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"spiritualism not provis."
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## Br axv. noumaz ooucrice





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aglow with the spirit whleb has borne ne up erbing and lasportiag spirit out of the ap
 Woula tiave to tive up, if we had no bop that the old ferveot ire woald ovone bock
to os ogata, und make the spirit equal to tho for can we betp aelong that the beot
work wo ever do his this qualty inttaboro







 ooe blave to do. White. no doobt thlofs
three agato that, when we have made a folr






A pood trieod of mine, who noed to ride at early cay, wid mo not log ado that he ato then the senve of jastige ne0 rictitso














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Bince the $\mathrm{F}_{z}$ ghtage painted à htas apan



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The Nom.Chriatiantif of Liberal Protestant.
teme. Tranolated from the Geriman of ES.
ward Vonilartente, br Hadeon Tatile and Ward Vonilartmets, br Hadeos Tattle and
J. A. Helusinc.



















 Biluf ere po loeger exites ayy good rowen for
















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 Heuriby or bio Coillian or Ltheral Proteatatia care erve beg to muten the narrow bousdis



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socIAL.sciENOK PAPERS
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Labor as a Frector la Boclal sclence.

## my mav. whe zeenah.

Hou wh croucd for labor, Ananomy, blo
 Hir mbole orgmilum thatiod for prodeetion in: - moitices mor in




























 Canden, outa.

That +Weman of Eotor."
 , entiver "Night scecoce in tho Bible", pabe



























影熍

Ho coollapua, "II wa by tho power nde ip


















 Who ta mb Daolol Meceb. D. D. bat beleg












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## Hokeato, Delowise.

J. a, Jacxaon.

## Some Mistakee Corrocted

## at whe monarta coumens



















## Wenry Women.

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In Neratordin Aeld Pbosptant．
POEMS
BY ELLA W．STAPLESADISCUSSION
E．THE THEOSOPHIST，
LIGHT：
of Humanlty both Here and
PRICPRPSSOPMMTRRE，
PHYBICAL ASD SPIRITUAL，
$=$
Law o
Species and Man;

## PRINCIPLE8

## FAOTG，AND FAOTE

 iLLUSTRATE PRNCIPLES：LIFE AND FORCE


Magnetic forces

## SPIRITUAL NATURE，


gerligio-shailosophical Ilourual
Th. ranomat
Terms of Subseription in atyance, Ma oopy ono year,
Olubs of five, yoarly ssibserib-
urs, sent in at one Winc...... $\$ 10.00$ Oubs of Tem, Taariy Buband an extra eopy to the get-
ter up of the Olub,
As the poitage has to be propald by the vabilaber, wo have beretotore charged afyubilaber, wo have berecofore charged ar-
toen oeits per year extra therstor. Hereafter we ahnal make
secriber for pootage.
ocriber for pootage.
Rmarrasioss shoald be mado by Money Onter, Reglatered Latter or Dratt on Now Yorki. Don bonk.
Adil lotters and commanteations sbould be addreasd, and all remittancen mado paya-
bloto, JOMN O. BUNDY, Cmioaco, ILL.
Entered at the pootorlice at Chtongo, ill.
LOCATION:



NOTICE T0 SUBsCRIBERS.
Subsoriptions not patd in advance
are charged at the old price of \$3.15 arocharped ai we ocommodate many
por year. To ace
old Suberviters who through negleot or-inability do not keep paid in ad, but we witah it elearty understood thit
if is purely as a faror to owi patrons if so purel
os our ter
VANOE.

## Yagnetism.

The external nets ot man, hts power to
striks hard, to run or fow or chap wood, to
bapdle tolis, etce are toterably well ander-
stood, tor they are taugible to the dally ob-
 servation of the sensea. Hia mental pow.
ers are somewhat well known aleo from the books be writtes and the Inventions he
has devised, but there are subtite and inte-
ritor powes of his of whith litlo indoed is nior powers of his or which whioladeed
known, and such knowledge, doepest and
highoet and most far reachtag, would aseen
 opment.
True
wie
True we pave hal eyen from the remote
past of India and European Middie $\Delta$ gea

