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FIT PARS-RESISTANCE of William Plabbough Dressfald Mass, Dr. Beah and Rov. A. Loonis. Porg-any to Unit. The Particulus Prophecy. So Essant Up. Manufactures. Advantaments.

DR. BABBITT IN CINCINNATI.

Wm. Emmette Coleman versas J. V. Ma field-Dr. K-space-Andrew Jackson D is and the God Centre, and the D Defice Centre in Babbit's Religion-M Day M. P

or of the Meligio-Phi to the Rd a Billor of the Melgis-Patieopoleta Journa, the rein this resumble city of Cincins we taken my residence and opened for the second s g laid aside my m of my business ime for literate for literary tance, in wi od that I co ad very use I b

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the joy giving gospel of Spiritualus means. When Mr. Coleman sign Mr. Manafield has written "several so by his thousand bogus letters, for be has received five or four p-stage stamps," the immense. I am informed be can answer or to. " the miss-med by h ers per es he h could an my chara he naw how my ar use the he could answer. Had he as a letters every day in the year for his the number would be only 64 ad of most of these being "brows light from a somewhat exten-tions with reference to them, I 767 In 1 et a

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etc. Yes, I think the he has a fair to an incorre-expressions give an incorre-bim, as he is also very money and is still a poc-bim once if it would not b man. once if it would not be well to moosy when he failed to give the signified that the labor duting when he failed as when ed and that he could not afford time without compensation. It o give for him

lies that in . This I admit as you," is so On this loss

CAL JOURNAL, of May 28, gives a very kind and approxative notice of my new work, Religion, twick thinks I have misapprehended our friend, Wr. A. J. Davis, with reference to the graze. Decide Suc Centre of the Uni-verse. As Decity is the sublimest subject in important subscription on a to dor is important also that obviously an analysis should be done to Mr. Dava, perhaps it yould be well to device a little sparse to it just here. Repeatedly in my work I have spaken of Mr. Dava spervingiv, and I am most arxivus to de szer i satce britm and all others. Spakeling of the spectrum and all others. rs, Sp

CHICAGO, JULY 9, 1881.

perhaps a single exception, I con-s a work of great a cert and deep which no dos shound fail to read . The exception of which I speak, what appears to me an error of plice of the frachings of A. J. M In abt, im in D

Mr .cf.p position the M netuding the Spir sud the Material relation. But let on both sides, al-10 by pictoria Nava Mr. 191:--PR-R

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"Does the reader say that spirit's sup to matter, and is able to rise above its ditions? By no means, for spirit and ter like body and soul, are correlative, without the spirit and con mat and the ad not the the amazing of the sun be en-unl in-what be almost in its

"THE DUAL CENTRE OF THE UNIVER d, of which two centres , and work in its of all gravi-

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prin muscles the muscles by the world active is floen wout its s bouid i draw "lts"

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Spiritualia

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RELIGIO-PHILOSOPHICAL JOURNAL.

A Scientific Spiritualis BY JCDOE E. S. BOLBROOK.

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which the first production of the set of the and the state of a strange titles, that my are more than readified. If this were poetry, or prose-fiction, or absolute m, or matters applitual only, never pre g to touch our motral material above then they might be read for more pleas-d not be subject to such critician as we now make. On the copiersy what do ding and not be subject to such criticiam is we set now make. On the contrary what do find here in this merchandles? Don't be runed. Mr. Editor, and overwhelmed with r lest i may enter into large quotistions of a they say, a display of their slock in to con-the start of the start of the start in to con-them on the couple look for shown in to con-rel than on the couple look for shown and erbook much more, and with due respect I i given the respect when ill give

nuch-wony schemore, and with unw.... reachen why. Daese willers, these commercial o infinite space and endless worlds, art from our material shores, and ubings that are known, and where some way and continuon sense some sway and continuon sense some so of sciolal sectors and, that is was very iew isstances wherein he ap-logical reasoning) "if I tell you of infra and you can't believe musbe-u, habaw that I don't tell the troth, you believe me when I tell you of things?" (If I have not got this and for word, according to the old for word, according to the old ht word for word, according to the old gramma' version, neverables at its right ording to my new version.) Just so pre-by, that is logic what is logic, and I make blication of it to our authors, our clairvoy, our spirit revelators, or whatever they y be, that give us the benefit of a boat or neon our receive shores, a show how we want to be a set of the second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second to be a second second second second second second second to be a second second second second second second second to be a second second second second second second second second to be a second second second second second second second second to be a second second

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nstances may be given to illustrate meaning. Take he chapter on "The Ho-of Globa," int keory, suggestions, etc. It fit off with the greatest of all concelvation in the state of the state of the state in the label, a new solution of the state in the state of the state of the state in out, and so runs a till against all off the difference of the state of the state in the state of the state of the state in the state of the state of the state state of the state of the state of the state in the state of the state of the state in the state of the state in the state of the

ther instance I will clie is a late work ablahed in this city by Dr. Herber nominally on the "prehistoric races" earth, but it treats of world-making at

be first; of some great san, the failer of construction of the first period is and, the second se

have san we frast him out of car signs in use paperse, or catted to him any confidence there is a second of the same of the same There can be an any confidence of the memory of the same of the same of the same reacout in the west, as it was proper I should. I see it an proceeding east, but I think it in-prudent for ms to go father down among "they their ans," "In the Fielden", "In the million of the same of the original the same of the same All truth is consistent such are were then an after the same of the same of the very same face of the same of the same of the very same face of the same of the same of the same of the same All truth is consistent same of the very same of the sa I have been giving my reason why Theve node a strumbing tools at the entrance that de-atroys confidence, form Joing estabilized of the structure of the great whole; that which is present to are sense here with that which is present to are sense here with that which is not present to are sense there with that which the present to are not for the great whole; that which is not present to are sense here with that which the dreat of the spheres. It is no futured of mains and my withole is and yring the sense of the sense here with the sense of the dreat of the spheres. It is no futured of mains and my withole is and yring the sense affit way for these too who can't get things right according to the basis of the earth and what we know, is to do their carvering among the characteristic of the sense. I and not are that some of them are affort some affit the characteristic of the sense of the sense of make is my better if it were not for their in-consistencies of sumbling on any of our rocks of selence, or trobes with affit specify monoge that make is my better if it were not for their in-consistencies with the proofs monoge that make is my better if it were not for their in-consistencies with indice south of their in-consistencies with indice south of their in-consistencies with indices good include monota, that believe is universal tritich, infer-tion in the theomaging which is that our mindic equation if the bases and proles the cost-monota in the structure is any structure, and and tries in becoming which is that our mindic experiment is become with the proofs the cost-ment in the structure is a structure of their in-the theory are structure and the structures of the instructure is a structure in the structures of the structure is a structure of the structures, any you going to favor degree is static the set is a structures, any the proves along and its one with the structures of a structure is the structure of the structure is static the structure of a structure is the structure of the structure is a str

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he Scientific Basis of Spiritualism-a Treated by the Popular Science Monthly

BY T. W. DAVENPORT.

Among the literary notices in the above named monthly for Pebruary, the actientife basis is reviewed in a novel way-he a way altogether usworthy of notice, but for the usual scientific arrogance there abova. If we are to believe the still of the assurate acticultic nece, they are a very separate and acticultic nece, they are a

If we are to believe the still of the assumed scientific non, they are a very separate and definition there the ground-handling for the assumed to the state of the ground-handling for the state for rimoved from the assuming and great fullege, the queer resulting and neight wooding its of the rest of maphing. The the scientific destination of the state of the state of the scientific destination of the state of the scientific destination of the science of the science of the social science of the science of the science of the social science of the science of the science of the lines of the science of the science of the science of the lines of the science of the

inatical coarseness. The reviewer of the aforesaid Monthly does not say that Epes Sargent wrote the Scientific basis of Spiricalism, for the same reason that he wrote the "Life of Henry Clay" and "Arc-the Avenue" merely to be supplyed and make unnow; that would have been a cosrae attack unno the avendors at incertify. but he nuts

the Adventurely "mercip to be depicted and make many; that would have been a course attack topo the arthor's sincerity, but he puts he same charge in the following choice and "That he should have dipped into Spiritual-ion was but asound with this force of diversi-ficiency, and closed his carese with the pro-duction of the vojame now helper us." After excelling to the work "considering"

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conserved we regist noy usedually that they The fact is there is as much differences among scientists as among other folks, and if we may be allowed the itera, they are as any scient science of the "twenty million". For mess for bolay, another for chemistry, another for randogy, another for chemistry, and the science of the science on mark-out the science of the science of not be the science of the scien

lor snoozy, or for stroomy, and inshematics, and on on through ite respondences of electronic times, and on through iter page of electronic times, and on one of the results of electronic times of the electronic times of th

unproven, and call it super natural as applicable to the unknown, the ignorance knowledge advances, the

natural. is first man "asw God i him in the winds" it, every effort of the viiminish the aphere respecially is this true usiness it is to search within a search From in the clouds and until the present mome human being has been of the sobrelass whose out the truths of neb name of common sem name of common sem Autime nd espec i is to search why, in 'the "sole class" im about the confused, out the truths of nature;" this name of common sense, does the or any representative of it declai "fundamental distinctions bets

al fact or it is Spiritualism i pulverinance in the groat generally with groat generally after ican-generally -tific imponders. Intriends may as well an friends may as well an friends may as well as intrinse and protection convict them of falseb-convict the falseb-conv is upon the main is behind terms that are ences that only sarve to ood. In a literary no-Transcendental Physics of the Popular Science

I pulations, etc.," and also of "Poor old senie for. Hare, when captered by the Pithod-phit Spirituality series of the Potencial philos and the series of the provided that the provided of the provided of the series of association of the provided of the series of association of the provided of the philos of the philos the philos ashift philos. The very first question decided by Prof. College was that the alstate were not analysis provided the philos withing without provided the series of the philos withing without pro-person of the philos withing without pro-balance, nor NK. Slads, nor the prestidigition that any one present could do it, and the suite truth access. The prestidigition of the first of the philos withing without pro-tected is larger that the philosen shall be been to be adopted." Have therease as did -Provide as the philosen first of order that a human a phirit could write the the shall be added of the second shall be and to other the philosen be done with the spiritual philosen in other words that the spiritual philosen in the other words with the spiritual philosen as a second philosen of the second shall be been to be adopted."

