

Answer to Hadoon Tattle on Organlas-
Hoo.

 erilloa, ",

























































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Remarkable Planetary Changes in 1881
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Prondio et Saen Prancluco, ON2.
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Got th All-Spletit Mesasage from E. B. Tho Ides of the ternal caentaterine of tso



























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Detrolh, Mich.
G. B. Brenamas.

## ${ }^{-}$The Fieeds of Poochow.






 havianis of Yoochow yere or oplaton that
overwarked nod cout
now
































OSE WORTE HALF 4 DOZES of any other kind.







Partial Last of Magencies for March.


Rug Patterns.


 ATsoviosmeat.
THE VOICE OF ANGELS
 EDITED And MATAGED by EIPIEITS


## BOOK ON MERDIEMS;

GUIDE FOR MEDIUMS AMD INVOCATORS



NORARAY,


 DEATHI




THE ORIGIN OF ALL THINGS,



 PHILOSOPHIC IDEAS; Spiritual Aspect twisure Preents wixioxtrat.


Practical Instruction ANIMAL MAGNETISM.

Transigted from the French





ORR EMPLOYMEXTS HEREAFTER,
What a HundrodSpirits, Good and Evil,
Say of their Dwelling Flaces.


## WATSEKA WONDER

A STARTUNG AND-INSTRUCTNE PSYCHO-
LOGICAL STUDY AND WELL AUTHEHAngelic Visitation.
Mary Larancy Vennum,



Species and Man;
PRINCIPLES
FACTS, AND FACTB
HLUSTRATE PRINCIPLES LAFE AXD Fonce
 MAGEETIC FORCES SPIRITUAL NATURE,

| Wosern Spirfiaal Manifetations,and Mediumbibip, <br> Lif in Spirt asd Spiritalal Spheres. <br>  <br>  LIFE AND SPIRIT, |
| :---: |
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ure in thanklng sutserfbers for theirsteady ore in thanking sutscribers for theirsteady
support wod locreathg numbers, and aball has broogat ua the approval of so whany
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ly renewing we feel especlally grateffal and We hope betore the month oloses, nearly all
who are in arrears will jotn the pprepald. Who are in arrears will jotn the prepald.
Now suberibers and thoso who only oces. easionally read the paper will gind by pa
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that it is for the beat interests of honist that it is for the beat interests of bonest
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 ting sear to double our litat of subseribern. and ficrease largoly the faolities for maki,
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ocleotipo dircoserys the cumalative encour agement renders us angulno of a grander
future for the paper than we lisve eomefuture for the paper than we have eome
tlwes looked for. A1 who have eomething new to give the world, something to say
and the abllity to Bay 1t are corthaig invit-
ed to ita columne. The JousMAL ts open ed to its columing. The Journal is open
for fair and freo discusion and critiolgm, - belleylag that in- thla way alove can real
progreas bemade. It is now almost four 'gears slace the
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had be any doubts as to the benefolal and
enilghtenfing infauence of the JouranaL's
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pesper ta re-
ediving from the repretentative men and caving from the representative men and
Women in toie progresalye ranks of Splittu-
alisor ind free thought throughout the En-



Is the Tendency of Sclence Athetstle?
Mankind dwells in the midat of mystery. There aro intricate problems surroundtyg
us en all aldes, which each one is endeavor. us en all aldes, whtch each one is endeavor-
ing to solve. The distance of the sun from tng to solve The distance of the sun from
the earth, the yarted movemeats of planets, the nature apd congftitution of comets, the
leagth of time required for our own nua with tis retlinue of planets, to revolve
around a distant eentral orb, and the rearound a distant oentral orb, and the
nolving of matter into fta foonstituent ele
meots, are among the many protlems then ments, are among the many problems that
are constantly recolving the attention of are constantly recoiving the attention of
sotentifo men The atudy of antronomy ts
emfently well calculated to elevate the emfanenty well calculated to elevate the
mind, and finpire it with a Dofty concep-
too of what is bolieved to bo the divine
 that life is sacrificed by the wholeasied in nature, tells agalnst the argument of de
slgn," and, of course, leaves humanity with.
out a Delty, nud Induces one to nakt theques out a Delty, nud induces one to nak theques.
tion: "Is the general doctrine of causos notIng in apparosty blind obedience to inverl dented that the goneral tendeacy of solence among those not Spiritualists, is athelstic,
reduelng the operatlons of natare ta nill of their minute detalls to the control of blind
Laws. The nclentlit reverences natare; from
matter he not only evolves wortds and systoms of worlds, but also mant His atten-
ton is mo elooely directed to matter, hild mind becomes so nccouatomed to dealling
with tis potenotes, that to flally rogardg the lawa of natare as the grand motor of
the univerte, controlling thoseanbtileforcea and essences that Inaliy kive expresslon to planet. Denylgg, bowever, that thoselaws possess intelligectee, he syatematically re-
divese ull thlage to cauass notlog in appar-

