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Elrtuallam-An Oatalde View.
Oa oor Arst pags is an article headed
Splritoullaw,"'by George 8 . Morrtam, from Spiritoaliom," by Georxes, Morriam, from
 woll to aeo how We appoar to an outaide sad bocacse it abows not ooly a falr spitit
but alao the fmperfect conceptlons and but alac the imperfect conceptlons and
knowledgo of a candid obverver. Ir may be
teo, that too, that some crudities and mimperfections
our owa have halped to somo of his mis. of our owa have halped to some of his mits-
 lowly wearing away. As tbego decrenses better conception of the philosophy of life
and the aplritual culfure and natural rellg:Thilet they emphestizo sond verts point and oremary pheaomedis breaks awhy, for they are reaching the bomen of poor and rich, of ig.
norant asd educited alike. Privito medi. mahip 10 spreading wit nedlums aro faviled among peoplo high in toetal Htitand leading in Cnarch apd Btite for conddential circles. $A$ fow months since, elty for a week, eapecially to meet somes nepmbersand all greaty y intereted in marct they witnessed. Buoh persons cannot forIrone ot the dall pulpitt they will thlak,and Whito they zusue the asacred splritual Are will barn. Oar books and Journals, Loo, go
overy where, and are esgerly read; our ideas run in the air and are more contagioas than Coy alokening mpasme. The dawnlog of a
new morning is over tbe worid, and the growing radiance of aptritual light drives away the mlsta and fogs, and inaplres with
now ilfe and hope. Unitarlans Liave been elow to approclate Spiritualism. They are kiodly and broad
th thogbt, yet finatdioas and timid, es
pectilly toward whatover lo not rediced and pecially toward whatever lo ngt refieed and
reepectable. For theun to bol lons fautullous and for us to be less crude might bo well.
 and who are apt to keep their sptritualiomm In the background in a way not creditable.
Yet their vlewa are known, they begin to opeak oat mores and all this in a modifyling
Intuence. 80 it is in otber cburches. Not long stoce we were told of an Eplecopat
 blturagalont' Eptritualiam. I don't kiow
mach about it, but a good many of my 0
hucos buth nem wiphout re orriam. Ita opentog atatemente of tho
 no commont and are worth robiliogi eepe
elally hio atatemnat of or mata of strikiog facter of whlot the actentita hare notably
failed to adve an explanstios." Then be apeenis of "apaillotophtoal aim. solutely trivial charictar of the compunit
catlons....ionly the intelligences which are tooble, or at bent trocodi and thitrd rato.

That meseages of affeetionate remem.
brabeefand basod on memory of hounetold bracoes and based on wemory of sounetold
Iclidenta, ohoula be frat aiven, is no wonder but is natoril; and in moet oases per-
sons invertigating go no farther and of courne get nothlog begond. Let a man ooll leara the Greok alphatiet nod hts verdlo
might be that tho languago wia a fumble of night be that the language wasa a jumble of
ode soitula; but let blim peraevere in hic study and he would be entrancere by the
majeoty of the noble periods. Tbe higheat thinga ato reached only by higbeet alm sned porsiatont ellort and bnetit care, and these appititual gifte surely are loftly, So long as
the cultivated and fastidious Unitarian,the learned selfentint and the accomplitated
acholar peas by on the other alde, or pay a necholar paes by on the other alde, or pay a
ittelo hoed to apirit facts as the recreation ittle hoed to spirti facts as the recreation
of in idle hour; plata men and women come to us frora "the
other alde" sod speak la auch atiople phried mas wia thotr wont on earth, and so comes the blesating to those with hearts open for
th while the others, oumberod with much oervicos to fice socloty and pbyelcal research and pleanant books, fall to get thefr share. Let a company of Unitarian truth seekwisely and pationtly for these thlogs. Le soch give an muoh tume and thooght and Ane method to them an they to to some
thlogs pertaninfeg to thelr houselold falth, and they would Aod woseen Intelli-
genoes ready to meet them haliway and genoes ready to meett them halfway and
to brling them lotty theugbt with fit elo
guence.
The beat and noblest mesenges from the Hfo beyogd come la private otreles, where condillogs are best for tighent thought, but
of theag the publle knows litile. Tuke the pilitital itteratare as it te, and if such meec Fion ample proof, in Davis avd Tottle, in Floney, Doten and others, of communiten-
tlons far froms "feebte" or "trivial." The messuges for Instance given by $\mathbf{A}$, Spprith-worid, in the The Pallocophy of
"Sptritual Intercoursec:" or a poem by Lizzle
 Intelligeoce, on "The Divino ideal," from which wę qeote as follows:
 $42=$
? 23: 3世 Kize , 23: M2zem max $3=2$ 2 Barely in theeo iteas, ntterel in ouch majostio virs, and it for hifh place, there is
no trivial feebleness. We are told thet Spirttanliome fs not a. religion. Ita factu pertaln to a spiritual selebee, of whlch
Haxlay and Yeomas have yot to leara the alphabet; the thoogtits to which those fecta give rise, load to eptritand phllosoyby and
natural cobwebe, the fitusy meatios of agrootio and Mr. Merriam aphistry.
Mr. Merriam says that "the intercoure whith departed friends is devold of all noblo
and upifuing quality it a plufal assertion uaworiay sach a man; contrudicted by th anawered by Lizzie Doleen, tin a verse froaj
her "Guardian ADgole:"