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Talls is the case with our gross materialistic scientists who write criticians on another, a spiritual class of scientists; "they do not agree with the question". Silverton, Oregon, May 20th, 1881.

Women Insulted by the New York D -An Open on to Senat n Letter Mrs. E. r Conkling. C. Stanton

Otherse-All open Jatter from Jars. n. C. Staudo to Senator Conking. New Yosz, June 15, 1861. Horonzu? Termin January and Parking et al. Staudowski and January and January et al. Staudowski and January and January et al. Staudowski and January and January particulations, indicates is londy estima-particulations, indicates is londy estimation particulations, indicates in long estimation particulations, indicates and the state of the particulation of the state of the state of the particulation of the state of the state of the particulation of the state of the state of the woment a would call your attention to an article that appeared in The Stan June 340, entited "Women as a benefits," is when be and and state of the state of the base. He statistical to the State of the base of the only one in New York, and you colleged is the only one in New York and you represent of representations." Allowed the basis of representations.

Empire ones, where are consided in the basis for, remember, where are consided in the basis Oo what principles of justice and common sense shall neehalt the clickers of the great State of New York he told that if they what be pursue the profession of denilsty they must empiricate the profession of denilsty they must empiricate the profession of denilsty they must empiricate the transformation of the sense of the sense of the sense of the sense of the official sense of the sense of le purse bie proission of denistry they must engrate to tytenarytrais in order to capto Princess of Germany unploy its the Corea-tist coutact in Philadelphis, that its Base Roote Coaking Las to long and so ably represented be detoid the rights of the Old Wirkit? Here, where the plikes of the old whet here one for preserve that here one for preserve that here one for preserve that here one of the plike of the old protected in their right to parse what hos-orable professions they may see fit is a fit more memorations question takes whether Mr. Depense and Josobs her returned in place of senators resigned. Hence 1 call on you to serve your laces at this monotarco injustice. The period is solved to your country wonese. Treating that my apped, will meet with a place in this wholese homiliable of your country.

this wantenue nutrainants to your commy works. Trading that my appeal will meet with a trady response in your chievalarie nature, and that you will specify transfer the slope from that you will specify transfer the slope from that you will specify transfer the slope of New York, i remain set to the state of the slope York, i remain set to the slope of the slope York, i remain set to the slope of the Table State of the slope of the

A Missionary Scandal.

A Missionary Scandal. There have been missionary scandals before now we recall the fart Equita mission to the Sorth Sea Linkado, bott N is a long time since Mission and the scandar scandard scandard Reatyre Mission, next the scuthers and of Lake Nyssas, in Central Africa. The structors crucht with which the missionary in charge has exercised civil authority, insideling even applit punchments, is bycond conception. It is from the reports of the Investigation com-tained that we obtain the state. It was not able that we obtain the state, it was not sets on the Sociel contention of the state of the Sociel content of the state of the state of the Sociel content of the state of the state of the Sociel content of the state of the state of the Sociel content of the state of the state of the Sociel content of the state of the state of the Sociel content of the state of the state of the Sociel content of the state and on the state of the s lize savages, not lash and the rid try culprits and death, if necessar age o i flogged m several days, to make h flogged again, till his b ribly out and swoll-murder was He was pu the confess ody and fac A man co by having ha

Woman and the Household.

BT RESTER M. POOLS. (Mettchen, New Jersoy.)

TO JUNIA. From out the dim, hushed adjutom A white sont walked fato living From sut the dark emshed age, are in diapaceans deep, the perfect chis Of lore and truth and right.

of nore and return non-report. A were have serviced in the conflict's horizer; The folded load of a perfect lower; The based have a service the service of the service to available that divert restrict and a const Of mognitub, critic yours of full rule in our based with how and in service that minimum reducts the based on a func-tion and the resolver rist. That minimum of the members all available a food, a based packet.

O womanhood! Thou crowsing glory of The heautiful! With thy added glow Of motherhood, an Avatar of love; A bit of God enform, a proclous trove: We hold and treasure so. Of me

Like thee-O Junial that stately month Name was and massion belies make , name You wear, and wearing holier make, Her crimmup petals kiss the air aliance, Or pink and golden swing, a fitting frame For sweets the brenzes shake.

O crowned too full of flowered parfectness, That bloesuned out of the happy May. O crushed too full the plante fruited press To kcep its treasared wealth of bloesedness June would not always stay.

But through the year the fragrance of its bi Makes sweet the air, thi the heary wing Of white shakes their scowy shroud atomb, So Junia, doth thy hallowed life's perfime Of love go echoing

Down all our years, a ceaseders symphony Of good, till our way ward lives bate grown A'tuned to holler hormosy by thee, And like a swelling wave, above the sea Wind tossed and theown,

It sweeps its bosomed sargu from rock to rock, From wave to wave ever widening on. Thi rounday through where itsoulicks interlock, it widens still, this the nicerity shock is fell from san to sun.

Whatever marks a moment in the rodnd On which the growth of our life depends Whatever moves or sways na with a sound A thought, a look, aword, a dream, a most its influence never eads. ad,

Our souls are starred or marred with wordles things, That help to shape other destinies, As they in turn shape ours; though still there

Or Nature, snapreg itere. (Probase, The above, ellipped from a Wiscowsin paper, is from the pan of the young writer with whem the readers of the JOUNNAL, have made ac-qualniance. We look to see the hords of her Jone unfold in midsemmer richness.

fermont has been one of the most conser-ive of States, yet now almost one quarter of superintendents of schools are women. Ve

President Gardeld has appointed Miss Gil-ette a notary public for the district of Colum-bia. A number of western States set him the

The Concord School of Philosophy, which pens the 11th of July, will have among other cturers, Julia Ward Howe and Edna D.

Cheesy. Mrs. Mary A. Livermore, who went abroad in Mary, has attended the Bristol and Interna-thousi Pederation within is working expland the Continental and English system of State regulated prostitution. The brave and able Josephine E. Batter is the president.

Jesephene E. Butter is the president. Jesephene E. Butter is the president. Who was herself a working girl, resilies how great, are the scelar of frieddes, strongfing women, even is out over country. But dockness he most appending condit. I dials to the id of in confortable houses, but are faulty competi-ed by eitercanaces to fach its the batte of its alone and usabled. Whe describes one, a gas-that of book convening: will here are many whose only resource is the overcrowded one of househescer. They who resite the straty give the boundards. Will fary at least to give each abut age become self-supporting. The Home Budy Society hold is a sched

daugher aome practical avocation by which alse may become self-supporting. The Home Birdy Society Arel its eighth smaal moeting is Boston recently, with per-sons present representing students from Males to province and Bermuda. The favorite study is Zagibh Hinstatre, 40% risking that they have been been been been been been been for province and Bermuda. The favorite study is Zagibh Hinstatre, 40% risking that we young woones who were trained by Prirk. Maris Mitchell at Vasar. A new finate the same been been been been disclosed by the same been been been and acchaelogy. A choice collection of engrav-ings and photographs, and a leading tiltary ac-ting and photographs, and a leading tiltary child acchaelogy. A choice collection of engrav-ings and photographs, and a leading tiltary child acchaelogy. A choice collection of engrav-ings and photographs, and a leading tiltary child acchaelogy. A choice collection of engrav-tings of a dairy of twenty cover, and the care of a dairy of twenty cover, and the care of a static transfer of the same same charge of a dairy of twenty cover, and the care of an atochaelogy. If a lidwer duy laterest in atoly to wans while I have care of children, it incover my mind, as that i patch pass as and and a stochaelogy. If a lidwer duy laterest in atoly to wans while I have care of children, it incover my mind, as the meeting. Appli-cans for manipulation my to made to Mines and the matchen the most of a dairy of twee set of the same shore and the matchen the most of a similar bar and the matchen the set of the same state of children in the same shore the same state a saminaba-page which was read at the meeting. Appli-cans for manipulation way be made to Mines bar

Every one will be giad to know that the ge-ie, refined and lovely wife of the Presiden as safely recovered from her distressing if s of her thoughtful following is clipped

ness. As aspecimes of her thoughtilf and extrant nature, the following is clipped from a "delip paper: " and is clipped from a "delip paper." Set and the set of t

The flastford sorrespondent of the Spring-field Argundton, belie this source, the monal of which is resolven, belie this source, the monal of the source of the source of the source of the hard been twice material bat is now a widney, of here second humand to strong it is again and the source of 100 and anong it is again to diverse on the source of the source of the source makes upper the source of the and not pay to have order to be source on the source of the source of the source of the source again agiles a strong of chaniton. Now case of the workless exceeds norrizage. The owner of the form had alassforded the proper-ty and the holder of the first mortgage, real-tive source again early, and to planted a crow on the source of the workless the source of the owner of the form had alassford the planted ac-tive is to high a strong of the last for-pont the land. Then the work and planted ac-tive the source of the last for-set to methen. By planted material was not exceeded by the source of the last for-set to methen. By planted material was stret to methen. By planted material was stret on methen. By planted material was be added hered for bolds on the source of the source of a material source of the Hartford correspondent of the Spring-eld Republican, tells this story, the moral of rhich the reader will easily perceive:

law is raiber queer is life working sometimes." The Mutus Reserve and endowment Asso-clation of New York Gity, has incorporated in its system of o coperation life insurance, a department in which women are grateful all the privileges and balance of the state of the the propressive system of the state of the the propressive systematics and large experiance. And row's Bozz essy, "The division for wo-ment by of Mark 1, bits of the state of the propressive systematics and large experiance. And row's Bozz essy, "The division for wo-ment by of Mark 1, bits of the state of the propressive systematics and large experiance. In our of Mark 1, bits of the state of the state inside the state of the state of the state of the inside of the state of the state of the state inside of the state of the state of the state inside of the state of the state of the state of the state of the avenues of women's work and inter-ent are uniquing. e enlarging

BOOK REVIEWS.

HARPER'S CYCLOPEDIA OF BRITISH AND AMERICAN POETS. Eilled by Eyes Surgers. New York: Harper's Rowhere, publishers, 18M, Price 54:20. For suice at the office of the Religio-Philosophical Journal.

In APPERA CYCLOFEDIA OF BUTTELL AND AMPERICA CYCLOFEDIA OF BUTTELL AND AMPERICA UNITS. Different processing of the processing of the second second second second and the second second second second second second and the second second

does not allow to become choices, are larged represented in this volume." An alphabetical index of eathors and uni-locks and an index of first lines, make it eary locks and an index of first lines, make it eary chocks. The second second second second second paper, solid and tastfell binding, make the books a permanently beautiful ones. It should be the ormanently beautiful ones. It should be the ormanently beautiful second pages, draw is a hormshold word with indifiguest fourthani-its; it this choice volume be their house-hold book.

