

Ernth Mears no Ansh, Bows at no Human Shrine, Seeks neither Place nor Spplause: She only Joks a Hearing.

CHICAGO, JULY 2, 1881.

JOHN C. BUNDY, EDITOR AND & VOL XXX.

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BIOGRAPHICAL SKETCH. er Aksakof, the Pict itualist of Russia,

BY HUDSON TUTTLE.

American Spiritualista, the pame charatofic at the head of this article, is iting and all Roow excelling of the rest of Surope the knowledge of Spiritu-iat of the second second second second in Knowing that the akefold second ourstard, I have only presented one side of this bill life: that relating to Spiritualium, ving his clicki career, which is not less of the second sec

holy unmentioned. soble, self-sacrificing Spiritu rica, but none who exceed him He has counted rank and thing, and without a though wealth, feeling more than re cause he loved pro

ander Aksakof was born in 1852, at ka, to the fortune of his father, the ment of Penza, Russia. After hav-mpleted his course of studies at the al Lycoum of St. Petersburg, an in-n privileged to the ancient mobility rial Lyceu (computers as over Parameters on International Comparison (a) of the sanderic robility Brassia, he entered on a political correct to be present. It is a descendent of the sanders of the sander framework framework framework of the sander makof remained another yea m, engaged in the studies h d in, which were not those terature and politics. In hi the exceptional ponquest the regar ad pre

miliar with senborg. What-ury impression in well as defer-enjoymen alor opposers as well as defend sakof found enjoyment with had a companion, the Prince mily unique as rpr. the grand pro claimed his a its investigati

d by nature with a harmonious philosophical and intuitive;

time determined to know all that con-ted Swedenborg, and procured with at difficulty, not only all the works of fauthor, but the best German, French English hooks treating on the subject, revealions of Swedenborg in relation I German, ing on the su lenborg in re the soul of his English books treating o revelations of Swedenbo strit-world, formed the s al doctrines. The nature to Sp ogle ary payo th th penetrated in aged the entire levated as is the sh, Greco-Catho-the "New Jeru ha true interby which the number of the steries of creation, enzaged the sterion of M. Aksakof. Elevated as it of the orthodox English, Greco Church, the doctrine of the "New -m" appeared to him to be a true of the steries of

pre Hinderstanding which the clearness of inderstanding which extended over the whole domain of religion and philosophy prenetrated by this new truth, be made a special study of the "acience of correspond ence," on which is based the spiritual sens of the Bable, a sense Swedenborg only gives as in particular ense Swedenborgoni cord with the words

of the state and the state of t ience ists worn it'e chapters foult work archer th of the interpretation of the Eva word. He explained the of St. John which way a m to prepare himself to exte of St. John which way to prepare himself to ex-in all directions, and to Old Testament, he st He found in a most difficult work extend his researches i the better to test the studied the Hebrew in the work of Babre e hebration old Testament, I language. He fou d'Olivet, "La Lan ef, *C.a. Langue morecuper*, eff, *C.a. Langue* of a philosophy of the we grammar, which he appropriated to trvice: the language of Virgil and vaso for earl benefit as the material for undy of the ascerde book; is chiefly in . Swedenborg himself wrote in Latin, t. Aksakof, when rendering the ideas earbor into Respirate the associated as the entry of the second the newsclemen ebrew grau his service Cicero the the know of the constant of th kor published his first work Swedenborg: A Constatent Expedit the Spiritual Sense of the Apocalypes "L'apocalypes El'vilie" of that auti work willer in French but immed translated into Reasian by M. Dahi, An intimate friedeblig was the a result of this union of science and c

result or this units or swhich all his studies. The grand design to which all his studies converged, philological and theological, was converged, philological switch or switch into The grand design to which all his studies to translations of Sweethenburgy works into Huminson of Sweethenburgy works into Huminson and Huminson and Huminson ence, and rewarded and sustained by the grant dess by which he was inspired. In 1866 his translation of "Heavest and Hell" 1866 his translation of "Heavest and Hell" 1866 his translation of "Heavest and Hell" 1866 his translation of Heavest and Hell Philod to avail for more providous times for the appearance in Heasth. John maximut but M. Akamber should have

borg being the first of seers, ral that M. Aksakof should ta i magnetista, iritual revelations er, agreeing as they Bwedenborg. weight man be a sensitive of the sensiti iritu er, agreelne with Bwedenos aries, be or latio remarkable proof to in the revelation ing the Spirit-world as concerning Cl but all important, the they agreed in t-existence. order to form a the great

er to form a correct judgment of dological and psychological phenosychological parts s saw the necessity more and the exact more bension of the M. Aks of a t Medici d for t the as suplimentary, cher He soon departed fro mposed by scientific anti-his experimentality antichemistry and from the re-suthority, the juman magnet-to Russ t impo

