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m: The Religion of the Future.

BY RUDSON TUTTLE

BY RUDBON TUTTLE. That end the state of the

the universe is well to'call God the e God, for the terms In sho annihilates every

of the p 17 Nay! You in modern Then the om itself sci-not also re-he writers of

While the German metaphysicians in-olve themselves in a fog of, words and brazes which sound learned, 'yet have no eaning; whils they wrangle over the ames of things, while the things them. yet have no be over the hings them-it is the cenhings, white acives do 1 tre of the All the old God the universe, the point of departure? he old religious systems set out from Bartmann sets out from the All God universe. It is plain that to man, must be the central point of depar-. Goe to man, int of depar-ans his own rela-the be is placed, nircumstance, an He was evolv world, ar vresslor er

ite, interpret of the second secon tion would be a set of the set of e out two motives to a nure or gain the esteem of God must be personal berceasions of any avail, lify of the infinite cause, o teremoties and forms w plon. The moral facult dispose. which pass which te ne moral faculties, which ages have been persecuted are consigned to the intel-stead of noting to please excaure such is the legiti-t of his perfected organi-ks out of the blighting and creed—the blind reliy supersition, are consigned to ret, and man instead of acting iod, does right becaure such is after requirement of his perfect atlow. He walks out of the badow of ritual and creed-the zation.

dow of ritum answer is interpreter so on revealation and is interpreter is aside his fear of offended gods a none, recognizing in himself divine po which rightly used will lead him to a enda. He does not determine the rig d the true by written revealion, but revealed as of the constitution of natu pure and upright not because for a sub-ficient state of the second seco e is toccause he has inher purity and nobleness of 1 of the futore, even as its it, is not religion as That sublime religion be retained, will know prrible devil, no miracle, hence to scheme of scheme of re-n, no judgment ed paradise, no wering prayers, dp, forms, cere-that the religemption; ay of fire iay of fire; no goiden for sin, t uarning hell; no God answer to use of adoration, worship, nonice, suppleations. All th an of the cannot retain the tice. Can we call theism? Certaini ply that the cent just as in the older he old name with all it panthelsm inignot; for these ntral idea relate

the gods and ide e religion as a system of moral anthropology or the science of a knowles elations thereis ying that fact pology or the science age of the universe of should receive a n and there is but This cosming not only strives of the spin the material universe, if entery the spin ual. It knows no break between the w It firmly says: if there is an immuri spirit, it must be originated and sustain by matural laws. All religious systems the past have been based on immortality without which their schemes were impo-

bellief were essen-ind. The faith and life, infinitely con-er the present and r. The motives of ied with the infu-It would tial to relig ild seem such a bel ilgion of any kind. ge of a future life. heds a glory over t tes the character. become sanctified knowledge of a tinued, sheds a consecue rs, in their in act has's net a sign and the best. Its and the best. Its all others, for the s acquisition of an rectly related to the lown and lay hold They are hence

worse. im a continuity. mortal, ho is such by virtue mortal, ho is such by virtue iman, and no dat of any pow-is birthright. Homanity as is birthright. Homanity as for your the Autor and the second se abyzemal beginning ment all the laws a labored to give it b ages of the free it b ages of

life, whatever its form may be, constitutes a part of that plan. When we survey the realm of causation this units charged energy All s unity cannot escape lects tend in one di tible set of a great on of organic life out like the i The evolution of organic life on rimeval alime, its progress through its types, according steps by atco-imolized, finbes, replies, maminals indicate terms in the series of ad-lation the last terms? Mail cause-ving reached the limit in him, go no or expend loss? in making him subres is a failure. The perfection raitors is a failure. The perfection raitor has a tailored ages as current. of the pr ough ce. tion, ha further, more an more are, and a failure, of physical form was atlained ages argumm the advance has been diverted into new the advance has been diverted into new and life. Only in bits direction in mainnite di progress possible. Mars immortanity thus becomes a part of masure's plan-the great sed and and or creative energy—out a foreign element introduced as destin, nos a doperationi state, but an evolution from a diperimenti state, but an evolution from hyperimi existence and anneable to desp reason i of physithe adv

a loreign exement introduced at death, nor a supernatural state, but an evolution from physical existence and amenable to deler micrae laws. The future case that condered is an of knowledge, and its religion and more bearings are essentially changed. The sop-eralition of the past converted it into a ter-rible engine of misery and degradation, as manipulated by the eraft as desilations of manipulated by the craft and selicitines burntle knowled, which made a part of r burntle knowled, which made a part of r ism, held to the rule of law, reduced to reason, ismortality becomes the covering in the set phase, as a religion institution the future was a curve, and Promethe bound to the rock, with instatute vultur tearing the vitiks, is an appropriate symi-temer the states of the set of the set of the despirition meters of passion cancel institution covering from the almost of passeal cancels. Use, which is horty ideality sets with the future time institute force on earthly detence. ideality year

testituble force on earthly orthitence. The religions of the past and of the pres-nt make immortality the most important, exit to be helfed in God, but the future can-of give if auch prominence. The base of evaluate in man. The aim will be to this a how to live, not how to dis: for if we we shall due whill due this in the shall due this is a upposed revelation or ancient form f faith, but. on any supp

ON THE CONSTITUTION OF HAN

must be, then, his physical, ture. No theo infallible; no is a the least we , founded on a careful study intellectual and spiritua ory however long received revealion however eacred As strated conclusions of imperson as by the simple enumeristion of science, by the simple enumeristion of science, come up out of the night of the past by step, until be has acquired his pr stature, by denying primitive perfect and fail therefrom, revolutionizes al methods of thought in regard to his di position and obligations. instead of position and obligations. Instead of position and obligations. tial th interaction and comparable to super-ers, he is an integral factor of the wor asch has no exesps from its laws. As i hand as exquisitely perfect in man, so is and beautiful, so noicy adapted for each ing the plans of intelligence, is shado's in the roatile links of the protein, let "err of the white his intelligence properside As th "construction is also interface of the construction of the interface of the construction of the interface of the construction piritual firmame

sputinal firmament. The religion of the fourse will accept the truthe of all systems and make them its own. In doing so it, will make no inquiry as to their sources, for the truth tears the impress of no man's owneasible or person-med, causal drive in his management. monarch on his 11 will be the science after; and as man to the universe study of the laws the basis of his : fact. as an integral part, the of the world will form religious system. It will is the possessor of is ich it is his duty to at, and that he is th possibilities, whi vate to the utmos of infinite progre

The man the future nan who profess tre, will accept n ard all books s ruth they conta affending God, n as equally vany n ain; he will have n perish before the keen fame of what is known, and no more shall blight the ex-panding spirit, forever. The old religions with their hollow shams shall perish, but morality, the growth of intellect, freed from gross and percerting idolary, will and the state of the state of the state of the state from gross and percerting idolary.

hite's a monorpy dore, a preseding religions have de-verse and the strength of the stered ignorance, selfathenes, and service reservices, tria will yield abality of life, the presence of the strength and religned in the presence of the strength of the s persecutions fostered ign fear of a ter ar of vicegés bighest caim rel and or nighest ideal aspiration caim reliance in the prea and onnipotent forces, ai ity and philanthropy, an cessful endeavor to notine fect life rendered possible tion.

A Few Words from New York. BY EDWIN D. BABBITT, D. M.

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SOPBICAL JOURNAL, w I should rejoice if my I him into greater liber but this I do not know Then there is Dr. lished such a fierce wo

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ualism? Again Dr. Beard has exhibited some of the coders of psychology better the American cadamy of Sciences, having astonished be hundreds of wise men there assembled, y showing the control by the volition and subject at the second of the volition and subjects that M the body by means of som authorise that M the body by means of som technological. When people apit he na to be line wonders of these reliand paying her the further, and similting that beings in the other iff may possibly perchading and unsatic perpose in this life, in a way to timed life. I have never seen and a south a start seen and a

aking place and mo w sud diviner and mo ang like a new sun u sands are gradually sands are gradually getting new re of s D science conceptions of a I shall have rea work called "Bel and Spir ception of a new science an and of grander conception In a few weeks 1 shall h ifully illustrated work calls evenied by the Material as erse," which is to have and to be furgished at \$1. life. as B. see to it that

tage of the latter, so far as the fruits of hes as is a arge many Spiritual their lives, livin doing their wo Does friend G ments of such tive and zealous in good works are, and yet they are so much i gristive and reformatory than me that I deam it a good point to an they all meaner to the window of b 5 Clinton Place N. Y.

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Rev. DeWhit Talmadge's Ready Made Port-Argument for Ort

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RELIGIO-PHILOSOPHICAL JOURNAL.

Answer to Budson Tuttle on Organiza

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BT A. J. KING.

tor of the Heligio-P

To the Jölics of the indigits Philosophical Journal: In the Journan of the fith hat, at the close of your childral on "The Discussion of Orga-nization," you specially cathematical the stricted on another page by Hudson Twitte, on the subject, where which and foreible tete-sent of his position, and reasons therefor, de-serve the closest sitention and deepest consid-estion."

There endeavore in comply with your re-reteries. There endeavore in comply with your re-quest, and dan insuch in it works at the scatter state in the scatter of the scatter state in the man spirit construction. It is a scatter in the discharge what I feel to be a duty, is point and the scatter of the scatter state in the discharge what I feel to be a duty, is point and the scatter of the scatter of the scatter and inconstitution of the scatter of the discharge what I feel to be a duty, is point and inconstitution of the scatter of the discharge what I feel to be a duty, is point and inconstitution of the scatter of the discharge what I feel to be a duty, is point and inconstitution of the scatter of the scatter of the scatter of the scatter of the veget for bland a found in the scatter of the respective there to formulae such state and hirty, and a briefly as possible to make in more particularly my duty is consider them in the scatter of the scatter of the scatter of further and a briefly as possible, consider them in the scatter of the scatter of the scatter of further and a briefly as possible, consider them is constant of the scatter of the scatter of the ad hirty, and as briefly as possible, consider them is constant of the scatter and hirty and as briefly as possible, consider them is constant of the scatter of

I more particularly my duty to carefully and highly, and a briefly mp scalable, consider hom-rour permission, the result of that examines the second second

"Ten thousand, however pro right to publish a statement o isis believe. They can bave publish what they believe." prominent, have no ni of what Spiritual-we the right only to

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andly write, in lect it would lead only analy write, in lect it would lead only is no carelest, common writer of a noise subtor of large volumes upon extentific insister, viz. "The Arcens of Spiritual-a several two come of the philosophy." They a several two come of the philosophy. "And "The Ethics of Spirituality" desit, while "generate us as a come of the several comments of the philosophy. desit, while "generates is blas, and fends (i, i, ..., if signore requires a philo naise-it of principles. Perhaps Brother Tuility desit, while "generates is blas, and fends is how on principles so unch as common as to units." I must a to us to see how can have "common purposes and initian-its and end new common purposes. It is Tt is n and not have common purpose and inclina-and not have common principles. Are a-congrevable of our opinioistes Was a-congrevable of our opinioistes Was and the second start of the second start and the second start of the second start and second start and start of the second start is the two second starts are and second start second starts the and second starts of the second starts of the second starts and starts of the second starts of the second starts of the second starts and starts of the second starts of the all the