 Wo are now coming to the yergo of a spirit
ual ofra and soo are learalay more of the in. ner Ife of man. Magrietiona, the eriatence ible tofuenoes that rosches out, whetber we
will or no, and that goes with, new force
 any effort to look at it as ruttoonal, to atlitie
if for opent oat to somanamballom, olairvoymace ence linlas in the goldea obala tulith huldas us kloson and Harriet Martinesu, magnetio or
mesinorio atodies seem to leed to material lam and totop there. In the great majority of cases they uft na out of dogmatio the-
ology, mhow no the eupersensuons worid far
 and power of mind boyond, and tidepenendeat rallam and lend to the supremsey of mind, Itagnetiam sas healing agent ta opento the was, for the alocksoek rotiet Atrst, and
the tooch that toothes and beals is welcomed and the bealth ft brings helpa to drive all devila away.
eminont Fiooch aclentist, wrote alouzt, an History of Magnotiem," the rusult of t'wen-
ty-ntine years of careful research tarriod on ty-ntne yeare ot carefal researeh tarriod on
whth the adelity and eare thitt marked all
 eflituts have been atteeted by thogsands of atrald to brave riticedis in obeyting conwhile among lita ndveraty to hesmantty.... bo fotnd who has examitoed the subjoct in
the oaly proper way, by experimenting for hlmeelf with the mbat zorupuloos atteation, apd in exset tocordance with the preseribed
direotions. Verily the 'anectors of the Youmans, the Hammonds, the Huxleys nod
the Carpeatern wiol iquore the fucts of optr It prosence or see them in 11ke shallow way, mase have ilved ta bis day.
He concludes after th may eallghten un upon pur phemesia whtel
 Aftraction in finasimate matiters. This metion
 Hoses brapebes of knowled gon whlch are va-
tined to Hinod to stresg then the tien what blod men

 Magolian style wot wheelv practical. $\Delta$ fow axtrnots- give ldes of Ite ntility.
"Whan tho magnetiver nets "Whan the magnativer neta apon the pa-
tlent, they are sald to be in . communfoation appori). That io ho say, we mem by the duced condititon, whleh causes the magne-
tizer to exert an Inflaepgee on the patient, here belng between them a coromunicatton the vital prisolple
"The perfectnees pends upos the moral and physional condstlon of the pertions. Experienced magas-
Heers know in themselves whea this takes place..... Magnotiam at a distavee ia more bear no other....The Eiggers ought to be a wittle separated, and silightly bent, so that their ends be dlrected toward the pernon
magnetired.... Where any one has a local natn it fo matural to cairy the magnotio aolog the bands over the arras that we undortako to eure the selatio; or by the hands on the stomach thst wo can ease a patn on
the kree. The magrotio Eald, when motion alven it draws along with it the blood, If one has a pata la the shoulder, and the magnettiser minkien passes from the nhoul. der to thie end of the diggera, the pain will at the elbow, or at the wrist, and aoes on
by the hands, in whicl a allight porspiration a percetved; betore it is wholly disaipatod pala ts somotimes folt in the lower pait of toe/bowels. It seems to chsse awny and
bear off with It whitever disturhs the equi. ibrium, and its antion ceased whea the "The followlog rule, with some exceptions, "Accamulate and concentrate the mas.
ante futc on the suffering point t then draw

 These are bot a fow of the many diree-
tions and magzeatiocis of this emloent and careful man. In the appendix of the trans.
ation of hls work by T. C. Hartohorn is A ingele curions fact-ons of many well aucountry a fow yeare alairvo belng anked by the the pg. "Nor Can you tell the time F" anowerig. the clock had stopped afteep minuteos-
wo hours atter hbe had been in a magnetto Wro hours after uhb had been in a magnetto atoep, and withoat her normal knowledge
or that of the operator. Here was vlaion
Independoot of asy action of mind oyer meted,
Leaving the great. Frenobman wo glve a
ord from A. J. DaFlis, the intultive view
 of tritusulista ahooutd sareily understand and "Th, etce, Mr. Davis says: "There is a very common siptratition
among popular medceal men of the natede






