

now, if at here and under which those whom w here and under what circumsta invited by a friend to witness t ter knockings.' I complied, mo-COR, I W 8 B thought a good deal on what I will and I determined to investigate the and find out what it was. If it was ception, or a delusion, I thought I of test it. For about four moniha, I d at least two ovenings in a week, and s a de

ld various posi-ing to the rank ated Columbia oth in the Sea-much to im-dition of work-

forty or any distinctly bears then, the whole distance, then the forward every lines that the the midum could reach, and as if struck hard with a fit being hard on ske bottom of a car when investing on a railread, and of the structure of the state of the the store of the store of the store of the second parts of the second parts of the test distant from the could not reach and immediately d surren at dif -

ham Lincoin and their deaths, and their deaths, and the their reconditation a long time he w firm advocate of th Wherever he went hrough this to h in the spiritila as a public spe

## RELIGIO-PHILOSOPHICAL JOURNAL

An Answer for Joseph S. Burr on Im-mortality.

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In the JOURNAL of June 18th, Joseph B. Burr says: "I have long whiled to see in your columns something more explicit on the immortality of the soul, on philosophical grounds."

has in the multiplicity of expensets, researce and presentations; all may get their accessary position and the highest true." made hown in "There has every been a time in the world's history, to my knowledge, when makerialism and a highest true." made hown in a highest on the second second second and highest on the second second second and highest on the second second second and highest of the second second second and second second

classis of mind from the scientifit and phi-classis of mind from the scientific and disary moder down to the common and ordisary New takes the sources, where inhibi-tions have been the chief index, and chainfy classical from these sources, where inhibi-tions are associated with the source of the chief of the source of the source of the chief of the source of the source of the chief of the source of the

i communication of the second seco

t "why not wherefore" existing in of things, is that, in the last analy-ngs are resolved into motion, forcas il energian; accord, that the scul is wing matter, and that we are spirite here, and therefore as meritasized therefore as persistent as i as time: third, as Mr. matter and motion are co-established by virtue of d they were the germ con-tes, all essences and all all the f now known to be in existen and perfectly arganized, with therefore the universe biam of spiritual energies of forces evolving: from o the only difference bar i sixth, that an rinciple of the o each other, is iow. It teach

is governed." five of these Using a my of d drst shemical id, heat; fourth, chemitit fourth with of the second seco m this protest

forces, stom or glimmer of light less to day how of is, the past, therefore we have an originate of the past, therefore we have no originates of light can or will be verside from it in the future. The start of the start of the second transformer of light can or will be verside from it in the future. The start of the start of the second transformer of the start of the start horough all follow, and depends upon reaction from all to prevent the second the start horough all follow, and depends upon reaction from all to prevent the second the start horough all follow, and depends upon reaction for all to prevent the second for the start horough all follow, and depends upon reaction from all to prevent the second for the start horough all follow and predprevent here in the start is start for the start here in the start is start of the start, is sam of forces would be diminished. Mathematics could decimaly, active could force start a desired Abeliato or Positive Mind without acquire inder that is, there must be distinguirity the so-alled high and low, positive and pre-inder that is counting and the start. "Whatever hing you starts. The set discounting the starts the branch the starts.

the so-sailed high and low, positive and psyc-tive supply and wmai as the basis of actions and reaction, and, "Test for such housestift, server titles." The assumption that this bend of twirty is the most complexity work in a relations is illustrated in the physical work in a relations is the most complexity work in a relation of the physical server is to reak - isod the breach. In the moral world, in case of the prevent server is to complexity or the server based of the large start and the server is the administration of pathod quickly appear to the server is the server form shows to referre, is not low then the wave breach, but files and lakes another wave form shows to the server is the cost starts of the prevention over the down wave breach the server of the physical breaks on each strand, but and an without regard to criste or eace of these is possible breaks on each strand, but and on, without regard to criste or eace of these is not server be the order on the server plane of this physical breaks on each strand, but and on, without regard to criste or eace of these is not be break to account the plane. These we constant to constantly the plane and one without the path or constantly respira-pler out and new ones constantly coming is. Thus we constant to bit we one through is a force of the one. It has hay rift has fraviled or and on through the data contrafter of the path or effect of advirthing for this to do the to ac-te place. This hay rift has the dotting to dotting the strand of which are placed contrafter for the path or effect of advirthing for this to do the out on the place. These we constant the to dotting to the strand or the own the has replaced contrafter of the path or effect of advirthing for this to dotting the strand of the new the strand the dotting of the strand or the own the strand the strand of the place.

or circle of activities rom ours or each plane. The revelations of science. Translas for the revelations of science. Use the science of the science we find we have taken with us all the reas-ures from the old-the rich experiences we genered there; leaving the rubbles and filth balled. garne behin Th

Art by did her also with up that a, the here we had we have taken with us all the treasure from the old—the rich experience, we have an even taken with us all the treasure from the old—the rich experience, we have a large the rich and the rich experience we have a large the rich of the second large of the rich experience we have a large of the rich experience we have

Infinitely is a being the very set of the se

est role from an attain a the bar set of Yournana (Materialish) "The con-ceptions of gross, correctly barts, matter are passing away with the particulate of the year, have a living organism of epithian energies". Boond, Huckey: "If yea look beyond the vis-ing from an living matter con-ling them non-living matter con-ting the second of the sulface and yaters has non-living the constants of the second of the them of the constants of the second of the second of the them of the constants of the second of the second of the them of the second of the second of the second of the second of the the second of the constants of the second of the second of the the second of the constants of the second of the second of the the second of the constants of the second of the se during piritual cases at beyond the va-at beyond the va-during matter con-ling the crystal na-fer, and where has a value where has a value at a value forms and all a value va ate support instant, contains all forms and as forces. Fifth, Tatlier "Creation is a mil-forces. Fifth, Tatlier "Creation form sea-there is no charge in constant form sea-there is an enterna seather than the is the philosophy of life." Secrett, Tahler "All things are instinct with life." Right, Aristotle: "The antistance of Usings are within the support of Usings are within the second of Acolicols: is a living o

CILCOSOPPHICOALL "Alars seems to do all herself, which the "Horize and white certain and 1 will build a world". "Twitting certain and 1 will build a world". "Twitting certain and 1 will build a world". "Twitting certain and the series fairly and the second of the

IF A MAN DIE, SHALL HE LIVE AGAIN?

An Address Delivered Sunday night, May 15th, at the Landbroke Hall, Notting Hill, London.

BY WILLIAM H. HARRISON

#### (From The Spiritualist.)

(Press Tas épititalist.) In response to an lavitation from Mr. P. O. Matthews, who has so stassilly and presevering-ip carried ao care Senday eventings gesrices in this neighborhood, I have the honor of ad-dressing you this evening, and will occupy but a brief portion of your time, knowing how much your laterest is centred on the clairroyant dellocations with which the pro-ceedings here usually does.

are weakning portions of the records, usuall without supplying anything better in theil place. Supposing the Bermon on the Monn to be swept sway, what scientific book or re-ligious cessy of modern times presents bette rules for human observaco? And we, wh

ib he awapt away, what actiontife, book, or re-lights for human charrence? And we, who know monothing of the modern manifestations, can see truth is portions of the records which and the set of the set of the set of the action and weak of the set of the set of the bit correption may be an explored the set of the correption may be an explored the set is correption may be an explored the set of the present subject. We are there to id that this correption may be an explored the set while we do not be action of the set of

us of an inter str atoms swing, and believed to posses may be a heaven somewhere. In th s other is tics, there Talt in Uniter. The provale as balld the bly tr

tien. In the Babel of pre-the question of the in most surprising circuto put forth fa the clergy con bound to bells from U

relies a suspicion in some that the Spirit-world of reality can searcely, taily with their Spirit world of Helong accepted theory and it may be that the lives led by many would and, to be torize, consequently asything teading to impart asthanical knowledge in this direction must not be accounted. Fact have no right to be at variance with the prin-have no right to be at variance with the prin-bal tase in thating up scales, position, conse-quently they are constituted by accounted the

loss of great norman generations, and the set of the se

over met. not constinue over and above these of their fellow mortain they are -like the years more with second elem. "If a total disk of the second elem. "If a total disk, shall be live segment" Act to a pair the second element of the second element on a case he is induitively localized to reply "Yes." Those who have set themselves against disk of the second element of the second element pure and simple materialism, are compara-tively for its outher those have been and heast in their carriellons, but, so far ha if a heart. But belief does not appear to be asturial to man. The more septraloal and affectionals more the output world a record pairs, at the heads of a second the output of the boats severance of the boats of love at the bed of deats.

ii. An amber beaven fades to falctest grey: why stoops to sea, sea rises grey to sky. Ware rolls on wave, for ever, sigh on sigh The death of day.

Art lion, too, doad? The see that rolls between, is that Death's sea? May no hands touch, no solenn echoes fail, None answering ery f one to other call, Prom land or sea!

Casist thou forget! Wandering for ever on some unknown shor Living or dead oblivious or most hiest... Perchance thy fast at last have found a rest For evenuor?

ving or dead? and pale, thy face sceme ever nea-ting Love to life, one boar, one do from out the dark, then turn away One heart may hear.

Hast there not heard mate mean of waves that break in ter on, and die, and still may not forget finite perfection of regret. There weary years.

The inside perfection of repei-IN ANNERS TO THE QUESTION. "If A mass the shall' be live agains?" Lord werstly, gravely discussed this very discussion werstly, gravely discussed this very discussion of the a lived, and they agreed that whicheres of the set lived and they agreed that whicheres performs a lived first and the set of the set of breeds, he turned his hedd and saw its firsd breeds, he turned his hedd and saw its firsd breeds, he turned his hedd and saw its firsd bus how he got out of huo tails he have and, butform his hedd and have he for the set of the set butform his hedd and have he for the set has how he got out of huo tails he have and, butform his hedd and have he for the set how he got out of huo tails he have and, butform his load Borgham's over words, in his Autohography published by Black-wood & Co. "ringetite Brower, his roceally recorded how he as whe apperiation of a friend, at hue the saw the apperiation of a friend, at hue the have friend died sie hundred nuites Mr. Devery, a friend of Miles Builty Failthow and Mr. Devery, a friend of Miles Builty Failthow and he for the set of the set of the friend have he tags the first Mr. Devery a friend of Miles Builty Failthow and the form Mr. Devery a friend of the base base friend have he form her base friend have base for the form of the form of the form Mr. Devery a friend of Miles Builty Failthow and the form were the set of the form Mr. Devery a friend of Miles Builthow and the form of the

he torne. became sodurny, sheard, any Sir John Sherbroke, ng as pale as desth, bot I never see assume the appearance of a see assume the spearance of a are a build as paid and the appearance of the second secon ed of the and Bharhooke, perceiving if his friend, feit no inclination is they looked silently upon the oded slowly into the adjoints in the act of passive the study of his stidress il-as the figure, is proceeded spartment, and in th its syse, with an er-ancholy affect aban Wynyacd, se ind drawing a deej m the suffocation triand by the ar 4 tainly pass it of a dying

woman was seen by three of her, children at the same time. The following document was forwarded to Mr. Hensleigh Wedwood, of 14 Queen Anse Birest, Cavadilla E guars, Loa-doo, by Mrs. Backhense, wife of Mr. E. Back-houre, member of Parliaseet for Darlingtons of the Mr. We have been been been been been been story by Mr. We have been been been been been been been story by Mr.