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than an orthodor Christian' 1 see no reas-ce. We have, indeed, hen: "disinitarial and the second se

ted for such a tempte hak have han "stronge loostly at head between the such as the such observed at the such as the such as the observed at most hard to be such as the observed at most hard to be such as the observed at most hard to be such as the observed at most hard to be such as the observed at the such as the such as the observed at the observed as the such as the observed at the observed as the such as the observed at the observed as the such as the observed at the observed as the such as the observed at the observed as the such as the observed at the observed as the such as the such as the observed as the observed as the observed as the such as the observed as the observed as the observed as the such as the observed as the such as the observed as t The provide the second ny other relig remember roading long before his death it was in the same Tatile quot-hand or on ever did in its infancy. in one of our papers, not a remark of his, perhaps light from which Brother he "would not turn his any one to Spiritual-

hand: over to cover; any one to puritai-in fasticule may very forcibly then, and I un of the same opinion still, that he must have regarded it of very little over, or then any must have been a very selfah mise. This not capted that these sympatricing with later are many now who believe that a faith in trees Byritianism-rise studies of the statistical and enjoy much in assisting others to statist and enjoy Tuble is not one of them. What if its spread has been, unequaled by 'may similar thiles Its spacetor, han and enjoy, its postector, and and enjoy, accrety 64 report that Brother equated by any similar thing any 1 an oth this an age of steam, a, tolegraphs, newspapers, cheng reading and itselligenceamong And would any one expect a skine of selliging to be as long then of selliging to be as long the devillaced world as when great value much in assisting other it; and most sincerely of Tuttle is not one of ther has been unequaled known in history? I as not in history? I as ships, railro books, gener the peoplet And would and a set of the peoplet and the consistent of religion now traveling over the civilized there were none of these? I durselves from raising a hand a durselves a more consistent a aligion to avilized world as wave avilized world as wave set Shall we excuse a hand to belp our fei-feteni and comfortable here are enough adopt-rit; that we have no re-t; the two have no re-t; the two have no re-t; the two have no re-to belp the millions marrelous light? faith, on the plen -faith, on the plen -ing it without our effort mensibilities or dation mensibilities or dation mensibilities or dation he millions us light?" gion by oth-"in dat

id if they wer by superstition, as we can could relate with

onscious associations on P I think not. Yes, the old min rerted to Spirituali Constructs appendix Two, the old maintains who have been con-verted to Spiritualism, are, many of them, in favor of organizations; one, as it balleves, from a solids and unworky molive, as is latimated; for hod they been of that identicating the well organized churches; bet, ralher, because they are men of insiligence and have experi-enced the utility of organization, and with hearts aglow with beserviced to defrate to the most good to humanity, therefore sho there-compliance of that each. Most keenly have ended the utility of rigganization, and with hearts agiow with besevoted to detree to do the most good to humanity, therefore lay desire organization as the necessary mount to huma-compliciting of last call, and the second compliciting of last call, and the second linearest locativer going here and there among the choto masses, half paid and feeling the want of the powerful ald given by the sympa-thy of an organic boly and the linearest existing and the second second second second the second second second second second second sectors and the world to try to randed the state of things. "We want no speakers who can do nothing else but speak, and who are maintained by a tag arean voluntary is more set in a second second the old Kenicody settlers of Illinois, who us-ally algod their sames with a cross, when I

elabeit speak, solt who are manutaness or , bas, erra voltamily in possel. T asad b hard that all interest in reflection of illisoit, who use all register that is the second of the second of the illisoit there were a second of the second of the illisoit there were years ago; but I confisse interest and the second of the second of the month and God would all it with words 't confisse in the second of the second of the month and God would all it with words 't confisse in the second of the second of the month and God would all it with words 't confisse in the second of the second of the month and God would all it with words 't confisse in the second of the second of the month and God would all it with words 't confisse in the second of the second of the month and God would all it with words 't constant and the second of the second of the month and God would all it with words 't constant and the second of the second of the month and God would all it with words 't constant of the second of the second of the constant of the second of the second of the constant and the second of the second of the second and the second of the second of the second and the second of the second of the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second of the second is the second and the second district is second as a local speak. The second of the second is the second and the second district second as a local speak. The second district second as a local speak and a second asecond of the second as a local speak and a se

(iet) With a set will be done, and yet have will obtain the will be done, and yet have others not common, which makes it is entire-by different system. The fact that we must have our erganization as principles, it here them? But, it is acket? "Have they Spirit-united) such is fact or principles". He talks us that "The fact of spirit existence and spirit with all secies of the Christian word, but with all religious agrees of pages in the spirit and present. There can be no religious sys-tems we used the common of the parts and present. There can be no religious sys-tems we suprised to hear that all Christian sector by the spirit of the spirit is the spirite. There is no religious to the spirite. all religicon systems of paganham of the past and present. There can be on religicon sys-tem If this basic for the ignored. Currintan seeds believed in the commonly of the system interval of the system of the system of the seeds believed in the common system of the one fact, new we to infer that there is no seen that its tenet is common with all seligions, different is the system from that of fays, and of the other socies and systems of the start of the system from that of fays, and of the other socies and system is the start of the system from that of fays, and of the other socies and systems of cooling to Webster, is no system from that of fays, and all starts and the system from the sciences of a particular system of provide and starts. Then I take it that the "Excise of double and of the other socies and system for the sciences of a particular system form the sciences of a particular system of provide and starts. Then I take it that the "Excise of double the start of the system form the sciences of the mass. actions, an political or social states." Then I take it that the "Excise of double the sys-emized and understood by the term splrit-ualism. If diversite from the sciences of the system, a complete system of provide the set of the start of the start is a start of the start of the start of the start is a solid start of the start and different from these of say of the religions of the start shift heady." (which is the start the start is the start of the start of the start as a complete system of philosophy and rules of the start of the start shift, the start is the start as a complete system of philosophy and rules of and obsel be creating day whitten is the start as a double be creating day the start of the start as a double start or religion is the start of t

next of their belief." We can tell better after we try; but if that shall prove true, it will not be different with ours from all coher great organization. Let there be astronay different seets of Spiritualists as no necessary to satisfy all conselences, that all may have their asso-clates-brethrea-in accord with themselves nocisiar prelinge not elettre symmatry. societary require essential principles. In societary relations one desires sympathy en-couragement, aid and love, essociates to whom he can retire from his outside conflicts in the world and find paces as a home of friends. The brother speaks of the "Harmony of solaro-iam." I have heard the "Harmony of solaro-niam." they regu answ." I have been der "Harmony of abläg-nism." I have bend der "wilde black blirds, but never saw one. I think there will always be aufagenha enzight to keep form, ste blac de work together as party or sect, when it is, essential principle of this sector party that perfection is noi yet attailed, nor can be in lish word?, but that all should try to come as essentia: portanti al should up that world; but that all should up that world; but that all should up have to it as possible. There is no dampedane anough both outside and inside of any organi-anough both outside and inside of any organi-anough both outside and inside of any organi-ty of the state of the set of the set of the max countries that countries the set of the

second bolk outside and indicid anyong the second bolk outside and indicid anyong any try at hard as we may to avoid it. Let us try-noid keep spart to element that constitue sitroity outside anyong anyong anyong anyong large Edmonds he again entered to, as har-ing been opposed to organization, because we are not perceeded." It ils meant by penc-trans, because of our builds, it is true, but it as mean we can obtain any of the second and dist hard against by the great mass of Christians our below the is and try any build any build in a fail to force when he we compatible in the second any second any second and dist integratiful it force when he we compatible to pet of the fail out any second any second any second integritful it force when he we compatible to pet of the fail out any second any second any second integritful it force when he we compatible to ser belief, then it issue irrs. Judge Eddnoncs himself felt its force when he was compelled to put off his judicist robes and stop down and out, became he was a Spiritualist, as I have been credibly informed and believe it to be traw. In this sense, there is much persecution of Spiritualists to day, and will be till they are a power that shall command respect.

nize for "" To proselyte: Faith-belief y be extanded by proselyting; knowledge, r!" Here again he would have in believe belief and knowledge are necessarily inhat belief and knowledge at the necessarily in-onaistent with each other, whereas belief may a true and head on knowledge. I trues that here are many Spiritualists who can justip d truly say that they know that their belief true. Spiritualism is a "science based on ofs"-cierual law of the spiritualistic states and the spiritualism is a "science based on

be trois and hased on knowledges. I trust that there are many fightfullables who can jostly is true. Sportiselism is a "selence haued on facts"-reterant insy of nature-and capable of heing known and believed. Although con-location of the select is a select of the heing known and believed. Although con-solutia or basel to obliged to believe what is forcer, as the language quoted would seem to imply. I are a main is obliged to believe what is forcer, as the language quoted would seem to imply. The can give a reason for the fully that is the select on the second second second the second second is the second second second second second and the second second second second second be can give a reason for the fully second second apport them. I would provely by tacking knowl-edge without unchern? And how as tack-ing the second second second second second second capable tackers to fair the second second apport them to be replaced and second second apport them to be instruct in this selection that all may capaties also erganized capable tackers to fair the instruct and second apport them to be instruct in the selection that all may capaties and selectively or passing that all may capaties are been denoted and and tests it to be tanget by the undersloped dy them the instruct in the selection of apport them is be particular with the selection of the second second second second second second second second apport them to be single by the undersloped of the second second second second second second second apport them is a set that "tocal epititum at we disclose to the instruct in this selection apport them is a set that "tocal epititum at we disclose to the instruct in the selection of a particular basis and all be recognized so many collection may of too three elements in a problem takes ploce and active them to applicate have by the instruct them to the second shows ploce and active them to the second shows ploce and active them to the thread by the instruct second secting them to applich the second section the second s

Remarkable Planetary Changes in 1881 Predicted.

BY WM. EMMETTE COLEMAN.

BY W.R. REMETER COLLMART. In a communication claiming to come from R. Willow, given through a new molitan-whom the departed/pages and statemens of so-tiquity and of later days for a ready outlets for held ultranaces, bocrates, Julias Cenar and Frederick the Great boing promisent among those already communicating of the source the source of the source of the source in In 1863, Mr. Willow held us, some of the planets of our system 'will pass out of cris-stores,'' and the effect on your (our) sphere will be material.'' Light and knowledge will be material.'' Light and knowledge and assimilance 'is to take or the planet and assimilance' is to take to the planet and assimilance' is to take to the planet ".'' Our planet which will have coas-".'' are moved to call theories to these profile.

lices of these plantes wants want sear-ed." I am moved to call attention to these predic-tions, so that all may note them and watch the result. We shall, to here that wetter months, above. Of course to railoant limit can be lieve that E. Y. Wilson ever uttered soch transparent nocesses, sellber is it likely that any apprix ever voiced them. Such crede someliations are of the sarth setting, safaare

lieve that E. Y. rimon and the skillkely that margarant nonceases, selitor is it likely that any appril ever voiced them. Such crude specialitons are of the early extlyhy gafa are there in the second second second second second the second second second second second second No minds possessed of seven a redincesary knowledge of astronomic truth could ever se-ricularly believe is such occurrences as are thus predicted. Every planet in our system, will, all probability, schear for millions of ages yet to come, as every astronomer will tell the second second second second second second second predicted second second second second second second to come, as every astronomer will tell the second sec

In all probability, we way astronomer win the yet to come, as wery astronomer win the rout. The time is not difficult to trace. The notification is not difficult to trace. The notification is not all the set to trace. The notification is not all the set to trace and the set to tr jumped to the conclusion that a such phenomenoe in this are we ble. "Annoence it boldy." say thous E. V. Wilson, that these it pen in 1851. I here do "announ so that the public generally may fit of the prediction, and note ure.

If of the predictions and node its sitter fait-Whoch foolith taik hardware prevalent is charged settined to occur or advit.consequent charged settined to occur or advit.consequent co-incident in 1890-58. The abstracting of this was tlearly demonstrated in a correlling per-pared article by Hudson Tuttis in the Jorn-iches is scouted by all well informed automo-mers. Its nearesters was pointed out by Prof. It. A. Protor in a locative, its May Prof. pyramid with the year 1881 is another abarrativy rearrow it anone application to drive.

last ovenue, pyranid with the year 1851 is asserted the current is some aptritualistic circles, Another sample of plastedary necelence is found in the alleged communication, through found in the alleged communication, through proven guilty of repeated trand, calaiming to proven guilty of repeated trand, calaiming to proven guilty of repeated the said, calaiming to communication of the said of the said of the said of the provent guilty of repeated the said of the said of the provent guilty of repeated the said of the said of the provent guilty of the said of the said of the said of the provent guilty of the said of the said of the said of the said of the provent guilty of the said o adother subserver and the second seco mers. Instead of pla ions of years in crude of ages existing as bean animal and human life rids sustaining passing out of decay, we learn ignorant, as in adiments of asrough old age and dec actis of a sand years the former insta tronomy, that it constitutes the know, also, that us ed out of exists anet in our system has pass-s during the last four thou-also know that the bi-d in cust d of a pl -plansand ye of Chald of Baby of Disides as rem-of Balyonia and Asyria be-ders, gives us no trace of such Ciris, this asserted (Chalfean U Ciris, this asserted (Chalfean U among the goods in the Chalfean The so-called "crucifed savior," des, asother form of Ciris, an absent from the Chaldean guiler, des, asother form of Ciris, an absent from the Chaldean guiler, asthemic history. Both are fa anthemic history. Tunk are fa ad in the ns four of such a per fean Christ, either is he Chelder haning aldean pantheon. r," Chrisof Chal-no doubt, is also San Fra ciaco, Cal.