THE ANUEL OF HORES. A critical review of Biblical Inspiration and Divinity; by M. S. Craves.

Craves. This clear criticism packs into twenty close rages a great deal of good matter, of valuable act and strong argument fairly put. Bo much in so little is hard to find. Its spirit is fearpages a gre

fact and norms, and the indication of the splittle stream in so little is a solution of the indication of a splittle indication of a primitive period is solution infilling and be divisity in our age of culture and philoso-phy. Johan is relation to flucture wave. The universal religion of humanity connected with free flucture for and any splittle period families for a stream will be in a coplastic laminous of Herein Sector rian dogradium will be retime from the front and taken of the cohied farmonial Fallosophy as Lowideal to the solution of the resideal control for the solution and Fallosophy as Lowideal controls not wave in the two of the cohied farmonial Fallosophy as Lowideal to the resideal controls and the in the interval controls and the solution is an encoded to the interval solution in the resideal controls and the solution is an encoded to the solution of the solution is an encoded to the solution in the resideal controls and the solution is an encoded to the solution of the solution is an encoded to the solution of the solution is an encoded to the solution of the solution is an encoded to the solution of the solution is an encoded to the solution of the solution is an encoded to the solution is an encoded to the solution of the solution is an encoded to the solution of the solution is an encoded to the solution of the solution is an encoded to the solution of the solution of the solution is an encoded to the solution of the solution of the solution of the solution of the encoded to the solution of the solution of

FIRST ANNUAL EXHIBITION BY THE MIL-wankee Industrial Exposition Association, Bept. 6th to Oct, 15th, 1981.

RELIGIO-PHILOSOPHICAL JOURNAL.

60 to 0ct. 150, 193. A haddene pauphtel gives a plan of a building 400 by 200 forst is size, being built for an exposition of "American Manufactures, Inventos, Arie, Infantici, products, and Matural linkov golistical", are the same plan Plankinson in president with a list of wold and competent men in other offices. All well and sil hall to this effort. The Wests broad, Milwankee is a solid and conving city and there is forom for such as effort which should the for the forom for such as effort which should all in the development of our resource and help to articler life.

ACHYA W. APRAOUE AND MARY CLARKS Experiences in the First on spheres of seriet life, Athabian Smith, section, Bar Yabilas, ItaG company, Bringfeld, Mas, This net pamphet of 40 pages is a sade-ment, through a medium, of the experiences ment, through a medium, of the experiences with written and its thought and seatiment are caselised and inspiring. (O fit is docrip-tions each must judge, Frice 20 cents; for sale at this often.

THE BEACON LIMIT. A collection of Hymns and Tunes for Banday Behools. by J. H. Tennary and T. J. Hoffmass. Oliver Hinton 4 Co., pub-Bakers, Boston; Lyon & Hetter, Chicare 127 pagers price Stears. To read at the Bellich-Philosophical Fabilitation from: the state of the Asy motical work from this widely known house needs no commendation; their name is guarantice and insures a wide sale.

Epilonet Physicians. are prescribing that tried and two remedy, Klidney Wort for the worst cases of billions-news and constitutions, at well as for klidney found that will not be greatly boostion to be found that will not be greatly boostion to be thorough course of Kklany Wort every spring. If you feel out of series and don't knopy why, ty a package of Kklany Wort and you will feel like a new creature—Institutepoils Sen-ting.

Magazines for July just Received.

The Popular, Return Munithy, (D. Ap-pleton & Go., New Yord, I. Gatomas, Tha Ha-cas of Maximol by E. Styler, P. H. S. Co-roptan Schoolsof Porestry, for N. H. Egleton; Production of Sound by R. Malinat Energy, by Alexandre Graham Boll, Pivrical Education, of Political Institutionals for Hortest Systemati-tion Fruits and Scott, by Sir Joins Labbeck, F. B. S. How to percent Downing, by Han-of Edited Institutionals, Witchert Systemati-tical Projects and Scott, Statistical and Scott Handrey and Scott, Statistical Scott Scott Million; The Elecismum of Deski, by Tion, and Postal Aerrice, by A. R. Hue; Sketch of Dr. Chas, T. Ackesar, Elifort Table; Litera-ty Xoites; Ropalar Mascillas; Note: The Southers Medical Record (H. C. Werd,

ry Xotteen; Popular Mineciliacy; Note. The Structure Matical Record (I.C. Wer M. D., Atlants, Gas.) Constants for Junes I marks spruch throatimest of Penetrolis, Case of Pieurikie Efficiency; Facts from U man or Gairannia Current of Rectricity Diseases of the Nerrousi System; Affection chas are Gairannia Current of Rectricity Diseases of the Nerrousi System; Affection Charles Dynamics and System Constraints Constraints and Application of the Toynh Dise; Education and Mineculances. Mark Mohanes Constraints of Constraints Jacobiston of Quinits; Athropt and Ginauling las; Educatian and Mineculances.

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Inductupit; Takletter itor; The Riddle Box; The Prenewojstof: Journal, (Fowler & Walls, New York;) Contents: Four American Walls, New York;) Contents: Four American Comparative Prenewojsty: Way Patronology should baciased among the Science; The Toughay; The Prinzesology of Ridgh Walds Departme; Wated—A. Boy; Glimpessa Mod-eration; Good and Poor Graham Fjour; Wall-ling for Exercise; Note: in Science and Agri-culture; Zhaotha I, Iwa, America D. Science and Agri-culture; Department, Hore; Burgers, Philosoft Fully; Publisher's Department, Gelden Jans; Jans: Huren Shureno, Philodel

Golden Bays. (James Elverson, Philadel phis, Pa.) An Illustrated Weekly for boys and girls.

Constitution in its early stages is readily cared by the use of Dr. Pierce's "Golden Mei-ical Discover, thread it in lings are wan-ed so modicies will effect a cure. No known remedy possise such soching and bealing pulmonary affections at the "Discover," John Wills, of Elyris, Ohle, writes: "The "Golden Medical Discovery" does positively care coastangito, as, affertings every other medicine in value, this succeeded." Mr. Z. T. Plagin, of Cubbert, Ga. writes: "The "Gol-bruenchilts and incipient consumption," Bold by druggits.

The latest acientific version of the old aph orism is given by a writer in the *Quarteri*, *Review*: "Lat us eat, drink, and be merry, fo to-morrow we shall be carbolic acid, water and asmoonia."

Dr. Pierce's "Favorite Prescription" is a most powerful restorative studie, also combi-ing the most valuable activities properties, as-pedally adapted to the wants of debilitation debilitation of the studies of the studies of the competition. Infommatice, or understande, or from nervocaments or neuralgic palms. By Drug-etta.

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H. H. WARNER, & CO., Rochester, N. Y. WILSON MEMORIAL PICTURES

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tigations from the Scientific Treatise of

JOHANN CARL FRIEDRICH ZOLLNER,

Professor of Physical Astronomy at the University of Bar-anter Foreign Howler of the Bayel Basen Booky of Bar-moter Foreign Howler of the Bayel Astronomised by Pattern Philosophysical Astronomics and Pattern Philosophysical Astronomics and Providence of the Physical Astronom-neous Pattern Philosophysical Astronom-tons at Providence of the Physical Astronom-tons at Providence of the Physical Astronom-hysical Baseline - Parket and Astronomics and Baseline -Astronomics and Baseline -Astronomics and Baseline -Astronomics and Baseline -Astronomics and Baseline -

Translated from the German, with a Preface and Aunendices, by

CHARLES CARLETON MASSEY, Of Lincoln's Inn; London, England, Barris COSTENTS.

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Chap, 4 .- Theoretical Considerations. Projected Experiences for Front of the Fourth Dimension. The Unexpected in Salary and Life. Schopenhauer's "Transmittent False Case 1.- Tariyan Industrian of the provided Parage of Molecon 4.- The Presentance emission for Molecular Discovery Care Associations as of Ordersol Themas and Promes for Preservated Protonent Wagnar's Experiments in Confirms for of the Asthory.

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Spiritualism-An Outside View.

On our first page is an article headed "Spiritoalism," by George S. Merriam, from the Christian Register, the Boston Unita rian journal. We give it place because it is

rian journal. We give is place because it is well to ase how we appose to an autido observer and thinker who aims to be fair, and because it abows not only a fair spirit but also the imperfect conceptions and too. that some not only a fair spirit but, also the imperfect conceptions and too. that some not only a imperfections of our own have helped to some of this mi-conceptions, in which case that will be a silmulus to care and character on our part. The bitter prejudits and fagrant inju-ties toward the facts of spirit-presence are shown of the solution of the philosophy of its and the spiritonia culture and natural relig-ion toward which these facts point and which they replacing and in a thurd relig-ion toward which these facts point and which they replacing and in a start of the philosophy of its and the spiritonia culture and in a thurd relig-ion toward which these facts point and maching the house of poor and rich, of g-normal and ducated alike. Tryingt modi-umable is spreading with a silent and en-tile induceds, and many of our best public medium are invited among peopin high in social life and leading in Church and Stata, for conditential circles. A few months since a medium toil as of going bin assistion they willowase. Such persons cannot for, troop of the dail particit jut mession and wand hay and wands, and inspirat whith a well is and shops. The since of a privation and stata, rowing radiance of aptituin if whit lay willowase. Such persons cannot for, troop of the dail particit person and maching in the sin and are agent read, our daw song is sover the world, and the growing radiance of aptituin if your wells and hop. They the inter and are more coutagions than day siskening maxes. The dawning of a new moring is over the world, and the growing radiance of aptituin if the spiritalistic, who endor world is a downing and the background in a way not creditable. The their views are nown, they begin to spiritalistic, who endor the parich dow with spiritalistic, who endol. "Our fair shed binte agai

truth wins and we have only to work

so tritls with and we have only to work "without hais and without rest." But we wander from the article by Mr. strikan. The opening statements of the statements of the second second second second second at the reasons for the growth, need the statement is a work reading rep-sed of which the set." muss of articling the by the statement second second second and the speaks of "sphilosophical diffi-tions...only the intelligence which are sole, which the second and third rate... municipal but m."