and according with the second determine of evolution goes pett pett instruction of the sending frequent hatters to him of days of a sending frequent hatters to him of days of a sending frequent hatters in the days of the sending frequent hatters in the days of the sending frequent bases of the sending sender bases and the sender bases and the sender bases of the sending sender bases and sender bases of the sending sender bases of the sending sender bases and the searchild sender bases and the sender bases and the sender of separated. he day, hour, and mi were the same. One of the three child may grandmother, Barah Birkbeck, Idau of William Birkbeck, banker, of Stölle, a wards wile of Dr. Foll, of Ulversion, i whom I had the above, almost literally have repeated it. The elder were beek, storwards ek, afterwards red to old age, lomn and rever eu to old age, and retail lomn and reverential a re-roumsiance that they rara or permit any allusion to treated with doubt or le ungest of the three, died ther and all youngest of the three, died scen brother and sister only heard the c her mother called her, but coul with any certainty of having them the words, nor did they seem sen communication from her, but ai 

the sould reliation to the unitern and spiritus: world. S. H. F.OX. Techan, anar Paincouth, 1973. Were there time, I, would follow of the chain of argument by griftme will authentica-tion of the second second and the second base who have not given aftenious to the authent smoothers by second second and the second second have also given aftenious to have any sec-modes of thought modes of the second have a start of the second second second have a start of the second second second have a start of the second second second second have a start of the second second second second second at explaints of the large. In a share would sensible it to assuming the large second of the second sec

00 :--Han cannot tell the secrets of the life Beyond the portals of the satural sphere; At best they fully abdow out the struth-Too glorids: 'its for mortal minds to bear When mortal both on timewalking. Contrylice, latersping, when the gave the structure of the structure of the structure When, food from all the passions of Do so The scale becomes a correctors element I at by One Harmory that more through The soul becomes a conscious element In the One Harmony that moves through all, Han is translated to a realm of thought Incomprehensible to minds in time.

Incompresenties is mind in fram. At the time of the desh of those we love, when the interlinking chain secar to be imapped forever, when the world with the picture, and life secars a price or browling picture, and life secars a price of the best years for some strong wideness of a life beyond the graves, for some pictures of a life bigs of the gloomy cloud which the stroneous disped the gloomy cloud which the stroneous

Coloridge was a very serieward and ungalaty man physicolly, but intellectually he was a match for the best. When trunding along a country road, he was not by a was, who hought b have some sport. "I asy, man," he otied out, "did you meet a tabler on your way" Coloridge looked up and mildly asid,

sensity summode hefter the before police courts for unity hefter the Belfari large event which parked the strete a large event which parked the strete a tractice or and the strete and the case spin alternative of the the case spin the sheeter of the the sheeter of the sheeter of the the sheeter of the the sheeter of the prisonment; and, in the absence of ane the case against him, which included a c of assaulting a constable, was adject The defendants refused to pay the finate, ing to take the alternative.

Unt of Work

and sitk w Mr. Alexan Y., recently and Liver ( with my kidneys for ye ander Ferris of Chenango uy. He used Warner's B

## Woman and the Household.

BY REATER M. POOLS

THE INNER LIFE.

THE INNER LIFE. The Outward World that round ne lies the solid second in which we dwelly the solid second second second the solid second second second Within my sould take to rest. Within my sould take solid within second solid second solid And Malary comes in performed robust And lays her treasures at my feet.

And says ther resources at my font. All things that we within myself: All states that sens within myself: here within the bright palace walts, it was within the bright palace walts and the states of the state of the states contrast of the state of the states and treatment up the golden fruit. My daily thoughts and passimes yield.

My daily thoughts and passimes yr 10 od y thoughts and y seems in ad' see the father 4 feet The bendling sky is Histenabere. The bendling sky is Histenabere. Historia I environ the day flower Illis andt I so in every hereas. This andt I so in every hereas Illis andt I so in every hereas Illis and I so in every hereas On every heart. His daw stattli. He temple gates the human will.

We tempte gazet the numan will. I turn away from basies paths Where trade and positics descire, And i et my breast will replay have and i et my breast will replay have. Bat et il i Hore the fusce to les. Mat ci il il hore the fusce to les. And nught can tempt my he at away To mologie with its sected of stille:

To mappe and that we a voin More risk that wold that voins the sarit And deep within are toring 'hough's . That give o jor and trust torch with; That giver World, O be is mine, That give to bread sector sarred half, er Worse, to tread each sacred hall, ins to tread each sacred hall, is its eli-nt courts iow the perfect Boul of All. [S. H. Lloyd

[8. H. Loyd. This is the season when the young people are let loose from the restriking of school to loundate the household. The "sewed girl-graftase" has some into her natural holdship graftase" has some into her natural holdship social circle, where all things compire to give her tribute. If she be fortunately situated, bath, freshues, gay hopes, the intorication re tributo. If also be fortunately situated, restanded yrough all there, a supervisition e shadowy maxes of the future. The fond to be a bolder forward to be day when mais or Mary's of Harits-Ahail revolve mas, or Mary's of Harits-Ahail revolve mas, or Mary's of Harits-Ahail revolve mas, or Mary's of Harits-Ahail revolve rest of the set of Harits-Ahail revolve set of the set o

To have, and as naving "Initiated are cause-present as far as the alphabet of things. If he has issues the here to observe and here to traty, he has done will. The present course to has issues that the initiated of the second people courses, books are ion much used and he factifies to little accusated to observe and reflect, while initiate, the highest form of reason, is sufficient. Except The inflatence ment; she can row and skane, awing domb various gymnastic evolutions vim, but she cannot walk as fai cousins. Her waist is not large rive plenty of room to the vita perhaps avim, but see came to many the period perhaps to give pleaty of room to the visit and, hough the honor, plass visit is not large und yet to give pleaty of room to the visit and, hough the honor, plass visit is and the head dwologed. Still, with a situation of head dwologed. Still, with a situation en to physical collarse another generation it doubles are great striden in the direc-duction of an indicity events when a situation. Our great and an indicity endowed women. Our great il keep pace with the harmonious- develop

he word culture is so often a missioner, it needs a new definition If it he "est-trament and discipling acquired by men-raining," then that should surely include a stributes, also. Too often the words as fashionshie veneer and nut the real logment from within. Gracs, fince mantraining," then that should surely include a starbistor, also, Too often the works withoment from within. Grace, face man-rage outs, build with a grace of the series of the frace polish which may or may not spring of the series of the series of the series of the most without any trac culture. That deals the out provide and makes the body a beau-al exposes, of theory graces of classifier inde are ally consistion of all human inexponent

Which went as To really have if Jennie or Mollis or Hat-tie have blis much landed thing called col-ture, we mais see her at her house. How does she treat father and mother? Is she helpful in the family crick, respectual to her ddera-eres though they are jain poople who have nor had a tilbe of her advantage-does the love real accollence such has abe a includable andurer. Then has about he simultable she in t

nature? Then has sho the elements of true collure. Iteration is a lower of the best society; this is, the society of the break the society; this is, the society of the break dessense of society is the themselves; they are the bottled essence of stative minds, and not voisille essence state. The printed page can be our companion in hoory of solitids (1) models. Words of biography, telling how others have straighted and itrumphed, are be-ter, far, than novels. For novels are only pos-sible developments of character under cortain the other solit straighted and itrue pade of the solit ble developments of character under cortain

topments. liture is genuine which, beginning physical structure, continues with the mental and the moral and spir-ture process in all, is from within, the true object, the attainment of a t, the attainment of a That cannot be done and the second s type don of all others needs wirdom, eastble child is the parent of the some training of the first twelve or to its after life, so far as the serned; let her be wise as well all may be well, even though e. The sume to its after life, so as a well her is concerned; let her be wise as well oring and all may be well, even though child has to fight hereditary drawbacks child has to fight hereditary drawbacks to a set of the set of the set of the set of the concerned of the set of the s

ourses t

"The first of our daties to woman, is to as-the for her such physical training and exer-se as may confirm her health and perfect r beauty; the highest reflectment of that saty being unstailable without splendor activity and or delicate strength. To per-is her beauty, i any, and toorease its power: there beauty.

I should say that of the two, the girl al be earlier led, as her intellect ripens fast 0 deep and series with the series of the I should say that of the wo, the girl should be sattler lock as the inside of press faster. In this of the sattler lock as the inside of the sattler lock as the sattler lock as the sattler lock as the sattler of pathence and articograms as the sattler lock as the sattler of pathence and articograms as the sattler lock as the sattler of pathence and sattler lock as the sattler of pathence and sattler lock as the sattler lock as the sattler of pathence and sattler lock as the sattler

Her Hous- hald motions light and free And sleps of virgin liberty.

The transmission of the set of th

the winds appraced at her initial existences depende the far reasoning, under far and the dependence of the children of illeral peo-pie is a school where no errors are tangk, where natural metudos of taffelding are por-ised, and where he surrounding are prov-tice case of the these flats. It has been open to the youth of both access for fouriers years, thos among the Masses Bash. This has been open to he youth of both access for fouriers years, thos among the firends of Hardison. The Misses Lizzle and Boile Bash, the latter of when is well Korown as pool, have made be samply supported. The school is entirely unsectorian and special attention is poid to hos physical as well as moral culture of its a special anonoccement of their placs, which arrors.

In term survey of the second s

3. The adoption, as soon as possible, of more natural and practical methods of task-like. The count and practical methods of task-like. The count and the provide, we have a solution of the physical, mesh and more provide the physical, the physical of the physical of

the healthful art of swimming may be ingult with case and asky. It is further proposed, as as object of new and special information, to so a D articular of the literary art, and the method of dealing mainted. All this demands patronage and moory to carry out which the liberal people of thecoun-try are analy able to give.

#### BOOK REVIEWS.

ooks noticed under this head, are for sale at, o refered through, the office of the Rationo Paul

oconsult Journel Date of the second secon

and rains. spen the work and particle, some strength light of spiring like, some our day, fill its pages with our day, fill its pages with an a some our day, fill its pages our day, fill its page. The third of decore in all scheme, which the problem is a some of the some day of the problem is a some day of the some day of the fill its some day of the some day of the there is a some day in an and some day within the year. "And the its man and or day within the year, "And the its man and or day of the some day of the source of the some day of the source of the sourc

my spirit into thy hands," reveal the power of the spirit, giving peace in such as hour. The dying works of Cronwall." Fands that foolial people. Give them one hear rand mu-tual low," are touching indexed. Heary Yang-pands run ast, " and death doch will and, the mark run ast, " and death doch will and the turced toward my poor family," makes ficines of a wret and true life. Hannak Mors's part ton is fall at measing, "Loise my indexes, hearward" these give folds on the value of the work better than any commendation.