 Mr. Merriamberitlelam to grod falth and
oplitit is weloome, ave may help as to re methods. Is tarn wo frankis vied in and good faltb, auggest some mistakes of his

Teats or no Teatas"
A correapoodept of the Vofoe of Angots writes under thto head: Tuls prenents to pus agrand featare of oar



 This to serafile. Far teetathoroggh bat
not esptlous, help atpeorlty at both ends of not eap
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## 4 Great Gorman Invaaloa.

 Lant work this elty wai hold eaptive bythe Germana for several days. They con the Germana
fentrated ta groat atrength here; coming
 realatiesa, All gave why to thom! they poured through streets, penetrated by-mays, ment. The cillzans sven fell coinotraloed
to welcome them by baninets nod motto and green wreatbe asd flowers, making our days had comes. This army of occupatlon
did did not ahow isay wrutbfal or bloody aptrit;
nobody was hurth no boom of caanoa or ratlis of muakotry rent the alr. The surneedfeas, sod the atrange thing wan that
nelther conquerers or conquered wanted te jelth, bot setmed oa the best termas, exuberant oven fo friemdeblp.
Yor two days this
For two daya thts snvading army was $\log$ and the captive eltizeng mingled with thean as though gled of thetr presence
Everybody wns jubllant and expectant, the captalos of fittices and hundreds" filed into the great bolldifg with their serried ranki order, and when the great army was in place it was indeed a sight to marvel at. One might well bave sald, was Walter sentt
makes tho Highlast ctaosman say, as he conton drawn up iz line of battle:
"'Twere
 with oemotion, at semmed ready for nome great manequver, the silent army waited the
word of commund,-lt came and then fol towed, not the vergufol peal of caunon or the rude sbock of arma, but a elangor of
leatruments of muaic jolalog to makes great harmony, the acund of rolcea like the
ruat of many waters, all minglling in a great chorua, a peal of noble minolody, tatrong swest sounds" wonderfal indeed. Whea it ceased there rose up on wail of paln or eor-
row, but a great burat of entheslaatio

Toe finvaliog hesta were the mustelans
 Their muale conguered un alll $\mathbf{A}$ higher conquest taan any hostle army over made.
They are gone, we are relessed from oap tivity, aod they carry with thect the beat wlaties of all.