He readily to in all its represented of

complete interview and the order of the second seco lar and continu

works on magnetism, piritualism of Cahagnet et at Paris. The reading volumes of Davis and hom in 1861 he m the consecutive volume be grand works on Spiritualism comp be emanelyntion of his mind. In his preface to the transition of i hours, he gave the status of modern unlism, in its relation to the revel compared by the statistical

tion of Swed modern Spir of the gr

of the greek seer whereby he justiced near publication. The following is an arwise form this how have been appendent a section of the boys have expendent a section common and unfortunate courrence to the trans-mission of greek ideas, so much does mun lowe the justme in wurby majishi?. Not-the broadness of the philosophy, his disci-ples rest with, the lefter; astounded by the immensity of his sevelations they will not go farther; for them it is not a steps ad-nither the intermediate the solid green and the philosophy in the disci-ples rest with, the lefter; astounded by the immensity of his revealations they will not go farther; for them it is not a steps ad-in the present work the helologic dog-matic side is not presented, but the more important information of Swetcehorg; in ples reat with, the lather i also immensive of his revelations it yos farther; for them it is no yransing to higher allindes bu in the present work the th matic side is not presented, i important information of Sw regard to his personal exper Spirit world; for us he is not: but a seer and mixima.

but a seer and medium." This preface drew on M. the little circle of devotees to of Swedenborg-of (mhom) f. Aksakof from to the doctrines he had been a trecriminations. most explicitly apostacy. The s the publication Swedenborg: a ompelled as for his ussion wa ilam of tuble as an Sweden Bt. Job sen the gospel according to apters of the gospei of cosition of their spiritual the doctrine of corres-knakof devoted himself of 1853 to 1857 to this hich became a powerful during exegetical land lever of triticism 1 standing of Swede object of his final w to prove that his aginary; that the Swedenborg to pr was not r was not r of less and the best of the series of the series under the series under schoold of the series of the and prose. to many In illus try and bot, presents estor, of whom and furtherm but other roup i he only on this cardinal point, but other capital positions he showed, as the ground of his own proposing—to be irrational, and by him-self refuted, and consecuently logically in-consistent. We quote the last lines of this

work: work: "My only object has been to excite re-search after truth; to cast into the minds of the disciples a first spark of donot in the infailbility of their Master, and to deliver them from the magic circle, in which they are bound by their faith in the divinity of his revealations, which is the principal case for their melancholy inmuching, and en-genders intocharcos can damadician in all' them from by th his revelations, for their melay fars inteler

With all his profound studies of Swedge-borg, M. Akasiof did not cesse to in-vestigate the fundamental principle of religion in general, and of psychology in-poniestable, other of the psychology in-poniestable, other of the preference of mortality admitted into the ranks of science, it must be of Systematime. The worss of Kardee began to paragree With all his profound studies of Sp borg, M. Aksakof did not cense to vestignate the

ism. t began to penetrate t had something to and although in a comoted their wide rialistic tendercy of we a higher va.ue to The works of a men and although be promoted their materialistic tender n to give a higher va object in view he Prof. rg t s, M. W

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by intuition. This, with the French works of this preface was given in "Memoranda." (Gardner befors the far on magnetism, gave him the first, and in-the inst ietters of X. Akaskof to Davis are ment in America, and with his accustomed published, followed in 1905 by the "Merica" appeared habit has done sought all works treating allows. In 1976 by The "Appeared and in the sugumo of published followed in 160 by the "Bayet allons." In 1637 the "Physician" appeared with a lengthy preface by M. Wittig and another by M. Aksako, Impelled by his importure the secured M. Wittig trites of Biptitualian he secured M. Wittig to be a secured M. Wittig bibliotic of Hare, crossing planna of the majnets, of Hare, crossing planna of the biglectic e, Owner rincipal works on tha rookes. Edmonds, Wai report of the Dialection

Society. Finally, in order to inform the German public of the progress of the movement, he in 1+54 legran the publication of the P-pu-chisch Studien, "a Monthly devoted to the presentation of facts and theories of Spiri-ualism. This journal has been favorably received by his scientific associates and is one of the most able, philosophical and scientific screeness of the cause it advoof the ical and it advo