It is a well known fact that the inguirtog mind fa the early blistory of mankied, oot
understandlag the manifeatations of nature, thetr operatlons were ascribed to a Go who had well deflned afma, deslgas or per
poses, that ho wna syptomatically develop-
ing or carrylag oat. However, derstanding of man became illumbinated, be reooguizod what he considerod hls mistake,
and tbat whtek be referred directly to the Intervoation of a God, ho commenced at.
tribating to thio eparation of natural laws
Gradaaliy, Gradualiy, unerring law supersedes his
God, takes posseaslon of matter, evolves man, profecta worlds and systems of worlan
In the regions of ajace, and nasumes charge In the regions of opace, and nasumes charge
of the univorso geoerally! His God hay vanished, be bas becomis a rank atheioft,
and be no longer sees dealga or adaptation
manifeated in the various objects of crea Prot. Grote, Viee.Prealdent of the Natar
al Hatory Seetion of the Amertcan Asscol
ation, veems to deny the desknargument in atron, ueems to dony the deslan argument in:
croation, setting forth ti tbo Popular Scanow of the that what we ses in the de In not desiga but adaptation. "Suppose, says he "re leave a ooat in a closet, nad
while it is there it is viatted by a female clothes moth, which deposita thereon num-
erous egze. The lithle worms hatehed trom orous egga. The Lulle worms hatched trow
the eggo, would at once commence to make
freo with the nap, Thee a good appettica. If they over thourght about the mattor, would they not conclide
that the coat was hung there for their special benealt, They would do ao merely
becaupo the coat was there. y rthe fact that
they sdapted it to tholr they sdapted it to thotr own uss, would be deatgried for thotr benefit. They would evi.
denkly regard the owner of the coat, could dentiy regard the owner of the coath could
they arive at thls conception, as thetr benefactor, and the preserver of thetr whoin
race. They would know nothling of the thousands of clothes-worms that porlsh bs-
caaso of nothing to eat. Tto fact that ife caase of nothing to eat. The fact that iffe
in sacrifioed by the wholesale in nature tella agalnat tho argument of dealga. Asd
natere ts as caretess of the apectes as the natero is as
individual."
Such are
Such are the thoughta set forth by a leace.
thg oclentltst, and they seem to figg actentsts, and thay seem to bo in perfeot
harmony with the views of Prof. Slmon Newcontb
From th
From the very nature of thlugn, the gen eral tendency of melence is athelatic, un
tess the mind is flumminated with splritual truths. Law is regarded as self-seting self. exiatant, a sort of bilind kiog preaiditig ove
the deatiay of each atom or molecale matter, whether existing to antmals, man
 with the same regulafity and prectalon as te molded by nature herself in the atmos-
phere far above the aurface of the earth, sod descesding geatly to the ground. Thi a small scale, what if witnessed on a sum mer'm day, by thooe ignorant of the proceas
he employed, would be regarded as a mira ole and ho woold be allied to the gods. Ho
can take two ganoes, oxygen and bydrogen, both of which will burn produeting
tesas beat and form tibrefrom fost
has booa attriboted to Delty as the hase boua attribated to Defty as the causo
watert There are many processes of buro caat be can mitato perfectiy, It has
beem stated that ivth a batiory no larger
thain a thtmble and with ose drop of water, than a thtmble and with one drop of water,
a current of electrictly can be generated in
Nev