That messages of affectionate remem-transformation based on memory of household incidents, should be first gives, is no won-der but is national; and in most cases per-sons investigating go no farther and of ocurse get tooling beyond. Lat a man only learn the Greek aphabist and his worlds might be that the language was a junkle of odd solids; but let him persever in his study and he would be entranced by the majesty of its noble periods. The highest things are reached only by highest aim and perialized effort and finest care, solidant and perialized effort and finest care, solidant and perialized effort and finest care, but and perialized effort and these tors, solidant and the another to the south the friends of plain men and women couse to us from 'the 'other aids' and peak in auch simple phrase as was their wort on earth, and so course the bleasting to these with hearts open for i, while the others, cumbered with much service to fine soleisy and physical research and pleasant books, fail to get their bakes. Let a company of Unitarian trust seek-ers, salect, reflaed and thoughtful, acek wisely and patiently for these things. Let such gives a much time and thought and fine method to them as they do to zome blings pertaining to their household of faits, and they modif do thouse the faits, and the them the heaved in origin the measure form the the bakest and physical theorem the the heaved in the sole of the sole of the heaved the heaved one is purised to then as the topics of the the heaved one is purised to then as the topics of the the heaved one is purised to then as the topics of the the heaved one is purised to then as the forther heaved to the heaved one is purised to then as the product of the heaved and physical to the the sole of the heaves on the purised toffer the th

to bring them lofty theught with fit ele-quence. The bask and noblest mesages from the life bayond come in private circles, where conditions are best for highest throught, but of these hep-public haves with. That his splittage literature as its, and if noth men as Mr. Merriam would study it they would find ample proof, in Davis and Tuthe, in Finney. Doise and others, of communic-litors far from "feeble" or "trivial." The mesages for instance given by A, J. Davis as from Victor Wilson in the Splithworld, in the "The Fallesbyhs of "fightical latercourse" or spoum by Latte Doten given as from an unseen and inspring intelligence, on "The Diviso Ideal," from which we quote as follows:

where we quote as follows: "Greas by kick hom his motier Earth, Ele sended come convuct kicr: Bo the arises plassed, with a crunning hand, A form bit he tirrat Dirice." And Bail and Allah, and Juscemmut, And Bail and Allah, and Allah,

The overange was add the same. Like a grade is the based area who thought of God, As Nature's slow work appears: From the Zoophies small to have the for-form the desk grow bright, and the night grow Bast the desk grow bright, and the night grow like the desk grow bright, and the night grow like the desk grow bright, and the night grow like the desk grow bright, and the night grow like the desk grow bright, and the night grow like the desk grow bright, and the night grow of the sign is angel, through its primal Cf the life of God in men.

- Hour by hour, like an opening flower, Bhall truth after intih exyend, The ton may grow paie and the stars may Batt the purpose of God shall stand. Dogmas and cred without stadend deed, And alter and fase shall stal feel, One bend of love, and one house shore, And one stalt shall be to all."

One best of love and one home above, And one shin hall be to all' Burdy in these lease, sutered in such ma-jestic verse, and if tor high place, there is no trivial feebleness. We are told that Spittalism is not a religion. Ifs faces partain to a spiritual science, of which Hardey and Yeomana have yet to learn the alphabet; the thoughts to which those facts give rise, lead to spiritual pulsosphy and natural religion, and are to seven aside, like cohered, the finesy meshes of agnostic and materialistic nophistry. Mr. Morrism arys that "the intercourse with departed friends is develoi of all nobis and topiffing quality." a privil a asertion unworthy such a man; contradicted by the source from the sevent set.

ardian Angels:"

"Guardisin A logios." "Vivre till over bachå are dust, Till over hot bachå are bo trast, -Till over hot bachan a lin, "Budi ver enes with hone to gasa, On that will verser series of the state, Of that back one gene before. "Abolt public logication and the Bolt ban and series and the Office and the state of the state Make an traty wise and greet, "Bab og times, though lose, may ha That our lives, through love, may be Full of peace and rest in Thee."

Ar. Merriam's orticism in good faith and spirit is welcome, and may help us to ro-more some imperfections in our views and methods. In turn we frankly and in like good faith, suggest some mistakes of his.

"Tests or no Tests."

A correspondent of the Voice of An rites under this head:

A Great German Invasion

Last work this city was held captive by the Germans for several days. They con-centrated in great strength here; coming Last week this sity was held ciplaye by the German for several days. They con-constructed in great strength here; could g from different quarters with repidity, and joining their forces with a shill absolutely restition. All gaves mer to hearn, they put filted areat henses from garres to hase. ment. The oithers even foll countring to select the site of the selection of the days had come. This array of occupation did not show any wrathful or bloody splitt; nobdy was harr, ne boom of cannon or rath and muskety reat the sair. The sur-render was complete that fighting was neederes on the barry of occupation did not show any wrathful or bloody splitt; nobody was hurt, ne boom of cannon or rathe of muskety reat the sair. The sur-render was complete that fighting was needles, and the strange thing was that neither conquerers or compared vanaled to fight, hot second on the best forms, sur-bernait own in friendship. Yor two days this invading army was massed in and around the Kynollion build-ing, and the captive dittens mingled with them as thoogh gist of Their presence Kyarphody was justiont and expectant, the "captains of filtes and hundreds" filed indo the great building with their seried ranks in acidi musses, the great commanders ranged the companies and divisions in due order, and when the great stromy was in these the Hagihand classman asy, as he saw his trave countrymend drawn any fin into a the countrymend drawn any fin into a the seried to present in the seried a stromy was in place it was indeed a sight to marrel at. One might we have say and a supplice the seried stromy and in a the seried to present in the seried and the a stromy present in the seried army was in place it was indeed a sight to marrel at. the Ger

nake tho Highlan clasman say, as he saw bis have country mon drawn up in line "Two country mon drawn up in line that is." "The seesable multithed wave trembling with montion, all seemed ready for some great mangave, the sited array waited the word of command,-'t cause and then for the rade show, or the site of the set har ride show of serms, but is classrow of the ride show of serms, but is classrow of seat barageny. The sound set of the set words of many wates, all minging in a great barrowy, the sound set of the set words of many wates, all minging in a great barrowy, the sound of vices like the vest sounds' wordsful indeed. When it words counds' wordsful indeed. When it is their words bar indeed. When it is their words is a source of the set observed sounds' wordsful indeed. When it is their words source and some freat. The forsaling hests were the musicians of the forth-Amgices Sangerbund, une for the the set words water is demonstrated for the set words water and some freat. The the set works is an eas the set of the set works and some freat. The the set works we are released from ago-tivity, and they carry with them the best withen of all. Noble Italians.

Nuble Italians.

In The Alpha (Washington, D. G.) is an interesting sketch of a young man born in England, but Italian by residence and adop-tion, Guiseppe (Joseph) Nathan. His Italian

Los, Gatespie (Joseph) Nathan. His Italian worker is noble worker, a descript and friend of Marzial, sub her aon abard ber devolutions to their numrisoly man. He devolution of Marzial, sub her aon abard ber devolution of Marzial, sub her aon abard ber devolution of Marzial, sub her aon abard ber devolution. A system full of the lange of the devolution of Marzial, sub her and the devolution of Marzial and Her and Argent and Her and

The Infaltible Bible Going.

The Christian Union says. "That which conservation feared has happened, instead of one New Testanget we already have four, with a promise of more. There is the Oil Version, its New Servision; the Jarsen of the sequencies of the New Servision; the Jarsen of the sequencies of the New Servision; the Jarsen of the New Servision; the Section of the New Theorem Section of the New Servision; the Section of the New Servision of the New Servision; the Section of the New Servision; the Section

English Religious Oddities.

Explish Religious Oddition. From London comes The Pillory, a new magnita, organ of the Bible Defence Asso-ciation, "the only publication in the world deslife architectury with the sales of the second modern commonstrates with the sales of the second religious of the sales of the sales of the second program of the sales of the sales of the second program of the same writer. These samphiles run a tilt signific tences and second deslife of the same writer. These samphiles run a tilt signific tences and second deslife of the same writer. These samphiles run a tilt signific tences and second deslife of the same writer. These samphiles run a tilt signific tences and second data to samed—and for convulsions in 1801 that have a serie of periodin look. Mr. Hampden makes ont a fat earth, and as for the sum, "It do more" as like. Jarge, of Oid Virginary, insists. That workpr soldred pholog mentions write write theory, outsin-d up holzensies of modern sciences. These Daulish pictures write settrifters theory in-tion of an and sales of the same site, and as no bases. In "The popularity of Error" is a may of the world as a trace orthodor plana, not an hereigal sphere as spurious and the field a ciences mixed run to ill is taberd; in the same of Deily and the holy Bibles, here good people are irriging torill the world has. Kie-ter prive it on and take hold torill is taberd light.

Church Taxation in Quebec.-- & Sei Clergyman.

A friend sends us a copy of the Morning Ohronicia, (Quebos) in which is a sensible, letter from Bev. Charles Hamilton, restor of 8L Matthew's Episcopal Ohrenh, favor-lag charch taration as first and necessary, and proposing that the people sign a pet-tion to the Legislature to that end. The editor favors the tage and posing that the people sign a peti-he Legislature to that end. The wors the idea and calls attention to able article. He says:

th is an able article. He says: "The an actuar part to be referring to the says the actuar part to be referring to the says too, rector of SL. Mattheway. We believe many will read the latter with more than of a say latter believe in the saggestime of a say latter believe in the saggestime to the place. It seems unreasonable that the religious and charitable institutions of the same says the same time is a reset to be bearing to protocolow which it has paid it to a the many time is in reset it to a same to pay for. and was say and to accelery man like Mr. Hamilton coming forward and saying such principles are wrong, and a sharg to be aver a same same to pay for a star-ation was and to be accelery man. Hamilton coming forward and saying such principles are a same and the same to be we have a same same a thing it is to ask the same same same a same same same are a same same a same same and the same same a same same and the same same same same same and the same same same same same and a same same same same same and a same

principles are interfacing as the characteristic of the same footing as the characteristic of the second se

do their share in lightening the people's burdens, in the manner pointed out." The sense of justice and moral courage of clergyman and editor are worthy of com-mendation.

JULY 9, 1881.

Small-Pox-Medical Wisdom.