Nevert by ma sciencing associate and at scientific exponents of the cases it advo-tement of the series of the science of the spectral series of the series of the science spectral series of the series of the science spectral series of the science of the "Spectral series" and which we shall be "Spectral series" and which we shall be associated of the series of the series of the spectral spectral series in the spectral series of spectral series of the spectral spectral series of the spectral series of spectral series in the university of parts, but is interest in the publications spectral series of the spectral series of the spectral series of the spectral spectral series of the spectral series of

Russe," under the Ulie of "Aminimum, and Science," monoid to M. Bowliers, Pro-In rol of Chemakery in the University of St. Petershort, whose state-in-iaw, the coust of M. Akaukor, manifested some dispress of mediumship, to forzion a drifte for perimental manner. This poole scientista and lover of truth, did not hesitate for a monostic. The circle was formed ausally of """ "The Akaudor, who was endowed with 1 The circle was formed numer, usar the Professor, his sister-in-the the professor, his sister-in-the second second second second second the second second second second the second second second second temperature second second second second second second temperature second second second second second second second temperature second second second second second second second temperature second se moment. Th four persons law, Mrs. Ak in the en twenty scances, attend , was the admission of the

Southerof, was the anomanous us to a sur-it the phenomena. In 1871, Mr. D. D. Home sarrived in St. Potenstour; for the first time in the life of M. Akadof was evidence of the grand and securitial spiritual constraints arough him, the trath of which he has no both, having faith in the reliability of both, having faith in the reliability of human terms the optimized costs. He was a samer that he optimized costs. He was Peters M. Ak timony presented to hi hat he could not doubt in furnishing M. Boy casist in similar size ot tardy constant to assist in similar denores, and set her smith, be was fully a failed and the set reasons was given by Mr. Holins to the Pro-fessors of the University of St. Petersburg. The details of this stance and the conver-sion of Prof. Boulterf has been related by N. Aksakof in the "Spiritualist," No. 21, 171.

en the experiences of Mr. Cro published in the "Quarteriy Journ blished in the Quarterly Journal of M. Aksakof immediately trans and at last, after all his long years waiting, he had the extreme pleas resenting the Russian public with book on Spiritualism. Its title was arperimental anic force by W. ative testi-F. E. ative testimony mathematician, alist, A. R. Wal-riey, and the in-s; translated and e natoralist, t. C. Variey, 6 designs; tra teakot?" Rozsian Spir

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RELIGIO-PHILOSOPHICAL JOURNAL.

LETTER FROM THE EAST.

MAS CARLVIR -"IS DARWIN RIGHT? покая сальта. — "А Влакчія Колт?". « Нивеок ано Емика, Тотгіл. — Салілно ой А. В. Farkcu. — Тик Syraling of Knim. ка. — Така "Октиорох Симитіан Инма-воск." — Ань, Sumpleris Retwoor.— De Рактипё ор. William Fishbocol.

TROMAG CARLYLE. One of Explain's great men, preferred hav-ing his body laid by the side of his devoted scompnolon, rather than is Wreitmineter Ab-bey agnong the debre of kings, himself the kingliest of all. For this I admire blam. He was an egolist, a cycle, a consequence white of force; these I did hot simile in

as a group, a cycle, a chart data the set of a set of series (here a set of series (here a set of series) and a set of series (here a set of series) and the series of series and the series of the se aying h

for which, who many who have a start of the second of the bling eye, and a near doubter, a fault-rish and somewhat ancering in his i-let us have charity. No one is ad to see one sinner stoning another by amusing I alould like to see ing stirring and truly spiritualistic his in the Journstat:

ds of his in the JOUUNAL: Wilrow no move babdi any dar father with three y eyes. With him a while fares score and ier (of the parks scowly died, for nor. It is set if east in the great book of they were larend over the greating. All runks on. Man follows man frise as take that has been bold; yet under the three, on it is directly the they in the father, at

relation bas . I can see he sonk pilr and be ball; the waters r and he ball; the waters r and his (as they will transfigured, though I wat say his spiril semi-T bla sp do I die of my faiber. Three says of him and his ends are the path that I have had in London