## 



elated with wolf, and less reapect, ha a rule,
does hd havo for Detty! "Can I not do;" he coes,
saya,
beea to generate to mod If posestile for me
 likes, may I not beable evestuaily to bring
Into action oze of those terrile witer blasts, tidal waves or 'blizzards' that sweep deatroction in tis pathway, dasj)lng tinto pleces the atanch salling vessol, and the understand ape of the operatlons of nature,
why not all shit conceats pothing. Her
laws are as almple as the alphabet when ux derstood, and a plasit could be controlled an eastly na a stoana erglne if the lawa reg,
ulatlog the same wore compretiended. It, with a drop of water and a mialature ba:
tery 1 ean atand in Chicago, and move autstanco to London, may Inot be able when ture, to toar a troe in fragcents thouands
of milles awny, by the samo almple devica The telescope brings the moon,for example, within 2,000 milies of the earth, or In other
words, tit appeara exsuctly yas if Itood with In 2000 miles of 1 th, murvaying its surface By and by a telescope will bo invented that
wil bring tit with ouepalt mille ot earthy
if animal iffe is there, it can be seen and
 come converaant wilt the various improveovolves an apple; by and by, the mind of
man riatag superior thoreto, will no dlreet tr matiter and gocerate or ot oive therefrom
frults of all kinds-for it not, the mind must of inferior in ione raspect to the tree
Such are the vlewa of an entbusiaatio act. entast.
A bsautiful example of the self-actupg,
inherent or dellerafiss forces of mather Inberent or delltaratiss forces of maatter,
is feoly illuatrated by Prof. Tyndall: By
aendiug a voltaile earent sendiug a voitnife eurrent througa a ugquid,
you know that we decompose the liguld,
and if it contaln a metal we tiberate thls metal by the electrolysls. A amall vell
contalns a solution of sugar of lead, and thls substance is chosen beoanse lead hends
itself so freety to this cryatallizing power. Fires, cell, dip, two very thin plattaum wires wilh a small voltalo battery. Oa teand ing the voltalecorrent lurouga, the solution
of tead will be alowiy savered from the atoms with which it is now comblaed, it
will be liberated upon one of the wires,
und oboy the polar foreas of its atoms, and pro sprouting like forns from the wire, appear
tog indeed Iiko wevetable growth readered so rapid as to be plataly vistile to the anked tye. Oa reversing the curreat, these won
derful head frands will disolve, while from the
the of the leadstreess recontanences, but they
now cover the other wire. In the procesa how cover the other wire. In the procean
of eryatallization, asyan Prof, Tyndall, "NiWre drat reveals berself as as builder
Where do her operations atopt' Dosa she continue by the play of the same forces to malt Whatever the answer to these ques
tions may be, truat me that the notions of thons may be, truxt me that the notions of
the comang generations regarding this myaterlous thing, whloh some thave called
brute matier; will be very different from
those of the generatlona past," Matter in this case acts, deliberatoly-
with a precialon that is weli calculated to make che mind athelatic. Again, what
beantiful mustration Is preseated in lee and quow cryatala: Take, for exampte, the ex crystallization of a ilimy of water on a cold Lled togather by the eryatallizing force dur-
ligg the descent of a nnow abowar on a very calm day. Tyadall sayn, "That the slope ter with these bloseoms of frost. They vary ine anitely in detail or beauly, bat magaltude is preserved
throughout, an lafeatible power blods
 this defialte order, so accurately preserved,
law relgzs supromenaid seems to act with the the prodactlon of same exquifite work of art, and the whole teendengy ot the feeling
Imparted thereby, is athajatict
It can be plainly discerned that Mr. Tyndalls sclentide pursults have an athelatic
tendeocy. Ho jgaores grayer as childish, condency. Ho iknores grayer as childiah, a
waste of brenth, and poweriess to acoom whith any good. His remarks a tow yeara dility of prajer, atocked, as wilh an ear?h quake, the eatire rellgtous world!
It most be borne in molud, however, that
When the selentit becomes a \&pirituallist, and commences dealing with those fine en sences and potencles developed througi without plyyteal contact, his atheeratic teadencles at obce coase, and be comruences
to realize what be considern as the over. shadowing tont of the universe, a Divine many of the socalled problems of selences

Oa Japuary 1as, the Fint Society of Şpr-
traallats was organtzod tn 8t. Louls. The second article asya: "The object of thla so-
eloty aball be to adrance free thought and te cal rolitglous viowa, are hereby probibitted