MARCH 5, 1881.

God in All-Spirit Message from E. B. Ward.

The idea of the sternil constituence of the mind and matter, I can accopt as rational, in-deed as the only idea at all adopuse to solve or explain the facts of the and of matter. I to be a state of the individual state of the solution and the individual state of the solution with the individual state of the solution state in teach in through it for is I may the wast expanse is bryond. Bo of time to both the individual is for is in may the wast expanse is bryond. Bo of time to both the individual is for a solution that the solution of the solution of the solution of the solution of the solution to the solution of the solution of the solution of the solution of the solution to the solution of the solution of the position. Organization is plan and purpose-both innosition without the solution is an another fore the solution of the position. Organization is plan and purpose-for the solution of the s possible. both imp fore the s has said:

has said: "Imagine a thousand billiard balls sontored at one hlow over the table and coming to rest is such relations to each other as to plcture the map of the United States. Or imagine some millions of starms of carbon, hydrogen and snygen, driven through space, under the induction coming and scriptical longing. some cosmical aboriginal in g, without plan or purpose oak, or a star in its orbit....

que, d'althermait and non-conducting, or the H cannot lengthe what is to me, a self-erident aburdity. Matter, force, law, mind--bese come to us an we posteria ho arcana of astrer and Hfe. Mailer external and nega-tions and the self of the self-force are and main positive as a control-lag as the laner H6 and power everywhere-tic infaile being and relet, the divise pay-sonality, the father and monther of us all. Our is kind (yet far memorial a diverse) is those of the beart of the calverse. That are que holseed fats of spirit presence time etc. It must shart from that Indalls Spir-it.

Thus are th possible and ism real, it m it.

SPIRIT MERSAGE PRON E. S. WARD

III. BFIRIT MEMBAGE FIDO'S E. S. WARD. H. Was during Dr. Heary Sladd's wish to file citly ais Beyenner. Miss Mary Ani-the Armanetick Heat and had, a beace at his room. Stitugat cose side of the table, in the property of the state of the state of the property of the state of the state of the property of the state of the state of the of the state of the room in full dylight be stat at high dry Mission of the state of the state of the state of the room in full dylight be stat at high dry Mission of the state of the state of the state of the room in full dylight be bead to the state, of the state of the state of the property of the state of the state of the property of the state of the property of the state or the base of the state of t

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Detroit, Mich. G. B. STERREIRS.

The Flends of Poochow.

(Press the London Telegraph.) There is an old traveller's take which relates the set of the set of the set of the set of the the set is applied by workship and offerings, were reported with merketing the set is set of the the set is applied by workship and offerings, were reported with merketing the set is set of the regular delites, to its advantage of that deli-tics are set of the set of the set of the set of and world not burt them; but that the devil was extremely wicked, and might play the very michaid with the set of the set of the very michaid with the set of the set of the pecting who set is the set of the set of the best of the set of the set of the set of the the set of the set of the set of the set of the late Governor of Pydolby, in China, re-specting who set is the set of of the set of the y devils y ige in an habitants of Foochow to overworked and weary d now and then to indulge ta, should be cut down. was felled, in obediene command: whereupon command; whe and died in less in any well regu-authors of his de soul had gen-Datly P Duily ural desire to get the spiritual part of their late pareas out of trouble, have recouly made handnone offerings to the justly irritated fands with the object of inducing them to forego their too well founded claims on the Manda-rin's spirit, or if so larges concession should be incomeasion with their principles, al test al part sibly

A man is devout when his mind is d within himself, and he is exempt i and every inordinate desire. He de mind is regula xempt from lu-He delightet meth acquainter the offing up-stained, he respective isogreat as it. R is to be itos, by the man who d. Wheresover the us-he should subtreat, he should subtreat. Enderweit-islight sub-subtreat the subtreat. ng than tha pending up rom its prin on which the mind move ciples: which having ob no other acquisition so g obtained by resolution, knoweth his own mind.

Woman and the Household,

BY RESTER .M. POOLS. [Hoinchen, New Joner.]

to then to me, sweet Spirit of Light, Darcing along the trees, m for awhile on my yearning sight, While situally wanders the breeze Under the waring irees; so for awhile to my reger sight, Among the billowy irees.

Light from the uttermont regions abor Where the share their courses run Light from the source of Infinite Love, Which kindles and clowe in these Which kindles and clowe in these While the changerin seasons run, And Deity throbs with ceaseless love, And the rolling years go on.

Ob, come bless'd Light to my innermost soul To quicken lis impulse to truth; And near to your source my lig grand orbit rol Renoving the low-light is youth, Renving the low-ad its puth, As we sweep through our lives to that far-distan

Whose magnet is absolute Truth

ween magnet is should Truth. As recent meeting of Noroak, a most heter-tig discussion took place upon the reflex los of business upon the social and do-attic life of womes. Among several valua-papers presented, I make extracts from sent from France, by Mrs. C. B. Wilbour, he is notworkly for its judicial fairness breadth of generalization, as will as for whying must information.

To its judicial fairceast and the grassralizatio, as will us for "There miss information." "There miss information." "There miss information." social life, controlled by its own executive law, and subject to a constantly changing consist for other civilization of anomaly and adopt Republic to a constantly changing constantly comes of our youth, warded eli-meration and information and the social peculiarity comes of our youth, warded eli-meration and information and the social peculiarity comes of our youth, warded eli-meration and information and the social peculiarity comes of our youth, warded eli-meration and the globe. The blood of our America train, long since reached in highest social for, and now halfes chemistry and the social social control of the globe. litics of the globe. The blood of our Amer-na accetty, incompruously amagemated at rsl. leng since reached the highest tritere-on, and now buildes chemical analysis. We offere, build and the since the since the reaction of the since the since the since the reaction of the since the since the since the sub of the same conduct by less peculier allows or classes of people. The most lati-sis knowledge of the methods and halts of since the sinc

thing speculicus of the age, 'What are the object of the second second second second second "The business women of the old world have ready the the and twenty generations do-named by the biologist to catabilish the legit-umane being. But these generations have associated by the biologist to catabilish the legit-tumane being. But these generations have associated and the second second second second second the such wholly unlike circumstan-ses of the second second second second second as a whole, to remember that governments, reads the second second second second second as a whole, to remember that governments, reads the second second second second second as a whole, to remember that governments, reads the second second second second second as a whole, to remember that governments, reads the second second second second as a set of the second second second as a second second second second second as a second second second second second as a second as a second second second second second as a second second second second second as a second secon

The processing for her faith in what he vance. "Last year I knew a scholarly Egyptian, who assured main last incorring that he was not, and that many other clocked Egyptians werevelot, Makometansı but with a sericous er-pression crossing his bright face, he added All ment admit that our religion is the meal antifying his correligion is the word, and

ability Tokwar matching on our A victory work in one occurring on ear-ing universal principles, is not proof, buy is all doctoino, or fails wittery easymter, same the assue conditions do not repeat matrixes. You will now understand may clean, healthy bulateiss women, that have used, h. Europa, though they fully prove expanding of human women, do not warrant is no one to some. This conviction has comen to have may any some and the matching of the source of the sector station - the convertient ones to some. This conviction has comen to have many some assesses and the matching of some to some. This conviction has comen to have any some assesses and the matching of the source of the sou An the same good character for the green-cas to come. This conviction has come to slowly. They years ago when fail-minded and women expressed doubts if our wom-could be faithful to honce, heabands, chil-a and society, and follow a daily business years without mercial and physical atrain, lieved these doubts effectively vanished these doubts effectively vanished Are and Society, and follow a use for years without mental and phy these doubts effective by the veritable estimates of Eur meas womeo, and the knowledge of the womeo, and the knowledge of the life and surroundings, have taugh found theories upon them to t nd theories uld be to bui We stand al

and theories upon them to apply to us, suid be to build on shafting sand. We shad alone before the slate on which unique problem is written, and alone we all resolve it. If after ten generations of thifu effort, the philosopher and biologiat te. home citizen-all ti om ender m ter, competent i and loyal ci an desires to be upright busines s of womanhood for the escoc a glory to 1/ the ot number of it social stream number of women, manifold life; that business is for acceptional women. Let us hope ion themanifold me, where a base of the second state his manifold me, where the second me, for the second me, for the second base of the second second me, where the second me second second me seco family, will have disappear As you perceive, I have siness Women in a limited

on. Only the class who assume flashell res-neibility, control capital, direct labor and to certain hours of the day to recognized latess, are legitimately business women... ropose to follow, for a time, the details o terence which I have found between the series as the European Basiness Women etween sa Wor-o heprope ense botn into her place, ense botn into her place, es not as an experiment, wurk. Bhe is not tar-) try other occupations, She is prepared for her the discipline of meth-ty. She is almost Lere, and performs her daties not as an experi-but as her particular work. Bhe is no mented by ambition to try other occupat or get rich speedily. Bhe is prepared for business by study and the discipline of r business by study and the discipline of r

om hurry or nervo Magazines for February not before Men-tioned. ighty enem ness, see ty. She performs has no other responsil labor is perfect here, sever cooks, see iy. She performs but few other duites, and has no other repossibilities. The division of labor is perfect herg, and the woman of bai-ness never cocks, sweeps, dusts, meads, nurses her infanis or takes are of her children. Her housekeping is on a simple scale, without cullary experiments, or the thousand isuches of the practiced housekepper's str. Her child-dren are educated in convents and hourding-nethools, addious at he common tobuct. When a tabols, addious at he common tobuct. the for existence at the commune school. When social solutions at the commune school, when alreads, the girls have a short time given mn for occlety, while the parsum find them abands suited to their dower. These duties formed, the uncher is assured for the dower, case of mildrotuze. If by may chance, liddres or parents are to the family and are they are specially sent to good hospitals.

business is wholly free fro

In case of misfortupe. If by any chance, children or parents are in the family and are all, they are specific sent to good hospitals, where skilled auruse attend them, or a room is set apart for them in the home, and the in-raidias are attended by the Sisters of the Church, while the mother pursues her daily vocation of When there is being and purture relation. valids are astanded by the Sisters of the Church, while the mother paramesh per daily vocation as usual. Where there is business paramembing is usually the book-keeper for the firm, and if carries are employed, sho is the hepd-initeras of accounts. This has its all varianges, for when a partner slis at the desk there is little when a partner slis at the desk there is little phase of business, and is often in a part of the same buildings, and that assiles both to superwhen a partner size at the deak there is little opportunity for faise entries, or confused pages of the ledger. The home is near the page of the ledger. The home is near to the same building, and that assists both to super-lished along and homeas the same time. Some of the best and largest furniture-warehouse and manufactories in Paria, are owned and isthera, and have intheir business by the state of the st ed by comparatively yo re trained in their bush sharp or them marry mee who haves have been em-ployed by this failters, either a book-keeper to misel four such vennen; they employ sev-eral hundred worknen and are skilled in knowledge of syles, designs, woods, finish, carving, gilding and ornametalion. They apartness in the manufactory building, and stind promotel by o customer, receiving or ders, giving estmates and showing models. They are stronged by our solution would be net who remains in the house staring the buil-ness day-the the basiess, far more than the sources for the basiess, far more than the one admires a basic basic of mercanary benefit, has no piace, for the moment, in the mid,

workmanship, that the alloy of micronary bendfin an optice, for the knownait, in the more importance to the braines woman of his contry, than to realize great yearly prot-greating the second second second second second the contry, than to realize great yearly prot-greating the the brainess perpetual is the prot identify. Small profis are estimated the provide the brainess perpetual is the protification of the second second second the style I have described, and now they are able to compare their toward the protification of the second second second second post of the style I have described, and now they are able to compare their toward have and the brainess promatch the second second anaphicity and fragality, in every facture of the brainess womans if the thus easists her to carry pare duties cally, without frei and wear. Next weak we will flashib the cus-tom and habits of the Freech and the Ameri-tan balances woman.