N'S NEW D

DESTORY 5 NEW BOOK. I am more than pleased with Mr. Denton's plume—"Is Dawn'n Highty" [There was reasing need of this book, and moriting it, will have as existant's cais." J pary of book privilaits and Materialisa to purchase and ligacity percess it. The Athon, is an ero-utonist; so am I—and yet, I have been and ill an a streament asymptotic provided in the strength of the strength strength of the str I—and yet, I have been and ous opposer of many of Dar-es. No clear beaded thinkor or uses interchangeably the , Darwinism and evolution. a this volume criticises with and Mr. Darwin's theories of addicatin bachters of a am a stronge

Har terms, her now of the source of the sour

rgymen. pages 24-26 he refers to and briefly disa 34-36 he return to and briefly dis-theory of "tepoltaneous generation," it. In this we widely differ. The rors too much of a special creation. thiles are far more in harmooy with titons of W. E. Coleman, Virchow, ad Tyndail as against "spoolaneous b," than with the views of friend

even us no tailoi of chance, agnositiciam of tism in this volume. The shie author is a granestly of a window, nuclear, labili-philtry-excluding-Neaver to the, be our prayer as the ages of the future is on. If space permitted I should inguing paragraphs and pages from this and any it is evident that there must have consoling indicity more patient at work Darwingham have yet presented, to beter stightence must be resented, to beter stightence must be resented.

r, on my way to Chicago, how the temptation of a brief visi Mrs. Tuitle, though at the with storm and mud during th myad Talia d swor

of industry, literal

EVALUATE OF CONTROL OF CONTRO

Just Fourree 101-Kinhs has stated to have skin Markuss fore hended Arena, and taken porcession of his slephants, horses and wenness-the histor superstitution of anti-physical hum-and wenness-the histor superstitution of anti-physical hum-shif late as many distinct forms, such as each modelen-beireres to hend married her in this a single person. He abedee severally in the sheelings of sack of his struc-tion authorized rowshifts of her iond.

the ordinative Invention of he inch. I have noticed that Hotolare W. R. Coleman has uniformly spelled this word Krishna cor-rectly, and lan credibly informed that he is preparing a scrite of easays, or a hook treating of Krishna, the Sanskrift, Hindon bittory, and other matters peritaining to alo this fer Mr. Coleman he institutionity couphed and well-futed for doing these subjects ample jus-tice.

Mr. Colomia is intellectually capable and weil-fitted for colong those subjects sample Ju-ton Magle Saron were to tell a Hindoo Historian or scholar that Krishka was cruci-field, er was one of witten or collided subjects and an and problem if we converget co-ments. He died from was arrow-aboy, way the anive scholar of fails. Takaneed was in the saron-aboy, way the anive scholar of fails. The state of the saron-aboy, way the same of the same saron-aboy, way the same of the same saron-aboy, way the same sam

red, Krishañ, came by hi diadh. hy 'onrouos canarran Myra Noon." Over a column and a half of your vulenble ipaco" Na coupled recently by buck, teth of the second second second second second second coupled the second second second second second the second second second second second second second the second second second second second second second the second second second second second second second second the second MY "ORTHODOX CHRISTIAN HYMN-BOOK."

dofined in central terms, icertainty of a present out to inhabitants of the Spirit-ulstering spirits?" asked the r sense Bairting for through the manifestations are mean-admassible . Gepuins spi ations, are not only in perfect accord we of hes New Testancett, but they are class promised by Jesus (Christo believ witnesses of innortality.

- Tatal man has a constant subleaded hay-ing-trii. - Tatal man has a constant subleaded hay-- Tatal the distribution of the subleaded pro-ting that identify not method. - Tatal the identify not method.

The existing philosophy, while undermining the The existing the Babels of bigury and en-mersitizen, is constructive in purpose, and eciscule in mersitizen, is constructive in purpose, and eciscule the

We and will in all places give movier to peaver, and will in all places give movier to peaver, "to an the book, it is the miniss of all reticealist ritualists." Well, others before me had to books "dammed" and consigned to the meat Fortunately, their scale were not in ionsigned to buls were not in above lines, conmameal Fortunstely, their set the hands of mortals. The s etituting sportion of thet hy of Frayer, were favorites and though now in betr 86th y lights in the melody. One tabooed hymn, page 460, reads Sweet hower, where the of my t

And possed cet my poss to the supers a proper-Since this hymn was approved and copied for me by a venerable "railcoullist Spiritualis" --since it was and is the favorite hymn of my sainted mother, and since the last line of the above verse "speaks of pouring out the "soul

source of "damastion!" lain, since persecution is less an in the dismal days of John

Constant Parametrics menuaced his built in applicit communities. Alieo, in this article I am accused by Mr. Coleman of publicly discould generation of Jessor " for the immediate conception of Jessor" the contrast is a long of the second man, for of course, he was so informed. But the informant, efflect generatively or willfully califying me, naited him. When will table heares become truth-article T. Zvery word there are the second the second second the second the second second second second the and the second second second second the antice that the fuller, eiting release the automatic has the hold not a carefully prepared massierijs. These could be no baser injectic has do hold me responsible for the inferences of looph Cook, drawn from any series of fact.