ORIGIN OF LIFE: OR WHERE MAN COMEE from. The evolution of the apoint from maker body grows. The process of the shell body grows. The process of the last of sputinatic cleace, by the direction of the last Prov. M. Faraday, of Excision. Byringslei, Mass Biar Publishing Go., 350 Main street. Price 18

cents. This pamphlet of twenty-five pages is given the same medium who has before purport This panpare, or who has before parpore of to be controlled by Faraday; he is a your mass of good standing in the East. The pendia interest Has in the fast that 'Arada' goes backer's protoplasm, and shows how the ocalled "physical basis of life" is form

THE PATTIFUL WFHEREA-A mosthly mag after from Topeka, Kansak, by J. F. Floyd, M. B. Blepard and B. U. M. Browing, is devoted the strength of the start of Aprical Christ which wise respect, yet above devotion to do trises from some of which was made discen it almost as undencontrastical. Christianing which wise real presence of the departed call ideas as tangkit by the Disciples. As spi itualism-the real presence of the departed was a part of Apostolic Christianity, we lool present of the start of the departed was a part of Apostolic Christianity, we lool present of the start of the departed by the Disciples. d for some modern facts akin to those elease of Paul and Silas from priso agei, or spirit messenger, but found

## To Consumptives.

To Commpiltes. "Goldsmithelia Discourse in a contemprated, potent alterative, or biood cleanaing remody, that wise golden opsinoss from alterative, or biood cleanaing remody. That wise golden opsinoss from alterative for the contemportant of the set of

#### Magazines for August Received.

The Atlantic Monthly (Houghton, Millio, to, Boston,) Continue Dr. Hread's Practice Practic Dressite Life and its cases, Cord Concordis; In Etile; The New York A Season. On the Acting of Ray; The Portra Season. On the Acting of Ray; The Portra Paper, Todal Waves; Recollections of Jam Paper, Todal Waves; Recollections of Jam Decise of the Month.

Books of the Month. Constructor C(B): Books of the Monthy, Charlestore Co. New Borthmer's Monthly, Charlestore Co. New of Pence, The Daughter of Heary Sage Ris-tenbouse; "No Haa't Lend;" By the bes in Normandy To my dog "Baseo". I correct-ing on the Hedron ; Northy in America, Our our Polos and Saperiment in Bohamize Gon ner, The Poople's Probins; Peter the Great as Roles and Beformer, Queen Thanis, The Programs; Hone and Society Collines and Programs; The World's Work; Brice-Bree, Theorem and Society Collines and Programs; The World's Work; Brice-Bree, Mark Samer, Samer Samer, Samer Samer, Samer Hear, Samer Samer, Samer Samer, Samer Hear, Samer Samer, Samer Samer, Samer, Samer Samer, Samer Samer, Samer Samer, Samer Samer, Samer Samer, Samer Samer, Samer, Samer Samer, Samer Samer, Samer, Samer, Samer, Samer Samer, Samer, Samer, Samer Samer, Samer, Samer, Samer, Samer, Samer, Samer Samer, Samer

and Progress; The World's Work; Bric-Brac. The Midsummer Holiday Scribner mor-than ever justifies its illie, no less than six a licits being directly adapted to the seaso-while three or four others perials it objics current interest. The illustrated articles as undiscense indo to be selecomed by a summa millience. to the sensor riain to topics o raied articles ar

Our Little Ones. (The Russell Publishing Co., Boston, Mess.) A Magazine for young readers with pretty and appropriate stories and illustrations.

Babyland. (D. Lothrop & Co., Boston Mass) & Magazine for Boys and Girls jus beginning to read, with preity, short stories

## for July a

Andrews' Bazar. (Queen Publishing Co NewYork and Cincinnail) Devoted to Fast ion, Art, Literature and Society Matters.

Bot, And, Lainstante and Society and Angeland. St. Louis Illustrated Magnatas. (Mag. zine Go. St. Louis, Mo) Cantenis: Saiot J. seph. Mo.; Work and Win; Tago; Timel Topleta: Sammer Visitlag; Athore Gao Thoughta on Marying; Independence Day Kusaing; How to Keep a Wife's Love; Happ Jaca; Fashions for July; Zidorial Miscellan Jaca; Fashions for July; Zidorial Miscellan

etc. The Normal Tescher. (J. E. Sherrill, & J. H. Holorook, Daarille, Iad.) Contents: Edit rial; Taiks on Elocation; Correspondence Notes and Qaqries; Essanisation Department Grammer Department; Department; Orthon and Practice; Hints and Heips for the schoo-room; Contril Normal Department; Nation it; Publici

The Weitern (H. H. Morgan, St. Louis Mo.) Contents: The Balsing of Learns; Mis taken; Jonathan Swift; Capid and the Doc tor; Napoleon Bonaparte; The Minstri) Curse; The Mutability of popular sentiment Lore's Giving; Leigh Hani; Cursen Notes

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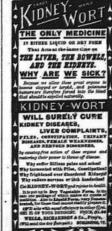


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#### "THE GENESIS AND ETRICA CONJUGAL LOVE."

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# Would You Know Yourself

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### Prayer-Varied Opinion in Chicago.

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les of St. Mary's Catholic th a

hurch said: "Sielled in the effencey of proyer and its creative and preventive powers was a part of the doctrine of the church, and every sithful Catholic had to belive tinst way. If a rent, in which it is specifically stated that 'To those who pray with a ticulton, old grants more than they said. 'Catholic proposed and the shade and grant of the said out of the said the shade and shade and provide at the shade and grant in the said output as grants in the said intent. The provise interfut however, that 'Cathol specifically stated interfut however, that 'Cathol specifically stated and the said the said intent. The provise interfut however, that 'Cathol specifically stated and the said interfut however, that 'Cathol specifically stated and the 'Catholic stated and intent. The provise is the 'Catholic stated and intent. The provise is the 'Catholic stated and the 'Catholic stated and the said stated and the said 'Catholic stated and the said stated and the said 'Catholic stated and the said stated and the said stated and the said stated and the said how the said 'Catholic stated and the said 'Catholic stated and the said how the said stated and the said stated and the said how the said the said stated and the said

presentance of Kindred Instant, Tong Colder Dissocial with the provision of the provision (tabloids what we sak because it may not ways be for our good to grant it." "The reversed failure could even it it." The reversed failure could even it it." for a special dispursition, through he be-any that bondered on the marrelough."

# s. Reformed Episcon

aid: . "I have faith both in the eff unstive power of prayer. Pray ignest act man is capable of p frue prayer implies an implicit lod, and an entire submission to have seen instances and the to Money and and an antity subject of performing, and an antity subject of performing, and an antity subject of the subject of the ref verity ballers at a norm of cases of by prayer. It gave to then renered that a subject of the subject of the them with a determination in short, that any physician will taken to itwe more be-Il tell you is often patient than all at any physics

Opward will remain. Well said the post Rev. L. P. Mercer, Swedenborgian, gav Rev. L. P. Marcor, Swedenborgian, gave his viewnas follows: "I can a believer in the efficacy of prayer, by not as a scenes of charging the drive transport of the set of the set of the set putting the person praying, or being prayed for, into a recentive condition. The beach for the present are solven in the drive set of the set of the set of the through the spiritual world above as. It is animative accession and only to Gol, but through the spiritual world above as. It is animative accession and only to Gol, but through the spiritual world above as. It is animative accession and the set of the node service of the president and upon the form indo. Veolation of the set of th

"Prayer is the soul's m Utlered or unexpress

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the Inducts Life of which the once any: Then, in "Means of body have any of the second secon

## "Misrepresentation as a Fine Art."

Two weeks ago, in some comments, on an editorial in the Dennier of Löphi of July adi, under the above tiles we simply saled that journal, jo prove lis very first statement. This is does not endeaver to do, for its not possible to get something from poshing. A flow words, such as almphi-pation demands, course other statemently invited demands, course other statemently have the the Bonner are well as the how what the Bonner are well as the head table the Bonner are well as the head table. The statemently the head table the Bonner are well as the mainter areopaster would decoded the statements of the JOURNAL because Mr. Bandy found rest necessary...just as the would have table been thrited to do on? The alleged missilements of the JOURNAL on this matter areopaster would decode to in the way of wilfdel misrepresentations for the suppression of face," etc. and we have the matter areopaster would decode to in the suppression of face," etc. and we have the most on of face," etc. and we have the most on the JOURNAL report that "On I.B. Eitschlink, that. JOURNAL was in town that moore ment, on summing up. "We can indo st the estatem is on other light than the b designedly perverted our meaning in order to decotre the JOURNAL report and places has employers." It further asys: "We will, however, put is on record, sind the nork-the datament is the iste Dipes Rest, and the assignedly perverted our meaning in order to decotre the JOURNAL report as Blandytic the they have, in the weith and a proof of the they have, in the weith and a proof of the bay have, in the series and places of the bay have, in the Baynese, which closes the log. Mathemese and places and places the bay have, in the Baynese the does thave they have, in th

The sense, or which more than once have blef. A. J. Davis and Mr. Kape Sargeni and other prominent Rainitanis, cordination commanded us. Not smill patience eased to be a virtue did we feel it our duity to un-trained the sense of the sense of the sense to the structure and some brief commant. It is editorial usage and outras of the sense extracts and some brief commant. It is editorial usage and outras of months ago, faase Bich of the Banner of Logistic sense of another journal to make mention of the fact. For instances a few months ago, take mention was necessary to be the other sense the mention was necessary to serve its parpose, but stated that he the sense was the the other sense the sense was the sense of the sense of the sense till more, the sense of the sense of the sense of the sense of the sense there are an another to a contract the part of the sense of t

nce of the editor and convar until July 2d, oke of "the new edi-readers who are not and transfent abe or of this Jour proprietor or this socke of bot on May 28th spoke of tor." Many of its readers readers of the JOURNAL, wo

but on May 28th spoke of "Mie new edi-tor," Many of its readers who are not readers of the JOURNAL, would suppose, of course, that Mir Bundy had let his pisce-here as editor, not to return. Way did not the Bonsire, on May 28th; thit the pials and simple trath that the editor of the IRELOP-DO-INTLOSOFUNDA. JOURNAL, being over-done and needing reak, had goes on a sea voyage of asome month adquich, and that meanwhile Mr. Skebbins had goes into the editor's rooms in Boston 7 Where is the "within interpresention and suppression of faciby Wish has "de-ignedity perverted" matters? Compliant is mades of our consident of its statemest that Mr. Skebbins would speak in Boston at the Free Rigitons medium, The Shad signedity perverted" matters? Compliant is mades of our consident on its sate that Mr. Skebbins that speak in Boston at the Free Rigiton medium, That once its or barge the matherative rise or a far goebbin. That week hence we from the Eatendar Six week absorbe. He many, or may not, have written it; that is imma-