Book Neilos. Book Neilos. MOTRERHOOD-A POEM. Los & Stopard, Bottos, poblibérs. Price 3130. Porta al Busting on the autor of elasteen porta al Busting on the autor of the price-the sec-tered hopes, joys and trials of materially. A woman is the suffer, and ooly a woman autor trial canter and the second of the second relation of the second of the second of the second and the second of the second of the second and the second of says: "The summer respect, the incognue we are and critics to respect, the incognue we peem which was written as an expression, po-of individual, but of universal experience, as from a dealer to portray in its purity and b increase the most beautiful institute of humanity there the prophecy. The "Hall Mary The memory is a set of the second sec

• A glimpse of its contents: Innamerable angels on writt pinnors. Flying of events and through the circling sky. Pure hosts, God's messengers in nivit's deminio Sing out my grestell joy or i shall dia, and I must lits, so clear dispeptiety.

Bing out my graners provide the second of th

Breathing sweetly with a haby's soft pulsatio To the measure of the craile's light vibration in the cadence of ny paning sapiration, "God knop her there!" O'precious days of bilas!

MARHAOF, PATERNIT AND HOME, By De A B Solver, Detecti, Mick. pp. 20, Ostaro, The giat of this lestink to sooweyed in the motio on its title page: "Make not the mar-ringe tie less, but more; better children, putter homes and no prostitution of either sex, legal or illegal."

Partial List of Magazin

Tarina Luis or angrannes for March. The Atlantic Monthly, (Moughton, Mitlin, & Co., Boston, Mass,) Contents: Friends-- A Daci; Borry of a Grant Moncology, Arachne, The Portfail of a Lady: The Seren Days; New fore Daws: The Wres of Pools, III, The End, of the War; Random Recollections of England; Boston to Fiercace. The Effected Hour; Noccet: French, and German Eusys; uma, and other Potry (Lablactor's History of Masic; The Contributors' Cito); Books of the Month.

Month. And Contributions Guoty Books on the Refeat Magnetics. R.R. Peilon, N.P. York, Contends : The Dawn of a Revel theoary Epoch on Some of Shakespears Female Characters, 1. Ophelia, Adrial New gathen; A.Day with a War Ballcon; Lev Pield Manhal Survivor, The Jews In Ge many (George Elloit, A Winker's Prening the Fens; Kuh and Kin; The Frophetic For wr of Poetry: Do the Trathiness of Hamas Environment of Preners; Possibular The Asia as Permens; Picophorescence "Dreads the Wrong Lever;" Literary Notice Portiga, Lineary Notices Portiga, Lineary Portiga, Port vening in ophetic Pow-ss of Ham-uperThe American Short-hand Writer. ell & Hickorz, Viteland, N. J.) A Ma, devoted to the Instruction of Phonogra

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uerosea to the lastratellan of Phonography. The Book for proceedings of the phonography et al. New York Constant: Checking over a stor of Books, gystem in Bucking over a Book keeping; A Treatise on Book keeping; Palitures for the years 1860; What Objechcom Book keeping orems Penallaging; Anawers to Inquiries; Problem Department; The Old-labilood Way; Editorial Notes. Derk Gener man Communication of the Statement Derk Statement of the Statement of the Statement Derk Statement of the Statement of the Statement Derk Statement Communication of the Statement Derk Statement of the Statement of the Statement of the Statement Statement of the Statement of the Statement of the Statement of the Statement Statement of the Statement of the

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foundimal. Mesonies of Art. (Cassell, Petter, Galonic A. Co., London, Paris and New York) Contents: "The Madesca of Hugo Yan Due Toost, 'Our Living Artistr, Jean Louis Ernest Meissonler, II, Asthetics in the Beyren Disk: 'The Treat-urg Torow of Petrosas, "The Importances," The Romas Villia at Bredlag: Chies Palatics of Gravity and the Serven Disk: 'The Treat-tic Romas Villia at Bredlag: Chies Palatics (Onterscheide, The Beyr of a Grast Chastrandral A Beelptor in Gold, Pictures from the Winner Exhibitions, M. Emile Waster's "Medseas of Artistas Sit Periodica Lighton Hoses, Con-Ind Park Hood; Art Notes.

Ind Park Road; Art Noëes. Serbares' Monthly Elustrated Magnetics. Berbares' Monthly Elustrated Magnetics. (Berbares' & Co., New York, Contom: Ir protestatism in Indy: At Susset; Ericssor's "Destroyer" and ber New Gun; 'In Van our "Destroyer" and ber New Gun; 'In Van our Mary Lamb; Nirjed Bass; Simplicity; Peter the Great an Eller and Reformer, V.; Glinga-ses of Paristan Art, III.; The Witch in the Gheat; A Dangerose Virtuel, John Bingkton (Bas; A Dangerose Virtuel, John Bingkton) (Sas; Hoeolesthas of American Society; IL; Notes of a Wiker, V.; Two Homes: Topics of the Times; Ilome and Society; Cuitera and Frequent, The World's Work; Brics Binz, Sas; Changet, Endewich, and much to the basity of this number.

New Ohney I was neutral Restor. (Weller & Son, Chicago,) Contents: Healing and Hurling Shalows; The Revela-tion of the Ihildow; The Tarty of All Belor; Drive Prositivan; Thoogiev, The Revela-Drive Prositivan; Thoogiev, of the Inney Life; Bweionborg; Science in Relation to the intellect; Literar from California, Sendary Rocord; Summary; Literary Notices; Oblina-97; John K. Thuraton.

The Western Magazius. (The Western Magazius Co., Chicago J. Contents for Jam-ary: Jake Forest University: A Berlaion, The Meanoniter, A Thi Wedding; A Happy Old Lady; Jord Bacon and the 'Inductive Medical'² A Valentiae; The Soldier's Daugh-ter; Gol's Bircuph tits Restoration; Bolog; Be Not Afraid to Pray: The Club; Woman in Art; Clenden C Bereals; Zeiborial.

The Student's Journal, (Andrew J. Gra-ham. New York.) is devoted to Phonography, Music, Hygeine, Philology, Bibliography, etc. Our Little Ones. (The Russell Publishing Co., Boston, Mass.) An Illustrated Magazine for little people, containing attractive stories

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Clairvoyant Healer. Dr. D. P. KAYNER, The ¹Well-Known and Reliable Clairvoyan Edectic, Marcette and Beckeric Physician. The second second second second second second second testing and second seco Alls not the written, if controls, by the primes, gritten if hence, are and see, wild a seasific of prov. There, are and see, wild a seasific of prov. From the seasing of the seasific of the seasific of the seasific by the seasing of the seasific of the seasific of the seasific producting are for the seasific of the seasific of the seasific backs of the seasific of the seasific of the seasific backs of the seasific of the seasific of the seasific of the backs of the seasific of the seasific of the seasific of the backs of the seasific of the seas Einstin Trusses, for the cure of Hernis, spolle Blastic Trusses, for the cure of Hernis, spolle sished by mail. Address Drawer 154, Chicago, Lit.

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Add Done of a pile. Brary-Day Life. EDITED and MARAGED by SPIEIT Ne. 5, Dyright Hirret, Boston, Ras. Piot Parkan Statement Sciences. Venture is year of a theory and statement. D. C. Dilat ersigned.

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IMMORTALITY,

OUR EMPLOYMENTS BEREAFTER. What a Hundred Spirits, Good and Evil, Say of their Dwelling Places.

J. B. PREBLES, S. D.

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A New Volume.

With this issue of the JOURNAL we begin upon the Thirtieth Volume. We take pleas-ure in thanking subscribers for their steady support and horeasing numbers, and shall strive to maintain the high standard which strive to maintain the high standard which has brought us the approval of so many housands of intelligent, critical minds among Spiritualists and those investigating the subject. We shall make marked changes and improvements in the mechanical and typeraphical appearance of thépapen be-fore this volume closes. In our effort to con-stanty improve the Journacy, weast theor-ridial, solive support of all who fed that the Journack is What it aims to be, a vigorous, fearies, independent paper, devoted to the exposition of Spiritualism and all subjects that that to make mass better fitted for this word, and comequently better prepared to Source as the second se

in the progressive ranks of Spiritu-and free thought throughout the Ening world.

Trouble in Making Infallibility.

Trouble in Making Infallibility. There is trouble in the camp about the "Ravied Xwa Patamaon", as "the di an-fallible Bible" is now called by the "raif-joun" press. It seems the new 'Godtword' is opyrighted in England, and for any one there to print any part of it without per-tion. Becord has printed articles and the "raif-glous" people who own the copyright of 'Godtword' propose to proceede its col-tor and, set assess means from him for the tweater. The set of the set of the set wayses. Managewhile it is amounced that they are of the set of the set of the tweater. The set of the set of the set is of the set of the set of the set and elergy of Canterbury, east of the particle and the set of the set and elergy of Canterbury, east of the parties the Stappend ghat Mr. Gladsnos Is frime Ministen, shad be approved by the Bib-ties and elergy of Canterbury, east of the partime timest in decide an apparied the set of the shappend ghat Mr. Gladsnos Is frime Ministen, shad be approved to the college the the shappend ghat Mr. Gladsnos Is the Bib and is further the set of the shape the shappend ghat Mr. Gladsnos Is the shappend ghat Mr. Gladsnos Is the shappend ghat Mr. Gladsnos Is the shappend the to be approved to be able to be approved by the shappend ghat Mr. Gladsnos Is the shappend ghat Mr. Gladsnos Is the shappend the shappend the stappend for the shappend ghat Mr. Gladsnos Is the shappend ghat Mr. Gladsnos Is the shappend ghat Mr. Gladsnos Is the shappend the shap the called on city upon the r seal of auth God" for Chris

Is the Tendency of Science Atheistic? Manking deviats at the midds of mystary. There are incited a problems currounding us an all addas, which each case is endeavor-ing to solve. The distance of the sum from the arth, the varied movements of placets, the nature and consignitude of courset, the length of time required for our own sun with its relative for our own sun vith its relative into its docustitume i ele-ments, are among the many problems that are constantly receiving the attention of scientific mein. The study of astronomy is uminently well calculated to elevate the mind, and inspire it with a lofty concep-tion of what is believed to be the divine Architect—holwithstanding the statement of the *Popular Science Northy*. "The fact that life is socrificed by the wholeand is matray, this sequent to a sun the example the inter the science of our of cases and ing in apparently bind obedience to invari-able its *n* begins the same of cases among those not Spiritualistic, is athelistic, reducing the operations of natore in all of their minute edualis to the control of bind laws. Is the Tendency of Science Atheistic?

reducing the operations to move the outrol of kind their minute details to the control of kind laws. The scientist overcases and/or a fram-matter he not only evenes matter fram-matter he not only evenes multiple and the science of the science of the science of the mind becomes an account one detailing with its potentially divide a science of the heuniverse, controlling theorem built for one ach planet. Despites of anten life on each planet in the science of the linguing mind in the sci planet planet on the linguing moder standing the matteriations of an irra-who had well defined a size, despite or op-poses, that he was systematically develop-ing or carrying out. However, as the un-destanding of mas because life in size of the science of the scient he considered his mistaked, be

who had well defined atma, designs or pur-pose, that he was systematically develop-ing or carrying out. However, as the un-destanding of mas became illuminuted, he recognized what he considered his mistake, and that which he referred directly to the intervention of a God, he commenced at-tributing 55 like eperation of natural hava. God, takes possession of matter, evolves man, projects worlds and systems of worlds in the regions of space, and assume scharge of the universe generally like God hay vanished, he has become a rank athelif, and he no longer seed sedigs, or adaptation manifysted in the various objects of crea-tion.

and ne no longer see design or adaptation maniferted in the various objects of crea-tion. Prof. Grote, Vice-Freeident of the Natur-al Electory Section of the American Associ-ation, secture of the American Associ-ation, secture of the American Associ-tion, secture of the American Associ-ment Monthly that what we see in the de-land of the structure of animals and plants, is not design but adaptation. "Suppose" anys he, "we leave a soul in a closed, and while it is there it in visited d- by a female clothese meth, which depends thereon num-erous ages. The little worms hatched from the eggs, would at once commence to make free with hen one, and at holes in the cost with a good appetite. If they ever though that he cost, was may there for later because the state, would leave the state they adapted it to their own una, would be comstrued by them into a build that the ben-funder, and they remeat the ben-rated or their benefit. They would evi-dently regard the preserver the bit be-cause of nothing to ext. The fact that if the a septimed by the wholesale in nature, the sequent the argument of design. And nature is as cardees of the species at the individual." Such are the theogets are forch by a lead-ing clonents, and by the wholesale in nature, index against the argument of design. And nature is a cardees of the species at head individual."

nature is as careless of the species as the individual." Such are the thoughts set forth by a lead-ing scientist, and they seem to be in perfect harmony with the views of Prof. Simon Newcomb.