 of latiter ham
of lakes.
Therefore we recommend the fudiclous of disesse-espectally tho une of your own magnotle enorgy on different parta of your
own body. Your len alde can troat your own body. Your left alde can troal-your
right tilde; your right nide can magnotize your left stde; your vital oentres can give your handa will do the blidding of your bratn; and your brain will act obedient to
the oommapds of a weil ordered Judg. ment Is the entinent M. De Proysegrae said,
You mant have as aotive will to do giod afrm falth in yoar power, and an setivo
contidence in ewploying fi.? Magnetinm in a vaeful, a epplritualizting, aid aublime agent for energy and health, - It is the an
Dervading ,ympathy which conneta us with the abnotute condition and sufferiggs of our fellow men. Owiog to the delicacy and aublime uses of thls power tifa sams
coptible of remarkable. nisteapplteations, mech to the annogance, perthape infary, of Tbese pristical directions and excellient suggestions may help to awaken thought Magretiom fa to be ove of the great remedial powars and ageneles. Modeal men
muat adopt $\{$ and will-after unprotesolon al angactity, Intatitive thougt
ance have opened the way.

## Mark Twaln's Socosd-hased Sonl.

In sketches of the Boston Ridicel. Clab learing the clubifioom where ovolution had been disecused, be sala to a trlend; in the
street:
I'm sorty


I knew there was something the mattor
but nover knew what it was before. Its the pasalng ofl on a man of an old, dammg. ed, socond-hand sonl that makes all tho troabla"

- Mark wa and body both; siot a refocsmation of a Tbe Platealst. A commzeous man is Thormas N. Jobn.
son. In the utilitarian Weot, its people
 and the mill and the farm, and of rall ridada and Jumber and milcos of gotd and
silver and fat catte and ports and traps
 tosophy In all its phoseis," and apeaks out In thls wise os hla titlo page:
In this degeserated ake when the senses
 poa, drink ase be merty, for t-morrow wo
die, exemplifios the actions of millions of
 pay -a paifotopay totally subvernivo of










 teriallattcy doath." These absorbong out good aad noble, rigtaty viewed. They nife Not merely how to get wealth, but how to
uie It, is tbo problem, and the divine Piato loved outward atorament and elegant 11 fe
whilo be loved taward beauty more, hold. ting the trote dis bat type and hange of the tonist friend that the old Oreek idealiat, in hls thought, was a Sptritual Philosopter,
and that the higher aspecto-the woodrous
facts and divinest tnapirationg-ot modern facts and divigest fuspirations-ot moders
Sprititualsm are the coapplefoent and tent of the methods of that, ereal thlaker. In
thats ninetceath century it is Agoontlelam leadlog to Mstertailiso, or Platonlam load. $\log$ to 8 pprituallom.
Tho $P$ latontst Mr. Harrilo, with hise Journal of Spoculatioc Phalonophy, bravely opened the way, but
the $\$ 200$ yeuriy aabseriptlon and all fetter atc. munt go wo Mr
Clatr Ca , M MmourL.
Theso extracts give a taste of the quality
PEARLS OF WISDOM.

Reavor fis fifequently more persuative
Ran rold itheif.


thiggs arthy and an uoworthy man are to
be jodged, bot frocn thetr nectona only, but
It is not inded usieles to procuro wealth,
buit to procore ft troia injustice to the moont




 Put not eonflenco in all men, bret in those
that are worthy; for to do the former tis
the provtee of
 , cles delight fa Ane soundes, colors apec







sloeam Homiand-A Long and Beantifal Tho Auburn (N. Y.) Journal bringi a
ootame of (it obitoary of tste good man by colamn of fit obituary of thfo good man by
Howard Giyndon,-the nom de plupo of a gittod woman. Ho passted away, June 2ist,
1th paralysls, aged 87 years, and fa thus poken ot:
"Always gentie, quilet and funotitrasive
 To the last bo abowed the same genties
rave, sweet nature uneoured by onotuot
















 All this, and more, is true of thls vener-
able man, $\rightarrow$ almple, modeat, wiee, fatthfu! able man, -stuple, modeat, wies, fathful
and full of kipdoess, his presence was Hke
a benedietion; and his saiknelty and quilat benodiction; and his sayacity and quial streogth to all who know hifa.