Mr. Stebbins. That wears move we we press the day after he reached here from the East,after six weaks absence. He may, or may not, have written it; that is immaterial as the Journat. Is responsible. As to Mr. Expession and these poor controversies), that for the last two years of this life he frequently contributed to our columns (the assessed beyond these poor controversies), that for the last two years of this life he frequently contributed to our columns (the assesses being not to make hin ame known) and his private commendations and criticisms were over welcome and are an end by the Janowr in this conmendiation. It contid (indevertantly no doub) to credit to its real author, the conductor of a dimensitable fournal in Philadelphia characterized as a "This disc" by JM. putable journal in Philad izad as a "ribaid sheet" i ddie of New York, and nar leman "The Modern Blunde nult spirit must have mis to borrowing, without cred age from such a source. st" by Mr. I named by nderh led th

Johnson into borrowing, windoit creation in the language from such source. A. J. Davis has also been our frequest contributer, ways over his low a lane. If has particle and the source of the source in the source of the source of the source in the source of the source of the source in the source of the source of the source in the source of the source of the source of some consequence, any we are dod-ing with what he Jonner is non. Man-lifestly these entires man we are dod-ing with what he Jonner is non. Man-lifestly these entires man work on the source of the source on the source of the source of the solution of the source of the Jonner is "if the "special course" of the Jonner is "mathed out by the unseen workers," they sometimes got of the track into the mine and fog. Its editorial on "minepresentation as a fine art" is aboundent in spitchs, pit-ful in institucation, rich in assertion, but poor ladeed in the man one of a source information of the source of a source of the and the mathed out by the unseen workers," they sometime got of the track into the mine and fog. Its editorial on "minepresentation as a fine art" is aboundent in spitchs, pit-ful in institucation, rich in assertion, but poor ladeed in the parts of a source of a source in a sine art" in the Bonner gate over the hallichaiton as to the real position and in of the Benton-Partnerower and any possi-by do verse, to the own harm. A.J. Dayis has also h contributor, always over h he has written apytht

NAL it may do better; if not it may bly do worse, to its own harm.

## Singular Slate-writing-Au Odd Test.

Singular Blate writing—An 0dd Test: A few wreks since an intelligent farmer, and his wife, persons blog known as of good inhered the second statement, and the wife of the second statement, and the second second statement, automatically, not knowing word by word what was contained part. Toos day as they sat together she jegan to write and the re-sult was as follows: "Shall like vite rese of fash as d blood Conted with known of repeated multi the sharp was contained by the second statement, which which 'sharp contained by the sate of the second the second the second with haughter. She mid: "What are you haughing at ? What can this mean? Here, piled: "I know what it means well excough." and want off the fresh parcogness of tages the willing the result in mean? Here, piled: a law word the second the second cast. 'Now It he results and a strength, weighing over 300 poinds, and of powerfall mucie. He used to have 'drunken sprease deat. He did not get making to want, be at the village there and could druk a great deat. He did not get making to plan a blood it there, and march to have four hand by the tore, and march to have four has traveling there, and march to have four and bold it there, and march to have four has you work the druk from here and and to powerfall, making the there and notion to have four the has room lose, repeating the could could be a plan be down, and ending it with blood out as you wroot is, and then would wring his great and vigorous tread ac floor, repeating the coupl and ending it with plon-it, and they ote it, and . th arms to and fro, striking down wh whoever was in the way, and Whist Whist in the top of his goess the old follow must be he what I've seen hin do scores of make us know him." Gogement is This queer fact talk its own story. fellow must be hare doing him do scores of times

#### unley-A Good Man Pass d On.

arthur Penrhyn Skanley, Dean of West-minster Abbey, passed peacefully awy at London, July 181h, aged 60 years. The son of the Bishop of Norwich, and himself em-isent in position in the Episcopal Church-he was distinguished for the inest in position in the Episopai Ohurch, he was distinguished for the Episopai Ohurch, he was distinguished for the liberality of his opinions, as well as for ripe scholar-ship and excollence to personal character. On his deshi bod he said: "I have endeav-ored to make Westminster Abbe-cuiter of Ferri

liberal spirit," and his life bore witness to his efforts. As a writer, a broad thinker, a persuasive proscher siming to increase universal fraternity, and a man of finejudg-ment and tender feeling, he will long be unversa irazentiy, saca anas of floojidg-ment and texefer feeling, he will long be prized and no man could be more missed. In our civil war he held to the Union; he visited this grounty not long ago; on the assassingtion of the Freeident he telegraph-ed his sympathy to Mr. Garfield and had daily prayers, in the Abbey, for her hus-band's recovery. covery.

# A Pioneer Passed On-Temperance Plumb.

The Holley Standard comes from Gens-see conty, New York, with a word from the Portland (Wich) Observer, commending the Temperance work, in Holley, of Mrz. Zipha Pitush, also a resolution of the W, C. T. U. of Holley, commending the gedthn of that lady in asking the holds and/saloon keepern of the fown to close theid hard on keepern of the fown to close theid hard on keepern of the fown to close theid hard on keepern of the fown to close theid hard on keepern of the fown to close theid hard on keepern adding the setter of Arr. Mary 2: Davis, and has, her good share of moral courage and excellence of personal character which are the heritage of the fram-ily from their good and sticle parents, now lly from their good and gifted parents, now in the higher life. The Standard also has an oblinary notice

ily from their good and gilge parents, now in the higher iff. The Bisndard also that an oblinary notice of Joseph Fratt, Edg., aged 75, a ploneer settler, a kinaman by marriage of Mrs., Flumb and Min. Davia, a man greatly respected and trusted and a Spiritualist. Lymana C. Howe spoke ably and fidly at the functal. The noise closes as follows: Although never identified with any interpret of the settle of the settle

rest. "Like one who wrips the drapary of his couch about him. And lies down to pleasant draams."

A Connecticut Jury-Caivin Hall's Will Broken-Blue-Law Injustice.

The Evening News, St. Joseph, has this

"A long legal contest at Tolland, Conn., has suded in the breaking of a will because the subset of the subset of the subset of the weak for twenty thick the subset of the death, a firm believer in Spiritualian. If a built wo meeting houses for congregations of that faith, and his conduct was largely controlled, as he declared, by spirits, some controlled, as he declared, by of whom came to him wishly while others communicated t ums. In other matters he was and he did not reify on all the advice which he received, for and he old not rely on all the supernatural addition within the excited, for the ballyned has only one of the direction of the super-late of the supernatural supernatural these should you consult on supernatural these should be direction of the super-late light one of the supernatural super-late light one of the supernatural super-light light one of the supernatural definition of the supernatural supernatural light light one of the supernatural supernatural denotes who there is an amount of the supernatural mathing with The verdice denoising the with r Hall was a same, clear-based math, who made a fair fortuna homesty, and ensu-tions the supernatural supernatural supernatural supernatural supernatural supernatural supernatural supernatural supernatural with the supernatural supe

who made a fair f gave it away generously, both ber ure and by will. To a Conne the shame as arously, both before h a jury be making the shi ne and in ng a man's religious views a test of s. No of er jury in our mental soundness. No other jury, in our land has gone down so jew for many years; their decision is in defiance of the founda-tion principles of our government and is null and wold, legally as well as morally. In the famous Ward will cais in Distoid, where millions were at clark, the judge did not allow the religions of E. H. Wird, a Spiritualist, to be taken into ac-count, but cally his soundness of mind, and the willshood. The odd blass are writt isainy yet smong Connecticut bigds. We hope the cases may the context of With better part. e case may be contested t the people of that State.

# A Significant Letter from a Dis Mediam and Author.

To the Rillior of the Relido-Fran-In the Extrator-PrintoeoPrinton-Rate of June Silli, f found a most amus quotation from the Banner of Light: "We promouse the Rillion-Printoeo "We promouse the Rillion Printoeo "We promouse the Rillion Printoe OAL JOUR

quotation from the Banner of Light: "We promouse the Reizoto-Princeorry rOAL JOURNAL an unrejuble sheet." Sheek a judgmest, coming from such a order to give my issimony to the reliabili-ity of the would be judge a hits indicator that the sheet of the second state of the with Sr. Lutter Colby to see a "wonderful boy medium" On issuing the room, Mr. Gary and results of the second state of the boy from tret, to last these never was a more bar-faced and improve that issuing that remove the Theorem to the second that remove the theorem to the second that remove the face of the second state was not remove the face of the second state way not remove the face of the second state seasary. Yourn for the Truth. Y

LERIOO, AUSTRIAN TYP

Mrs. Saxion, of Cleve a most delightful hos grounds surrounding d. Ohlo, w delightful h ig it, invited a large rounds surrounding it, invited a surrounder of progressive people on a 5 iftermoon, to participate in a lawn m onalsting of fice speaking and single roundined by one who was there as lightful lawn gathering of progr piritualists, gotten up at very little surfaces ? ie on a B z, az nounced by the itful lawn gati ritualists, gotter co as a "de

nce." shaminy can shaminy can Mr. Bala N ip me preat pro

trine: "Would you be willing that stept of the curative power of protine should be made to the second protine should be made "Not held would be fanatical. God has endowed us will reason, and he scrocks as to esterise common sense. It would not if were to be akan nich. Doctors an ope-of the means God has provided. I should pray at the same time, and have failth in the efficacy of the combination. Frayer helds preven and in that way broundes the chances of recovery."

The busy reporter next visited certain hysicians. Dr. Byford declared :

physicas. Dr. Byford deelared: "There on taith in the cantive power of prayer. I do not believe that prayer has any effect on physical things. "In all your professional cases did yoa ever see of know, petsonally or a cure hav-ing been wrough by prayer? when wrough by prayer? any however, that i have known of a pait early condition being improved by prayer. I have seen instances where prayer has been offered in a alch room, which resulted inperfuel, frame of mind that is in itself besefond. I am a Mothodist." "I do not know anything about it. Pray-ers not now yils of resulted. I have preserve its of the stated."

prescribe it as a modicine" Dr. C. Villes stated: "I am a believer in prayer, and have see several instances where i am cartain th it has had a beneficial effect on the cond tion of patienas. When the patients himse joined with his friends and prayed earnes jo, a sort of exaitation of spirit has follow of which greatly aided in effecting a cur Talis may not have been an answer to pratha This may not have been an enswer to pray. This may not have been an answer to pray-er; bull it was, to a degree, an iffeet of to be shot or taken dameronaly sick. I should call in a surgeon or physician before resorting to prayer.<sup>9</sup>

#### Dr. Wich ersham declared :

Dr. Wrotersnam Geolared: "I nover prescribe prayer, and am bot an expert in that sort of treatment. If I had a patient with a broken leg. I should put philts on it. The ouvers of a good family fibles might answer for that brinnes, poi-sibly. Mechanical appliances are more ro-line agents for the extraction of a bled interaction of a bled blin, prayer does no harm that I know of."