Newconib. From the very nature of things, the gen eral tendency of science is atheiatic, un eral tendency of science is athelatic, un less the mind is illuminated with spiritua truths. Law is regarded as self-acting.self existent, a sort of blind king presiding over existent, a sort of onno ang y consoler the destiny of each atom or molecule matter, whether existing in animals, mu-bind or worlds! Frof. Tyndail can gener matter, whether existing in animals, man-istic or vorthel Fred. Tyndhill can specaret a ministure isow storm in a small room, the beautiful crystaf snow flaks failing with the same regulative mathematical and the descending gentry to the ground. This eminest philosopher has accompliated on a small ceak, what if witnessed on a sum-mer's day, by these ignorant of the process he employed, what if witnessed on a sum-mer's day, by these ignorant of the process he employed, what if witnessed on a sum-mer's day, by these ignorant of the process he employed, what if witnessed on a sum-mer's day, by these ignorant of the process he employed, what if witnessed as a min-cip, and he would be stilled to the gold. He can take two genes, crygen, and hydrogen, book have and for this refuture as the same-water? There are minor processes of ma-ture that be can limitate perfectly. It has been stated that with a battery no larger than a thimbian with one drop of water, a current of electricity can be generated in New Yerk tak can be made to more the hammer of a battery in Engined! Brought in close could with the philonics of mat-ter, initiating the action of various laws connected therwith, generating ministares atom the substants with some and more atoms, earthquakes, yobanes and erry risks, i by electricity ma begenerated an

elated with solf, and less respect, as a rule, does he have for Daity' "Gain I not do," he says, what in fermer times would have been ascribed to a Goil I possible for must be generate a miniature anow slorm, cause tha formation of bagaited crystal above into action on bagaited crystal above into action one of those tarding white hasts, tidd waves or 'blizzard' that waves down from the North, carrying, dealth and destriction in its pathway, dashing into pieces the stanch salling vessel, and the proud ceasa relatement I if possible for me to understand one of the optications of nature, why not all? Beie conceals nothing. Here laws are as simple as the alphabet when un-derstood, and a pland; could be controlled are saily as atean engins if the laws rep-ulating the same were comprehended. If, with a drop of waler and a maintaure bat-lary 1 can stand is (blicage, and more mut-slament in London, may I not be have of ma uking the same were comprehended. If, with a drop of water and a miniature ba-itary I can skand is Uhicago, and more sub-stance in Loudon, may I not he ablo when more fully comprehending the laws of na-ture, to tear a tree in fragmonfar example, within 2,000 miles of the earth, or in other words, it appears excelly as it I slood with-in 3,000 miles of the earth, or in other words, it appears excelly as it I slood with-in 3,000 miles of the earth, or in other words, it appears excelly as it I slood with-in 3,000 miles of the surveying its surface. By and by a telescope with be invented that will wring it within one-hait wito of earth, if a simal life is three, it can be seen and accurately described. Indeed, as selences advances, 1 expect to be ablored and be-come conversal with the various improve-moves any have sum of the mind of man rising superior theredo, will go direct to matter and guarants or evolve thereform fruits of all kinds-for if not, the mind must be inferior in one respect to the buiding of the strength of the strength there. The such are the views of an enthusiantic set.

A beautiful example of the self-acting, A beautiful example of the self-acting, inhorest or deliveration forces of matter, is finally illustrated by Prof. Tynäälli: By sending a voltale current through a liquid, and fit scontain a meal are ullerate this medal by the electrolysis. A small cell contains a solution of sugar of lead, and this sublance is chosen because lead lands final of streety to this crystallising power. Into the cell, dip two very this philunan wires, and these are compared by other wires, and these are compared by other of lead will be showly sevend from the atoms with which it is now combined; it will be liberated upon one of the wires, and at the moment of its liberation it will obey the polar forces of its atoms, and pro-duce crystalline forms of "Equilibrium will be liberated upon one of the wires, and at the moment of its liberation it will obey the polar forces of its atoms, and pro-duce crystalline forms of or the wires, and at the moment of its liberation it will obey the polar forces of its atoms, and pro-duce crystallized to upon one of the wires, and at the moment of its liberation its will be the distribution of "Equilibrium the other wire, liberation is a strength of the opiality visited to the maked eye. On reversing the current, these won-derful lead frees roommences, but they now over the older wire in the proces of crystallization, says Prof. Tyndail, "Na-ture finit reveals herself as a builder. Where do her operations stop? Does also cominue by heap of the answer force to the coming generations regarding this may-terious hing, which some and forces to the coming generations regarding the main and wire the state of the answer of the state theor of the crystallization of a stuttful roots du-tions may be crystallization of a stuttful roots du-tions may be crystallizing force du-ing the decend of a now hower on a very calm dey. Tyndail says, "That the slopes and summit of the last actuality to wire with these blocoms of front. They wary indicity in detail of beadity power to and summation of a single power bl

the profaction of some exquisite wo ark, and the whole tendency of the fe imparted thereby, is atheistic! rork of

art, and the whole tendency of the reening imparted thereby, is sthisbit II can be plainly discorred that Mr. Typ-dall's scientific pursuit have an situation tendency. He ignored grayer as childish, a waste of breach, and yowerness to accom-plish any good. His remarks a few years ago in reference to the facebieness and fa-tillity of prayer, shocked, as with an acrib-quate, the suits religious world! I is must be borne in mind, however, that when the scientis becomes a fourituitist, and commences dealing with those fine es-sences and, potencies developed, through mediumblp, and sees the moving of objects without physical contact, his atheation to realize what he considered to lawn as are many of the so-called problems of salence.

On January 1st, the First Society of Spir-itualists was organized in St. Louis. The second article says: "The object of this so-clefy shall be to advance free thought and spiritual emlightenment; all creeds that

How the Dectors' Monopoly Law Operates in New York.

Hew the Dectors' Monopoly Law Operates in New Yerk. On the 16th uit, in Naw York Oity, John McGrahad; keeper of a transpe' lodging house, was archoaly out by arazor in the hands of a crased Fronchman. The ansati-ant was arcticably the police and an an-bulance summored. Until its an was yring bleding profunativ from the wound, not offort being made to stop the flow of blood. By this time the wounded mush had lost so much blood from severed velos and an ar-tery in his writt, that his life was despaired of . Tarough fars of the dectors' law, no one present was willing to venture on ataunching the wound. On the ist uit, in the same city, Maggie Marion was shot and severely wounded by her reputed husband in a life of failouxy. "She was able," any the Xiew Tork Time, "to walk to a drugging', where the propi-tor refused to drass here wound, hecause he amout in arguing the hand, and a neigh-boring woman, nok knowing or not fearing the law, kind-heartedly did what she had often beford soles for differs-the extract-d the splinter and applied a simple sairs. The boys blood being in had conghion, the wound festered and in the ead the boy died. The medical fratering's caused the wome hose arrested, and, she being un-able to give the large boots' would be also the organistic periodic trequired, was thrown into prison to shead trial on a charge of manalagingte, reviolation of the doctor law. The druggies, knowing and fearing the

thrown into prion to stand trial on a charge of manihum, to evolve the observed of the doctors' have. The droggist knowing and fearing the regulars' would be Magging block to desht rather than athunch the wornd and dis-obey the law. The good-hearted woman would aven lifs and suffering if she could, and in a oblig, even if aucostril, is liable to evere punkhment. Such is the opera-tion of the laws which the models fracters' field in own lifts and suffering if she could and the state of the state of the the observe punkhment. Such is the opera-tion of the laws which the models fracters' field knowledge of ears, are scaling to fastes upon all this State. They are now working upon Ohio. Are the people faber or mother in the little who telleves the legislatures of swerth of the blocks, have been indeed by the doctors to push help on the states of the black, have been indeed by the doctors to push help on the last states of pushes, here been indeed by the doctors to push help of the legislatures of swerth of the black here for his own family in the simplet cases. The Legislature of the State of New York

The Legislature of the State of New York is perhaps, as intelligent as that of Ohio or other States. The fratemity of docions into law, The otter in applied to the con-combined to the state in applied to the term combined to there it in applied to the term between the other in applied to the term between the other in applied to the term between the other is a state of the term legislature in their indifference to the emb-ject, foisted upon the peopler hash as wheth the following points appear among others is Section, now provides that no person shall practice surgery or physic unless au-thorized by paid or present ensottness. Section two provides that all practitioner ens shall register in courty clutters' office. Sociation there provides that violators of the above sections, or practilitoers under life ad uploma, shall be purished by fine or 550 to 550 for first offices, and \$100 to \$200 to rescond offices, or Amprisonment, or both. The Legislature of the State of New York

Illegal diploma, shall be purches or a new of 850 to 8300 for first offonse, and 8100 to 8000 for second offense, and 8100 for second se ment under section three in case he has failed to get his diploma. Here is a discu-ma. How is the court to know, when call-ed on to decide, whother the man at the end of two years will get his diploma; Shall the court punish him by imprisonment and has in the mesawhile, and at the end of

spin and spin violated and been punish-ed, ramit the already saddred imprisor-ment, and already paid dime.—Bither of which by any law can be restored, or is the jodge to supped southcose until the end of the two years, and then if the diploma is not secured, visit on the until the sector years' practitioner, the accumulation of all the penaities incurred during the two years' This shows the character of the bill the greedy doctors got up, and the easy credi-ous legislature of New York smoothcod las-year. We have the order have decided against is at Syracase. Its nature is such that none parciets are afrid to trest thely children with the commonest remedies.

A Religious Newspaper.

numers with the commoniest remedies. A Religious Newspaper. A Religious Newspaper. A Religious Newspaper. A Religious Newspaper as to one shall to issue, and on its "cligious" alde, it gives some queer admittures. Lativit it treated as re-ligious aubject, "The National Debis of Yurious Nations". "Law Will of a Mais South Soni In 1880," "A Dinner Party at Wm. E. Dody's Honse," "College Presi-dentity of the Soni In 1880," "A Dinner Party at Wm. E. Dody's Honse," "College Presi-dentity City Visits," "Endowment of Lin-colu University, Par' A propulition to "put out the union" ang Blate when she re-publists her debis, and a fing at Mr. Elizabeth Cady Stanton, James Parton, Mrs. Livergence and others that "the causes for a reat may reolal diores in their block on with Eate and nurder in their block with a state and murder in their block and the advance. The downers also the state for "protry much all newspapers have religion in very column. The Oberser also they here and the state and murder in any it is anon the mary good of the Sonies, the hild here protry much all newspapers have religion in its "Couth Department," that "among the mary good of the Sonies the bid one, son of the sonies, the hild here protry much all newspapers have religion in their kited for a year. What keepy as of for origon the sonies, the bid before they burne him, and they this the here ary doits and molesses on his monthe before they burne him, and they this the here ary doit to Collinessis the biddney as of for origon what may file in a sonies, if his religions they fair criticism of the four of the and regions what has happened in their kitelen for a year. The chinamum anys, "Kr. Oberserve, yon have faint of the collines the file and in your bid own of colors. New You teach that your bid own of colors your fail we so the sonies for here prive of your reliaves come to earth and here the mary four the earth and for here. You have fait these of the one here the at failing to here here and

Laborers in the Spiritualistic Vineyard and Other Items of Inferest.

Mr. H. B. Champion spoke at the Young People's Meeting in San José recently.

Dr. N. B. Wolfe, of Cincinnati, Ohio, in company with Gen. Cameron, has gone to compa Cuba.

