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Christian Spiritualist.
THE REV. SANUEL WATSON, Of THE METHODIST EPISCOPAL CHURCR


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We give a large spaco this weok to artl.
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 of J. V. Mansdela, found plaoe in our coi-
umns. While it is mot true to atay of Mr.
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to give thene diftering views, and we may puts to the eredit of Mr. Coleman that ho
has callod out the others. Theo writers,
starting with Mr. MasBold, range out into starting with Mr. Manabold, range oat into
an inperonal
ragion of pyychologteal in veotlgatlon, where it is wellto follow them,
compare thelr vlews and jadge for our. Welves.
We all agree on the great yalue of moditueship, and a common wiat is for the
beat and moot relimbla. Modiamshlp bas two unes which may bo called esoterlo nnd
exoterio,-as a help to piychologleal stady asoterio,-as a halp and pasearch 5y the pptrtual selentlat; an converting the akeptlo and foqquitrer.
Messrs. Brttan, Hayward and Coleman,
for finatanoe coutd jols we fin a study of medtrams, of the facts they bring and of their physioal nad paychologlo conditions,
sid pay littlo heed to thelr babtis or mor-
alas none fndoed, tave us they were halplog or hthdoring froctors in oar experiments.
if the meflium had been tetoxi cated th day bofore, aod wo hud caught hlen ang kopt him frown in ail an bour provions;'get slate wri Hgenos, hid come to tris when be and all otbers wers away from the olean slates,
that fact wonld atapd out as proof ot splrit presence, frrespective of the llquor-drink. bo duturblog elements, and wo ahould find thas, althoogh good medtumshtp may ex.
fat with thom, yet the htghost and beat in where pare life, Anoly balanoed, phyeloal
 Bat when wo epmos to the exoterio use of
medfamahlp to reach and impress skoptic


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for conventence, divico medlume into thro
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 prived in privato life-2. Thoseot average conduet and obarne. 2. Thoeaot average conduet and obarno.
ter, dased and ourprisod by thefr own strange powers which they very lopperfeot.
If uniterstand; good in fateat, unaily true IF uniterstand; good in fotent, unsatily true
yet not tiwayy atrong agatnat temptation; perplexed and weakened by the coinfloting sway of untoward nannences from nillers
In thetr ctrolet and from Inviolole power,
and to nometimes falling into decoption and
 2. Personis low in morala, seldah in atmes, having some modluminlle power but Hitlie
tategrity and no devotednoes to a good canse, and so becooring shrowd and per-
alatent trichaters.
For the Arot class let us jota in comFor the Arot elass let us jotn in com-
mendation and reapectiol apprectation, For he second ollass lot us bave the elarity we yoald give to the errprs of dally lifo ta all:
yeh. if ned be sometimes, the exposure of
 atroogth of good parpope and good will.
For the thitrd class exposure and warning
 oar Jovisush, and thts because it is thio
beet ásd truest friendahlp to miediuma who Weat to truest triendahip to mediama who
Whth, and the beat service to mediumship,
The perfeoting and wioe unfolding and noowled ge of clatryoyance and magnets, Knowedgo of ciairvoyance and magnotism; um which will mako atm, or ber, reeoptive
of good and repellant to evil laflaoncee, af thls and muloh else opens in the wide ange of peyobologieal reesarch.
A. word of comment on a fow of Mr.
srittan's atatements in hils artlele on our Srittan's statements tn his articio on our
Orst page. Much elioe that suggeots com.
ment and commendation mast be pased y and left to the goodsease of our readeral
Ho says of medlums: "Tbees seopalive natirea need education and proteo.
Lon. Yes, educatioa-tboy and we all greaily ysed on thin matter; protection,
from abuse and finjustice, as a help to right dologg on thelr part, medlums need; and retarn for tbe frrendablp we nuroly shonld how them. The duty is mutual. Lot
heom do thelr daty while we fall not to do them do
ours
Akatin
the moos

