

Truth fears no Ash, Dubs at no Human Shrine, Seeks neither Place nor Applause: She only Asks a Hearing.

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ice without the smallest consideration. In one of the letters addressed to the Doctor by this correspondent, in which he begs for further favors at the hands of the medium, he says: "I feel you will be more than rewarded by writing letters for those of my friends who are able to pay you for your services which I make known my test. I have full confidence in you."

be disputed by any person of ordinary intelligence. Why, then, should Spiritualists so constantly violate the principle of common justice in their judgment of persons whose mediums they have never questioned. The biggest dogmatist contends, but it is the province of the philosopher to reason. When will the sublime philosophy of Spiritualism assert its power in the sphere of our daily life? In our unreasoning haste and childish intolerance we disregard our noxious convictions and neglect the humanity which suffers for our sake.

o'clock in the morning and after a few moments conversation leaves, as I naturally prefer to go to his own place of business. At noon a mutual friend comes in and inquires if A. B. is in the city, and I answer, with the utmost confidence that I am telling the truth. A few minutes later this same friend receiving a telegram from A. B. forwarded from Philadelphia, proving to me that the time I stated he was in New York. The trip from one city to the other is made in three hours, but when my friend called on me in the morning I never suspected that he would have come to the city. In such a case if I had the misfortune to announce the question of my veracity to the judgment and unscrupulous lawyer, who will be regarded as a common law and pointed at by the unscrupulous finger of the public.

MY DEFENSE OF MEDIUMS. A Review of Coleman on Manifested.

But it appears from his emphatic testimony that Mr. Coleman himself has not been fortunate in obtaining satisfactory results through the mediumship of Mr. Mansfield, and he relates his experience as follows: "My own experience and that of my friends, agree with those of the friends of Bro. Snow, in that the character of the communications is suffering and patient finish ceased to feel the morbid curiosity of his correspondents, and now they simply inquire for facts which he had so often and so generously served, but to receive nothing but facts require no labored commentary, for the reason that the rational mind must inevitably feel and acknowledge that the facts require no worthy excuse recalls and justifies the poet's exclamation:

"I regret that the marble-headed deaf!"

By the way, I have a few more letters for you. Will you answer me one more letter for me?"

To the Editor of the Heliopolis-Pittsburgh Journal: It was with mingled feelings of surprise and sorrow that I perused the article entitled "J. V. Brittan's Mediumship," in your issue of the 11th inst. In the article, which appeared in the Heliopolis-Pittsburgh Journal, of May 28th, there are several corrections in the original, which press whose superficial intelligence and spasmodic temper enable us to account for their incorrectness. I am glad to see that the principles and spiritual laws, and their too ready decision of such grave questions as well for the scientific student of the metaphysical and moral philosopher. It had never occurred to me, in the original, that the writer that Bro. Coleman could possibly find congenial company in this class. Believing him to be a man of the highest intellect in his championship of Spiritualism, I have never questioned his sincere devotion to the higher interests of mankind. He has not only given evidence of much reading and a capacity for independent thought, but I feel assured that he is a man of sound, just and humane, and is willing to deal candidly with any man much less with a large class of persons of both sexes and all ages, to whom millions are indebted for the proofs of their immortality.

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Friend Coleman is unfortunate at the start, since he begins by expressing his pleasure on reading "the timely remarks of the author of the article on the Spiritualist's Magazine." It is left to the reader to determine whether this witness is, or is not, a very poor man's slave. Having his correspondence with Mr. Mansfield now before me, I have no hesitation in saying that we can never derive the opportunity to convict any man on such testimony. His letters clearly prove that he is a sound, sane, and intelligent man, who is not prompted in his inquiries to say the least by questionable motives and with a doubtful purpose in view. The sane and reasonable clerical condemnation may be on his part, and not on the part of the Spiritualist. It is left to the reader to determine whether this witness is, or is not, a very poor man's slave. Having his correspondence with Mr. Mansfield now before me, I have no hesitation in saying that we can never derive the opportunity to convict any man on such testimony. His letters clearly prove that he is a sound, sane, and intelligent man, who is not prompted in his inquiries to say the least by questionable motives and with a doubtful purpose in view. The sane and reasonable clerical condemnation may be on his part, and not on the part of the Spiritualist. It is left to the reader to determine whether this witness is, or is not, a very poor man's slave.