Sunit-Per-Medical Wiedem.
A conference of the Illinois State Board of desgates from the State Board of Medizates from the State Board of Medizates and the Grand Period Flotter State Board of Medizates and the Grand Period Flotter State Board of Medizates and the State Board of Medizates and State Board of Medizates and State Board of State

Educate or Periab. The New Orleans Plonyune anys that the editors of the Londons Journal of Edu-cation are well informed in regard to edu-tation are well informed in regard to edu-tation are well informed in regard to edu-tation are well informed in regard to edu-formal: "We must educate or we periah tenoid be the watchword of all hoces i parties. As well it discussed on well, the state of the state of the state and over again, and have always failed, and we shall allo faile. When it is too late we be the watchword of all hoces i to too late we have all the state of the state of the regarding the state of the we shall allo faile were they failed, and we shall allo faile state of the state of the state allow server find to state of the state and provide motive is informating drinks. Her othering are among the leared as press, in the spont and State Severament to state Legislattree, at the bar, and considing on the bypect. What the Nation and the byperial of the staties of the state of the inversal soportained stations repeations and inversal soportained stations repeation and inversal soportained stations repeation and inversal soportained stations repeations and inversal soportained stations repeations and inversal soportained stations repeations and inversal soportained stations repeation and inversal soportained stations repeations and inversal soportained stat

The New England Spiritualist Camp Monting A

Ing Association. A nest eight pice paimphle, with finely illustrated over, tells all should be Lake Piessant Camp Meeting, from July Jüh.to' September 5th. Lats of spasses, hold and restaurant prices for board and rooms, rail-rood farse from posith far and near, like of efforts, tent prices, cto. J. H. Smith, P. O. box 1665, Springelds, Mass, will send this guide to any one by mail, and when they get it they can field faste Freeman unites they are hildes, and no iddoi is capable of being a dpiritualist.

Jesuits Expelled from Nicapargua con to New York.

The Boston Herald, of June 20th, has a telegram from Panama telling of a party of seventy-six Jesuit prints in that place, the advance guard of a lerge party, going to New York: They have been appender from Nicarangua by an edict of President Zalura, charged with interfering in government affairs and being hostile to free institu-tions.

Dr. E. W. Srzyme called last we Dr. E. W. Orprivate called last work, on this way to his home in Work, and the summer with his family at Each Yerl. If, Elb has been in fing. Frencheso most of the winter, full of builtons as a halar; has been absent shear. Family, and is in accou-lent health. He nest Mr. W. E. Coleman-nad Wm. Denon, and ays that San Fran-tiso has a trill upply of mediums-some wise and some offlow rise. Guassoury FART.-Visitors at his room faits out on the fasting man in . He is that the nest with the sould be in the source which the fasting man in . He is that the nest source of the source of his to do on which the fasting man in . He is that the nest source of the source of the to so on which the fasting man in . He has the is the swighted ito its, and is got-ling on well, though taxed source of the brain them water dist, in this own room-out of sight of boors and foods. at we. in, to spen. Book Prai. ost of

affairs son using an arrival tions, Lettions, Lettions being and all is well. Let them put their daty and allegiance to Jenuitan above their daty as citizens, as their way has ever been, and trouble comes.

We crave patience from expiributors, Sveral articles of some length, and of val-ue and interest, will find space as soon as possible. Among them one from S.B. Brit, ian and others from Mesrs, Goodrich, Tuck-er, Jackson, Turton, etc.

JULY 9, 1881.

"The Perfection of the Unseen.

(Inservity Miss A. Niszoks Nichola) The Brookiyn Hogle (N. X.) of the flat of Juno has a report of the commencement exercises of the Adelphi Academy of that elity the evening previous. In their chargel, hefore a brilliant andience, four thoses pri-pile gave addresse. In Nichols, gave the sa-tey copied from the Bogle report. To her was also sevened the bonor of giving the valedictory address, which called forth re-pasted apointer.

ma aims avarated the house of giving the said any advantage which called forth re-said applicate; A of a lorify doma to this of or the same house of the same of the same of the same present edge appear, hearing a find re-newer edge appear, hearing a find re-newer edge appear, hearing a find re-newer edge appear, hearing a find re-terest edge appear, hearing a find re-terest edge appear, hearing a house the log distance of the position on the alry height and log distance of an anot reage house been read to be adding corver, the rough, jarged of hearty. I a history, art, pilotopily, re-read-to a second of word compared to a hearty. In history, at the pilotopily, re-is perfect. If this avarant idea of perfo-cing the second of a string for contexting with the same of the same in the same litter way not an element. In periodologr-rit distance indextrain and second latest - first distance indextrain the same in the same of the same second latest is beneficial and second latest - have passed into a kind or performed and is besitiched knight are his constant piny-rise to might given the continuent is the description of mode at right of the order to recent and the besitiched knight are his constant piny-tice the same sind to find or proverty. In the might given the continuent is a single bodie of a mode at right the same bodie of the second the same birds of the same heaves bodie at well believes that the be-satiful priving the print the the charm and the low of the same at the print of the the sharm bar the same of the print and. The youth look for-

Transfer sizes or severe the statistic pro-termine balance lists the forward state of the s slope in the excitated pairs units and the state of the state and the state of the state of the state and how and the state of the st

and haves full well bow many a hoyish ream has vanished, bot yel be still works in, feeling that perhaps the day will come in, feeling that perhaps the day will come hall work but the desires. The philosophy of the East considers the isible the deuiser and regards the ideal as be only reach. This scottenic or little from advocates, from the isomorial Fisho own to the transcendential school of to day. We reason from our imperies the ideal as not and the infinite, the absolute, which an neither be increased nor disinfaited, which is lummitable and incompreheasible, which is lummitable and incompreheasible, which is lummitable and incompreheasible. This day and the school of the soul, which is lummitable and incompreheasible, which is lummitable and incompreheasible, which is low as the school of the soul, which is the soul, which it is menus as if is had always existed in our minds. This argue idse Flach heid was a dim scoulies ins to inflaces and show it by firth irets, with their posite makers, peopled esses, and deited the winds and other enservid, and their opsite makers, and the other main the school of the beautiful reater that any other nation of modern r andent times. The grands of the posite The second secon soul.....But it is the high effice of the soul to subwordinate the Albestaud islet-by faith alone, until, perchance, at the gring pates of death, it sees the radi-ance that streams from withing and feels and that streams from withing and feels and that streams from withing and feels the sees attempt here us an all strengs the ever attempt here us an all strengs the sees attempt here us an all strengs the constainable, the firms perfect, like children eseking for the pot of gold at the foot of the rainbow. Shill it hares us on and gas the chease until at its we were desput of sciency t strengs in the boundless space of Sciencity.

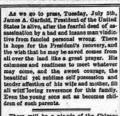
A Priestless Sect.

A Principles Sect. The New York Mercid tells of a sect in Barator, a Hassimo province, inhabiting whole willages, growing fast and having lately had over 1.60° additions from the or-thodor churches. Too local preschem could not cope with their arguments and a noted maximany, Orillus, lately had a discussion with one of their leading men named 80k-ff. After come opening debats, 80kd gave fil-try-sight written questions on religious to fanwer them the best day. That day came as did everent more, when it was upper to the orthodor champion, who was to fanwer them the heat day. That day came as did several more, when it was found he had gone. For a sect or class to he "priseliess" is a good start. The Quak-ers have no prisel and have done a great deal of nood. Freesbers or speaker there may be, and coprisels real many and was and authority. Speakers, men and was may bee, and not prices claiming succedness and suthority. Speakers, mean and women to teach and inspire, the church of the fu-tary will need—prices to load it over con-science and put on airs of arrogant seamo-tion have had their day. It is failing, and no to-morrow's dawn will renew it.

A Bioated Body dors not always belong to an inchrists. Kid-ney troubles will cause blost, but Warner's Bale Kidney and Liver Cure has never failed to remove it.

"An Open Letter to His Mojesty, the Dee-"is the title of a pamphiet written by an lineis man, who canced wait for death to ace him in communication with the party Mirressed. place bi

Dr. Pierce's Compound Extract of Sm wed is a sovereign remedy for all bo fections. By druggists.



There will be a pic-nic of the Chica piritualists near the Desplaines Hiver ne

Thursday. Mrs. Ophelia 8an uele bas so far rec from her illness at Detroit, as to reach this city and go to Sheboygan Falls to meet an engagement to lecture.

engagement to lecture. Mrs. Sarah F. Nourse, of Moline, III.-a good medium in private with her friends, a fortat with a flog garden well known, and h woman who, wins entern and respect-called at this off a od soy or two since. J. M. Peobles, M. D., whose lectures or his "Travels in Foreign Countries," have situated withcopped attention, gave us us

his "Travels in a stincted wide-spread attention, gave us a stincted wide-spread attention, gave us a still last week. He was on his way to fill attention any aggregements in Minnesota.

Northern Jowa and Southern Minnesota ciation of Spiriteali

The Spiritualists of Howard County and visibility met Jane 22d, pursuant to a call, and formed an Association named as above. IRA ELDRIDGE, Sec'y Cresco, Iowa, Jane 26th, 1881.

The Doctors Outdone DAT SHAROW WILL DE LI, 1850. DAT KINNEY PAD Co.: Gentlesem-Wy nother, an old iady of sixty-two years, was given up with what doctors called Brichty Gaease. We sent for a Pad. Sho is now gaining strength and improving every way.

Michael Mahoney, a Chicago sal was fined \$50 last week and imp twenty days for selling liquor to

Horseford's Acid Phosphate Avrem skonnso on curwino. Rises the month with about a winceghasefu of wave riso which are or die order of Hor-ford's Acid Phosphase have been put after mocking or chewing; it will purify and awest an your breath.

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Lake Fleasant Camp Meeting.

The last of product representation of the second state of the sec dir. A. M.; Trengtor, the job. Or. S. L. Br Large, Friday, the 'inh. Or. S. M. Br Dr. S. B. Strikan; Hourist, the list, Mrs. Co. Bund, and So. S. Whenever, Pullade shan, The Dr. G. H. Goer, of Michigan; The Sefering's Wienley; Thursdoy and Friday, the Mich Add Wienley; Thursdoy and Friday, the Mich Add day the Ird. Dr. H. H. Matter W1 h this array of specifiers an Pirchnerg band for the whole sam ing and good matter cogni to be a vest. Supply G w part error rear will ar stand in man berio. Mrs. A. D Fright, of South, and the intersection of the second several of good prostin--allished every day in the J. E. SHITTE Clerk.