Akafn be saya: "It fa iktio ebort ot hock people fagrant infonatioe to insiat that ble to the ordlasiry rules for the regulation of human conduct. They are no-more reand driftng away, than the powerloss waifs that floas with the carreat of a deep nd rapid river.... Whesever the volantary sabordiantion by the voltion of the aptrit. mortal instrument....The medlum may bg
forced to do whatever the governlug spirit hay alim to mecomplitab
Casen may oceur in whileh paselve and
ancosselous modiums are "forced" to do whatover-wise ar otherwise good or bsA the "governitg apirtit" may wlah. All
this doee not rid the modism of reponalbuliky: Ho should not allow Mm .
seif to be mo controlled, for bad parposes. If he ha so weak of will and unbatmay posalbly ocour somettmee, bat far hess
ofton than is supposed, be. should bo put under whoo trestment and his moral afrength renewed, but never rocommonided as a re-
inble medium. $A$ man fin common life logized by the strong will of knaves in the body, and bocomes a barglar or a minurderei. His carser, begiapiog in thoughtless weaknots and ending in orims, subjeets him to
the penalty of the law, and the fudge in he court nod soclety outaido hold him reit to be bltindly swayed and used for falsehood
or ovil tolly by aptrits of a low grada he or ovil tolly by aptrits of a low grada he
cannot escape responablitity. It is hla bual
 men "The morral responsibultyy of the
mortal tnatromont" must hold Blm to mo count "to restast the dovil (or ovil) and he
will lioe" Splrits hat the body are mighty owers who cay rally bosta of good angela the Son of Mas" did-and so rise out of into 1tght. The poor creatare flonting like
a powarlems walf' nieeds rousiog up to stem the ttde that drags Mim down; needs a trumpebeall to an lospliting sense of phat "morai responalbility" from whtch be cannot escape, but whileh will be bis scourging
Nemeils or his gaardian angel as he electa y his own thougbt atd act.
Moat dangerour and pormteloons is the idea
hat mediums are not responalble: It sapa he foredantion afo all rethposasibles It sapa planget 8pitritualilime finto moral votd and Even fo eases of anconselous sets we
aust look back and look within. The man a hto dream atabs the fanocent wito by his ithe thought of of olood to th his degraded soul.
 or like comen'to like, sad, hhs mesn seta,

 gtve geoerons strength and support to the
mediums whote aptritan' sualities will ah
 We do not any that Mr. Brittan atms to
ower the atandard of thought or life. Our
 bution to an effort with hlm, for Hight on
thas fuportant subject. As a committee of median farlaprudents, examining a caso of
lasanity and crime, migat asy that the responatbuty of of the erminial ta ant to be
Jodged by the asme standard an that of a sane man gultity of like offocces, so it masy
be satd that unconselons medtums, or such be and
na are theroughly peyobologized, may be tin a normal state. Bet, auppote the medt-
cal forisprudents lears that the criminal cal Jorisprudents leare that the criminnal
was triane only when be viatlod a specta! placa, or ate certain food ; that he had been so informod and told too that his fasaaity,
to caused, led bim to ceimet and that after vuch knowiedge on bis part, he voluakarily became fasane, That would change thelt
vlew and they woald put the responallitity oa him, it the medium fads hitmseif led
to wrong dolng by any livisible infuence ita firat duty is to wrent htmself from that fearfal perit, and it the makes no effor
he ts "reaponalbte for loolng" hts "mora mooringa." We are not altting in fodgment
ou Mr. Masalald or charging him with frand, but aimply givlog the varled views
of othera to get lighten an fopportant ques. others. as affecting him oaly, but many Mavodeld, or any otter medlom, is led by
medlumalidp to fraud and untrathfulineas ward pats, sod the nocoer they leave ft the
better for their moral and mental heath. and to sty this is the best service and frlendohip to these parsona.
Soldea J. Fitroey, one of tho beet meed-
ume nod grpadeat spoalkers, told us, sear ago, how bo awoke to consclonspeess one nlabte sitting by a table fa Oblo, and a group
of friends soated with him looking on fn does this moan ${ }^{2}$. and was told the had
apoken elequently for han hour, Hothought apoken eloguently for an hour, Hothought
Hover and reaolvod to go on so long as he
 y. He went on, grow robast is body, vlgtare. He learned to coltivate hls own
faculties and yet be receptive of aptritual toflux, and so grew to be a normal speaker
tusplred and belped by high fatelligencie and medlomitstlo fn remarkable ways. He as all muat, mediums or not
If medfumshlp is a loopholo of cesape
from allegtance to right; if mediuma are to subwift to sach moral weakneses and
doath, it is too perilous a price for them to doath, it is too perilous a price for them to
pay, or for us to ask of thes. But it need
pot bo soa, and the highor wo and thoy, hold the atandard of acopuntability, the greater
-ilibe the blossing that wlil come to us all. Thin view of thls fmportan! matter may
serve also as the beat ansiver we can give to the thoughtfal questions of oar friend De. Hayward. He thloks Mrs, Huntoon a
medtum. We pever asw her, but must take exceptions to Mrr. Coloman's crittelsm of our editarial correspondeace about her.
Whea fintalligent pernons tell-na that they saw tests of power and intellizences whili
Mrs. Huntoon was held by a tady and In
 makes it of smal moment That Mrs. er she may have by frandio and tricks is ase. serted by many good witnesses; sas at press
ent advieed wo conld not commead bor to any one.
Splritanlista would do well to give thetr and troe meatums. While heiped and in spired by the facts of spirit-presence we
muat keep in mid the sponders and wite muat keep in mided the wonders and wide Innertife, ned not chlakk chat sptrita out of be winga or elogs, is we wase tbeth. The minder and ald to the cultivation of our owa powers, and so the grandeur of hymana
Flodom and will, the depth of inaggtht the the gatec ater will fof to give "the beant the gatee ajar will jotn to give "the
of holinesp" to a divine life on earth
From Mr. Brittarts able book, "Man and His Relations" "wo sball got moech valuable
thought and fret oa these greate toples.
While watelffll of error we wil do well
to thak of the solld mass of fact, the strong mrray of proots and teats of medtumably and spirit provence compared to which thil
margin of doobt and dlapute fa manall. Bact margia of donbt and dapute ta masal. Back
of those fogs and mista tower up the moun tatiss of truth, tinged with a heavenly radi. snce from the homes of the dear Immorto clear amar that the great moantater may stand before our uncloaded viaton,
and the goften light arvot our waltling ejes.