Nubte Itallans.
In The Alpha (Wasbtogton, D. C.) is an Eogland, but thalian by realdenoenand adop:
tion, Galseppe (Joneph) Natbuna. His Itallan mother ls a noble woman, a diselple and friend of Mazzint, asd her son shared ber
devotedness to that remarkable mash. He devotedness to that remarkibis man. He
was also enilated by Mre. Josephine Batler, thesostigR of prosttitution, a ayofem fall of Elgnara Nathan writera beautifal letter to La Dooerr, Rome, from which theee par
agrapbs, referring to her non asd bls wifo agraphs, referring to her non and hls
ard to her aifta of money are taken:
"Almongh the pure and conotiont yond the tomb whict be bore to the woman who had realiued the ideal of his blessed alooid reposs in the tomb where she lite
baried, bin religtous, political and moelni
Ideal was numined up in the tridition and future of our italy-his belored, sdopted country. His spirit, which has passed
away from us to conifinuous notion in ever
 hor Mazzinl, has begoeathed to us the sacred
anty of mo watchtig over the work carried on by blum on earth in to prevent lis belpg entirely eut sbort. Tbe sense of that bigh
duty towarda that cboeen soul, awakgoed in me and in his eider brothers the idos of
consperatiog his modent patrimony to the carryipg on of ma apootolate, dividing it ia
the foliowing manner:
Fifty thousand franca for the diffaston Tifty thousand trapea for the diffaston through the medium of the presa and of the
Mazzinlan sethools; the interset of 25000 francs to the Itallan Bection of the Britiast,
Contlinental, nud General Federation for die Abolition of Statejegulated Vice, the prinelpal to be reserved for the fermation omplitabed fact-of a fetage to bo focinded in lualy for the rebabilitation of unforto
inte woment 8000 frances to be divided aid Lugano, and 10000 francon to be distrib. uted in Individonal obarity.
"And 1 delegate the Signorl Antoato
Fratt, Gtiseppe Cantigitions and Ereato Nathan to be the executors of thla teete
mentary Aliapooftlon, giviog them control over the admifilatration and éxpenditare of the above-named capital.
To those dear youpg men who have de
termined to carry on tbe work andertakenh lermined to carry on tbe work andertakenn
by the blestod sonlito theee plous asd neble women who are laboring in the spostolate by errar or minfortuna, $I^{\prime}$ promise my own poor holp to my last das, and I believe that
He will blews our griet if it fnaptres ua to mors earneat adod united woik Natmas.
Florence, April 2oth, 2681 "
Borely there fa hope for Italy while her dsoghters and sons do

## Tho Intalible Bitbo Goteg.

The Ohrtuttion Unton sayss "That whlets orservatlosm feared has happened, inoteal of one Now Testaquent we alroedy have our Veralon; the Now. Reviston, the Hararte edition of the New Revialon,tn whiloh are ;appended in foot notes; and now a
fourthedition la ainounced, by Fords, How. fourth edition la ainouncod, by Fords, How.
ard asd Halbert, in which thooenogzeations ard asd Haibert, in which thosenogzeations
aro facorporated in the text by Dr. R. D. Itcoteock; sod cortainly no more compeAll this in preparatory to; and prophotio of,
fartber verslons and revisiona. The tofurtber versloas and rovisions. The la-
cressed comparative atudy of the Now Tes tameot whtoh the New Reviloloa will sttm. slate oan hardily fall to tncresse the use of
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wa to it by fts aubstitution of "Immers" en to it by its substitution of "Immorse"
for baptife, is a valuable ald to blulical atu. dy, und nacth trdividual transistions as thoee by has aiready in our columne. Intimated that It would have been eanior to prepare a new tranglation of tho Now Teotament than
a dew revislon of an old transtation, and a new revisloa of an old translation, and
the whilopered dounand for such a work may the whilopered domand for such a work may
very likely call it forth ta course of tuma
It ta undeitood the Rerlition Committee, whith wiss printed for thelr use, was moch more radieal in its togrestlons than tbe floal reviston, sad itbore
is no reason why this ahoold not bo given to the public."
Certalaly, give us the veralons, the more
be better. Ia doe ticie the sofalible Biblo plenarily and miraculoasily fospited, the word of God, will be glose; and in tst place
will be is book tiaman yet valüble. The Chrititan Undon tello as that not the teast Cirfatian Unton tellin as that not the teast
of the uses of the Bible will be "teaching of the uess of the Bible will be "teaching
the world that all versinns and trunajations etanding of spirittal trath and Hife, whone oubstanco to unelanging but whose expre aion is capable of indalte variety of form. That may be but the worid will Naolearn Pagas and Chrititian, old and now: indeed cansut be walled is by parchnenta or lifalt. ed by lauitude, longtitade or race, Tae lo
fallible Bible fa golng. Lmiting eaving trath to one "boty book" is earrow, parthal
 row notloa wast
departure, verity:
aThe thoughts