prayer does no barm (hat I knöw ö?" Dr. 2: II. Horsy thus gave his r(west: "While not whiling to be quobed as taik-ing slightings of prayer. Inuce admit that I do not believe fast prayer had a great the coll has had pesterized his beart, neither prayer nor anitpeter could have saved hits. I will asy this however, that I prayer was a makerial aid to the recovery of patients. I have noticed this more enco-cially in my Catabilo practice. On several the extreme sucions to patients. We severe

provide white a lateral had do like incovery cally in my claimloid practice. On ever-al construction to pailstar under my locations when, prises have administered the activeme uncloin to pailstar. And the scrime uncloin to pailstar under my his to the fact that the giving of absolu-tion for ain reference that mind of the patient from all unaziness, and produces a state of exert. This could not have been brought about by any person accepting a prise. A legal genuinesa, Emery A. Skorrs, said: "In the case of the Pratient I think the safety was delayed too long. If there is analito orght have to have protested the predicting have rot. have protested the predicting have rot. The obsolution with ser-eral accellant, particular, and the patient in spirit, all the moders appliance for the proper tags, a large corps of the best numes money can hins, and a robust consti-tution that the new boas impaired by re-dense. If is the short and tries and by re-sense. "Bank has not invited a robust consti-tution that the short relation is the best theory is a large to a strain of the best more success and hins, and a robust consti-tution that the new robust here the best theory that the short relation of the strain for corns. "Banking and large the large that is in the state is the less thing is ever look fut corns."

ever took for corns."" Gen. 1. X. Stillse said: "Christians have aboutcessed pretending to believe in the theory of direct answer to brayer. They have now figured it down to its point where it is shown that the an-swer to prayer is a sort of a reflex infigure-that the after produced dispands more lipon their or ensures as not of a valuer information the prayer than on the prayes. I have long alone stopped praying, for the stimule reason the finde core very or have has the stimule reason which does very or have has the stimule re-my case it would be alongly a wast of time, which i could employ to better advantage its working for las thing patiented for, which i would have to do, say way? Plassing tomoge the estimation of the

Plainly enough these varied opinion dicate that the old conception of a sp d mira miraculous answer to personal peti-, by some power above all law, is fad-rom many minds, and just as plainly reviving and being intensified among many more sense intensified among ving and being intensified among of devotees. There are many too g to the old faith because they see better, and such are not satisfied when the "orager," it is reviving 0.0 nothing better, with the bald a

Whit theyry. Is there nof some ideal and conception, both spiritual and raisonal of bils mattern which can come m place of the old ideas? If not, prayer must end, and of that there is small likelined. The formal works of slated prayer may ease, but the mood of slated prayer may ease, but the mood of

# RELIGIO PHILOSOPHICAL JOURNAL.

# rers in the Spiritualistic Vineyara and Other Items of Interest.

G. B. Stebbins speaks ht Whittler, Illinois, Sunday, Aug. 7(b), at 11 A. M. Read advertisement headed, "An Infalli-ble cure for Catarrh."

For Battle Creek camp meeting at Gogua Lake, where 10,000 people want to go. Se advertisement.

colomon Grove, Kansas, camp meeting, ming Aug. 52b, is to be a large gathering, advertisement.

G. H. Geer gave us a call last week, on his way to Pérrinsville, Mich., where he speaks the fist of July. He then goes to Boston.

Dr. D. P. Kayner is now at Antelope prings, Colorado. He is enjoying himself rell, interspersing his labors with hunting and fishing. and 6

Dr. Alice B. Stockham is holding parlo conversations on health with ladies at 1 Island and other suburbs of the city, w are valuable.

are valuable. B. F. Underwood, takes charge of the Fres Religious Index for August and Sep-tember, its editor W. J. Potter, taking a va-cution for rest.

cation for rest. Warren Summer Barlow, of Patterson, N. J., and wife, made a pleasant call at the of-fice, last Monday. Mr. B. is author of "The Volces," "If, Then and When," and "Or-thodor Hash"-poems full of wisdom, wit and chemeration.

Cassadaga\*Lake camp meeting, a lovely forest grows on the clear lake, the place easy to reach by rail from Dunkirk and the central for western New York, Penn-nia and Ohio, excellent speakers and sylva ent and accor good management and a Held Aug. 5th to Aug. 28th.

news aug, oin to Aug. 2010. J. G., Jackson writes: "How deeply in-structive is 8. B. Brittan's 'Defense of Mo-diums' in your paper ; and equally, or more just and excellent, the remarks whereby you correct and modify some of bis impor-tant thoughts. How glorious is this free and liberal search for truth and right.<sup>9</sup>

and liberal search for truth and right.<sup>4</sup> J. O. N. Abott, whose address is No. 37 N. Clark SL, Obicago, Illinois, destret to say that he will lactare upon The Equitations of the Bible,<sup>4</sup> in Ohicago and other places, -at grove, and camp-meetings, when de-aired. Appointments arranged by corres-pondence. He will also atisated calls for weddings and funerais.

pondence. He will also atlend calls for weddings and funerals. Rev. Samuel Walson will be in St. Louis, Ho, Aug. Th. He will go if from there to berver, Col, and remain until after the third Sinday of next mouth. He will be at the Sinte Convention which meets at 0-tunwa; Kanas, the Sith. The list of Sept, he will be at Minnespolis, Minn. He has many engagements to lecture. At West End Opera. House medium's meeting last Sunday afternoop. Aft. Field acted as chairman and spoke; W. S. Bar-jow, author of 'The Volces,' blag called oni, and a few works; Mr. Frank Ripley gave tests, party recognized, party notand Blabop Beals was aftertised to speak in the vening: Atlendance good. Frank Ripley, a medium well-known, gave notice that he would be at all West Maddon Bt., for a week.

The Bey. Mr. Power, of Washington, D. C. said that "the powers that mold such a creature as Guitesa are sin, irreligion, and unfaith." All the syldence at hand goes to show that this statement is incorrect, so far as it relates to the wor id-be a far as it relates to the would be assault. All his lifs has been a professed Chris-tian, and never was be known to express a disbellef in religion or a want of faith in the Oinrigian doctrine. Some other reason weakness. Let us be far, and admit that I may be that Guinam has never been a singere Ohristian. But how are we to tall What which haves we for inform\_\_Dhoese But how are we to tell What right have

Nees. "Spiritualist," of Brooklyn, N. Y., writes: "Bellering in giving even the Old Nick his due, and that you do also, I desire to any that the elever little story in the Journat. of July 19th, an page 0, and credited to a Rochester paper, about Mr. Moody's grand-mother is the "ravised edition" of an old story, rorangend by A Ban Francisco paper and Mr. Moody eays, is made out of whole cloth, so far as he is souccered, so such thing ever having occurred in his ex-prinence at Ban Francisco releventer. The aneedote gave greet annoyane to many orthodic souls. Mr. Moody was written to Mr. Moody nee at san Francisco of endwater anecdote gave great annoyanes to man adox sonls. Mr. Moody was written i his denial of the truth of the story he published." A his d

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#### The Fearful Trial.

The Fearini Trial. The Northneeters Obriefient Advocate has long editorial on "Frood in Harsey Trials," aking ground that it is not the touch or histopic of a single densey, but its greenent or disagreemant with the doc-tine and dissipilate of the education of the real question to be tested in the trial of hereits. The fastrial state of the com-ng trial of Eev. H. W. Thomas stalls out the Harquee Shoet, and will "down at pô nam's bidding." It is a vexed question in-teed.

and plouding. It is not set to be a set of the set of t

"This Moral Leper." "This Meral Leper." Bome weeks ago Unidy spoke of some journalist with a factible biological con-ceience," and we called on our neighbor to mine the person, us such a conceience, the ological or not, was "more to be dreaded than smandco or cholera." We farther spoke of "moral infectibility" as the "glory" set strength of Euritanium. The Alliances there one states that we wildy make "for this dangwrons person, and says, in a spitti of deligized Christian charity: "The Alliance Joins its voices with that of "The Alliance Joins its voices with that of the trading with the our deligned charitan charity: "The Alliance Joins its voices with that of the trading with the our deligned charitan charity." The state of the state of the biology or cholera. Tell us, 0, our theose Lotto, "Theos art the man"." Unity, law of the sol to be the the commendatory way, and does not say "Then or the state the sol theose the theose the test.

commendatory way, and does not say "Thom art the man!" Does the Alliance feel had, or how?

# Mrs. E. V. Wilson and Daughters at Lak

On Friday, July 220d, Mrs. Mary Wilson and her daughters footh mediums), Mrs. Ias Wilson Forter and Lois A. Wilson, spent an hour at our rooms on their way to Lake Piesasat Camp Meeting. The Camp man-agers kindig yive them the use of a tent, ou the same spot where Mr. Wilson had his quarters on the grounds, and they will be located there daring the meeting. Mrs. quarters on the grounds, and they will be located there during the meeting. Mr.: Wilson takes with her a large supply of a new and inse edition of E. V. Wilson't book, in which is a photo-engraving likeness, most likelike and excellent. The daughter are likelike and excellent. The daughter are Perfors there is a supply that the lass something of her fathers's targht. The son, a lad, is to be with them so that all the family will be together. together.

#### Illinois Press Asse

Diffusion Press Association meetine. On Wednessky, the 25th inst, showt one hundred periods, with a fair syriabiling of incelligent lickes among them, met at the Palmer Hones Club Hooma, to'discuss mat, terrs perialing to 'the ast preservative of all atris' and to the methods and ideas of editorial work, in such whese and proteioal way as a bundred editors from town and country might be expoded to reach. Even-ing saw many of them at the Grand Opera House, and then sext day on the Goodrich elements and out on the cool lake for Mil-wankee and Manitowce and the turn. Sab-urday found them sgain at hôme and at work, rofrenbed and instructed by their good meeting.

The frishman had a correct appreciation of things who, being asked by the lodge when he applied for a loenet to sell whisky if he was of good moral character, replied, "Faith, yer henor, I don't see the necessity of a good moral character to sell whisky."

## Horsford's Acid Phosphate.

Horsfort's Acid Picopass. A Scattine Dature. Pat a tenspoonfull of Acid Phosphate in a glass of water, engar to taket, and you have a colicious drink. that is more healthful than any made iron lemons or lines, and a deal more gratifying to the thirsty recipient.

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Lake Pleasant Camp M ng.

Lake Tensard Camp Meeting.

Grove Meeting in Ohio. bere will be an Annual Grave Meeting, bold Angust and Hiet, in Daniel Wentburth' Grove, assr Ant-b. Ohio. Kekers: A. B. French and Mrz. M. C. Gale. A. J. OHAMPION, Socretary. Spiritual Meeting at Fowler, Mich.

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Spiritual Meeting at Lake George, N.Y.

The Lake George Spiritualist Camp Meeting Associa-on will commance their Meetings Asymet 12th and

By Order of Committee. HENRY J. MEWTON, President. A. A. WHEELOCK, Secretary Annual Meeting at Lawrence, Mich.

Animous increasing of cabby includes and allocations of the second secon

Spiritual Meeting at Cresco, Jowa.