James A. Garield and Lucretian Gerfold-
The Beanty of Homan Affection-a it and ajgalficant testlimeolal.
In the presepce of a grieat trial, title and poaltion, emjaent as they may be, are leas
thian personal otaracter, and so wo put the stmple names of the President of the Unl-
add States and hla wife as tho head of this ted states and Als wifo af tho head of this
artiele. Mr. Garlold atill gaina; bis trust
 withe, from all over the land, irrespoctive
of rank or aeotion or oplnlon, from all the wide earth. Indoed come messages of sym-
pathy. Thls palaflal peril tas given us ome Idea of the boanty of the family ufe The Wanbloston correspondent of the The itmost heart-brokgan: wife wha met


 "reat irmnets:
"I can 00 It:
The party



 At the end of abouthfrem minutes the door
Opened and Mrs. Garteld came alowly out.
There were










 Wall till you get welli",
And with thesa partiog, words abe kisued
am azalo, and turned and wilteod from the
 An attendant phyalelan when baked if
the visits of the wife did not exelte and fothe viata of the whife dil
are the hasband, satd:
-By no means, they seem to have
pon htm. Hear acomino datluznos







 The veserable motber, too, at her Ohle
boane, ahowa grest streigth of soal, tonder hope and trantfal coarage. The New York Ohamber of Commerce Garbeld- 8 ni and magnilicenat tastimonisal To the beagaty and-reapocalbility of woman-Lot all meat earn
bls loviog and truestary will and hope that gother yet louger, and that the Prealdent of the United Btates may agnta be able to disp
charge hlo high dotloe.