## "The thoughts of mes are gidesed Wits the procese of thoenones. <br> Kagileh Relligions Odallien

From London comea The Palory, a now ragazine, organ of the Bibte Defence Asso-
antion, "the ooaly pabtication in the world ealligg excluaively with the allilmportant
 Evidence Soclety!" "The popularity of er. ror," etc, from "Zetetto" Antronomg, bf creatlon," ste, by the same writer. These pampblota ran a tutagaiont sclence aod sel-
entiats from Newton to Hoxlog. The $P$ Pl dory look for the comiog of Carist hat bave a sort of peribellion look. Mr. Hampden makes out a fint carth, and as for be aun, "It do move" as Bra. Japper, ot id
 bget 'with a zeal not alcordling to knowl. odge" and get ap tneir pamptolets in goxd map of the world asa not an beretigal sphere as spurions and th.
Bdel scleceo funkes it out. In sbort, in the
namie of Deity and the holy Bibla theee kood peoplo are trying to roll the world beck ar pive it ap and take hold to roll it into the Charch Taxation In Qaebec-1 Senslblo
$\Delta$ triene seods us a copy of the Morning Aronicie (Queboc) in whiob is a Bensible lotter frum Bev. Charles Hamiltion, rector
of BL. Matthew's Eptsoopal Cburch, tavorlog chareh taxation as jast and necosesary, and propostag that the piopte stgn a petl:
tion to the legtalature to Chai end. The editor favors the ldea and calla attention to
it in an able artiola. He mays:"In another part of onr paper teday, wo
print a leiter from the Rev. Charles Ho



do their thare in lightentige the people's
bordoce, In the mannor potited oath. Tbe sense of jaatice and moral courago of
clergyman and editor are worthy of commeadstlon.

SmathPor Mellea $A$ conterence ot the milnole Suate Board of Bealth, and of dolegates from the Btate Boarda, mot at the Crand Pacifo Hotel last
week, to conajder the amall-pox queatlon espectaily the fintrodrotion of the disease by erulgrants. There was a delifghtful variety of oplatons among these learned doo,
tora. Some thought emigration spresd the disosse, others not. Dr. Howard, of Bell more, even aaylag that amoag over 20.000 emergrants to that port, enly three cases Igrants to bave Tho confereace wantell emor be subject to guarantitie of vabipboarda tedious and unhealthy confinewent, and munla the face of the fact, glven in a com. York Heallh Board, that in Earope "vao abould have been."
At sit Louls, at the into nattoral meeting
of seleotio phyafelans, a good number of abst members opposed all vacolna Whitch ts right? Is vacele Chicogo /mant it; atlon infaltiblo medical sectence! latthe King James or the revisod versiopi the infalluble
Biblet Our readers will ploseo wits for cooler westher before they try to walke for cooler undrume, as a aovere strala of the brals in the heat of summer to dangerons.

Edncate or Porlab.
The Neu Oriceine Ploayune says that the catton are "well informed in regard to ede. cation" in that State and pubush an "oxceeltent Journal." The sditort say is thelr


 shall writo among the very frot cabses of
our runt Ig inoraioe, the mother of crime
It trean agation the goverument to

 4858: \% =iat $=25=5$ Evat:
 The New Eaghud sptritualitet Carap Meet A neat elght page pamptlet, with Asely Illustrated cover, tells all about the Lake Beptember oth. Llat of speakers, botel and reataurast prices for board and roems, rall rosd fares from points fir and near; hat of
oflicers, tent prices, ote. J. H. Bmaltb, P. O. oficoers, tent prices, eta. J. H. Bmaltb, P. O.
box 1452, Egpringtold, Mase, will send this
 kot may jdiots, and no taliot is capable of belog s Splritaallat.
Jesults Expelliod from Nicaigiagraa coming
to Now York to Now York.
Tho Boaton Herald, of June 20ith, has on Welegram from Paancos telling of a party of
neveaty sjix Jesult prieats ta that place, the advanco gaard ot a largo party, gotng to
New York. They have been ea pelied frnm Nicaraugua by an ediot of 1 reaident Zalura, charged with laterfering in goveromeat
affelra and boling hoattle to free ingtitutions, thion bo loyal Ameriesn eltizens here and all is well. Let shem put thotr duty
and ailegiaoce to Jesiltiom above their duty as citireas, as their way has ever been,
and trouble comes.

## Pallence.

We orave patierce from eaptributora. neivand articies of some liength, and of valposatble. Among them one from 8 \& B, Brit.
tan and others from Mesars, Goodrich, Tack. tan and others from Mesara,
er, Juchaon, Jarton, eta.