The Society Dore are "activity Hardward Associa-ble of Portform and Mith Shir Assact Cost, Seedbag Hardward Shiri Coro, Rowert Co. Jowe, connecting W. Waddward, Shipethare Th. and research will be nagaged to address the Mith Shiri Motions of robust abase of robust peet with a fast of the second share of robust peet. A shiri and undu of Spottaking Baddward Society of Mith Shiri Shiri Shiri Mark Shiri Shiri Shiri Shiri Shiri Shiri Shiri K. J. B. Pail Bahind for strength of Shirikaha II. Park Changing and Antoneous Shiri Shirikaha II. Park Changing and Antoneous Shirikaha II. Park

and B. Arnold. IRA ELORIDGE, Secretary, Crosco, Jows

## Michigan Camp Meeting.

the Association of Horistalists and Liberalists, their Henoul Annual Camp. Meeting on the campting grounds of Gogana Lake, 1% miles in Steere, City of Bartle Creek, Mich., Anguna ing Anguna Mind, 1981. A fail line of able have been engaged. ay Aug sense, coming August 2016, 1991. A full line of able speakers have been engaged. Sanday, Aug. 1403, J. E. Bornham, Baginaw City, Mich. A. H. French, Ciyde, O. ; Mrs. L. A. Fearsall, Mich. J. H. Stench, Ciyde, O. ; Mrs. L. A. Fearsall, 16th, Mrs. M. C. Gale, Lansing, Mich., and A. August 17th, J. H. Bomham and Geo. H. Geer. August 18th, M. Esbooth of St. Johns, Mich., an A. B. French. a. B. Freich, Dr. A. B. Spinney of Detroit, Mich.; Soci. H. Geer, and G. B. Skeinisz of Detroit, Mich.; Geo. H. Geer, and G. B. Skeinisz of Chicago. Alignet Sub. Mrs. M. C. Gaic, G. B. Steinisz and M. Sanda- La and M. Sanda- La and M. Sanda- La and M. Ang. 21st. Dr. A. B. Spinney, J. H. Burn J. B. Siebbins. Hud, 10 o'clock s. s., General Conference and Destinate Sixeling. Appropriate singing seconspanted by instrumental mode, will be a feature of the entire Meeting. The foremost of each watch key will be devoted ex-traction of each watch key will be devoted ex-traction of the second second second second application of the second second second Many excellent mediums have a singled their inste-tion to be present and bold seases. The mediums ni and host restored der so the grounds. mentioned besow will sell round trip into per mile sech way, from Aag. 11th return the find: und Trank R. R. without a certificate. drain R., Grad Rapots A Ind. K. R., a Northern H. R., and Durinti, Grand tree R. R. requires a certificate to be the R. R. requires a certificate to be the R. R. requires a certificate to be the second second second second second second second tree R. R. requires a certificate to be the second second second second second second second tree R. R. requires a certificate second s These. Constitutes can be had by enclosing to adjressed and standing of the sector of the sector of the sec-different figures of generatic sectors, brings, etc. (Grand Sector of generatic sectors, brings, etc.) (Grand Sector of generatic sectors, brings, etc.) (Grand Sector of generatic sectors, brings, etc.) (Grand Sectors, Sectors, Basis, Contex, Sectors, Sectors, Basis, Contex, Lang, etc.) (Grand Sectors, Secto

Giove Meeting.

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A. D. COEB, Prekident, Draktris, R. T. J.W. HOOD, Secretary, Fredomie, N. Y. Rassed to Spirit-Tite.

Gene to live with the angels. Mrs. Della E.

We shall call for you to midsummir." She was nema basiloy till ytikits three days taken with three states on the Afrenth, and on the indetected was fee go with her mother. The finitesi was attended by go with her mother. The finitesi was attended and and friends, at the Compreparison meth, who high friends have to the first both stem. Berrices was conducted by Mrs. Based Graves Grand Rapids. of Grand Rapids. Will Banner of Light please.copy. Man. Banan Gnaves.

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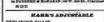
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the Tribune is giving three or four on the second of this kind, we p makes an interesting department in the Ad-or giving a column a weak to what we have Thus, we have seen from fifty to one hun-f these materialised spirits, of all sizes and We taiked for fifteen minutes with a voice purported to come from any "survey We ballete to come from our "guardian," a mich showed a perfect familiarity with our i our interior life and which made to us ivino" revelations if over there were any. the ended the air within a foot of at about interior the and water and the me "distant" revelations if over there were a its voice spake out of the air within a foo to of our ear. But, as 8L John says, the "w word not contain the books" if we should

all. Bill we may conclude some time to do as the Process does and give a column or so a week to a detailed description of "How we became a Spirit-

#### Wonderial Dre

# ne dream, ans wrote hor soon afterward which ver eavy that he had a visi a and finneral in Germany is soon as he had this v shin from all fast division

in my critique of Mr. Peebles in my critique of Mr. Peebles . Peebles has reported a thin it was therein stated that alem where Josus, the twelv d for communication to M d for communication to M mbled for communication to h Dr. R. C. Danes, this was the s and the tweiverback much corre-the accention of Jerus. My is upon an account of the reasons a in the Medium and Department, report, I think, of a lecture by res then in London. Dr. P. ing por st to Mr. Mans. Mr. Kiddle to K. there-sure) to ma: demanded of w days. In es, which I hope to prepare in he meantime if our brother will narks, I blick he will find that I which he has reported I did say, rary I expressly disclaimed it. Presidio of Ean Francisco, Cal.

viting my remarks of

# 's Teachings-The

In the village of Pardapurs, hard by the lown f Sexabili, Liters ived a girl who by testing a printice agg contracted a great littles for barby arguest and a second second second second arguest and any second second second second divergent with a second second second second divergent with a second second second second divergent second second second second second second divergent divergent second second second second second divergent divergent second second second second second divergent divergent second second second second divergent divergent second second second second second divergent divergent second second second second second divergent divergent second se the cond and the e deer ga n. Io ti werted by ould be disturbed by o day. when ho was and child, off a fowl. on the faiher

#### The Law of Heredity.

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Mrs. E. E. Pencock writes: We fully ap reclate the desire to have the Bairoto.Prico pratical Journal, a storty moral exponent o is spirital philosophy. The frace who spirit be iscather, must be exposed. We want qual , even if for a time numbers decrease.

Hiram Austin write: I renewing subscrip-on for the stance defender of all that is good d tree is Spiritualism, the Entropy Personari-at Journa. The position takes by E. Tutio, "E. Coleman and others on the subject of Okris-m Schrömlich, meet writen scripel.

amer Mr. H. F. Osborne bought a pe ge in Colorado, and took that to b wark, N.J. In December he decid ily regal

Notes and Extra We know that Spiritualism is destined ore long become the religion of the world; everything

There is a growing opposition to the use of intoxicating drinks springing up all overlighe

The second secon

Anter and matematics can dynamitrate, first facts. Shemidi multic solvensk doctrines at war, wil the passes and good governments of solicity, ru-ter sol board to accept them, but you are bon by every law, human and divise, to reject the RiccastComposativaly nobleg to be known a solutionalist to deay to what it do a few res to being understood. Wa don't

por the world has index progress. Built and the bing understood. We don't ballers God S. or ever was, more built of the derive of the start of the world ball of the start of

atter tes company of the bal-Atate. The experience of many ages of speculati revealion has shown that while bhowledge grou-ad old beliefs fail and creed, succeeds to cree nevertheless that fails which makes the line most essence of religion is indestructible.

most constnuc or relation is inconstructions. From time immemorial: the world has been led ib bolieve it was beyond the power and ability of man to writes hook such as the Bible; but it mest can ruvies and correct, they certainly could have writes the original, and the possibility of a rovision by mes, slamps it as being of butman

tre is a wise, safe, middle course betwee o extremes of akepticism and traile illion, which it would be well for us all id walk-in-the path is which we how i espiritual manifestations of mainre's i

ith as be-gaplay when known, it science. Individualization is becoming a -sture in the present generation-more and any star provide histor is any other provide histor their man darget to histor sizes and for the star of the spiritual for the spiritual ment, we INTRO I

antiquire age. This world was given us for our own edideation, Not for the purpose of raising sumptions bulkf-light Life, for the discharge of moral and religious du-

tion, Not for pleasurable isdalgence: Wealth. to be likerally bestowed, Not avarietonily hoarded; Aod learning, to produce good ac Not empty disputes.

npty dist n on a Ma

There .

suppressed angulah Many an inherited so that has ma

Mum can so live that he can exte body and lay it down at will. "I have lay down my life and take it again" m regarded as the presumptions boastol The maryets of the Oriest, many of th

any pu

1." Mr. Theyer, in his book, "From the Log Cabin the White Hone," makes a collection of many these ferres, elequent and instructive sentences. In an address upon one occasion, General Gar-Mandd

aid: icel a profounder reverence for a boy than a I never meet a ragged boy on the street out feeling that I owe him a salute, for I got what possibilities may be builded up

the little set of the set of the boltomed appendix the set of the

tisty, to and for a time noise-

the great warriors of the wo

y religion." all, territory is but the body of a nail ple who habit its hills and its vali-out, its spirit, its life." so notiest man that lives there still solids the spirit of the start still

"town at a second up all wint wint were trutter, a second with our blood and "wint were trutter, a "It was not an actively hitten the stars." "It was not an actively hitten at Athahan Like stars and the second and an active trutter and a that second the down it has manual of the ac-tive and the second and active trutter and and that second how the fail and second through prints passed from the fail of here through that the reli to the presence of God, and when at the line percent folds addition the undery from that its percent folds addited the undery from the line percent folds addited the undery from down the here State stard so can be set the set if the addition the State stard so can be set the set if the manual to be schemes of the schemes are and the schemes of the schemes are and the schemes and schemes and the schemes are and the schemes and the schemes and the schemes are and the schemes and the schemes are schemes and the schemes and the schemes are schemes and the schemes are and the schemes are schemes and the schemes are schemes are schemes and the schemes are schemes are schemes and schemes and the schemes are schemes are schemes and schemes and schemes are schemes are schemes and schemes are schemes and schemes and schemes are schemes are schemes are schemes are schemes and schemes are schemes are

Bereign bil ibe burnart. Conference nor son das passing acciliat. Conference nor-son. The continue we by what process was primitive mas developed. It all the by programmer the continue of the programmer of the Bereign have cases mus spon the secil. Dr. Traines and he rolatered is resolution to the the original second second second second second in an to a guine(1) and he did no right of max to a guine(1) and he did no right in the second second second second second second proof that an explore the second second second second proof that an explore the second second second second three second second second second second second second proof that an explore the second d and one and combinations or our ways a dog; an oak never b is said Alfred R. Wallace who isrwin, had renounced his old he creation of new types out of eations and reproduction!

Boixes from the Beople.