## Hemencken of Asother Dead Beal

P. F. Follett, Ohatrman of the Ex-Bab. Com. N. L. I. IL of III, (whatover that
 We are eorry proanse ho don't "afulate ${ }^{\text {a }}$ Wth usi what be woold loig enought to pay Ing to collect from blim for the paat fow years.
 naiat, of Montrual; Cansias, ts soon to start
for Europe on a minalonary toar. He Frill
go prinelpally amonaz the Fresch.
"Mifreprentation at a Flos Art"
Is the tutld of an article in the Banner of Lioht of the 20 d tnst, which openi by "re-
gretulng the constant reourrence of harsh greting timoat interninabio personal conteslon, the "want of charity," the "misrepre-
neatatlons," etc., and then goes on for overa oolumn lopg sdiding lita part to what it rogrete. In Mark Twalats Californla etory, af.
ter the death of Buck Fanathaw, tolls how that pogillstio ofreman salled into
antreet row, and minto it tigger by maltng antreet row, apd mudo it bigger by maintig
and laylag out in bloody atyle a half soore and laylag out in bloody atyle a half score
of rougha, and then exclatmed: "'rm bound
 reminds one of Buck Fansbaw.
It ehasges the Jounsal with "one of the most flagrant nety of wanton asaault, not
founded on any endur.ng prinelpte of fusfounded on any endur,ng prinelpte of fus.
tlee, but in the bitter and batoful soll of persoual or profesalonal fealousy." In an artielo
 of thls editorial, after wadmitting (it its las.
guago has sny particutar meaning) that guago has any particular meaning) that tho bitter oanlagghta made by te masagement
upon the aplrityal medis have wrought anfakorably on the Jovinal, dt earetalma," ete.
As thts ts thelr openlag atatefment, wo meet It at the start, and any: Not by any posal.
billty ean the Banner specify, or polnt oot is any word or senteice of the caitorlal or waych they refer, suy such admiateation the Jotimal good or bad; and thio for, two
excellent reasona: Firut, wo aro to good

 jook, the world in the faco, pay our way and
eay our fay frankly and fatriy, make no ctatms to tafalibility, sccept tbankfally all friendly critiolam, live and thrive by
steady work and oara, ask odds or beg belp of no man or worriny, and are gratefol for When the Banner has trited to make good Its Very frat statement and falled, as fall it
muit, we may zothrough some of tis other acsertionay and to bo a good deal clearer than

One word of a stngular andzbalotal illusion, "obsesalon," or Whatovar, under whleh the
Banner unfortanatoly labors, and which
 Is conspiring agalast Bpirituatinn and ngalinat mediamsilp per pe, and that the
Banner is the balwark of defence for perBanner is the bulwark of defenco for per--
secuted and abused medluma. It hiss the Jounsuil regularly and reads it. Linta of
names of medimen, editiorlats atd artictess asmes of medutiss, editorlais atd articles
alming to ealarge our knowhodge and appre etatlon of mediumship, and oommendationsa
of good mediums are in our pages weekly. All these our readers see,but the poor Ban.
ner "baving ejes ecea not" It a pilifal ner "baving eges ecea not" It is a pitiful
halluctratlon. Can some good genius de-
vise a way to elear the blunding glamoor from tha mental and splritual visto
Oame Mrerinas- - At. Onset-Bay and
1akn Pleasant open as this goes to procs with, wech array of good apeakers as aro
wise well worth bearing: wilh medlums of dil-
ferent gifts; with the treahness of IIff oin the sea alde and amoog the pinas and the
soctas ease and froedon that lend a. charm to suolh wesemblages.
The Lake Plessant Hitst of opeakers fads
place in another.coloma. At Oaset it is is

 Wxatazaz まvaw dawaw
 Sarely thls fa a, feast ot reatoo andinsplr.
aflon, and toont rides and musle and danc-
 Lako Pliasant fa pleasant dodeed.
Neahaming cimp, too,gyves italistof able
speakers and mediume, mea and women; itt apeakers and medlumen, men and women; its lenta and cotfages and good board at rea-
monable rates; fta boathog, danclng and sothousands who went hat year will go agaln, With more. The promite ts grood, may the end be fall of one sund enjogment.
To the many in the west who can To the many in the west who cannot reach
the soa loard, the lovely Gogunc lako at Bat Thesca board, the loveif Goguse lako at Bat
tle Oreek, and the camp theno froma Angut $12 u t$ to sand, open thelr attreetions, and
 It real and haitigg beneft, let these endere
ond they may wwil be kept up eoppectily
it the pooplo's good Debifior whille In at-
 Igh state as in the past.

 plasno tha sppearance in both at eo nsars the
game data. tame date.

Laborers In the Splritanalistic Vineyard and Other Items of Interent.
Dr. G. Amoe Pierce will oflelato at
fanerals or answer calls to Jecture. Addreas runernis or answer callis
bilm at box 120 , Lowlon, Me.
Mra. F. O. Hyzer has closed her lectures for a aesoon. Bho has ministered very sue. cesstally
ualista.