## A spirity Optalen of the Bime Revinton."

7he Offive Branch comes monthly, bearing Its tidings of peace and hope. In the July of, note, as one of the beat things satd on thlo much diticussed subject:
"You never hear of meen attempting tóre







 "The men who have dono this work bave
"the teal of death upan toe dogmas nod








$\qquad$

 power which campelied her miltere latz be
recogated asthe votco of God speaking
through mean.



A Good Teet in an Minets Farm House.
From an intolifgent hunots wowan, a oplrttualltat, as are har hegband and mother, all plessastly at bome on thetr pratrie farmo,
comea a good atatement of medlumblip fa
 brother, on a farce pear by, was- so ningu-
arly affected that many aupposed blim In. ane. He spoke in what seemed to bo atrange tongues, deted unlike hmsolf, but
did no himm'and was wisely cared for by Ona friends. One day, at ber zonse, a Rusulan pedaler
pened his pack in thls brotbor's prosence for the sale of his goods. Thie brother ad.
dressed him in an unknown fanguge, the reesdide hime in an unknown languago, the
pedier repliod, greatiy surprised, and for a half hour they carried ou a rapld and ear. hls wares into hls paok and left. Ho went calked very strangely to hlm, in Rusatag, Anothet did not what be had sald.
Another was a metion Another brother was a medium, as yna two brotbors often taiked in French and Germab, neither of them knowing any lan-
guage bat thetr own, when in the nornal

They became sattafed all trpas was medrumshlp, the brocber requined his nanal atrong health, and with rocatonal flabies lady, a medium, ast by hlin bedolde as ho was sick, told him of has patt experience, aptrit of a Frenot phystelas, a diatant kinot.
min, who thas infuenced hlm and had guarded blen a good deat from bla youth. This faty had no outward meass of learnlog these facth All this comes from a person of hlyh re-
pate for good tense and integrity. Lake Blaff Camp Meeting-A Ploan Lhe Under Evangelical ausptceas a Oamp Meet. ag ia golng ou at the beantifal Lake Blaff, fow miltes north of this cilty. By all fatr
eftorts lts managors and apeakers bave tho rigbt to aphold thelr. relligions views, bat be 15 th thas the followlog paragraph is lts


 add other emineat charicters in different

 We have no wish or intent to become a
Baddhlet; it in truth we want. Nota word cas thla plono falailler Ond in Buddha's goss.
pels "which tempta and rowards all licenpada be saya. eIf a mas, Io the Dhamma inf not do it agala; let him not delight in commilt any zla, to do good, ant to - purify one's mind, that is the teaching of the
awakeped." This is from the tranalation awakened. Thig is from the tranalation
by Max Muller, High authority, not an in
tidel but an eminent Cbrigilan Protemar. If this Mrs. Hauser is ignorant let ber koep allent and learn; If ahe is not ignorant ate
is worne. What ahe sald is false. The morals taught by Boda

Jesso Bhepard-A Munfoal Seance.
On Thursday eventeg, July 14th, a score realdence of the editor. For mpard at the balt he gave wooderful plano-musto-from the great Earopean mssters, and of Peralan and Rasslam origlar, as be statod, all marklag quality and atyle. In the darik, a daet, wht plano musle, was glvea: the playlige rowarkabte ble volos alternating trocs bass man and woman atood elthorer silde of htm
and ase a base heavy mod deep to the comparas, fromi
and long. sustadr
mired. compotent German mastelans, asd they
both sald that it semmel several tumes as hoogh other llogers bealde hle, oiven must Mr .8 , poes to Colorado atter a fow diys atay piad a fow saacea here. Impontori goos mediems. We give Mr. shopard'o
persman appearance as a sateguard. He ls thirty years old, atx flot two Inoles
tall, welghs 180 lb, bas blak hatr and dark eges, freah countananco-fuit moustacho.
and is ereet and vigorous io mopees. He carriles credentials- ith blem-tse Russian,
Freach and Englisb, hod to over ready to "Splr

Oin our fint page will be found an ad-
drese, with thil tithe, given oy Col Goodrich before the Brooklyn Fraternitty of
Sptritualists, who were reudy to near the itatemeata of a fatr and bonest doabtor.
Its critical suggestions wil help us to look closer to the foundations of oar ylows, and wee that they are sure.
Col Goodrich alme
but, from hls erituclams of the titerntare and art of Bpirituallism, th ts manitest that
bo is zot famillar with their hitgher segects.