The Perfection of the Unseca.

 exerclese of the Adelpht Academy of that
elty the eventog provtous, In thetr chapel, before a brilliant audlence, foor dtosen pu-
plla asve addreasea. Misa Nichole, davgbiphla qave addreasec. M; Nichote, gave the es may copted from tho Eaple report. To her
Wis alse awarted the bovor of giviog the valediotory address, which called forti re





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 on, feeling that perhapa the doy will orkin
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anhil work out its deairea.


 yond us, the infintte, the abvolute, whlob can peititer bo increaned nor diminitabed,
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 axtatence Taus, is individuals feel the
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or anction of modern

 and muppired dillh reiglousa forvor for tuye to admire and copy them...Finally,








## A Prieatiens Sect.

The Now York Herold telis of a nect in Whole villages, growiog faat and baving lately had over 1 ecoo acditioss from the or.
thodox cburebes. Too local preachers could not cope with thetr argiments mnd a noted masalonsry, Cyrillus, lately had a diactastio
with one of thetr lending men nawed 81 ito After some opening debate, sikoft gave al ty-elgat written quentions on relizious to Onswer them the cext das. Thas day came be had gove Fora s when it we clans to be "priastleas" is a good atart. The Quaks-
ore baye deal of aood. Preacbers or speakers thero and authority. Brieathertalmiog men sactedotes to teach and trisire, the ehurech of the fa. tare will need-prlesta to loid it over coos-
solepeo and pot on alra of arrogiot tloa have had thetr day, it is fading, ana no tomorrow's dawn will renew it 4 Blosted Body
 86 . Kidoeg and Liver Cors has pever fay)
to reciove ft





##  PHOTOS <br> 






## AWNINGS

## TENTS

Camp Furniture, WATER PROOP HOR9Z at agon covers. T. WhLIA W \& BRO., Mavufactia


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## RUPTURES





TERRIBLE BUT TRUE!



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NEW RICH BLOODI


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axanas sombincinc comer







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 - Ancenimit Aquer.



















## Di. Soll Pr $S^{\prime}$

Torkish, Baselas, Electric, Eulphur, Mercarial, Roman, and other Mosi-
cated Beths, the FINEST in the coantry, st the GBASD PACIFIO HOTEL; entrase on Jepleworeth, meer Les Balle, Chiago.

 THE THE GAGTÁ. BIA AGAV A D.GITA:
OR, A DISCOUSE OiN DIVNE uATLER, KRISHNA end ARJUNA





As wo so to press, Taesday, July sth,
James A. Gardeld, President of the United
 tive from fancled personal wronac. There is hope for the Preaidenvs recovery, and all over the land like a great prayer. His may meess and readiness to meet whatover may comse, and the sweet courage, the
besatifal yot sublime self poseesaton and tender affectivn of hts wife and mother, fil all wittrioviog reverence for thla farilly.
Even the young sons act an becomes chil dren of auch parents.
There will be a ple-ale of the Chtcago Spirituallata near the Dosplatnes Hiver next Thunsday.
Mrs. Opbe
Mrs. Opbellas Samuela bas so far recovered
from her illnoss at Detroth, as to reabh thls clty and go to Sbeboggaa Falls to mpet an engagexent to lecture.
Mra. Sarah F. Nourse, of Yolise, III-
s good medium to privato a good medium in private with ber friopds,
a forfat with a doo garden well known, and I woman wha wins eoteom and respectcalled at this ofi o a day or two alnce.
J. M. Peebles, M. $\mathrm{D}_{7}$ wbove Jectores Mis "Travela in Forelga Countrite," have attracted widesproad attention, gave us a
call last week Ho was on bla way to oin call last week. Ho was on bls way to ail
profoeslosal eogagements in $M$ Innesota

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Aabolation of spiritealiuts.
The Bptriteallats of Howard County and
vicintty mot Jane 224 , purauant to a call, veinity mot Jane 22at, purauant to a call,
acd formed an Amociation tamed an above. Crenco, Iowa, Jane $206 \mathrm{~h}, 1881$.

| The Doctora OutconeSanabon, Wia, Dec. 11, 1850. <br> Day Kirmey Pad Co.: Gentleabe- My mother, an old lisdy of sixty-two yearb, was givea up with what doctora called oh is now gaining strength add improving every way. <br> Mas B. L. SPORE, <br> Michael Mahioney, a Chleago salooniat What fined 850 laat week and lmprisoned twenty days for melling Hequor to drunkards. <br> Horseford's Acld Phoephate <br> attial acoxino on cimivino. <br> Binse the moath with oboot is wlaeglasaft of water isto which Ave or cot drops of Hort- ford's $\Delta$ eld Phoeptate bare bota pah, afver smoking or cbewlag: it will purify and aweeten your breath. |
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## Religion of Spiritualism.



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## REVISEDNEW TESTAMENT, <br> ANVERSions









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## American Communitiea

 BRIEF SKETCHES Boonomy, Zoar, Bethet, Uurora, Amano ford, and the Brotherhood of at wiuna WHAT IS THE BIBLE?


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## MENTAL DLSORDERS;

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