Mrs. E. L. Watson, the gifted speaker, is sugaged in lecturing in San Francisco, at

present. We will attend to the order from Mrs. E. Humphrey when she gives her post office address.

Glies B. Stebbins has been lecturing at Vasar, Lapeer, and Capac, Michigan, to good audiences. That :remarkable book, Zollner's "Trans-cendental Physics," should be read by all. Price, St 50

cendental Physics," should be read by all. Price, 51 50. We have a few lot on hand of "scientific Basis of Spiritubilam"-addition. Price, \$1.00, postpaid. We regret to learn that Pr. D. Notencano. a primineat (Spiritugist) of Toicdo, Ohio, has passed probe for a direas. We regret to part that Pr. D. Notencano. a promineat (Spiritugist) of Toicdo, Ohio, has passed probe for a direas. We have the post of the advance. Be H. Gault writes to thin effec, but fails to give his post office advance. Dr. Wakeney "Bellgion of Spiritualism," and editons-will be out soon. Price 52.32. J. W. Kenyon, of Bayer Dam, Wisk, was in diff advance. Here extras this week to diff law week. He returns this week to has been suffering considerably of lab of from ill health. Mr. & Simpson, who has been on a visit

from ill health. Mrs. Simpson, who has been on a visit East for some time, has retarned to the eily sgal, and may be found at her resi-dence, 24 Opten Arean. The Pople's Frast of Mapleton, forst year printed on brown wrapping paper, 77 joith. Not being able to get a supply priotim gapser on account of the terrible storm, the olifor schibilde dommendable eaterprises in publishing his edition, even if the paper was not first-class. The seditor of the Jourisrut, left last week for the East. Those is fit charve are not for the East. Those is fit charve are not for the East.

the paper was not first-class. Tase editor of the Jorgawan left in the week for the Bast. Those left in charge are not clear as to his mission or destination, ber at he is, so far as they more about the only max who has mainlike been to Menior, nor written a letter of service to Garded, it is supperted the another been for him to come to Washington and receive basks for itemilies the set of the set of the set of the set of the first set of the set

MARCH 5, 1881.

MARCH 5, 1881.

RELIGIO PHILOSOPHICAL JOURNAL

Mrs. Mattie Parry Krekel will please a are of herself.

C. W. Stewart has located his headquar-ters in this city, and will answer calls to lecture. Address him at No. 1,030 W. Mon-

roe street. Bishop Toke and Bishop Gregg, who se-oded from the lteformed Episopal church in England and est up a separate organiza-tion, have parted company. Bishop Toke seedes again, and may, perhaps, set up still another communion. Dr. 6. H. f. fass mode in Matthew

and a spain, and may, perhaps, set up still another communica.
Br. 4. H. Goer spoke in Battle Greek, Mich., 76 k. Juh., and will speak in Starght, and starght and the speak in Starght and the speak of the speak in Starght and the speak of the

drifts. The Brooklyn, (N. Y.) assessors have de-cided to include all parsonages in the as-esament valuations for the current, year. Each of the 25 Wards of the city, except the 34, 314, and 234, contains one or more parsonages, and allogether are valued at \$701,500. The value of exempt property ba-longing to religious and other institutions in the city of churches is \$1(0,213, 300, of which amount \$0,276,500 is in churches.

Up to the beginning of this month the Rev. Dr. Todd's church in New Haven, Conn., professed in its manual to beliave in "the condemnation of the wicked to ever-insting punishment." It has now discarded this formula, and leaves the future fate of this formula, and leaves the future fait of the wicked an open question, contenting itself with professing the belief that the Lord will come to judge the world in right-sourness. Ex-President-Woolsey of Yale College, and other prominent clinens of New Haven are members of this church.

College, and other proglemit elitans of New Haves nemebers of Mis church. The Augir writes to us: "Dathe sensing of the day that General Howard Gought family by the name of Smith is a neighbor provide the sense of Smith is a neighbor that Howard I miles north of the sense of Smith that Howard I miles north of the sense of state of the Journation of the Journation of the I owned a battow with the Indians with Howard I miles north of the sense of state of the Smith of the sense of state of the Smith of the Smith and then retreated a hot two with the Indians and then retreated with the Indians and the sense of Smith of the Smith of a state the Balli before the New York Leg-wing and the Journation of the Smith of the Smith bill the Smith Smith of the Smith of the sense of the Smith before the New York Leg-min of the Journation of the Smith of the sense of the Smith of the Smith of the sense of the Smith before the New York Leg-min of the Journation of the Smith of the sense of the Smith of the Smith of the sense of the Smith of the Smith of the sense of the Smith of the Smith of the sense of the Smith of the Smith of the sense of the Smith of the Smith of the sense of the Smith of the Smith of the sense of the Smith of the sense of the Smith of the sense of the Smith of the Smith of the Smith of the sense of the Smith of the sense of the Smith of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of the Smith of the Smith of the sense of the Smith of the Smith of th

P. Thompson, of Saratoga, New York,

writen: -f would report that we are progressing nooty here in Saratoga, N. Y. We are waking up the stepping encrites of these who would paid out this light of spirit com-munion, as well as being infumiated our-filtent of the stepping encrites of the second state of the stepping of the second state of the stepping of the they are making a deep and wholesome im-pression. We think we have a prospect of having a hall of our own in the not far distant future.

having a hall of our own in the not far distant future." A short time sign lady living in Provi-dence, dramut that the saw an ancident on the New England railroad between that city and Boaton. It made such an impre-sion on her mind that she related it to two percons in the morning, describing the secon, locality and mature of the accident. Within a few days butiness called her to Boaton. When she was ready to return her drama coorred to her, and also hesitated whether to take the train on the New Eng-land read, as was usually her custon, or to go by the Boaton and Providence route. She nually desided to go as usual. After pro-ceeding some distance on her way the train was stopped, and on going forward to as-cratain the cause, the scene was exactly like that she had draamed of several nights be-fore.

Foncorren.-Ohl if the good deeds o human creatures could be traced to their source, how beautiful would even death ap pear, for how much charity, mercy and puri fied affection would be seen to have their growth in duty graves.-Dickens.

Our Homes Ho

A srd edition of "Immortality-Oor Homes and Employments Hereafter, or What to Burgloyments Hereafter, or What the two pervices sellitons of this fact that the two pervices sellitons of this has volume of 200° pages, by Dr. J. M. Peebles, sold se quickly, adfords solutadar proof the it is highly, appreciated by the reading public. For sale at the BERLOUP-PERLOSOPHICAL JOURNAL office.

Rev. J. M. Peebles and Hadson Tattle.

To be Siller of the ReligicyFalsesphere variations of the Wirks was somewhat a danued in looking over the Journary of the Silvin Inst., when training of Hadaco Tatle. Will annualing test, he declares, "by general concession," that Have respected genit format have the second of the Silvin Silvin

comparison calls 'triar to mine, remainsnose which will be briefly relative care Triary had the pleasure of a cleas acqualcazes will George Riper, calver-ally known, first as the philandirepist and reformer, who was the inspire of the Brock has the literary editor of the New York Tri-buns, and Guitor of Appleare and the State as the literary editor of the New York Tri-buns, and Guitor of Appleare and the State has the literary editor of the New York Tri-buns, and Guitor of Appleare and the State was hispedian. Jean and the State and the Ecorological is be had supervision of a large owns support to know where the Administra-ing the state and the state of the State and the spiritual iterature of the day. In frequent conversation with Aroura fruity is declared ordinary literature of the standard much index points. with the spiritual literature of the day, in frequent conversation with Neura Truly he methods and the spiritual literature of the day, in puch traces spiriture, to be more fruit and bubble. These writers whom he read with respect and interest wron, ludger, Tutles, works he sconstinues added the flowers amplifications of S. B. firstina. He pro-amplifications of S. B. firstina. If pro-ance in Johnson's Derycheedin as an o cellar brees of wet A. J. Dave and Epse Sargest. To their multications of S. B. Ritten. He pro-mounced Mr. Tattlew article on Clairvor-ance In Johnson's Enceptonedia as an ex-ercy way recard that wentern writer as in rejorder to know that so eminent a judiar con-tained to know that so eminent a judiar con-stance of the source of the source of the region of the source of the lateron, to be the most extension of the source ever published, and referred with pride to has even long and Pavorable source of the interest in the unfolding of the interior powers of Mr. Tuttle and Mr. Davis, way profound. The phenomena of clairvoyance ito and reverse at the biosoning of the numan spirit under flavorable circumstances as here and in the life to come. This con-tarview, which was not long before he went co expirer the mysteries of that better country where he now dwells.

country where he now queux. Let one say, in this connection, to illus-trate Mr. Exploy's breadth of argupathy, that he was the first person to respond to the testimonial to Mr. Davis, upon the occa-sion of his fiftish birthday, and he spoke repeatedly in admiration of the life of the Seer and the wisdom and ethical teachings of "The treest Harmonia." In one of our inner conversations upon the progress of huof "The Great Harmonia." In one long conversations upon the progress manity, for which the delightful old man never lost his warm affection, Truly called his attention to the "I stons of George Hipley" contained 'in oranda of Fersons and Events." In man I Truly orands of Persons and Events. Davis states, "I cannot but thin noza, the great German thinkes enteenth century, is Mr. Ripley lettual counterpart and occa dian." He also saw that Mr "edit or publish some imme which possibly might become about that same grand philoso th y sears hefore Mr. Ripley's Mr. Ripley's true intel and occasional guar w that Mr. R. was to man immense book,' mance possibly might be something from or about that same grand philosopher. These "impressions" were noted down nearly thir-by result to the ... Bhore is notice were surprise and gratification of this trath of clairvoyance. For he had bot been rare-d the German, which had not been trath-of the German, which had not been trath-ithe model to whom he ower! more than to any other mod. "And Mir. Davis could not have known this," said the pood and friedly critic." "Neither could be law: known what L and thes know or fore-work -the Knoppiopedia My early training and my takes nited me for such ask, out I did not myelf see whither they were tanding. It is most saidifactory and com-H I do not save plete." If I do not give my name to the public, Mr. Editor, you can testify that I am a lover

TRUTH

N. Y. City, Feb. 21st.

Beligious Mania.

Resigners Manka. The credulous people of a jortion of Tpa-crawas county, Ohio, are very much fright-med at the ravings of a young pir who has othermed and constanty dwelling on Noth-er Shipton's prophery that "the world to an and abail yous in 1651." Shi kinship, that ad abail yous in 1651. "Shi kinship, that distion would asrely come to pass, and some twenty dilaces who have no hope of office from the incoming administration have joined the durch,

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The Ignorant Editor Again

Boices from the Beople. D INFORMATION ON VARIOU IBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

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The Self-Extled.

"'Now, open the gate, and let her in, And ding it wide, For she hath been cleaned from stain of sin," St Poter ried. And the angels all were silent.

And the anges as were assur-"Though I am cleaned for," Though I am cleaned low, "came not hither to ester in, Nor may I go." And the angels all were silent.

"But I may not enter there," she said, "For I must go Across the guil, where the guilty dead Lie in their woe." And the angels all were silent.

And the angels all were stort. 'If I enter beaven, I may not speak My soul's desire. For them that are lying distraught and weak In flaming flow.' And the azgels all were silent.

St. Peter he turned the keys about, And enswered grim: 'Can you love the Lord, and abide witho After from Him ?' And the angels all were silent.

and the angels all were shown. Bould I be nearer Christ, "she said, "By pitying less The sinful living, or wohn desd, In their helplessness?" and the angels all were showt.

And the angels all were siled. "Bouid 1 be liker Christ, were 1 The proof, whe to liker's cattable Outside the Goorf Audites spice all were silest. "Ad the spice all were silest. Ad diato to file heart, for iore of ms, And diato to file heart, for iore of ms, And the angels all were silest.

d the angels at where this, sould I be liker, nearer Him, Forgetting this... ging all day with the Boraphi To solish bliss? d the angels all were silont.

The Lord Himself stood by the gate, And heard her speak Those tender words compassionate, Gontie and meet. And the angels all were silent.