ND INFORMATION ON VARIOU BUBJEOTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

Would not be a Boy Again.

od I often listaned with m song, "I wish I were a b when old access of the hord much pick is barmony rather than estimates in the second constantly locating to beyond much and day souncer. Recently I heard the old a hought. I do not know that they corre-sent he feature of olders, thus they corre-sent he feature of olders, thus they do and a correst of olders and they do not and exclusion of a sound and and a combatically express iny own.

nd exphasizally express my own. read not be a boy again, d rake the mould from buried years, d weave anew life's tangled web blighted hopes, of joys, and tears.

id not be a boy again, gh on the disi time has cast ngibening abadows. If I must et the lessons of the yest.

offer the terms the years gone by inve yielded far more joy than pain; it I have never seen the day wished to live them o'er again.

Why should 17 when the morrow lies by ond us filled with visions bright. The only when we look bohind. That shadows loom upon our sight.

lows loom upon ill well, the morning sun lighter than at close of day rers are sweetest in the spri-rers are sweetest in the spri-

, I would not if I could the circling havds of time; it's tangled web of years, a my boyhood in its prime.

fold not change the mellow fruit, rolded grain, the riper thought, harrist, for the seeding time, mind matured, for mind untaught

th branches spreading whee. riest hours of life's short day we're passed its nochlide sum a we glean our autum theavet in golden circles run.

I deemed the greatest good a morial could stain, a bisaad with boundless wealth the pinnacle of fams.

The germ just bursting from the seed The brooklet on the mountain's side Are naught beside the river's stream, Or eak with branches spreading wide.

ai years have changed these earlier nd tooght me that the golden tide caves many a heart a hopeless wreck nd carries desciation wide.

That fame is no perencial spring, Where each who wills lis nectar sips, But oft, like Bodom's spples, turns To hitter dust upon the lips.

t, I've found a richer mins lith than gold or fame can buy, the aborehouse of the mind, ught to lay its treasures by.

hese, my stores of garnered of draw whene'er 1 will, . . hen 1 ercos the Rubleon, ar my treasures with me still.

bitt to Wm. Em

do Phi to William Sametric Col, and would asy with refer to on the "Value of Spiritual miceoprimon. Joonnal of The Spiritualism and from his been able to strike many a hait. He would also state

t is glad to hear Mr. Co "he never, at any tim

G.A.L.

e declared tha more by their a, he deemed i ment by men Lincolu, Wm

oleman say at no, and that

"Dr. Babbitt pub-

alber suppos-

ading po talian, E.

ains an extensive list of emi-ill parts of the world that be-of Spiritualism, but Mr Cole-memory and quick observation give a isr more exchantive list, the good of himself as well as

to gi

stirio-Thilosophical Journan an gave me a few days ago or of the excellence and value ariment in your Journa. Its mys tasks and Jodgment, wide adviopics, and the fice guning of topics, and the fice guning and the fice gun ago of our seat

B. O. -

Poole's We

01.0

would not be a boy again, s back to where my volth began, ad have my mental stature dwarfed, r mind is measure of the man.

& Sun, Mich;

Mitons and reproduction! Sec. O. H. F. Kinney of Waverly, N. Y. took one groundaxed abiy and foreibly sel forth the lines of natural development in the origin of reles. He had studied Darwin and Huxley newhal, and had zever found anything that led a miracle. On the contrary they ishored abow the natural methods of creation as a gr-show the studies of creation as gr-show the studies of the studies of creation as gr-show the studies of the studies of creation as gr-show the studies of the studies of creation as gr-show the studies of the studie ded a miracle. On the contrary they shows head amount is publicly or continue and the source of t Article and a set of the set of t probably correctil Time up, and we were to lakve the subject unfolshed. Mr. Rasidolph, N. T., made an earnest spece soil knowledge and self-dependance.and facts and evidence upon which to pred decisions. We had too long trusted if head for our light, and neglected our ow and resources. He become sloquest an och, urging the inspirate Mrs. Dr. Full

sais. A spoke with massai estimations and B appresent of point and an and a spoke B appresent of point and an a spoke B and approximation and a spoke B and a power to educate and redem. I had he appression that there was a finite and the spoke and redem and the spoke and the spoke and the spoke of spoke and the help are made accellent (blocknown and he help are made accellent)

Jamie Rhind and Carris E. 8. Twing were an enneed for sfances and well patronized and their matings were entertaining and instructive.

The s le made a confession w In said, "I sm an idiot-mnos comprehend mee somd caused even pa-m; i caused even pa-wife does all these or it; you cught not into help." But al-mon your own show-Munder a or idious is adjust a wood "iyou exaggers you may yet button for a that a little?

his peroration Dr. Peebles paid a glowing trib d to his or this glorious camp meeting and ow, serene, generous and noble, an irs to his estate, for their carnest ded post ilke i i leaving in as y it they they flowed og sill, a faw t

LTHAN C. HOWR.

Boston for Their Treatment of a Child Alleged to be Addieted to

A most r

tional knowledge of Sp all this and cure the tro

# and har-and har-at Lilly He said ar and he than all

ing closed. These meetings grow better every year, and so far as I beard expressed, this was codecided to be the best meeting ever held on these grounds, i-hough the number in attendance has sometimes seen larger.

it for Damages Against two Pro nent Roman Catholic Clergyme

were entertaining and instructive. Afternoon Dr. Peebles gave a loctur doits future home and occupation, and surgestiveness. One point i He said be had learned to call no Every idioi could be taught and at one as bright as the brightest. Idiocy soul, but the body. The medium

# tion of Another Error.

rective of tw



# RELIGIO-PHILOSOPHICAL JOURNAL.

Casisse have now have the hier hold the face of the departed, its solenn procession, sithough moving the right and that of the casist, coorpid to wree present that of the casist, coorpid to wree present wree Judge Alge 2020; a rink, and a large augubor of members of the solen of the rink, Judge 2020; a closed, Dr. Grey, the medical advises a closed, and the set of the solence of the face of the dead mas, and as he did the faces no the dead mas, and the head of the faces of the dead mas, and the like faces no order down the sequence the solence of the dead mas, and the solence of the faces of the dead mas, and the solence of the solence of the dead mas, and the solence of the solence of the dead mas, and the solence of the solence of the dead mas, and the solence of the solenc

John Worrit Edmonds, Born in Hudson, N.-Y., March 13, 1709, Died in New York City April 8, 1374.

April 6, 194 The function procession was again formed, at headed by the desrymess and pall bear-much, where the hearse was in waiting thorized of the center door of the horized of the source of the procession thorized of the formal procession of the horized of the source of the procession the constant of the source of the pro-dense Allicon, William Coaldwell, I L-addin, W. H. Fields, C. R. Shaw, S. J. hermania theory this near coard of the the the results are source of the the the format of the source of the the the source of the source of the s

#### ary-Inner Views. Congrate

Judge Edmonda's ince write. Congratialatory-lnnet View. For is Suite of Isulia-Simonical Jennal Theses parati me to add my quota to these sized to isulia-Simonical Jennal Theses parati me to add my quota to these sized portexel is spread. and correctly appreciate the gravitate char-acter of tight coold reliand journaling. A periodical laund for the politic should not and correctly appreciate the gravitate char-acter of tight coold reliand journaling. A periodical laund for the politic should not of personal splees and rabid hetc. If is small reliant the state of the politic should not be public. The proparate and and the state of the periodical laund for the politic has anticle to public. The proparate and and the state of the public of mediums and mediumnip-but 1 so its tores of the state of the proper and prompt defines drased the state of the subject for an any cases used in the proper and prompt defines threak the proper and prompt defines threak the proper and prompt defines the state of the subject for an any cases used into by means of lighted many coses and the state medium and for an any cases used into a trase or work power of normalin. For porton, these mediums and the isotation in the define data hash register to index and the define data and the proper of the defined data the proper and prove as a male index character. We have the state is the subject of defines data and the state of the state of the state is a state for an any cases used lines are the row proper defined the state of the state and the state of the state of the state of the state and the state of the state of the state of the state is the state of the state of the state of the state is the state of the state is the state of t

the again of seek the Decause the attraction is far casier rument whole propensities, appe-pasaions are "limilar; so when a imperior development and culture communicate, R can only do so t clean, opright, Encest truthfal This, as the jaw, is incontroverti-vention um. the information are known high are any here are not the rule. The pure are at reside by the pure. The order or vicious where are not the rule. The order or vicious where the pure is the order of the star where the pure is the order of the star of

a treat seed of mollimm is protection minist themsolves. When a man or woman profession to be a slobed lastroment hornoging whom operating the strength of the slobest lastroment drowed ones, the public has a filt to expect the mollimum will as farre-tative and loved ones, the public has a filt to expect the mollimum will as far-ter to expect the molecular strength of the expect the slobest of the properties of the exception of the slobest of the slobest operation. Some of these at the have been had be one drowed or them at the have been had be been as a power whole slobest and cannot long thand. Some of these at the have been had be been as a power who had the same time that one of the slobest the same time that the slobest of the slobest operation. Some of the slobest the have been had be been, and require to be have about assisting and inward trath-ood and train cellum and inward trath-own that courservirts over the Oriestian. In the slobest cellum the slobest of the slobest be have the slobest be strength of the slobest or the slobest operation of the slobest operation opera sections seem prote to that supprise the meslews and that supprise the constraints of the bar of the spirit of brotherly and instering as good will and passe. Why should rife excitation, and transformations a provisiont among us? m prone i selves as

alent among us? In materializing medium un-tho refining law of spirit con-the islittle company up into a n-the higher the purer-and afignred before them. His me shining, scooedingly white d there appeared unfo them His of unto them Jesus. Peter be here. Let [how like the to go into cab-of material]tabernacies: [hov is n of to day to go of overshadowed a is my loved so

are equally to been his mot ly willing to believe this to nother as his father speak-

a assignce of the Judean mediums, were is to materialize successfully before the assed disciple; but now dematerialized, are saw them no more. This took place the samight and open ari; the enly sub-the subject and open ari; the enly sub-that subject and open ari; the enly sub-rializations! the s

terializations?" government, government, met Wenderful and ploating visions are em-joyed now, still we sannot think there is any apoetal gauno to Spiritualistic in the do-haps supperfor exhibitions of this character in the long spon nor should religionist who are an ready to accept the testimony of per-sone living motive constraines the source spirit power to-day testined to by living witnesses.

H. D. REIOINER. Philadelphia, Pal Ancient Magnetic Healing.

The progress during the last twenty years in the bealing of diseases by mesonsism and by other synchical means, has been so decidedly marked, that not hundreds but thousands of persons are now living who have been releved from and atilistions by which relief has been given after all ordi-mary modical modes of treatment had fail-ed for years.

which relief ass-deen given atter all ordi-mary uncident modes of research and and The series aranging of the series of the series which detailed and abundant evidence ex-tist, are those of the ouring of King's 2vil or Scrotnia, as well as other disease, by the laying on chands. This method legan and was usually accompanied by religious services.