## The M

The Mediumg Meetings at West Ena
Opera Houso Sundsy afternons kept opi potwilhgtanding the fatense heat the intereat is malntained, and they are in good epifit.
FrankT. Bipley la at Bt. Louls, Ma, and can be engagod for lectures and teaty,
at pointa between there and Oblcago, for aig pointa between tuere and Obicago, for
September. Auguat and September.
Tre Rov. Rdward Everett Hate asys that the reviaton of the Bible "Will end forever
the Idolatry of a book whleh has been a dead wesght on Protestantlam for three centurles."
Dr. J. H. Rhodes will haye a nows stand will keep the Jourisaz, and other aptritual publications for sale. Ho will recelve subseriptions for the Joursid.
"Vinions or THE Bryond, by a Seer of
Taday," by Herman Soow of San Franels co, te an tnsplred and eloquentily suggestive book by a.gifted and atncere man. Price
81.25, for gale hare. 81.25 ; for sate hare.

Mr. S. Roberts from Hays City, Kansas,
calls to mapply htmself with sptritual Itercalis to sapply hamsel wich spiritual ther-
atare like a seasible pana. Senalbly, too, be walts for cooler weather before vialting any medtoms.
W. J. Cotvilto is lavited to opeak another
year by the Berkley Hall Soctety of Boator year by the Berkloy Hall Boctety of Boaton, so we -learn from the Banner of Llohc.
Thlls young Engllah medium seems to "Wear Thls young Engilah medium seems to "Wear
well" as a apeaker, which is a good algn. Mr. Stargle, a well known and subataatial ploneer settler and ovie of the family from ploneer tetcher and and of the family from
whom the beautfal town of Sturgis, Moh., is named, caltod to teatify his interest in the JourasaL to which be fa an old subseriber.
Mrs. Opholls TA Samuels writes from
8boboygan Falls, Wis, "I mall fill a sboboygan Faing, Whis, a I greatly regrot-
montha' engagement here, ted that I could not be at Stargls meeting, but a prostratling attack of illness at Detroit
made it faposible. made it impossltbe.
J. W. Demnis and Mrs. E. O. Dennis, 319 West sth street, Cinotnsatt, Ohto, called at
our offce and gave us a plessant talk our oftoe and gave us a plesusant talk some
days ago. They were goling out to apend Sunday with Mra. E.V. Wilson, in whoso welfare both Mr. and Mrs. D. have taken much kind intereat.
"Gziss or, Knowlizooz, Common Bease
Preseription Preseriptlons" "tce. This sensiblo, scienticic,
practical and excellieat book on dometlo practical and exoplient book on domentio
medictne phould be every where, an a belp to fanilly health and a cure for illinese. Paul J. Barrington, M. D. \& Co. are anthors and compilers. It is on asale here; price 82.00.
 IOAL JOURNAL (Chleago), is aboat to pas is three monthst visit to the Azores, for the toreo monthor visit to the Azores, for the
beteft of his health. Spiritualuats in $A$ meerlea cannot well spare him, for his is the
 nowspapers in the States, which tries to put down fmpostare and swindiling inside
the movementr the movement.
Relligious Ibberty is an unknown quantity
In Russla. The Moscow Court of Juastice (vo-catled) has just deolded that is new church editico belonging to the seot of Oid Bettovers ahall be palled downi, and the
Golos is bold enough to say that it is no Golos is bold enough to say that it is no wonder the masees are sullen and disoonv-
tented when they sre denled even the priv. tlege of worshipling in the falth of their fatbera.
David Walker, of Readsville, N. O. whlle serving in the Confederste army, was wounded procisely like the Prealdeat, and recovered wthont the surgeons beling able to flad the ballet. Simuiltaneoasily with the attempt on the life of the chief magistrate, Intlasely fromi' his nealed wound. Mre. S. C. Gardner, the nurse who flat dreswed President Garteld, passed away at the mo ment Gaiteau Ared bls ahote.
 mualeal medlum, is at BL. Lawrence Hotel,
70 Adams atreet, for a few days, on hls way 70 Adams atreet, for a few days, on his way
from Now York weatward. it is to be hoped, and is' is expected that he may givea fow oveplng entertalnments in par-
lore. His phano playing fo wonderfui to-doed-so pronounces by mastelans' in Eo.
rope and tois country, and ' bls singing is rope and this country, and hls alpging is
remarkable. All ahould bear thls. rare masle.
Hon. Androw D. White, Auring hite reathas made a valuable collection of medal Ilons, gems, statuary, portratts and photo-
graphas for the beneft of Cónell Univeral graphs for tho beneett of Cornell Univeral
ty. Minteter White is about to return to ty. Menteter Whtte is about to retum to
this coantry, and has been bonored by a farowell bapquet fin Berlin, which was attended by seme of the mont बlattargalshop Uteratf of the cits, as Protessorn fortion, Mommsen, Tretivotike, and Dr. rectatigal,
the African travellet-Firve Rellotowe Inthe A
des.