## Concord School of Phillotiopty.

 to closo Avigust 12th, in the lovely old town
of Concord, Mass, the nome of Emerson and Aloott. Last year some 600 persons attlended its seasilone, in all- araually trom
forty to soventr-lve, at a time. The veoorforty to soventy-live at a time. The veoer-
oble $\mathbf{A}$. B. Alcoth, over elgbty years old, able A. B, Alooth, over elghty years old,
gave the opening talk July gith and E. Q.
Bredmau read a poesa. Prof W, T. Harris gave the openinis tall July 11 th and E. C.
Beedmau read a poexa. Prot. W. T. Harris
gives gives Avesectures on Hegel's Pultosophy;
gr. H K. Jotee, of fackoonville, Ili, five
Dr Dalke on حhe Platonst Phillosephy. Some
ther leading topples and apeakers are as other leading toples and apeakers are aus
follows, discusetion following each talk: Mra. Jults Ward Howe, two lectures, (1) "Philosophy in Europe and Ameriea, " (2)
"The Rasults of Kant!" Mise Elizubeth P. Peabody, one lecture; Mra, E. D. Cheaesy, is
lecture on "The Relation of Pcetry to Sel. leeture on "The Relation of Pcetry to Sol-
encej" Rev, J. 8. Kidney, D, D., thiree lectares on "The Phllosophle Groundwork of

 Malford, a lootere on "The Pallosopby of
the State;" Mr. 8. H. Emery, Jr. two lec.
 Ident Noah Porter, a lecture on "Kant;" Mr, H. G. O. Blakie, readings from Thoreall. In all are somese atty discoursee. The
ohofee sudiences, the beanty of the quitot ehoices sadiences, the beanty of the gulot
and historlo town, and the fnterest of the topics make theso occiaions interesting.
Last season Bpiritualtem was delleately tonched on. Will these people wakto up to a comprehension of the grand sweep of
thla phillosophy, whlch perfects and verities thts phllotophy, whloh pertects and verities
Plato and which Kant forceaw and fore-
told ? Wo wait to aoes. $\overline{\text { Toddy-Sttek Eutes. }}$
The Publto Leader ta an organ of tho
Hguor aellers. It says:



 These toddy-atick champlons have got stoten the Nichole and Woodbull thunder,
and are uatug if for the beneft of thetr own pockets, protending to help thetr red-rosed
 pasaloa la " natural and right, saia the free--
lovera, "Jes pop" say these chaps, "give us a tree drink all round. Its all right for a
man to make a brute and a fool ot hlmself: Niagara Suppenalen Bridge Examined and
Renewed-Its good order. Renewed-1ts good order.
 who has had charge of reobwink and
atreagtbenfog the anchorage of this great atreagthentng the anchorage of this great
bridge in the most thorogh mannes. "With a sligbt exception, the wires of the cables
nod auspenders were foand by the inspect. Ing eoginoers unimpairod." This is.a slg. nliceant and roadrurlng faos, in viow of
twenty Ave years constant use. Sorely, with thlo sod the new otreagthentog Joit mado,
traveliers may feel entire astety in pasaligg traveliers may feel entire satety in pasaligg
over this woaderful bridge and seelng the Falla is the diatapea.
Dr. W. H. Abbott, a sucoceatul magneste phyatelan, temporarily pructicing at Cairo,
ill, hnd a warrant fssued for hls arteet, in conseguence ot healing the sick withoat a
diplomi. He encelped fmprimonment by quletiy taking hits dopartare from the town. That be had poattive merth, is ovidenced by
, the following from the Caliso the following from the Calro Bullotin:
We alvays


 now before us a l long list of names of pa
Hents who nave been cured or grealy bene