Now pity is the touch of God In human hearts, And from that way He ever trod He we'r departs. And the sugels all were silent.

nd Ho said, 'Now will I go with you. Dear shild of Love: am weary of all this glory, loe, In beswe abore. nd the angels all were silcut.

the two angrees and the set is the lost, If they will bear, They who are worst but need me most; And all are dear." Let the angreb all were slient." ALTER Q. Swirn, (a Scotch doctor of div

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has any proof exist o, Josephus, a surpasso to have been surpasso statesmen to have ap at Christianity had th wears, the dar lligen ny, Tee is social, where is there are social, where is there are for unity? is there are is , especially in the one that a may not perceive, or is and." What teachings opin the readers of the JOURNAL decided effort to convince these calling "Spir-ack of libertines and fools." that they

How many readers approve of being call-triatian Spiritualists" How many object to each ill's? It will cost only a postage stamp for read-reply, and possibly might prove interesting of much utility to the readers of the Jour-

A. B. CHUBCH. us, Ind.

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Aligus (R. a.g., have summer, other activities connected with fratersity, taken the preliminary steps to la-rate what we may term for the present, our trand Union." (not a Sunday school bit's preu's Progressive Lycoun) wherein young of the steps of the steps of the step of the trans and the steps of the step of the the A Programmers Location Watchin Fording Depict as accounts to large constituting pract-repards on used to the same to another, and its the applicit as an color and the same to the applicit as an ecolors. The same to the applicit as an ecolors are and the applicit as an ecolors and the practic Discool Dis Color was shown to and formulate a pies for efficient work, and an experiment, the following order of as and any the application of the same to and the application of the same to applications and the application of the same to apply the application of the same to apply and the same to the same to apply endpiced, after same to the same to apply the application of the same to the same to apply the application of the same to the same to apply the application of the same to the same to apply the application of the same to the same to apply the application of the same to the same to apply the application of the same to the same to apply the application of the same to the same to apply the application of the same to apply the application of the same to apply application of the same to apply the application of the same to apply the application of the same to apply application of the same to apply the apply the application of the same to apply the same to apply the application of the same to application of the same to apply the application of the same to application of the terna in regard to our d in the spiritual og was held Sur allendance wi grow mest large pre ezy, api

Brooklyp (N. Y.) Spiritual Fraternity.

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useh to our region ing rainstorm was no obstacts ge conference meeting, and a assembled to listen to the Mrs. Imogen C. Fales. Mrs. rare culture and intelligence, trac culture and intelligence. re and times info is an easy and presence. Her utiful language; all her public and a ha roalways comparison and glous aparts permeater and ar lecture of an hour and with close and as ness all th applause. of this length and scope, a brief thoughts.expressed is all that I

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une new and All-comprehensive such. Big is a factor in the development of the strenge II is our factor is the development of the strenge II is our factor is overcome it by firing that it wranking." The lectimer closed with an activate from Mise Links Dotavia inspired posen. Boot addresses were mode by Mrs. A. E. Qooloy, Mr. D., W. C. Bowen and Dr. Wm. Fiebbugh. Mrst Fridge sentiar was not hourse, granical Mrst Pridge sentiar was not hourse, drahot Dettak twenty-live cases for the basefit of our society.

467 Waverly Ave., Feb. 19.

Letter from New South Wales.

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orrow, so I i gian was given on of the Lyceum will materially b in a ver in red in our leading dall

The following speared in our indiag daily generative of current or successful to the speared of the "Marrier of current or successful to the speared region is a current of the successful to the speared and the Current Besistry House, Paillip Breet, on Tansafe area, December Bith to these o'clock time for preper to Almighty God, Link be world be pleased to aver the service average the world be pleased to aver the service average the service from About the service average the service that the service average the service average the service average of the service average the Billaion and sprace to the service average the refuse to growth and humilita themselves, so ather considerable discussion, the delatist of which delate to request his derary to read the prevent for relation the request has the service average average average the service schemes the service average average average refuse to growth and humilitat themselves, so ather considerable discussion, the delatist of which delate to request his derary to read the prevent for plain in the vicence share the service average a way the w

Sydney, New South Wales, Dec. 59th, 1880.

The Chinese Lily. .

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It is a put

HINDOO JUGGLERY. e Remarkable Feats by the G

(From the Utics Observer.) The Hindoos reached Utics posterday after toy were very cold. The night before, is way, they played in a cold built and single da. They had a cold breaktash, so dimere d they required a good mess and a there occess over the Utigent store and here in , In W d a good b biggest store biggest store el fingers and ed. At f tiemen as juggling rs. This is i sed in Hind sou of a n He writes fizenily and prides binself on incluiental powers. The chafe coujure is r, swarthler and a saped more fiercs. He belonged to an English regiment of unitves, spont some time at Maits. He is as straight a arrow, graceful is movement, and frequent-wes the millary saints. The youngest Hudoo visitors. Mr. oo jugglery is inspection is their and of lega t Mr on tlad k

ots in a handker Oomerkhan bor another visitor the securely. Oome Reachief from asoth hands of the genileme , and, behold, the kn placed a ring on a ons left the reaching on a ald pock

as then tied securely in a contiemen grasped a malao Domerkhan took the har o get hold on the case. The meatime rasthat performed will a long and a sharp knife. Oomerkhen d of thread a yard in length. "sistcost and expasing his breast, it he knife, caught bold of the the thread and drew it out, early the full length.

Bailroad Monopoly.

BT E. D. LLOTD.

e Vanderblit b when the first loco When he quest Par C

It may ind acy, like all 80

John's, 4.81

Benite Proceedulesi Jourgar dallan" has ever been appropria as a cloak beneath which to hid coremosies and superstition this fraidulest appropriation orthodox" are generally under a same thing, hence the objection gurpose of defining Spiritualise muthed from orthodox che diffud from orthodox che The name "Christian" has e ed by the Church as a cleak be its creeds, forms, ceremonies and by means of this fraudu "Christian" and "orthodox" a To those who have defined a feature to fit uses for the purpose. To those who have defined a feature decides, infact defined a feature the atoesenews with its engineering of the stores with this of the store at the store of the store many store generation are not works. Will not set with te engineering of the store have the store which it is applied with the ort obtained and the store at the store of the store that it is easily are the store of the output of the store of the store of the store the store of the store of the store of the store the store of the store of the store of the store of the output of the store of th a. ir have a. straight. E. F

Was it Mind Beading, or Mind Force?

the second secon their girl 1 dren, L. H. WARREN.

Monroe, Wis., Feb. 6, 1581.

The Times and Ste adard, of Maniet

The Lemis and "The Relation-Philosophical Journs cago, published by John C. Bundy, has way to our table. The Journal 1s Hur and devoted to its interests of Spiritan sport a ship, and should receive the b port of Spiritanilies. As for as we do n port of Spiritanilies. As for as we do n the same of a preserve work miradi of Spiritualism. ceive the hearty us we do not se ork miracles as ago when barb port of Bpirliualists, spirits cannot sppear now as two thousand and not civilization w tainly God is as powe much nearer God that we never saw a spirit embodied spirits, we er saw od spla

The Reason-Paraneory and the same of formation of the same of derivations of the same of derivations and the same of published in the country and every parene with many particular the same of the same of the same of the same same same same same the same same same same same same same the same same

Notes and Extracts.

Zeal is very blind or ill-regulated, when it en-

Opportunities are very sensitive things; if you slight them on their first visit, you soldom see them again.

"If each one examined his own faults attentive-ly, he would have less to detect, and more inclina-tion to pardon these of others.

tion to parlos these of others. Francy pipes like a squirel is its circular p on and is happy; but imagination is a pilgrim the earth and ther home is in beaven. But from the fields of the catestial mountains, hear from breaking, their forty sum-armed air, and might as well tarm upon her the last bolt of Tower of Tamine, and give the keys to the key log (the wilder; enryc that washes Caprela (Grogues-John Rasin.

Though our outward man perish, yet the in-ward man is renewed day by day. For our light af fiction, which is but for a moment, worksch for us a far more sexceding, even an strend which is out for a moment more exceeding, even an while we look not al en, but at the things wh c things which are seen ings which are not seen i

What we call life is a journey to du what we call Death is a passport to life. dom thatks death for what be takes, more for what he brings. Let us, then j linels, be ready, because we are uncer caim because we are prepared. There is formidable about death but the consequ and the loursely. a bet

-Colton. Spiritualism is the n he American masses to the nortal life taught by Jesus mightily shaking the American mightily shaking the American in the colosiantical bodies, reof the popular ip. A portion it and will be to the sect orWe shall ath century to in the ninetee

MARCH 5. 1881.



RELIGIO-PHILOSOPHICAL JOURNAL:

Gastisst hose 7rst 1948. Led an account of the death of Jesus, senion and the delaye of his disciples is a senior of the delayer of the descript is a senior of the descript of the own could who or Fraul, his preaching and do-who or these events, according to the senior (di not transpire till several (fter the crucifixion, and assession of

arm after the crucifision and association or "Bother Tainnadys" Hitle, portable, ady make indeleganishinor arguments init is lester and stragth and stopp manit to memory into will revise and re-mp it, doging some of these knotty into a he knows so well how to do, ther he knotte so will how to do, ther he knotte so will revise and re-tion of the source of the source the source of the advance of the source of the sou

Philosophy of Education.

BT M. A. CLANCY.

r Matrino Maller, Mind, Moren Jura - Norentty, Freedon, Grder, - Bolydy, Demand, Adjustment, - Things, Meas, Language, Alus - Usa, Truth, Beauty.

b. Prast Asses-Cas. Nucl. Score, . CHAR. 1. Stratter-MATTER-MATTER-Myo, MOYEMENT . . MATTER. The Physical Constraints and the second the knowledge here to lice, but a mero hap-heard affair, which to all this possible as elicitation and the second second second second elicitation and the second second second elicitation and the second second second elicitation and the second second second elicitation and second second second elicitation and second second second makes if fam second second second parks if the second second second with the law stability of the foresection second second second second second parks if the second second second with the law stability of the foresection second parks if the second second second second parks if the second second second second parks if the second s

the coadduons of the problem, bindler on, yill the line'table consequences accom-inaging bundlers. A slipt counders. A slipt counders. A slipt counders account and the foregoing tween thadifferent factors under the respec-tive beatings, as Matter and Kind, Necce-sity and Freedom. Things stul Jissak etc., and come micho, mathe on the sparsen of an approximation of the sparsen of the study of the study of the sparsen and come micho and religious this apparent blac on one the other factor and fold only the works, pointed and religious institutions. Pacing the problem, however, hosestly and arranging the cannot day the existence of both matter and mich, secondly and fac-ments, point and religious devices of the both matter and mich, secondly and fac-escond the descrimination mich are acclusive of these resources that has before us to all others. Therefore the task before us it of discover a unity which shall isoluto and rescondle these antageness in a philosophy and the mations." That matter does scate nodwith of the shall be allowed to be the statement of the statement which shall isoluto and rescould these antagenisms in the "for the basing of the nations." "That matter does scate nodwith or discover

raw the feman which shall be " for the anilor of the nations." convintionaling That maker, does still exhol of philos the share of the still exhol of philos and the mind also exists notwith-anding a similar desil of the materialis-scheo," we may reasonably matching for other, without additions arguments on other, without additions groupers and the side. We are not responsible for the istence of the universe about us different plain to the unpervetted mind, order of year place to the more practical andice, "What we can we many and the side of the station," without no can we make the side of the station of the side of the side of the side of the station of the side of t use can we make of our-in this great complex of

cases?" observation in anticipation may be here acto method. While the law of attion required that the order of pre-dion to the opening and expanding of the child, shall be that of facts, the simplest to the more complex, yet is presentation which 1 am now mak-weather and the simulation of the simplest wide a drama of the simulation of the simula-tion of the simulation of the simulation wide a drama of the simulation of the simula-tion of the simulation An obse ade here ard to sur-rture from this counteration Being for the consideration , this presentation must ne-more with deductions and "th the simpler stages of in-

while than with the simple stages of in-this basic and natural mode in inter- basic and natural mode in tich buman beings obtain knowledge costitates a division of the splitch into a sayeds, manely, into Mind, considered, infait instances is the great worth of mal-ing in the states is the great worth of mal-ing interactions of the shift into a say the statement of the shift into a say the same actions protonds, minter in yours and the same actions protonds, minter in yours of the phenomenon of the the clonds, and a to ing of the start hous a sameling the say. starry hosts spanning the ex-it of the spanning the ex-it of the spanning the star in different degrees of move-motion of clouds, the waving a locomotion of mea and ani-arch of the sum in his eternal d all the heaventry between

a, the locometion of mee and ani-ry and all the power privates in grant and the power privates in treat, a closer observation shows a threat is to be predicated of all things the founded upon the contrast be-rarying degrees of molion. the indust of the child, observing hencemen becomes intensely inter-tion and average of molion. the real that yoyago of discovery be well provided with chart and a. An innate curicely and daire a been and below, right and left; a duality, mounter, form, wareby; variety, press for shall be a period in regard ch modern. 7 Shali we a scientific lution and Shall we

dreams of transmutation of metals by al-compoulse, with protectine accounts, pre-served free resolutions, and the protectine compounds, with protectine accounts, or served free resolutions, and the assumption in of the world, asset upon the assumption or, on the centrary, honesity, casefully, truthrully investigating the assumption indentified to the assumption of the assumption assumption of the assumption of the assumption assumption of the assumption of the assumption assumption of the assumption of assumption of the assumption of the assumption of the assumption assumption of the assumption of the assumption assumption of the assumption of the assumption of the assumet assumption of the assumption of the assumet assumption of the assumption of the assumption assumption of the assumption of the assumption of the assumet as assumption of the assumet astand theorem as the assumption of the assumet as a stand assum