MRS. SUINDLEN'S FARAGRAPHIC REPROP. In the JOURNAL of Jane 4th, I find the sub-joined paragraph from the pen of the talented Mrs. Shindler:

As to the motive of Dr. Peebles in calling Mr. Davis a materialist, I have nothing to say. You, Mr. Cole-man, in your electron damants with You, Mr. Colea materialist. I have nothing to say. You, GR. Cole-mans in your release amount style, have spoken cuit phaing unsately but in us here that Dr. Penker will give the princip, gartic or the Pengheopole fore a more cannot reading than he spectre to have duce, and will avoid bereafter making ensembles which will not bear investigation, and which cause a pang of regret to so many of the solution because a many of regret to so many of the solution because.

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absence of po and wiser to as baser molive. will towards mortals are no

not perfect, and the wave-ing traits. ing traits. ing traits. "Inmortality: our Homes and ments Hereafter," and capacially per, carefully noting the heading heories concerning the beginnings heories concerning the beginnings Along the first pages of this in cretification in the second seco chapter, ed, to th I quote

te mind. on the above paragraphs or scattences-conveying a distinct idea- 10 ferred not rely, procoursone ens, or any of the su-outed, theist or atheis, Spiritualist or rishisti And now, I have to say, that, to the heartly sick of the stingting bitter. nality of Liba millions professing to of the new dispensation. I have engendered or d any of them I most ch was not my news And if in any way i thoughtlessly incited a deeply regret it. Such Sooner would I be injury

as personally, they occupy time that can ecupied to a far better advantage. EN TRANSITION OF WILLIAM FIRST

THE SCHORN TRANSFIRMON OF WHEREAR FIGURE 20000. The report that the scending set facerificing whereas the scending set of the scending set warm of of his hand chaps ware in mise, filled may the scentrow too deep for expression. In it peasible, was the coclimation! Only the week pretions he had invited Jr. Crowell, myself, to peas the scending of the scherce. Under ordinary circumstances such as reve-ing would be scending on the scherce. Under ordinary circumstances such as reve-ing would be scending on the scherce. Under ordinary encounted by the owners almost secreting mean the scherce. It was approaching infiningly before we all left the partor.

nimos ascrediy pesaroalsk to those present. It was approaching ritholight before was all left the partors. Ar. Flahkongk for thirty years, a portion of the time very initiality-thow all most of the time very initiality-thow all most estem and broor him. If is the common estimation that the web knows the mostl Nor caston, integrity and really true manilases (paysito) first and a superior. So flocers, consideritions, and reliefough its others the least legiterastics, double dealing, apprincipled prefersion, inmortily, irrelig-ion, or abscim, and yst, how strighting far and expressions of charity. Sincerity devoid to his satily and faithful to his friends, a schor of Andrew Aschon Davids chiroyant Riverve labonosy, and because in his interior surver-lations, because, "constituted to preserve banoosy and because in historior matter-land the steady march of years ecuse and or house." At the steady march of years ecuse and the steady and the steady t

he "corresponded to Love, Will and Windom continuous continuous continuous passed like dreams, his appirtual nature be-cause so inscessely quickeed and repeat, that he was blest with frequent clairwoynat sights exclusion he linearly lived above the words. While reaking some of these visions to me his cyfaw would fill, and the taster coll down his his misse and hyse immeriat in his michtred sould in the words of victors Ulago 1 foci only "I beas him in his life, bless him in his which doed mide winds "I, M. Pernotce. Hammonton, N. J.

Hamr nonton, N. J.

Transcendental Physics and Balmain's Lu-minous Paint.

BY T. P. BARKAS.