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cuptains many starting ideas that synchrotics and unravel the net blocking mindealesse been envi i problems of hemos and been envi Control into increase relations. The southerness intrinsi into the otherness relations, as followers. The short Things, Landingwoor, has been placed and the southerness into the increase of heath, The Continuation of the southerness fourth increase of heath, The Continuation of the Inter-tories and the southerness. The southerness of the placed and the southerness of the southerness of the relating Boson. Choosen.

POEMS MINNER LIPE

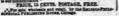
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CENTS. POSTAG

RELIGIO-PHILOSOPHICAL JOURNAL.

About Andrew Jackson Davis. Poices from the People. D INFORMATION ON VABIOUS UBJECTS PEBTAINING TO THE HARMONIAL PHILOSOPHY.

It It Were True

If it were really irno that you were living-You whom my scul has alwars loved the best-Could you not zome to me once more, forgiving and lay your bead again upon my breast?

If b had known how sadly I should grieve you-If I had only known it was the last-There's nothing in the world had made me laste you; And now, dest heart, the tender dream is pash.

And user, it see how I have missed you, dearest, How I regret I ever gave you pain; (ove you have I held you first and nearest? O hove, if you could only come again!

would be kinder to you; I was fretful; Life has as much that was too hard to beau fid not understand how-self forgetful-Your life had lightened every pain or care.

Your life had lightened every pain of care. No grow too sure of those who never give us A single enzlous thought-thry are our own; aid not droam that death would dare to rob me Until I found my priceless treasure gons.

I did not gram the dealt would date to it of the Until House any priceles ireature goad. And now, beidd your grave I watch the sunset, As we so did have walched the changing skies; I wonder it this leader purple violet. Has drawn its dreamy beauty from your eyes.

List drawn its dreamy breasily from your open is golden rolls tilke your divering freeses, This hilly files your innoceds pure breast; is studiorse, building to the wind's caronses, day owe lis bloom to lips my own have pressed, at these yamples forwers hat, grow hove your; own not hear to blink that you are there; o that you are passing—while lover pom— for ether forms of life, hewever far.

Yet, were it really irue that you were living, Your own pure life no mocking change has

you not come, sweet consolstion giving, You must see clearly from the hight where serrow And pain and death have litted your white south (an you not give soure promise of the morrow If you have found this life is not the whole? Çan y

Can you not come to me, and sloop and lites me, Eay you forgive the thoughtless words I and (They haunt me now) and that you love and miss

me, O, my darilog ! that you are not dead ? - Abby Kinne.

Heredity.

The control of the second seco

de Upas ites, ple are very tender upon this matti must not interfere, and the ministre leave it all in the hands of God. No does have any control in this matt him to make dumb the lips of all p seak the words that are to inlife it beam inter. Can there be as

SARA E. SOMERST, M. D. Stature of Different Baces of

BT S. D. HAT.

rns mino-Puncoular Jouran cod in the Jouran. of the 23od list, ilos from William Emmette Coleman, nes M. Poobles in his last published lastog Andrew Jackson Davis with rights and atheists therein named arging James M. P. ork with classing a II Dr. Peab ror and on mitted in the provelit to be ded in provelit to be such y every one of Mr. works. I find more a works. I find more than a so the following, of the record """ritciples are the life of life of principles and the life of "As Spiritualits are searcher to should become sequalited and the loft hands of nature. the nature in man, and sature in 16 God, and therefore for onninecces with the right and the front of the state of the set of the result. re than twenty ye

facts before him, and incumerable character, that abound throughout inness works, it is passing strange (a should have failes into this error, I will not condemn him unheard. I have been the recipient of more Are relicion. Lier micro probaco Lier micro probaco the works and writing boons one of A. J. Davis wills the practical case requisition to a proport this neglect. he but followed weight and building weight and b

ent should be deemed unjust or the following facts to sustain ont Spiritualist who is at all acill remember A.J.D.

uestion. It was intimated whom I know) that A is book stores, and f New York, and of the sum above ave prove

to, remarked that there thy where the proper however, that the newsver, icas nomes from proper i lack of spiritual can be no such with a patient all their tribe." is's life, which ricsn Eacyclo-merves that of to means of for true is appli-All that clair. and and is in empty mean r. Davis should "Nature's Di d, to the present the great move-ad the great body ad efficient as are t followed in his w, and discrupen-

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of Mr. Davis, at the had " it is r d tr ople to read welt in rtly to s, out asways out the ment, pointing out the rfactions of what is call the way for a better o disadvantages and education, to help cation, a develop-culties as well as and blindly neglected by most-and hence his re markable attainment, eminent yet not infallible. Pulpit Spiritualism.

Rev. J. P. Nawmas, Methodist, formerly of Metropolitan Church, Washington, D. G., where President Grant type is a latent with his wife, practiced in Lafayatta Arcsus Obarch, (Presbyte-tan, Brookiya, L.J.) Sucaday, Jana 19th. Speak-ing of the Spirit-world he said:-

rian, Brookiyn, L.1, Standay, szzo zona, ezpese-linged the Spirit world he sold-"Bergferberg was thield by Ma departed frageds, fortained the optimies has departed frageds, fortained the optimies has departed optimies returned of the sold. Hansel Money, when Sydag, startingdo masses of a departed into the so-chained "Aoyi" and optimed, Book arguments as not aucommon may be deduced from the impactionality of multi and the coccess of paronal constraining may be deduced from the impact and the coccess of paronal constraining the solution works and the solution of the s and was "caught up into the first who returned to earth orbst, and what information sitt-world? That the sainted re; that they have a knowl-ing place on earth, and that

are. is and Elijah say? That they proons! identity consciousness were, in and knowledge, a that they not only on earth, but he Peter, James ao mother life, that inhabit tter his c ive year we food, to the un-o suppose for one of our earth have disinterested in our conception of heav-around the the the departed ones of time, siding as t of life.

second with him; at they are dot "no thorodighly what is so very w"-that the edi-the subject from subject from loved by pre-ot surprised are not a

ower speak for himself-ler." he says, is this. We of intercourse between orld and the tercourse t ad the inha a general tantly carr round us, in s; but they aske this ascertion is to issue. Where is his wedenborg, let him say enborg sgalast himself. th of the reviewer's as-ce the Leatimour of Let him re "Spirit Id

Away with Drugs.

tian is an at you, o ou that you nily physics, amiles ing yo our powers of resis-are some physicians cs. They dose their calomel and quining un, and, oven whên norphine or calomel norphine or calomel norphine or calomel rphine on re people than indeed acch one or i this world. Even is feeding our losane is ceed this drag is d its effect on the doses, is aimply do doses, is aimply do doses, is aimply do these togs of the form because of public, protest, and befail the other drugs if the

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tiesy than in churlairie devotion es, which are sm. Yet the fill regard ar a like our own, namers of the alk with our out. There is hall teach the fed city, with has the simply a, is it so very a within one's to more. If it is the crowd and rivers, which all comore. If it is the crowd and rivaries, which mak truggling, panting animal-preserve constitut animalto preser

We are ome to ma not do very me the a men d I caus but giv in I am in

Transcendentalism.

Bone forty years ago, in Massachusetts, what is called "the Transconderial School" synamic into new His, with Karsmon as its great kacher, Theodore Yorker - as Ha militions' exponence, Carlyte as its arrowing the school of the school of the New York Tribuon, as an able and Herry writer and reviews robook) as its achieving the order and reviews robooks as its achieving the women in its brillmar rank. In correlation item was much es, that the inner life est stop in the iritual philos ophy tultion and exp by giving both in giving boin uncome and experiment, and the senses, due place, the first highest, needed by the other. In the *Free Holy*, , F. May Holland gives a skotch of the of transcondentalism, which our readers

Discontigent terms, in shifting by can have a builting in shifting barrows. Much and Epite-terms, Ownsooth, and Protected IV; indires, Densooth, and Protected IV; indires, Densooth, and Protected IV; Achas, Chatter Tim Green Hole Mark IV; Andrews Tim Green Hole IV; Andrews Tim Hole States (School Hole Hole States (School Hole) IV; Andrews Tim Hole St iformation paganiam or Ghristianity; how of oblief in whicheraft y the growth of free-progress has been re-wored by all artistic, wity. So clear are bis with the growth of the state which are bis which which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis bis which are bis which are bis which are bis which are bis bis which are bis which are bis which are bis which are bis bis which are bis which are bis which are bis which are bis bis which are bis which are bis which are bis which are bis bis which are bis which are

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sent of Transcendentalism we find inspiring all Emeris pu. son's w d in 1500, most sys-dore Par-of which View from his Noture, published published in 1850. The r tion of this view is Theod of Religion, one chapter "The Natural-Religionn buy, are rey. His cetific the opis, and the te him, how her D nost like non-who in her Droken well as in many of i tender and spirit-the most independ-as proved that those ity and immertality over which which There view Immor Fallh And The on in

Meeting of Spiritualists at Dandee, Michigan.