The springers of manda. This helcose length is a set of the set

The following second, transitied or use Bev. John Sharpo, of Zwart's healing "A cartain man, billed from some un-ingrised in the society of the second second in the society of the society of the society of it he could buse his spessivilith the water in which the Hing's hands had been wath society of the society married of the on the persons who mendious the works of holy men did not beings to him. But the second second second second second second bused with the water of the society of holy men did not beings to him. But the second second second second second second bused and the second second second second bused. The instant the billed man second bused with the water, the long seduring the bused with the water, the long second uring the bused with the water, the long second uring the bused with the water, the long seduring the bused of the fact in the first the bused second a percentry in the draw the head his band to word them, he had made proof of his sight, he, with uplithed hands, bused. The day have the perfort of the soci-tient. The water have the perfort when be an and the society man years, a proof of the society has based. The society has the society has based by a society the bused. The day has been have be society the society of holy has been have be perfort when be society and have based by the society the society the society of the society and have based by the society of the society of the society and have based by the society of the society and and the society of the society and the society of the society and and the society of the society and the society of the society and and the society of the society and the socie of the society and the society of

or current nume man a Lincom, who such minutes. "That you may know the perfect virtue of this prices, it is power of healing more specially, i shall add sensething which wild splitteore, the sens of winner, of Nutgers-balls, was one day culting timber in the "wood of Thrushis, and indulying in a long" speciality, and the sens of winner, special splitteore, the splitteore in the "wood of the sens of winner, of Nutgers-tion, signafus should he syns, it the end of this times he was admonshipd in a drawn in the salatis. A long coming to the sing's court, be remained in the sing assembly waters a curre of the bindness from the salatis. A long coming to the sing's court, he remained a long time, is assembly waters a sume of the bindness from the salatis. A long coming to the sing's court, he remained a long time, is assembly waters is however, without being-destragt, till as lask after much dimbuly. "When he had had the drawn, he mildfur answered, fir my kery is. Mary, i shall be irray trained in a read splitter in the serv-man to be in the read the area. In a splitter is the salatis is in a synapse the had no confidence in himself, which is head the pad plentituity from his even, and the man removed to sight, acclastical with the head there is himself. A window, for head the padence is himself. ngi I see you, oh red state, he had los at Windsor, for a performed, for a A restored to sight, co A, I as you, oh kin g? In this recover rge of the royal palace to the cure had been time; surviving the rs. On the same day er, three blind men, palace at palace at in been performe-ing the restorer sev-med ay, from the s men, and a man orted on the arrants a vertee one eye, who wer alms, received a c istering the heali fidence."-- Londo roya aler with per

Indence."--London Spin In these superstition a basis of truth and sig er that we can make as ous, to-day." igns of a heali matural, not ins we se al, not miracht

George Knowies of Delphos, Kanasa, writes. "Our society is downshing, adding busitess meetings every four reack with spatiang sites, and confirmeds meetings between. Our choiceas willow camp meet-ing begins the 6th of Angens, and lusts over forwer, mey Gawras Gibr, Michell countr.

SOCIAL SCIENCE PAPERS. The Protection of Labor.

BT BEY. WM. TUCKER, D. D.

The Protection of Adams. BT HRY, Ward TOWERD, A. D. TO HRY, Ward TOWERD, A. D. TO HRY, Ward TOWERD, A. D. To early the most important functions of the provident fact that of about the most in the server important fact that of about the most in the server important fact that of about the most in the server the most important fact that the most interportant provident fact the most interportant fact the most interportant fact that the most interportant interportant fact the most interportant fact the most interportant fact the most interportant interportant fact the most interportant fact the protection of the shade. The start the fact the protection of the shade. The start the fact is back the fact on the hade, the shift on the most interportant fact the shade of the shade. The protection for facts for our chain and the shade of the protection of the shade. There is a fact that and the most the shade. There is a fact that protection of the shade. There is a fact that the protection of the shade. The shade the protection of the shade. There is a fact that the shade of the protection of the shade of the shade protect the outpetition in goods, set the have the share protection of goods, set the shade protect the outpetition is the boots for the shade protect the outpetition is the boots for the shade protect the outpetition is the shade of the shade protect the outpetition is the shade of the protect the outpetition of the hade of the shade protect the outpetition is the shade of the shade protect the outpetition is the boots for the protect the outpetition is the shade of the shade protect the outpetition is the shade of the shade protect the outpetition of the shade of the shade protect the outpetition of the shade of the shade protect the outpetition of the shade of the shade protect the outpetition of the shade of the shade premost system out Assert and the word the shade pre

of government and should have it. This is the demand of justice, equity and hu-manity. a power capital gives strength mathing and the strength of the strength is of confers weight in actial, business, con-mercial and innearial critical. It is evident, therefore, the capital and weath can take own rights, and powerful to inflato the own rights. To do not need the protection of government. Buy labor is poor, and bo-near it has been oppoord, degraded, invited and presented. It needs protection of the statement has been oppoord, degraded, invited and presented. It needs protection of law, port of tageth and is a deformer. Ho impor-mant has been oppoord, degraded, invited, and presented. It needs protection of law, port of tageth and is a deformer. Ho impor-tance is accely and its non-capital strength of the protection demarks the law. Wy you impover the hole provided and robed be statement and reformer. Ho impor-tance is accely if you degrade labor, you de-trated stokety. The power is a strength of the statement to protect society, the shown by the present condition of the laboring desses and the integrader protent of society in General stokety, this is shown by the present condition of the laboring desses and the integrader and agging and and and is the bar properity of society in General schore, bar properity of society in General schore and lagdiators should mark the and learn the laboring theorem. Schore at the society.

### Mr. Kiddle and Jesse Shepard.

An. Riddle and Joses Bhepard. The New York World was quite sharp in its criticism of Hr. Hanry Kulde's book on Spitinalism, but it gives a fair report, at sons length, of his capteriesce with Jense Shepard was at Mr. Kiddle's house almost daily for some months last wister, giving oral addresses and easays. These worshoot-an Being unconscious, and reduing noons. In his philon. Shakespears, Lord Bacos, Confe-cium, Biohop Builer and Others, gore ea-says. those of Bacon like him in style and thought. Mr. Kiddle kan in style and thought. Mr. Kiddle and that in the syne al of the source of the source of the source of the source of Bacon like him in style and the source of Bacon like him in style and the source of Bacon like him in style and the source of Bacon like him in style and the source of Bacon like him in style and the source of Bacon like him in style and the source of the sour Herew neighbor account a Herew quotation for him and asobiet friend prederad an Arabic quotation into Reglish. Atsaerializations and music were held as remarkable by Mr. Kiddle. The select parts of a large number of these useripts, the World save.

PROTESTANT BIOOTRIC-Miss Mary Hear-don, a Roman Catholic, having beer regu-larity appointed to the position of teacher are country, hiss, quile a number of Pro-cession partons beaded by a Congregational clargram, refused to send that children to school, and the town achool based have du-chool of the town achool based have du-harmony." Ar. Boymon, the discryman, children from the achool with the result in-dinated - Fer.

Katastano, Mich., April 6, 1800. Dav Kronzy Pan Co., Boffalo, N. Y. Jös-lössen- Lavis nov sold over filty of your Pada, and they are giving general atlatacito. Dave Pada Contacto, Draught, Dave Davis and binder affections. By dengatoh, kidage and binder affections. By d'engeira, or pesipati by mail. Children's

# THE LIVER. The Unusual Attention which this Organ

is now Attracting from the American People.

#### ate Structure and Busce jury from Wounds or Di eptibliity to In

is past few weeks, owing to an event of Es-senance, has been and and written about as effects of wanneds in the liver, and as-the forgetal literary of the Ward file Ri-the thousands of cases of wound is 0 bit above shirty azarited, and they are not a. The record listed with recordering from oranis in the back, the inge and it is point in a "minical" they are not the point.

m the v a rank poisons, part of which are d part for a cathartic of the wast we cat. If the organ is at all dis main in if, instead of being use with every coursing of designed, and will stery coursing or a right he lobes of the liver, the name of the course chronic. The reason why so litil a hitherto been reached in the treatment on as is because the philosophy of treatment mue and the remedies employed have been desting the standard for that would still at the success liver di has bee laadequ liver discuss is because the philosophy of treatmost has been have and the remedies employed have been inadoptate. It is a concied fait that until within the past for years there has been no known seendy for chards hidigy (leases, and it is certain that the liver exampt be restored to far right action if the kidneys are be been a bet in the state of the hidingy are been as the state of the state of the hidingy are affected. It is also a fact that when the liver is did of the kidneys are also insubled; hence, it follows are hard to cars chiefly because the do tow of no agency which will at one and the same perate on both the inducys and the liver.

Ad en, that no for m of treatment can be es not seek to reach both the live innys at the same time, it would be strange od, if in all the researches of this wonderful ag if invantion no such remody had been found are admit they have nothing to offer, but in re honored their (earning and ing a pure vegetable remedy whose tes in the past few years in the treatment of kidne; nities, shows conclusively that it can care every form of known kidney disease, and what it has done for the kidneys it is equally able to do and does do for ney disease, and what it has do Wainer's Bate Eldney and Liver Cure was overy of a practitihoer, who proved its worth in case and then gave it to the world. It acts th as a food and a res a restorer to the kidneys and ity se is cured in ous of these organs tot go to the other, but is entirely removed fro 20 171

ms of kidney and liver difficulties a es, headache, belching and food from the stomach, constipation, pi isplacements and inflammation of the serval org of women, a sallow constanance, skin eraption he especially fatal complaints of the bot season Lis bles are caused principally by malaria, which is, present time, becoming so great an evil in this so much so that President Paul A. Chadbourne, at the pro of Williams Colt Villama College, has just pub sting article on its wide-spread od a long and in prevalence. H with the state of the state the low and damp, in the cro y country, and there are no diffe and the re coverse protected. Mainels is in this water we be in the darws breakine, in the fixed we say, and it constantly and materially forcesting with the with of the docarty, it is just at present afficiting us, is explorely did is here years ago, as a wide spread daugerous episants. Frod Chatchourse is not an units and what herefore is confirmed by other dis-table mathem databaseties. to the el stuced. Me aris is in the wa constantly and nativyth of the country trink, in the sir we ha as the opter

the standard sequence is the constant of the state is the state of the state of the state of the state with the state of the state of the state of the transformation is all part of the states and terther isse. To state is all part of the states and terther isse. To states in the most state states and terther ing allocates in the most states and the states ing allocates in the states and states and the states is a state of the states and the states ing allocates in the states and the states and the line has been possible in the construct, and other impose approximation in the state state waters nations and territories and almost the exittric devident to the poor distingue in many localities and the consequent states and territories and almost the state of the the state state the state is a state of the state in the consequent states in the state is a state of the matching observations. Note as the index about a state of the matching how the state is a state of the instands of the matching how the state is a state of the instands of the matching how the state is a state of the instands of the matching how the state is a state of the instands of the instand is and the state is a state of the instands of the instand is and the state is a state of the instands of the instand is a state of the instands of the instand is a state of the instands of the instand is a state of the instands of the instand is a state of the instand is a state of the instands of the instand is a state of the instands of the instand is a state of the instands of the instand is a state of the instand is a state of the instand in the instand is a state of the instand in the instand is a state of the instand is a state of the instand in the instand is a state of the instand in the

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JULY 80, 1881.