Within the last few weeks an extraordinary work, enlitied "Transcendental Physics," has appeared in Geramy, from the pen of Profe-sor Zollace, the fact in which are corrobora-ed by saveral other well-known German pro-fessora.

fessora. A few days ago, a friend invited me to at-end a scance, at which phenomena of the kind leacribed by Professor Zollner frequently take

place. He proposed to place patches of Halmain's luminous pain on the objects that were likely to be moved by the invisible agents who might be present.

intet: transmission tied during un-time sitting. Even in the second sec

aversing and asing melody g which time ad took place. ut thi irty mine t of arm

ing s ad the circus, semhiad so-ing who had an among the ing no foot ched by out itters re by a of U

JULY 2, 1881.

I requested the span moving the suffice to share it is my hards and instanty hard was based it is my hards and the large state were very quicks and the span state state in the saked the spent playing the guitar. I then asked the spent playing the guitar to place his or its flogers over the luminous plant. This was done, and I saw what ap-larget do be the large flogers of a human

peared to be the large ungers or a most hand. I asked the agent to grant puy hand, and in hand by a have mean the banco and and the hand by a have mean the theman hand, which was incleasely cold, although the room, which had been heat balf hour, guilar, inshour ion had been heat half hour, guilar, inshour ion the and in my were moving, about its various

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not any powers of motion. Towards the use of the scance, I was desir-tered by the scance of the scance of the large and the task periods to share the scand I saked the owner to place it enables on the ind was immediately placed firming on the top of my head, and I discovered that it was a scand way the scand way the scand way the top of my head, and I discovered that it was a to the scand scand scand way the scand way the scand way the scand scand way the scand way the scand way the scand scand way the scand scand way the scand way the scand way the scand scand way the scand way the scand way the scand scand scand scand scand way the scand scand way the scand janet diak inad previously grasped ins, and I saked the over to place it on wy head. The land was insuediately placet firmly on the single hand of corresponse magnitude, and very cold, that the thouse of the hand rested on the front of the organ of constructiveness on the fiber top of my hand that while the though was touching the front of constructiveness are, on the opposite affect of the band, for space it was powering the front of constructiveness the single state of the band, the space it was powering the front of constructiveness the single state of the band, on the two set of the single state of the band, on the single state of the single state of the single state it was powering its front of constructiveness to any combodied lemma being, of any the single state state in the land of the settime made such and the hand of the medium and such after, and without any ca-tion of those precises, I foil the hand of the state state of the single state state of the state state of the single state without any ca-tion of those precises, I foil the hand of the medium made such after, and without any ca-tion of the ord hangs hand. The state state state is for the single state of the state state state is for the single state of during the state state state in the single state of during the state state state in the single state of during the state state state in the single state state states and the state state states in the single states and the states of the single state states and the single states and the states of the single state states and the single states and the states of the single state states and the single states and the states of the single states states and the single states and the states of the single states states and the single states and the states of the single states states and the single states and the states and the single states states and the single states and the states and the single states states and the single states and the states and the single states states and the single states and

I have not the signlest reason to be that any decopilies was precised sturin street. I would suggest to the managers (incle that during future septements and only have the multical instruments by have the multical instruments of be placed firmly on the medium and will iuminous paids, but the means any man of each stiller. By that means any man of each stiller. By that means any man of each stiller. By that means any man of each store and the store of the store is decore recognized.—Hardle of Preven

Bible Revision -Thanks.

Bible t has revealed as the set of the se by cost, white there might be still mining the second seco the construction that have disgri-ed the earth have been over this er Trinity. St. John forces w in his vision under the symbol rooming out of the mouth of the urch, and foretold the effects of ourse of th frogs coming out of the mou or church, and foretold the

ina. i now come the raviacra of the Bible and out of the new version the five principal on which the Trinitarian have rested. the passage in I John, v. 7 and 8. "for are three that bear record in heaven, the or, the Ward and the Holy Ghoat, and Fath

there are three this tear record in hereon, the Fahrer, the Word and the Hivy Ghost, and these three are and the set of the set of the set interest of the set of the set of the set of the harder. We can also a set of the set of the set interest are and the set of the set of the harder. We can also a set of the set of the threads can the set of the set of the set of the here the set of the set of the set of the here the set of the here the set of the set of the set of the here the set of the set of the set of the here the set of the the set of t

ton, (mind.) Addboott. Windbine-Day Resolutions.-Whe celebrated Theodore Parker married Cabot, he entered in his journal, on hi ding day, the subjoined resolutions, the ing of which made his married life a a happy

1. Never, except for the best reason, to op-pose my wife's will. S. To di all duties for her sake

- Never to scold. Never to look cross at her. Never to look cross at her. To promote her piloty. To bear her burdens. To soverlook her folbles. To save, cheriab, and fore 0. To remember her always is to ways.