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the letter as nearly as possible as it was before, so as to leave no visible ground for the suspicion that it had ever been opened. The very fact that it had returned unopened with the seals broken, should have disarmed suspicion and been placed to the credit of the medium as an evidence of his integrity. Another and most convincing proof that Mr. Mansfield never opens the letters addressed to the spirits is to be seen in the fact that it is not necessary for him to do this in order to obtain a revelation of their contents. He merely writes in the same way as he would to a person of ordinary intelligence. Whatever estimate we may be placed to form of the intrinsic value of the answers obtained, it is certain that the spirit intelligence, independent of the normal operation of his own mind, is worth the price of the medium. Here let us deal with the facts in the case. The examples illustrative of Dr. Mansfield's mediumship have been witnessed by thousands of languages, ancient and modern, of which the medium has no knowledge. The conviction that his hand is merely an instrument of the agency of spirits from another world rests on an indisputable foundation of facts, and is too deep to be shaken by any number of adverse statements from persons of limited intelligence. There is no objection whatever to the publication of the so-called failures, or of any facts which disprove the expectations of the locutor, provided they are not made the basis of unwarranted conclusions and unjust animadversions. The facts which follow in the immediate connection all occurred under the personal inspection of the writer. Some twenty-four years ago, having heard much of the peculiar mediumship of Dr. Mansfield, I was induced to visit him in his spirit-world, submitting myself to seven questions involving principles in connection with the mediumship. I had had reason to suppose the medium was not at all familiar. My questions were taken up in the most thorough manner, and I determined to pursue my investigation in the most thorough manner possible. Some time after the medium had been addressed to the spirits, I prepared a letter which I had written in my youth. The letter was written in the city of New York, and I had had no contact with it since that time. After a brief succession of seventeen answers, the medium said that he had found the letter, and I determined to pursue my investigation in the most thorough manner possible. Some time after the medium had been addressed to the spirits, I prepared a letter which I had written in my youth. The letter was written in the city of New York, and I had had no contact with it since that time. After a brief succession of seventeen answers, the medium said that he had found the letter, and I determined to pursue my investigation in the most thorough manner possible.

Remarkable Spirit Facts.

BY R. C. HALL.

(From Motion and Daybreak, London.)

The following statements from an eminent Englishman, are worthy of special notice. I accidentally met at the house of a banker in that city a lady whom I had not previously known...

"My own observation of the lady, stranger as it was to me, convinced me that she was not a fraud. I had been told by her husband that she was a self-deceiver...

"I am sorry to see my friend, Dr. Habbitt, again so much distressed. He is in a very low state of health, and I am sure that his mind is much affected by his present condition...

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In every instance, Scientists are investigating. They ask their theories to explain certain points of doctrine, and falling in fact satisfaction...

The evening meeting was devoted to the discussion of various subjects connected with the subject of Spiritualism. The Secretary read a letter expressing sympathy and fellowship with our movement...

This resolution was discussed by Messrs. Burpee, Hutchinson, Franch, Dr. Habbitt, and others. Mr. Emerson gave tests from the platform...

The Secretary was instructed to furnish reports of proceedings to the Liberator, Spiritist, Mind and Matter, and in obedience to directions this document is respectfully forwarded.

ANNA M. TRUSS, M. D. Secretary, N. H. State Spiritualist Association.

See No. 11, State Spiritualist Association, Boston, June 25, 1881.

The Value of Spiritualism.

BY WM. EDMUNDS COLEMAN.

I am sorry to see my friend, Dr. Habbitt, again so much distressed. He is in a very low state of health, and I am sure that his mind is much affected by his present condition...

It does not indicate a bias toward Materialism to tell the truth concerning the efforts for humanity made by Spiritualists individually or collectively. It rather indicates a bias toward truth, toward giving due credit to those opposed in theory to ourselves, toward regarding justice to opponents. Instead of unjustly ascribing to them the credit which is due to the world as due to Spiritualism, full credit should be given every instrumentally aiding and abetting in the work...

Dr. Habbitt seems to think that I am unkind, or forgetful, of the great good done to mankind by Spiritualism. He has forgotten the fact that the Liberator, Spiritist, Mind and Matter, published last March in San Francisco, and published in the JOURNAL and LIBERATOR, was an endorsement of the great good done in that journal by Spiritualism...

Shortly after the publication of my remarks on the "Value of Spiritualism," Dr. Habbitt published an article in the JOURNAL in which he touched upon the subject of Spiritualism...

"I have collected a large variety of facts to show the marvellous power of Spiritualism, with all their deficiencies have already done." For it is exactly just to say as I have foretold, that the scientific method of Spiritualism, as President Lincoln, William Lloyd Garrison, Victor Emmanuel, Rev. Mr. Pierpont all heroes of liberty and reform, not to speak of James Sargent, Brooks, and a host of others who are enlightening the world through science and literature; inasmuch as I have on several occasions in my published articles and lectures referred to the credit due Spiritualism in connection with Lincoln's noble and heroic life...

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Presidio of San Francisco, Cal.

Funerals and Orthodox Christianity.

BY MRS. MARIA M. KING.