¹ Is a recent lecture by Prof. Hurley on "deleces and outstray, beards; "The notions of the beginning and theend of the world subrained by our forstallayer that the north and subrained by our forstallayer that the north is not the chief body in the material universand that the world is not subordinated to many suc. It is even more certain that nature is the supression of a forms and that the obief buildness of man-king to be the superson of the supression of a forms and that the obief buildness of man-ling the superson of the superson of the supression of the supression of a forms and that the obief buildness of man-selves accordingly. Moreover, this scien-tific tribles of life pression the side to the appody may have thought or said, but to nature. It noting that all our interpreta-tions of natural facts are more or less for-mession tribles and the assession things. It warms us that the assettion." tions or nature the perfect and symbolic, and bids th seek for truth not among words, b things. It warns us that the which outstrips evidence is not or der but a crime."

In this spirit, the basis of our education must be as braat as the universe itself. Wherever the "widence" can be found, in all spheres from highest to lowest, in mo-ned and molecule as in star and planet, ex-noration must be made.

all provides the state of state of the state of the state of the state of s

to how appect, nor which as proper sector. A natural division of the first-branch of the autiper matter of education-that it, the autiper matter of education-that it, into the Earth and the Heaven. And here we feet a once the need of new firsts. We can class the study of the heavens under one term, Astronary but we cannot do no with reference to the study of the secth. If we say feetory we nanacoly one branch with reference to use many to mebranc of earth-science, and we really have no sin gle term to cover this department complet by. We might coin a new term (Sconcer as the counterpart of Astronomy, to signif-contradication to the second secon pr. we might come new term. Genome, to signify the hody of have terrestrial, its contradis-state ounterpart of Astronom, to signify the hody of have terrestrial, its contradis-stance have been as the hose presence of the large have terms is frowned upon by our so-called textocress and features to thought, who new; and of course we must be sufficiently respecting not to incur their advress enti-class. They might not countenance into-tion-which by the way do not ducate-and that, of course, would be unfortunate (parts in the sufficient of t However, we may cons. truth does not process in kings, but in spite o n accord with truth to new thing or new ite of the give a popes and if it is in a

Unity relationships we assume assume the duty, system of instruction must begin, the with the most simple and obvio and phenomena of the natural wo h surround us. [The foundations apon which are erected the sciences or, quantify, and form or shape shop bitment to be the opening stones or The shifty to distinguish objects by those musber, size and general conformation must be he basis for all higher and more complex knowledge. In this size size, and as no add to the pupil, must be laught the are complex knowledge. In this size size, and are complex knowledge in this size size, and of reading, and writing which, in the hard of reading, and writing which, in the hard guage of Dogb come by national portion of an of which, from the second s ry, may be almost said to a." The most important ucational course is that first, trains the faculties of be eye and the hand are in this training, and those inlog, and those d by sight and itention, and the m should be aid-awings of their asions made upon them at ad strengthened by drawin and shapes, which after de shade and color. But and balls of all and an arrivation and a second sec

point and line, the primary elements of drawing are at once the elements by nan-oxy, of all the sciences. Future are pre-resontatives of numbers, the basis of math-ematics; while lines are, the operation it was number and form, or their respective sci-ences, mathematics and morphology, con-silitate the ground upon which rete all other sciences. The incident science are and a sciences are the incident science and the squin involves the idea of exactness, whence are generated science of unineaurement. The baremeter, thermometer, photomoder, the computer the idea of the science of the science of the science is and the science of the science of the science is the science of the science of the science of the science is the science of the science of the science of the science is the science of the science of the science of the science is the science of the science of the science of the science is the science of the science of the science of the the indispensable to is in their several de-partments.

constitute a branch of sits basis of the great science While this second stage forward by the aid of the ites, or special second, it play another set of menia reflection. Laws and pri and attributes, cannot be and of the perceptive facul seenes, it also brings into the facul powers, those into we and principles, properties cannot be perceived by the bat are the result of a sill-g and comparing the facts of bence concease. the percepti the percepti it also bri ental powers,

and attractions, that are berefit or senter of a sur-extrartations, but are blocker the facts of observation, whence course an interior per-ception, or competion, is virtue of the in-berest power of the mind itself, that there is involved acomeling base-scale, or beyond By observation and reflection, combined with experiment, all discoveries and invec-tions have been effected, and the most im-portant have been smich by Quess thous highly realitizated. Great invectors have been meno of great study, them to parsive or ablank. The discoveries of a Newton and a Gallion, a Kepler and i futurboilt, re-sulted from long and patient training of the forming a benefit of participant of the four-set of parts trained in immodi-ne and a gallion, a Kepler and i futurboilt, re-sulted from long and patient training of the fourth of the parts training of on and reflection. produced by these their time were so are, unappreciated ok to these same ill grater discourse reflection ed by these me were so related been pro greater discov-at the field of ed, and that we from nature. an be assigned he study of asfor further and still gr inless we assume that ary has been exhausted, rrested the last secret fr is no definite priod can means for eries, unb

ald be only mined of , it is evide is gain. ing the purce of the second s denor ogy. e denom-from astron-wiedge of the ons with its and the ny as dista lurally prec ed introduct escope and the spectrum, a nd wider field for observation and re-n is opened to the student, and new icrations of magnitude and distance evented to him, tending to enlarge consideration in the second of of hime on of himself stronomy will a point in a extension leads of its abade universe, and consity creates se By serving the phenomen this departme study of the e will be found mind at first o In will be found; and what to the unaided ind a tirk appares noty contention. In the here study, be found to be subject to the found on the subject to the subject to the subject of the subject of the subject of the will be interested and the subject of the will be interested be mind with the universal wight of faw as that of satrosomy. The relation of events the mind with the universal subject of the subject of ly as sonal will s the influ

Medlums and Medlumship.

BY HENRY KIDDLE. It seems to use that the kine has now ar-rived when the uses and abuses of medium-ship should be fully discussed. It will go longer asswer to deslars indistriminately that mediums should away be objects of sympathy, respect, lows or solutions, Alor people will be obliged to admit that they people will be obliged to admit that they are merely mortais, and quite often exceed-ing frail and erring ones; and expresses will also show that they are controlled by a great variety of applied people, will and

different itual con manent. be bette spplied (present; that it is

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then

established characte conal purity at leas fracdulent or licentic resp.cted or employ "spirit communion," deemed possible that the "ministry of

that is to be the set of the set

sponding to their own spin whether temporary or per wof "spirit affinity," should rateod and more generally is of discrimination than a

ever, it will be understood that to alt in eit-des with such persons, and under such spir-tis inflances as are necessarily alled to per-sons of that grade and character, must lead with the second character, must lead with a loss of the second character, must of these persons cannot give the wisdow that descends from show how in such to a defender, par receivers, of the second receiver the second caracter is a second receiver the second caracter is and the second caracter is a second caracter receiver the second caracter is a second second receiver the influence and control, which is in a section to a subject to receive in futures and degrees subject to receiver influence and control. the ... be spirit ... which is, in face, it percents are in various mo-all percents are in various mo-subject to such induces and the law that requires mediums and spiritually pure, is just as and spiritually pure, is and spiritu the public exponents and bachers of the truths of Spiritualism, and it is of the gree est importance that the stream of trushould not be polsoned, as it is to be feared this principlo that Dr. Feehes has an it. and the grand the strength of the strength es in d min of al brutal ts his dogmi cuse them of he nying all sacred , and turning to erceness, all who ath before him would ca such a p under a with his are the p a medius since, to ties. Such since, to der, inco more par tions of prompte strengthenin suggestion a own minds, mediums or treatment by ig and confirming every evil ind every value conceit of their Persons of this kind, whether not, should be placed under Pin U naws. of paychological cont understood; such cases will be because they will cease to rec tenance or support, by which time they are encouraged in to their own mind; a

ents. There appears to be the densest ignor-ance, at present, in respect to simplest prin-ciples of Spiritualism; for while with some fit is a pure and holy religious faith, aliying them to the wiss and good in spiritilife and leaching them practically and theoresically their true relations with the toon supreme, with others it is something akin to, and no better than, the Faganian of ancient on spirit manifestation, and respect and advanton paid to detied spirits, including the farce and presster, or bousehold, familiar spirits, who were loaded upon with feeling of provenees akin to workip . While we of reverence and to worsner cultivate affectionate relations w ed friends, ict as beware of det those depths of spiritual darks basement which were the cha of an effete civilization. I shall to say on this subject hereafter. with dep

HOASFORD'S ACID PROSPILATE should be taken these who perform mental labor. It acts as a

w keep 'Kendall's Spavin Cure' in eale is tapidly increasing. Read Druggists stock and th Ad'vt in and

Reply of Hudson Tattle to J. M. Peebles. I have no d ity at the prese He

not rendered it necessary to forward any new argume gument and relies on the e method of overthrowing method of it truction of it that if I be f itssupp that if i be impeasure to the second s. Should

and haver lived, and some list this passage larges in our differences. But this passage I desire to answer: "I pointed pask him (Ar. Tuttle what he meant or what signification he attached to the adjective. Ubiratian "when he joints have, Ohio. How not assure of Alli-ance, Ohio. How not assure of Alli-ance, Ohio. How not assure of the form even mine this day, and yet I peter more that any heat of the state of the state. unce, Ohio. The normalism Chineshine Joint even unto this day, and pet. I plead for an anweer, as it may help us to better mytual understanding of the word Christian." Mr. Peebies made the aime charge in the Journar. I fon student and it, and the Journar. I fon student and it. a private let in state. The rather the relations of the plate at length, and then it a private let in state. The rather

ined at length, and then in a pri-stated the relations I bore reh. The word Christian is a see in its connection with the rehas with Spiritualism. Any that church who sympathizes ribing to any er; at least it speak regular women woona i ow and count as fri ardent Spiritualist alists and Spiritual ing the marriage disliking to app this office on me their wishes, I a lage ceremony perfor apply to a clergym a me, and in compli-, I asked the officers Aliu licence according to the laws of the enabling me to officiate. They co with my withseand 1 now in order ply with the law, sign the license as sister of the gospel," yet I do not friends to write "Rev." or "Dr." name, and regard the whole matter al fiction to comply with the regul

to use naw, not yet secularized as it. Now as the las the third time 1 been forced to write a public ex-tion, and have privately explained, 1 Bro Peebles will not my Thwys fail. Bro Reems my letter idd not to his accusation, were not seen by to cause of his being so much on the Mr. Peebles estrestly professes to be of j sailog and would never have than I have

Her

In Belgium royal decrees have been linked suspending the money volet for country schools, and also the public ro-in the Catholic provinces of Luxensh-by destined for these purposes are to be voled to the maintenance and linerease the liberal schools, to which the Catho coject.





MARCH 5, 1881.