- ately in my prayers. Thus, God willing, we shall be bless

Corrace Basuras -On Sunday fortinght an announcement, which caused some summe-ment to the coopregation, was made in a church at Shrevabury. The clergyman had just given out, anongsi other announcemente, that in the alternoon a. christening service d that th B. DO

ULT Que tachter in the Bi ra and trachter in the Bi ra and tends the bar a week-days. On one row of tables for cart g.etc. The dril has t hool for three years all also

to be moviedly the invisible agents who might be present. In the present of the present who might be present. The second second second second second second second second second second second the second second second second second second second the second second second second second second second second the second second

medium during the whole silting. The room was carefully examined, and the only persons present were the medium and the tweive silters. The space between the feet of the silters and the chair of the medium was about 24 feet incud, so that there was a

10. or three numerical data attra-of the sections was about 325, foot hered, publish there was a trag of floor round (by medium 00) incluse that attraction of the section of the section of the medium, and on the floor near may feet there were plotted a splitar, paper tube, can-ber of the section of the section of the splitar, across the domburnies, and round the paper tube other luminous hands were plotted, and huminous paints. Styring of innicous paint were placed on the roug at each side of the chair of the molten, and when they are placed on the guitar, submorties and tube, and the machine langest and tube, and the langest and the submort of the splitar, actions in the observe of the shadeling pro-duct of the submort of the shadeling part in the submort of the shadeling part is and the second the submort of the basels to inder of the high the shadeling part is the submort of the shadeling the shadeling part is and the source of the shadeling to any insing the shade to inder the sign data the shadeling part is the shadeling of the shadeling to any insing the shade to inder the sign data on a second the paper part is the shadeling the shadeling the source of the shade is of the shadeling the source of the science of the the shadeling the shadeling the source of the source of the tubes of the roots. We have the source of the science of the shadeling the shadeling the source of the science of the tubes of the roots.

• on the room, hen the medium had been securely tied, the luminous objects pieced on the floor, gas was turned out, and with the exception faint glow of sibuloas light, derived a the luminous paint, we were in dark. Each sitter securely held his two hhors, and the circle round, the medium complete. We are the

occationary tangent and the second se

henomens. The company began to sing some simple words to the tune" of "Auld Lang Syne" and mmediately the guitar, which was lying at ty feet, began to move. It presently rose up to al tions produce the power sitters. D

JULY 2, 1881.

Woman and the Bousehold.

IN SEVIER M. POOLE. [Metschen, New Jersey.]

O Pilgrim, comes the sight so fast? Let not the dark thy heart appall. Though loom the shadows vague and vast, For love shall save us all. There is no hope but this, to see Through tears that gather fast and fall; Too great to perial Love must be, And Love shall save us all.

Acid Love shah eave us su. Have extinces with our ions and puin. Our troubled space of days so mail; We shall not firstch our sams in vala, For Love shall save as all. O Flighter trut a memorit weit. And we shall herr our darlings cull Beyond Deable mute and warting puin. And Love shall save us all Calles Theater.

Ad Love shall users us all, The searced an and Flores is so often degraded data and the searce is a soften of the searce and percent and the searce is a soften degraded data as an is or a searce. Yet Love is the prin-diple of Life; one root with many branches. Lass searce follows a segarate mode of growth how. From the flaunting red of passions—that branch which is neares the certain and coarser; to the bifflest data, the is life of passions—that branch which is neares the certain and coarser; to the bifflest data, the is life of passions—that branch which is neares the certain and coarser; to the bifflest data, the bifflest data is the percentile seence, without which a seguine of the est essence, who haborhs as a mount and quality according to temperament and herefilt mail development must be through the Conju-gi, the Parenth, the Parenami and the Pittle to the stat and highest and the rarest, to Usi-t it is ordered that all over a minute posses

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oby, but is our lives would we house and givinfy thee. In these we back for the Holy Mother of Wisdom; is then we back the true Christ, Father Everlasting. The virgin subter of Wisdom is witner, the brue Christ is lows to God and lows to man is the Holy Ghas is the ascent presence of the Holy Ghas is the ascent presence of We therefore pays to then, O divine Loves and would besetch then to give a group and beauty and holices and virtus and genitenese, to that we may examplify thy split and walk because a sender and virtus and set and as even all more than the set of the set of the set of the break there are descent and set as and set all from breaking thy commandiments. O Holy Lovel our Pather and set of Hold breaking the commandement. O Holy Lovel our Pather and set of Hold breaking the commandement. O Holy Lovel our Pather and set of Hold and his will may be unfolded and realized and his will may be unfolded and reaking and his will any be unfolded and reaking the Back and the low hing down of God and his will may be unfolded and reaking the set of Hold Lovel break are the pure in heart, for they shalt

n earth. Blessed are the pure in heart, for they shall re-God.