June 20th, the Spiritualists held realizes at Derboase of Mr. Cinst-, commopfing at 11 o'clock. Mr., and sak Lait it was a source of o meet so-many Spiritualists from whereupon. Mrs. Palmar, of Deer-Mr. Insac Walker, of Toleda, Ohio, a. Walker that traveled with Dr. & berust boom. All partock of All par a from a pon meeting we gath-man present gave us being and singing 70. series the motion of the provide the second second

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Strange Epitaphs. Fashion changes in everything, even in epitaphs. There used to be a hymn very popular at functals which had a line inviting men to come and yiow the ground where they mass shortly line, but this kind of mainching postry has given piece to mother, equally touching, perimer, but more ap-The which is the ground kind of melan-ther, equally the and i

JULY 9, 1881.

reverting - many totiching, person, but more a of the gloom of istures its logs of dentity inste-ing friend status in the same is the same friend status particle with the sa day. Tertaining Of meal insel loss? Inste for a day. Tertaining Of meal insel loss? Inste for a day. Tertaining of the same is the same is the same to the same is the same is the same is the same to the same is the same is the same is the same of the same is the same is the same is the same of the same is the same is the same the solution is the same is the same the solution is the same is the same the solution is the same same is the same of the same is the same is the same of the same is the same is the same of the same is the same is the same of the same is the same is the same of the same is the same is the same of the same is the same is the same of the same is the same is the same of the same is the same is the same of the same is the same i

And Uwed shoets got a harsher one in this: Oweb Moore is gone away. Owin' more than he could pay. Epilapha so awkward in Itair construction as o be musicg are common. One in Wernam hurch-yard must have been written by an Irlah-use, for it doctare that

nea, for 10 doctations that Here 10 as the tables and children d. sar, Three al Owestry and two here. Arother states that Here 10 westry and two here. Arother states that Here 10 westry and two here. Filled here the would have be all of the three the would have the be level be would have the believel be would be able to all the believel be would be able to all the believel be able to able the believel we be all burded as Winhole, exg/p 11 Direction to able to able to all Direction to able to able to all the believel the believel as the believel believel the believel believel as the believel believel Direction to able to able to all the believel the believel believel the believel believel the believel believel the believel the

- And I be buried Here, a remone, except I i Dryden is reported to have written the iog for his wife's tombicone. Fortunate lived to see a better one upon his own: Here ites my wife: here is the relie; Bhe's now at rest and s; am i. Mr. Bhuto immortalized his wife in this log stanza:

me. enauto immortalized his with far take the' ling stanas: Here Mas, end Josen Mike marjos fruit, Bhe elide of circling to much colles, any Doming digites forty. Any Doming digites forty. At rest beseats this aching: At rest beseats this church gard stone ... At rest beseats this church gard stone ... At rest beseats this church gard stone ... At set of the store of the At set of the store of the store of the At set of the store of the store of the the store of the store of the store of the the store store of the store of the store of the the store store of the store of the store of the At set of the store of the store of the store of the store of the At set of the store of the s

yard literature: Here lies, wrapped in clay, The body of William Wray, I have nothing more to ear. -In

Notes and Extracts.

Spiritualism reveals to us the in

sortal Many valuable lives have been wrecked by not starting right.

where is the verge of the universe f. Who would undertake the roll-call of its orby! War. J. Cettle writes: The Journat. I be-lieve has dame and is doing a good work for our globoux case.

Man is a duality; he has a material body, and he has a solitization used is bor for spiritual food.

Degunatic religion has laid the foundation of much that is evil and detrimental to the growth and progress of manhind.

If the Hible character given to tiod, and en-dorsed by the clargy and churches is correct, then his goodness becomes a debatable question.

Mis geomass becomes a sections question. Men are largely what they make themselves, and the world is just what it is through the ef-forts and combined influences of its inhabitants.

MIN. E. Nicol writes: I am well pleased with the RELEGIO-PHILOSOPHICAL JOURNAL. It is all the spiritual company I have except the spirite themasives

Inemastres. In regard to Spiritualism, a subject em so much that is comparatively new, it mus be weighed and analyzed before the world cost it in place of what they now have.

could it place of which they now have. If there is anything that should be regarded second, it's soll-bood. A max-memory and the second of the soll bood of the solutions body what may be the optical or to there. If is not the object nor purpose of the splittum shipspip to create dissuitations regarding the material cristence; it taskes most clearly that, the change. being spiri

the chaige.
J. M. Overs's write: I want the Journar. as long as you combat falsehood as you have done ever store James bean a nuclearbor. I like the work which you day with implement. Go on, a store of the store of the store is not free-dow of themselt, speech and ordinars who are not trained to make the best use of all the faculties they posters. are become properties in our free.

How to make the best of life, is ous of the most important subjects that can occupy the minds of meny it is a subject that can occupy the minds of meny it is a subject that should be pre-tented to the young as soon as there is intelli-grence enough to obferstand that they have a part to play in life's drama.

to play in fife's drams. From time immemorial spiritual communi-tions have been recorded, but never in a single stance do we find it even implied that spiritu-happy hereafter unless they have ited noble is here; virtue is always above to be insequential of bils and vire from misery.

bills and vice from missry. All known changes in the planetary orbits h been found to be bound in a law of periodi when is a panetily invertible. Bo eyead when yet a second in a second barries the second rywhere on ten thousand blaning throase; larg the same issue that percell in our own system.

Epirits do not, as a general rule, control me dia against the will of individuals. There must be a yielding to the spirit. The exceptions to this rule are cases of obseasion, and times when some important matter should be communicated, and cannot be withheld without immiliant injury to 7

Grasbey great ple such a di the othe deld, pas collent le

id. expecting another meeting on the 4th at the bouse of Mr. Ball nearer Isalia Mich. If it should be anything like the ad on Sunday, it will pay all well to at-L. Lawra.

RELIGIO-PHILOSOPHICAL JOURNAL. JULY 9, 1881. RAIL ROADS .- TIME TABLE. Life of Was Jacobio, by J. H. Powell. 25 64 Interim Mays. For Lycenne and Resultions. Rates. LIST OF BOOKS **A MAN** 1000000 CHICAGO, BOCK-ISLAND AND PACIFIC. Leaves from My Life, by J. J. Morse...... Light and Galer, E. D. Nathith. RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO. office, M Clark street, Starting Store Allow W Carry Proof. Notical Control Allow W Arrive proof. Notical Control Bill B B Arrive for Arrive for the proof. Notical Control Bill B B Arrive for Arrive for Bill B B Bill B B Arrive for Arrive for Bill B Bill B B Arrive for Arrive for Bill B Bill B B Arrive for Arrive for Bill B Bill B B Arrive for Bill B Bill B B Arrive for Bill B Bill B Arrive for Bill B < Man-Wine L. J. Divis in the Frenc Materia de la construcción de la construcción Materia de la construcción de la construcci 10110 to of Adas Rede stanuar for Children Ley A. E. Nyaran. 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ditor by his suavity pular writer, broug occas to the new y of manue night a large n of success to the new undertaking. This band of pioneers in spiritual knowldge were sometime likedow to the spiritual were sometime likedow to the spiritual undertaking the spiritual spiritual spiritual like for the new journal? Bro. Hritan argented. "The SUN or Ricerrotransa". This peculic inserption may be accounted This peculiar for, partly fro had not entit had not entirely fred himself from the sentimentalism of old theology. The title hints regarded as somewhat premature (b)-pilded the horizon) the samed Bro. Fish bugh in place of it propounded with a ittle gravity. "The Universal". And as 'y and labeled, but not without

of that early time. I am proud to say, however, contents and general literary char the first journal devoted to the H Pbilosophy, would compare favors our two ahle spiritualistic papers of that the charse. e Harmo. orably wi dret journal losophy, would com two able spiritual t must be confessed at intellects of this matrice might it liant intel of superst Inst fataledea of this colorie, sailgit tings of supervision might have been discovered. One of the apostoic breakness fatility to be-sent the second second second second second provide the second second second second second till an existence shooting through the sky, glided out of the ranks to put in practice his possing these. Others connected with virth the idea that be hidden power would tring to bear a greater measure of material and than was realized in the external appli-sible opty. The Ortforcealum, however, with the second second second second second second within the taken the second second second promode a noise work that will ever be per-sent of ploacers, smoot whom William Thebaught second the realized for the rank house the second second second second second real barries of the nature of a played blue work had exercised the right to reacting and house the transmode the right to reach who had exercised the right to reach and out or trans and the reach and the reach and interpret transwhet were not hergin The laye, if could be right to reach the states of a played blue the second the right to reach and of the react and the right to reach the ad interpret runts which were not hergin there are acclassed for the latter of the latt

Winnin The schedule and the soft the defield The Rev. M. Williamson with rather a Indicrow scale excisioned from his pulsit, 25 athras 11 thens things to traa, we will athras the schedule traa, we will NOTHING BUT A GIRBAR TOSTITYE MINISH Tev, BU, Amblet became somewhat in-tes pice of relating a program of the schedule of the schedule of the schedule of the schedule of the fell m re attraction in a gorgeous templa bina to become a poorly puls doroched of an exalled philosophy. Fret. Taylor Lawis at the side of the University Southed The fell m re attraction in a gorgeous templa than to become a poorly puls doroched of an exalled philosophy. Fret. Taylor Lawis at the New York University. Southed Hou-for logical conclusions, a familiar one being wer, Fahough continued he in iterary work through the media of books and pub-ite Joarnaw, until in the drives order of samiled existence. Musica 14. Houses 16.

Saratoga Springs, N. Y., June, 1881. Greenfield, Mass,-Dr. Beals and Rev. A. G

field Gazetle comes to us with The Green The Greenfield Grack comes to us with a two column article by Rev. A. G. Loomis on an expose of Solrituation by a "Pro-fessor" Guoka in which jugging, clairvoy-ance and mich reading and ventriloquiem "do it al," just as completely as the los-joint theory or certain saranet M. D.'s, with "regular" diplomas, did twenty-live years use in Befford. It some this coloristic joint theory of certain learned M. D.%, with "regular" diplomas, did wentydre years ago in Baffaio. It seems this solf-styled Professor had a small addience, the clergr-man falled to get money to pay him for a second expose and so probably Spiritualism still lives in the beautiful old town of Greenfield. This will encourage the thon-sands of Lake Pleasant caupers, who will be near by that place. Dr. Joseph Resit, Predicat of Lake Pleasant Camp Meeting, attill lives ain it appears, and age were Rev.