How tho Doetors' Monopoly
In New York.
Oa tho ioth ult, in Now York Oity, Jobn Medrahaid; keoper of a tramps' lodgyng hands of a craved Frenchman. The aseasiant way arrested by the pollce and an am-
bulance suminobed. Unul Sta arrival with he hoapltal surgeon, McOrabam whe lylig bteeding profusely from has wounds, no effort being mads tostop the dowr of blood.
By thas time the woundod manh had lost so
much blood from sovered velos and an arhuch blood from sovered velis and na as
tery in his wrist, that his tifo was deapalr.
ed of. Tarouga fear of the dootors' law oose prenent was willing to venture os atauncting the wound.
On the 14ta uit, in the asme eity, Maggie Atarion was ahot and soverely wounded by
ber repated husband in a fit of fealousy.
"She was ablo," saya the New York $T$ Trees, to walk to a drugglat's, where the propri-
ator rofused to dress her weund, because he Was not a aurgoons" Her knewa the law.
ahort time previousty, in New York, a b ar a aplintor Into hls hand, and a neight the law, ktnd-beariedly did what she had a the apilinter and applied a almple salve. The bog't blood belpg in bad congtion, the died. The medical fraternity caused the able to give the large Londs required, was of manglaughter, or violation of the doctora'
aw.
The druggiat knowing and fearing the The draggiat knowing and fearing the
aw of the state, for the protection of
segetars" would let Masgle bloed to death rather iban -stitupch the woand and dis. obey the lav.: The good.hearted woman
woull save Iffe and sufferlag It she could, and is so dotng, even Hs successful, is llable a avere puniahment. Such in the opera.
tlon of the Iaws. Which the medical fraternity, in their bogus pretences of their por-
feet knowledge of care, are neeking to fasten upen all the States. They are now
working upon Omlo. Are the peopte of working upon Otio, Are the peoplo of
Oblo ready for thls is there a alngle
ather or mother In that State who belleves the legiolature is compotent to direct them What pbypleisa ur what class of plystelasas, nees or aceldent? Not-onpt Every man and every woman knows that they thems-
solves are fer more competent to decide,
 have been induced by the dootors to pass
lawa taking out of the parents' handa the choice of medical attendanta, and oven to
the extent of maklag it posibly and probsar. bly unlawful for the parant hlysesif to prescribe
cases.

The Legtalatureof the Stateof New York porhaps, as inteligent as that: of ohlo or
other states. The fraternity of doctors
wit year got it to cuact a medical reatric. Hon year got The the vtter licapapolty of both
Hest comblned to treat this subject, ts fairly ex.
nent. The doctors in thetr greed and the legiatature in their todifference to the nubhe following polnts appear among others: Sectloa ose jrovides that no person
hanll practice surgery or physle unles an thorized by paat or present enactmentas.
Section two providea that all practitionuss uball register in county clerks' office. be above sections, or pratitilowers under
 3500 for second offence, orAmprisonement,
or both. Seetlon four providea that a person from nother State, with a "degree of doctor of
medielsis $0^{\circ}$ from an incorporated college; achool or univeralty, ahall have hls diploge andoned by some medical school or college
in New York, and pay the ficulty tweaty dollara before ho can practice in the State
of Xow York.
Section flve provides that "the doctor of medietan" from any Now York
medical college of uiverstity hatl te good medical college or untverstity shalt to good
to practics en, if acotlon two is complited
 this act sball apply to any person who has yearo lint past, and who is now puraulng the atudy of medielne and surgery in any
lezally theorporated medioal college within his State, and who, sball graduate from trom the vasage of this wet"
tilt two years Hers lo a dine extibition of the fatell. gence whitoh would lifist a quttixen fin his choice of a possalelan. Observe bow obdeure
the fatention and bow favolved the expret the fntention and the
afon of seetion 8 .
Suppose oce had practioed medictne ten
gears act to have bees atudying as preseribed, is ye to conthas his practice till the two tull then? If he is to abandon \& the clanse Wha unnecossary, since if be got the dipioma withont this ecoction and tis eremption. If ho fo nut to abandon but contianues his practo.
thes till the end of the $t$ wo yara, te section thos till the end ot the twoy yeara, the esection
(bix) doess not exempt hhlut from puoplat-

 Ans in tho mesawhile, and af the evd of
the $t$ wo years, stter the unfortuinato bis
agata and agatn viotated and been panished, remit the already ondered imprison-
ment, nud alresdy pala fines-tidither of ment, and already pala fanea- itather of
which by any taw can be restored, or fat tho judze to suspesd sontence until the end of the two years, and then if the diphma is not secured, vileit on the unfortunato ten
years' praetitlocer, the accumutation of all the peaiaities incurred doring the two yearst greedy doctors got up, and the easy credal. ous legtalature of New York anactloned last,
year. We bear the courta have declded agalost it at Byracuse. Its nature in such that nome paretts are afrald to treat thetry
children with the commonest romedies. Rellgtoas Newspaper.