## How Women Woald Vote.


 remedy for the
By aragzita.

Griscom's Fast-Ferty-foarth Day-Clear Grlt.
Monday the 11th, at noon, we aaw M Orlscoms at his ronena, altitigg easily In dozon vlaltors, gripping ble dynamometer
With more atrenth than any with more streogth than any strong ma among thera, and thls on the forty-foort
day of a water dilet, $\rightarrow$ nothing eloe, unloss the day of a waterd iot,-nothing elaedulase the ile, and they are sald not to be of that kind The faster looks pate and shows loss of
feeth, but la buoyant and keeps up hla will, so that the splrit mastora the body. Let hito lose that rojal will a moment and it death. His pulse stood at 50 , temperatare $07 \%$ welght (on the 10 th ) 149 lb , the same as a day betore and a loss of 48 ib , from the
atart. start.
Prov. Townand-TEAcurs or Clathvoyance And Peycholooy - Soe adver thement in another column. The gentle man cormes well recommended and teachee, succesflally as be clatmes, the ase of these powers for good objects. How he galas his
knowidga he seems hardly to know. We might consider milm a medium, bat b seems not to be either an enemy or an ad. vocate of Bpiritualiem bat simply open to convjetion on that, as on other subjectia,
and engaged in teacifing what be bolds as fmportant seleaces.
Mrs. J. K. Lemmon, box 457, Canton,Oblo deatrisa the address of Dr. W. W. and Mri Coobrape. Will nome one please sead ift
ber.
In Mzroлiax.-Oa Banday, July ard, a great audience eilled Unity Church to hear Robert Collyer, who was Invited to come
from New York and give a memortial distrom New York and give a memortial dise
course on three well $k n o w n ~ m e n ~ o f ~ t h t ~$ course on three welliknown mea of thin
elty, hla personal friends and leadiog mem elty, has personal frievds and leadlog mem-
bers of the Boolety - Judge Peck, Eil Bateu and Gubert Hobbard. He aketched thefr Ilves, without flattery but in franksincerity and kindly sympathy. He sald they were bound to bim by strong ties; his life was
bjended with theirs, and he conld not cive blended with theirs, and he conld not kive
them up. They enjoged thelr Hife, which was not a pllgrimage. They were well born, well cultured, and loved work for tha own sake, which was one of the divinuet
bleasinga beaven beatowed. All had to bear burdens; the greakeat of all sorrown carpe to them, but they bore op. Euch one They were men to be proud of. They made money, but it was well made money. There Was not a dirty dollar in their safes. They
were gentlemen - geatle and truatfol to were gentlemen-geatle and trustfol to
wards man as towards God., Pity mer Wards man is towards God., Pity, mere9,
and geatleness nat like doveafn thelr bearts, They were gone on, to live and guin and do good forever. In hls prayer was a touching allusion to Preaident Garteld that moistened many eyee. $\Delta$ pleasant original hymin for the ocecaston:
warzung.
inget low to eray hear
The Bent LIfe Preeerver.
Warnar's Sofo Kldney and Liver Cure.

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 The Poiture mind Nepative Powden eure all dis. Dn Puicalalpeecal Maportop Extrects of Lem.












Sptritipal Meetage far Brookidn and New




## 23w

## Fassed to \$pitit-zitt.

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## n.oscoon, <br> OBGOOD \& RIGGLE <br>  $\log \operatorname{tin}$ at CIICAOO. 




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 CLEVELASD, OMIO, AGENCT.
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 Tita

IVE APOCEYPHAZ
NEW TEISTA MAENT:
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## Paragraphe trom，mealifual and Day－










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maptat Common Benso an Prayer．

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LIST OF BOOKS






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