President of Lake Picasan Charge who will president of Lake Picasan Charge Media statillives also it appears, and asswers Rev. Mr. Loonis in the Grack From the answer we extract some valuable facts "Acother marked case of chirrowanes or clear seeing cas be found in II. Kinge, 61 "Acother marked case of chirrowanes or clear seeing cas be found in II. Kinge, 61 "Days of the control of the see of the source of the set of the set of the man; and he set and should, the innon-tain was full of homes had charlos of fra "Then a spirit passed before my faces the hair of my flesh stood up." I will only cite one case in the New Textisment; Rev. 20 Sec. 3. 20 associ before my faces one case in the New Testiment. Buy, be-at load a load and the New Testiment. Buy, be-at load loan to work these things, seen. I fail down to working before the of the angel which showed me these thi Then sails he sufto us, see thou do it-brethers. Bev. 22: Ings, and teard and the feet

Ged." These are all marked cases of clairvoy-ance in olden times. What about the same stift in our own day? I could record hum dreds of cases just as marked. I have had my faiher, mother, brother and sisters die sorthed to me by clairvoyants who were emthe I could hav have told by myside frequently have also mys who have ibed to me h by clair-is to both anything a, of the friend of y th t up, seen ose in the n. Twice as slightly distinctly d c a few yes

In regard to the slate writing: it does tot prove because a man by trickery can how a slate with writing on it, which he as writing binned betain

trade dollars; or because a minister of the gospel is a knave and a fraud, that all min pu Wat Wat broad y one down to the A kins, a famous opping. sylight d while kalfe turned hack kalfe turned hack "Joseph Benia, H. i Slade. We are all brother and a lady life a lecturer up pby, with whom August, 1877, T. ' Greek by birth, a t guage in the Colles Bied, fold me who written upon one of 11 is, H. H. Boals, and Mr are all here,"-my far a lady who was while or upon the spiritual Warth In a the spiritual pursue was acquisited. In Timayensis a modern of the Greek laning ed. Gid no while at the camp meeting at year, that he "othalmed from Watkins, original Romaic character, the name of grandfather and three lines of Greek onts correctly spelled and with accella do breakings correctly placed." He also also that "his grandfather's name was represented and almost unpronounceable and breathin very peculiar and almo-by English lips." Thesis all the time and Watki one corner of it with h himself caunot write all view h np. and Watkins merely touched ar of it with his floger. Watkins annot write or read a word in any but the English and hardly that Mr. Lounds mays "Spirits never themselves in an empty, cabinet." correctly, an, second an empty cabinet, log to differ with him and will clie only one case. The late 2. V. Wilson, one of our prominent ledwares, and a man in wimn I prominent ledwares, and a man in wimn I bad a sitting with Dr. Henry Sidadi in New York Otty. He examined the room care-fully then locked the door and put the key in his pocket, no on there but himself and York toy, faily then locked the door sut himself are. Dr. Sinde, Thay hong a piece of black cloth across one part of the room, ast down a fow feet in front of it, he taking held of both of Dr. Sinde's nanda. Soon his atten-tion, was called is a spirit light which a state in the source of the second state of the tion was called in a spirit light which is this cloth in the source of the second state. oth we calles, mored around the room, behind this doth. There v a hole, cut on three sides, ho top, Soon this was rolled of his father appeared. dropped and his father front of it and conversed ' then vanished out of sig-many marked, but dem room and then passed here was in this cloth des, hanging from the rolled up and the face red. Soon the curtain ther stopped out in red with bin awhile, if sight; did not go be-demustration from on-then valished out demates. hind the carisia, but demates. spirit forms have come out from be carisin, one of them holding back 1 tains so that all the circle could medium and the two spirit force medium. and the two spirit force medium and the two spirit force medium. d the medium anne time, and this, too, uses to ht had gone to private houses to ht officies. He says, "Asd yet we can i bave true respect and sympathy for Swirthalists, at least in the earlier as Swirthalists, at least in the earlier as the same true true to the same the same true true to the same true to the same to the same true true true to the same to the same to the same true true true to the same to the same to the same to the same true true true to the same to the same to the same to the same true true true to the same to the same to the same to the same true to the same true to the same true to the same true to the same true to the same true to the same true to the same true to the same true to the same true to the same to the hold the alist feels the same sympathy and ess towards those who are still in onds of old Orthodoxy. They since rish they each knew as much about 8 milism as the intelligent Spiritusifist d

Polygamy in Utah.

Polygamy in Utah. At the late meeting, in Chicago, of the American Biome Missionary Society, Hon. D. C. Haskell, member of Congress from Kansa, gave an indices on polygamy freeso with we extract as follows: Tries of Mornomism, it we refrint doe-tries of Mornomism, it was revealed to Somith at Navyoo, in 1955. It is charged that Suith and others greeched it prior to avery conveclent essaio and avoided some-what of scatadia. The "Book of Mornom-condenna II. This is one of the damages tries and Novenatark" in an edition by John Taylor, published in 1955, two years after the previous that is not of the thanges tries and Covenatark" in an edition by John Taylor, published in 1955, two years after the previous that is not of the thanges tries and Covenatark" in an edition by Don Taylor, published in 1955, two years after the previous the bask of the theory there are the owned but one these of the theory we that one may Boold bave hurd on the score of the theory bech induced in a lib.

cept in case of death, wants press. wirk to marry again. The charge that these people induged in degrading protection, which were sonctioned by a prelended revelation from God, and then deliberately published and maintained to the outside world hars/acad falsehoods, in denial, scems well sustained from their own records.

In denial, seems was summaries and the series of the second secon

satisfield in the state and that for many ars the crime of adultary was unknown tong the Mormona. This fact they say is a to polygamy, and these artimes in Ghris in communities are charged as natural sulfacts of monogamy. This claim of ax resultate or wis not peeding purity is not the days of the re 1807, it is asserted, i program Young too all those which ad base crimes to ris feet, and to receiv of purity for the many rose that da d, on good authority, that ook occasion to call upon ad been guilty of certain ise and stand upon their 're absolution if a piedge i fature was given. So ay that to have executed law would have

BTALITY A

The mortality Lake City is also the general salubr Orleans is the conong children at Salt narkable, considering of the climate. New y in the United States

are often wives on lousies between the liscords. The child-; there is no priva-no home. If The jeak witable di cy-no onen rich, the w other. If p

Polygamous tronger than vil that more ad conscienti The elemen ands the

sainst the first, we can legitimately appeal o Congress and the National Ercentive. For swriting the second, we must rely upon he same great moral forces that have birstialized the world. In both directions pady and decisive action should be had, ouvention resolutions, however good, will ot remove the thran from the side of Convention resol not remove the wounded society,

not remove the them from the side of Wounded accident his remarkable screenlass tion had in Great Britain alone 30 000 com-municania, eith biptyprivate, 60 quarma of sevenites, 500 edders, 1,500 priots, 1,400 teachers and 500 deacons, all uargend in the Wook and the sevent hundred of their high priests are now abroad proselyting. Their books are in all languages, their uislance point private are now abroad proselyting. Their books are in all languages, their uislance in prolitive many sevent hundred by an one prolitive marked by writing.

not prohibited by law from preas THE REAGON WHY It has been saked wby the dissat do not break away from Lost boo did not the negre simultipate hi world has been steaked for them as atmosphere made for them thildren have been born to them heaven inspired in them, by w an atmosphere made for them to breaths, children have been borns to them; a horne of heaven inspired in them, by way of Mor-monism; a facer of what the world will are of them has been sught. Within is all they have. Without they anow not what is in store for them and they oling to their de-loave system in hopes that by and by, they have not when, nor how, a way of seeap will be opened to them.

AID FR W

AD FIGH WASHINGTON. In invoking the aid of Congress and the Executive, it will be well to ask for one thing at a time. Polygamy, the central four of Mormonism, is the chief showing. The Supreme Court bas indicated a Ask for it, and whatever else is needed to easible the Olicers of Utah to detect, con-vict and punish polygygamy.

The Pertheiton Prophecy-No Smash Up.

To the Bitter of the Reliefs Fulloscentra scrume. I was never so disSpinited as on Si day night (the 10th of Juny). After wai ing patiently all day, nothing happens? Ic well, what did I expect to happens? Ic pected the peribelon busy us; the gran calacitym, prophesied of through the me Well, what did lexpect to huppen? I ex-pected the peribelion bugi bug; the grand cataciyam, prophesical of through the medi-uon, by the dolers astrologicat. All day I arpected the crash. The sun rese chearbat puiled faot the norma, What but by twy, the basicial planets. Did you not know that Ju-pice, Satura and Mars were all hicked up landsan, and puiling in a bee-line on the sun? No? Well they are, and have been, and Sunday was the day Naptune was hickned on shace of those others, and but and on shead of those other and Mercary put in their wi-ing on to the rear. What ma-just then was a patient med which came sailing in, with fit gud a tail like a warheres. It had a mixture of mi-I knew every inevitable. The d it was and to id be blotted out a smashed into less. when minute brought nearer stars came out as usual, and think that so soon they would think that so soon they would have a soon they have a soon they would have a soon they have a soon they have a have a soon they have a soon they have a have a soon they have a soon they have a h up Rifering wood as the start of the second sec

and so camp; so may be percently a summer that the could be so percently a summer of the second based to the started, "haven'y route have the started, and they are all coming?" She started. What is go and they are all coming?" She started. What is go are started at the placet, when the started and they are shown of the summer of the second started and they are shown of the summer so making a summer so the started at the st "Ato you crasy" also asked. "What is go-ing to pail down the stars" in concurse Dou't you know the stars" in concurse yoe, every blatch does of them are inarchesed tandem, and to sight they are making a you on to their secteds, and them the just-ent the secteds, and them the just-ent their secteds, and them the just-ent their secteds, and the share the blown to jim crack!" and you shall all be blown to jim crack!" and you shall all be blow to jim crack!" and the secteds, and Boe is not what I call a Spirituality. She ber being a follow the sected and the sected fact of spiritcommunes, abe is always questioning, and your blow everything said tha, and a grant deal more and I was netted.

said this, and a frist deal more, and I was methed. "Wouldn't H burt as to be smashed by that biday counts! Let it forp on us and would have a tight squash to get out. I'll be hanged if I don't believe our aprits would have a tight squash to get out. I'wish we had died before this. Uhi gracious, there's moker pair failth." "Lanstern burg! I restorted, "It was a han origi out. "That was a hintern burg" "Lanstern burg! I restorted, "It was a han the 'get out. "That was a hintern burg" "Well the sir is full of them now, and you can soon convince yourcelf when you have been silly long enough, you can soon convince yourcelf when you have been silly long enough, you can soon convince yourcelf when you

have been silly long conden, you can come in After shah do not in found ourse sought may be the first fair 1 and the sought may be the first fair 1 and the sought and then went in failing download the addition of the sought of the sought and the sought of south of the sought of the sought of the south of the south of the source of the south of the south of the south of south of the s

perilence are where going as the short we wave going as the short we wave going as the short wave and the short sh

Has not there been many deaths this year, Has not the pertient measies, chicken-pox and cholers infinitum abroad in the land? The perihelion is a little behind time, but it's coming yet; these divine words of these higheriys mediums can't,

In no way is the por surely shown than in it that has in less than throughout fifty milli-wonderful curaiive pro-remedy Kidney Wort. the Atlantic to the Pac-intelligence or mill curalive print y Kidney Wort. as Atlastic to the Pau Intelligence and their in the papers, by s Wort their house of the kidne aralive properties of that spicedd eey Wort. And the people from to the Pacific bave shown likely and their knowledge of what is rs, by slready making Kidney ousehold remedy for all disrases rs, liver and bowels.-Herald.

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JULY 9, 1881.

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