The Now Xork Obierser protesses to be a rellgiona newspapor as to one hall its issue, queer admixtures. Lately it treated as reVarlous Nathons;" "The Will of a Map
Named Pinkerton;" "Cannlbals etill in the South Seas In 1880," "A Dlaner Party ut
 padlates her debts, and a fling at Mrs Elizabeth Cady Btanton, James Parton,
Mris. Livermoreand others because thiey boHeve and sugrest to others that "the canses of a great many social diforters and mis.
fortunes are coagenital, asd that peopte
bora with thets and murder in ther bloid will stenl and kill."
If this collection is subject matter for religious papers -and we don'c say it fa not

- pretty much all newspapera have rellgion in "every colump. The Oberroer also tellis In its "Y-outh Department," that "among
the many godi of the Culnese,ts the kitchien. god. They make a new one every New
Year's day. Whea they born the old one, somellotest chey,dant molasees on his month
bofore they burn hlm, and they thlak thea In thetr kitceten for a year. "What ideas," and of Provideace
and
Well, that is a protty fair criticism of the Chinatuan and his religious notion, if te
really does have and does so thlak of a kitchen god. Bat now will the obserser the Obsurver's be liet abous "Gad and Provl-
The Ohtnaman oays, "Mr. Obneroer, you
have a funny notioa; you don'l belleve that have a funny notion; yoo don't believe that
the aptrits of your relatives come to earth and communlcate with peop lo here. You and communcate with people here. You
tink and say it ia beaeath thetr dignity to leave heaven and do suct trifling and la-
deeprous work, and yot you teach that your
God came down from heaven to earth and bocame a tallor, and made garm enta for
Adam and Eve (Geo. gian) which us a much more undigafled proceeding:
What tideas thess obseroir sort of Cbistit. antty-people have of zods and provilenceLaborers ta the spiritu alistic Vineyard aEdd
Other Itema of Intereat. Mr. H. B. Obampton apoke nt the Young
People's Meethag in San Jose recently. Dr. N. B. Woife, of Cinclonatt, Ohlo, in
company with Gen. Cameron, has gone to compan
Cuba.
Mra. E. L. Watson, the gifted speaker, is
engaged in lectoring in San Frunetise, at Wreseat.
Wue all attend to the order from Mra. E.
Humbrey whea ahe, givea ber post oflce Humphrey when ahe, gives hor post eflice
address. Giles B.
Glles B. Stebblan has been lecturing at
Vansar, Lapeer, and Capac, Mlohigas, to good audlences.
That, reemark
 We lave a stow lot on hand of "Sclentioc
 W1, po regrat to
We a primploent (Sp|rituultort of Toin. Noteroan, has phased toraptric-life.
E. H. Gauit writes to tht office, bot falls
to give his pont oflice address: Whea be does so, we wil uttend to his matters. Dr. Watson's "Religion of Sptritaalism,",
2nd ediston-will be out soon. Price 81, 2nd editlon-will be out soon. Price 81a
poot pald. It is a moot exceltent work. J. W. Kenyon, or Beaver Dam, Win, was
in the city last week. He returno this week to Milwaukes, where he propgseat to lec: ture.
Dr. J. K. Balley is at preseat atoppfng at
Emlogham, IIL We are sorry to toarn that Ellogham, ill. We are sorry to loarn that
he has been suffering conatderably of late he has been suff
from ill health.
Mra, Blimpaon, who has beem on a viatt elty agatn, and may be found at ther reatThe Peopden Avenue.
 earm, the editor exhibtted commeniablo the papor was not Itrot-clasa.
Tho editor of the JovisuL lett laat week
for the Zast. Those lott in charge are not clear as to his mitesion or deattination, but
 man who has pelther been to Mentor, por
written a latter of advice to Garfleld, it fa
auppeted the latter has touat for him to