I never more clearly realize the glory, the beauty of the Christian religion, than when I am made to kneel, or more fully appreciate the blessings its pure doctrines bring to individuals, communities, nations, and to the world...

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transgression of the law of right is to weaken the tendency towards good and deprave the being, in so far as it is indulged—that such should be the result of sin, and that the subject, and teach that one single act of the mind, the first impulse of repentance coupled with faith in the eternal power over the blood of a murdered victim, can cleanse the nature of the sinner in a moment and make him a new creature...

"Blind leaders of the blind," are such teachers, who do not know what they are doing, and who are leading the blind into a ditch. The fruits of repentance grow with time, and cannot be obtained in a moment. The tendency of the depraved nature has been effectually turned upward good by determining individuals to exert their own power, and to be true professors of the faith in the eternal power over the blood of a murdered victim, can cleanse the nature of the sinner in a moment and make him a new creature...

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Continued on Next Page.

Woman and the Household.

By MRS. M. J. ROBINSON. (Metuchen, New Jersey.)

What is this life a man? All empty dream, A cloud of smoke, a bubble of foam... There are the high that add up his path, And there are the low that add up his fate...

There is a picture of genius, the work of a real woman, an aspirant, who feels that all real beauty has to be a moral power, in which she is a spiritual mother...

It is Saturday or Sunday the Christian Sabbath? By Rev. Wm. Armstrong, Methodist Episcopal, with introduction by Dr. W. C. Coker... 144 pages, price 25 cents.

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STORIES OF OLD ENGLISH POETRY. By Alice M. Colquhoun. Boston: Houghton, Mifflin & Co., publishers. 1920. Pp. 128. Price \$1.50.

PEARLS OF THOUGHT. By Marjorie M. Ballou. Boston: Houghton, Mifflin & Co., publishers. 1920. Pp. 128. Price \$1.50.

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Voces from the People.

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HERMANNIAN PHILOSOPHY.

The Comet.

BY OLIVER WERNICK HOLMES.

The Comet. He is to be wise, And rising as he flies, The stars gleam in his wake before The specter of the skies.

Oh! well may we gaze on him, And shudder in terror pale— In the million cities of the world, The million leagues of space.

On, on, in thy brilliant robes of light, He shines and he beams; He takes them that see not his face, He leaves us to the left and right.

One from his path he will sweep, One from his path he will sweep; One from his path he will sweep, One from his path he will sweep.

And what would he look to the land, If he should deign to look, Our earth should quake to be so near, Full of his glory and his power.

My heart is full of the forest's path, My heart is full of the forest's path; My heart is full of the forest's path, My heart is full of the forest's path.

I leave a lot to take his hand, The comet's course is true, I believe a stream of fire, I believe a stream of fire.

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Lily Dale—Alden Family Statement.

To the Editor of the Religio-Philosophical Journal:

There have been many misapprehensions and misunderstandings in regard to the origin and continuance of the Lily Dale mediumship. It is our duty to the public to state the facts as they are, and to correct the many errors and misstatements which have been published in various papers and magazines.

The first public meeting was held on an evening in these grounds in September, 1877, by the consent and approval of William Allen who was the proprietor of the grounds at that time.

At the close of the meeting we were assured by the Lily Dale medium that she would continue to give sittings for the benefit of the public.

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Lily Dale, Alden Family.

Healing by Kalm on of Hands, by Matthew Cox in 1852.

(Modern Day Work.)

To the Honorable and the Rev. of the "Democratic State Papers" for A. D. 1852, I beg to state that I have been cured of a long and painful illness by the use of the hands of a certain individual.

I was cured of a long and painful illness by the use of the hands of a certain individual.

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I was cured of a long and painful illness by the use of the hands of a certain individual.

I was cured of a long and painful illness by the use of the hands of a certain individual.

Within the Past Few Months, there has been an increase in the number of cases of this disease.

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Notice and Extracts.

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The Possession of Death.

Lily Dale, Alden Family.

At this the lady undergoes an ordeal that, were it not for the fact that she is a medium, would be a most extraordinary one.

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Paragraphs from Medium and Day-break.

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Western Light Suspended.

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Dr. Hessel's Case.

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Evolution—The Fletchers.

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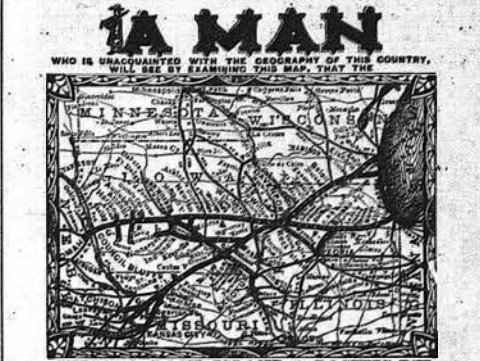
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