Of course, the very fact that he would byfe sucoeeded in "rovolutiontring" the They don't want auch a revolution.
TraíTueosoraniz-Msodame Blavataky's monthly comeme regalatly from tarooff Bom.
bay. One result of tuls pabilication in that bay. One result of tnts pabileation in that
land is to call out the native Hindgos, and we see proofs of their sabtle asd clear thoght in the articlees they eontribute; and
of their knowledge of modern science and of thetr knowledge of modern selence and
of European and A merican affatra as well.

 of the Sanakrit Language" by Pandt Pron
Nath; and "Native Astrologers," by Knait. sabeb Darasbs Dossbboy, Deputy collector at Eholaparp.
A. Woman's Paper, The Volloy Reoleto, from Lod, San Joaquin county, California,
han for editor Gertle De Force Culf, and 1te
 Laum De Force Gordon and Mrs, Chars
Folts, attorneys-athew, Ban Francloso.

Laborons Ia the Bpiritaillitte Vineyard and Otior It ensa of Interent. Blatop A. Beala Rervicon aro esgaged at
Pine Bin, N. Y, Banday, Juiy 2lot.
Mr. Bundy has renched London; os naye Mr. Bundy has reeched London; mo nays a tetegram in Chlongo Timar. Ho reachen How to Magretize
Aow to Magnetize, by J. Victor Wilnon,
price 25 cents Dion Deleuze oa Magretisw, price 32; aro valuable book.
Micinoan Btats Caing Miexino-Seo udvertisement of rall rond rates, apeakers,
itc., In another oolumn. ate, la another column.
Rosamond Date O wen, an accomplisted
womati, daugtter of Robert Dalo 0 mes wisted, thage elty a few days ago.
Captaln and Mra. H. . . B. Brown have re.
cently been made happy by an adiston their family $\rightarrow$ a bright little daughter.
During the absense of Mrs, Mary B. Wu
ard in Europe, Miss Mary Allea Weat of Galeaburg takes charge of the Btgnal, in Mis el
Mrs. E. Gr Woodruff of Michlgan Is an ex
collent appaker, a woman of lisalght and thought, a devoted Bpiritualijot. Uphold and encourage her, aed all suck.
Ethles of Sptrituallsm, by Hudson Tuttie,
 atand solis in morals abould have it ase a
belp: price, eloth, oo cents ; paper 40 centas. Dr. J. K. Balley spoke ot Jacksonville Hilinots, June 15 th; at Kirkaville, Mo, the Obulitothie, Mo., Jaly Sd; at Clarlods, Iowa the 10th.
Prealdent Garlele gains and to to Ilve; as
every newapaper to filled with the detats every newapaper is filled with the dotalls and alive with grateful intereat, we need
only say this word to show that wo share that feeling and bope on.
At Weat End Optra House last Buoday aternooa the medium'a meetlog Was Well
attended. Mrs. DoWolf, Mra. Rowe, Mesars. Fletd, stebbiss and others spoke, and all Mis. Merl A Liver proilably.
Miss. Mary A. Livermore, of Doaton, spoke
in St. Georg of Women to the Nation," and is highly cotmmended by the Snglloh Womar't Jour. nal. Bte presclied fa the pulpit of M. D.
Coaway, Juoe 10th, to a large audience. Guitenu, the asasasalu, la a devout Corrts das, a reilgions fanatio. Boppose this mats-
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gers of hereay and ballucinatlon. Heary Villed who Heary Villard, whose name looms up as
a leadtigg power is the Orezon Steamboat and Rail way Company, and in Northem Pacilac ralliona matuens, a a ponida law of WL Hlam Lloyd Garrison of Boation, tho Anti. slavery plonear asd 8plritualiat. Mrn. Vi
tard - Fanny Garritoo-fa bis only dasighter, Mr. Garrison paseed sweetly away from his earthly He at her home in Now York. She has four brothers, meen of rare ability and personal worth
A yfor Watramanr.-The stanneh and cago twice dally, at $8 \mathrm{~A} . \mathrm{x}$. and 8 P. $\mathrm{M}_{7}$ for Mifwaikee, give an excelleat triy to and from that beaatifal elty. One can reach there mornipg and night, in time tor an the same llne, gettlog back here fo twentyfour hoars, touching at like ports, breath tog pare cool air and gotting a refrabling cbange and reet. People from elty or coun$\operatorname{try}$ will find thia voyige a good one
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