Mrs. Mattie Parry Krekel will plense ac-
copt our thanks for a very fine cablnet plecopt our thanke
tare of heraelf.
C. W. Biowart has loctud hts beadgoar.
tena th thls celt, aod will answer calls to ten th thls ects, aod will answer calls to
locture, Address hifn at No. 1,000 W. Mon. roe streot.
Blahop Toke and Blatop Grezg, who se-
ceded from the Reformed Eplacopal church coded from the
In England and eet up a aeparate organizat
tion, bave parted company. Binhop Toke
 secoedea agarn, and may,
etill anotber communlon.
De. G. H. Geer apoke in Battlo Creek,
Mich, Feb, 13th, Mich., Feb, 13th, and will speak in Bturgls,
Mich, the 20:h and 27th fast. He will lec Mich, the 20ch apd 27th fast. He will lec
tore fo Greenseld, Mass, durinz March, and la open for week day eventng eagagements in the vicinity of Greenteld.
The pastor of the Unttarlan sooloty in
Lelceater, Mass, having declared himself a free rellgionfat and renounclog thie nanae Chriatian, the truatees refused to pay over
the fneome of a fuad bequeathed for the preaching of Unitarlantam. A committee of reforence upholds the truatees in thls doelsion, thus defoiftely dociding that Unl-
tarianlom ts Christalo, not non chariatian. Mr. and Mri. H. B. Champton and Mrs. E. L. Watson have purchased property
abont 8 milles from San Joso, in the warm aboat 8 nallea from San Joso, in the warm
region-the garden of the world. We are then reclpient of some beautifal dowers fromi
Mra. Champlon, and atso from Mr. Kensey of Sants Barbara. We are giad our friends are aurrounded by beautiful Blowers and green
drifto.
Tto Brooktyn, (N. Y.) aissessora have decolded to include all parsonages in toe as-
sessment valuadions for the current year. Each of the 25 Wards of the elts, exsept the 31, 210t, and 23d, contalns one or miore paraonagta, and allogether are valued at
8701500 . The value of exempt property belongling to relliglous and other Instituations in the eity of churches is $\$ 16,271300$, of whteh amount $t_{0}, 270,500$ is in churcties.
Up to the beglantigg of thls month the
Rev. Dr. Todd's church-in New Have0, Conn., protessed in its manual to bolleve in "the condecmanation of the wicked to ever-
lasting punishment." It hiss now diecarded. thasing punishment. It hiss now diecarded thia formula, and leares the faturo fate of
the wicked an open queation, contenting ftself with profeasing the beilet that the Lord will come to fudge the world in rigbtcouanoses. Ex. Prealdent. Woolsegy of Yate College, and other prominent eltizens of
New Haven are membera of this charch. H. Augir writes to us: "On the evening of the day that Geperal Howard fought a facully by the name of Smith (a nelghbor of mine and patron of the Jounusz), who Hives about 140 milea north of the scene of - aotiod, had a circle and were told by a apirit and then retreate ci aliso wave the number killed on both aldee, with other particulars. all of which was confrmed the third day after the battle, by runnera.
There Ifa bill before the Now York Leg* Lolatare to legalizo the lottery buslaness When condueted by the churehes at chareh
falro ofe. It is said to be a Roman Catholle bil, us the pollce pat a stop to some of the lotteries at their lato fair in oine of their churches in New York Oity. Pass it Why not? it is jout as senaibla to manctify an Immoral proceeding when conducted in ty and the Word of God" on their dictum. We say don't pass the former, and don't ac: cept the latter.

1. Tiompion, of Saratoga, New York,



 pecesion. Wo think we have a apospect of
havting ant ol our own in the not far
diatant future.
A short time afo a lady living in Provithe New Eogland rallroad between that city and Boston. it made such an tmpres. pertons in the morning, describlag the percons in the morning, deverity and nature of the aceident. Wistin a few days bustiess called her to
Boaton. When she was ready to retorn her dream oceurred to her, and abe heeltated Whether to take the traln on the New Eng. and road, as was usually her custom, or to go by the Boston and Providence route. Ste finally decided to go as uscaal. After pro-
ceeding eome distance on ber way the train was itopped, and on zolog forward to as certaln the cause, the scene whs exaotiy tike that she had dreamed of several aighta before.
Fonoortrex-Ohl if the good doeds of
huinan ereatures conla bo trised to thelr source, how benatifal would even death ap peir, for how much cbarity, mercy and par Oar Homen Hereatter.
$\Delta$ ard edition of "Immortality-Our What 100 Splrits good anderil Ssy of their Dwelling Placeei;" has jast been lisued. The
fact that the two previons editions of this fact that the two previons esitions of this
late volame of spo pages, by Dr. J. Peebles, sold so quickily, affords abundant
proof that it is highly, appreclated by the reading public. For sale at the Reciom Pamboopmoaz Jouratal offici.

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