⁶⁰ Hence, be predicted Science, Association secolidat. The Azmetric Back and Science, Association is undertaken a norw worker, Association is used to be a second to b

Infail. The members of localization (17, 1800 bolleve that by collising such observations in a large number of instance, important fleps may be gathered which will be of great späce to the educator and psychologies. It seems that the chief purpose of such ob-servations will be in providing study of the humas nonl, its evirionments and relations, and the influence of heredity. If it can only be argeted through such abolation, makemath

pected, until mothers are intelligently and po-tentially interested. Love and wisdom will then unite to help the human grow to the divine petition mill mother are latellizenity and po-letilisty is forwards. Lowers and window will the use spiring her hands grow to the divisor of the second proof, here is no second refres. "Dense good proof, here is no second try and make underscal Harrow. Hoppy O Bpirleff Justice, Spirls of Lowe, come and dwell with as, down nore and here or humble proyer Help us to make our homes herwardy. all their impacts shall here to expected the goodness. Help us to see and here what is ight open or yes and warm one equivalent and their lines, shall here to expected the second second here and here what is ight open or yes and warm one solution is affihil to the highest though iting in travel liberty. Their every day as assess wonder at the lowe which Jean hed for mon-tian and reiter places, for them he for mon-tian and reiter places, for them he could hold sweet communion with God through stare."

BOOK REVIEWS.

THE MORALS OF EVOLUTION. By M. J. Sav.

"One far off divise event. To which the whole creation moves,"

PRINCIPLES AND PORTRAITS; by C. A. Bartol, Boston: Roberts Brokhers, publishurs, 400 pages

PRINCIPLES AND FUITBAITS, by C. A. Barto, The State of the States, publishers. 409 pages applicate the states publishers. 409 pages applicate this states and beam yet smeet and mild in aspect and sout. By D. Bartol, well apaths in Boston, but by many of an partsh. With the states and the states and the resider is and stating utterances. It is split and and and stating utterances. It is split and and the states in structure and the resider is and stating utterances. It is split and and the states are states and the resider is and stating we have Electron. The should be illuminated. Perhaps he is, but we think not, for it for was here we have should be one of the training applit face. In this house the same factors. Delty, scli-mer, Art, Low, Beatta, Volider, Phay, as top-pose. Channen, Weiss, Gerian, Balaced, and Hun, the Artist. To begin the displicit weak of cylicical persons, and the rest. New Art, Low, Beatta, Volider, Phay, as top-pose. Channen, Weiss, Gerian, Balaced, and Hun, the Artist. To begin the displicit weak of cylicical persons, and the same pool was the balaced by this and from the same pool publices.

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The Journal of Sci-nee. (Journal of ence Co., Chicagos) A periodical of Prac-Information designed for popular reading

The Nursery, (Nursery Publishing Ca., Boston, Nasis, For the youngest residers, con-talas prefly stories are fine illustrations Our Little Ones. (The Russell Publishing Co., Boxton, Mass.) A Magazine for young realers containing pretty stories and fine if instrations.

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The Psycho-Physiological

Sciences, and their Assailants. In a rayour by diffed B. Walter, of Esplad. Prof. J. B. Botanan, of New Tork. Daris Jyman, of Washing tor, Eyes Sarpent, of Books of the analog of Prof. W. B. Carpenter, of England, and others. Pp. 284 Paper 29 of

This pamphist contains manswerable arguments agains the failerboard dogmantic sourcitors of Prof. Carpetier and hould be read by all Who desire to investigate ine-paythe deviation articles.

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PANCE. Questions of the Life Within and Beyond. Wide indeed is the range and rich indeed is the field open for the research and study of thought and the study of the second and the Green and the study of the second and the Green as a splitter to mark inner life and to be infinite relations and far-ranching pow-ren as a splitter to mark inner life and to be infinite relations and far-ranching pow-ren as a splitter growth and dreveloy-ment that the second relation of the second second second relation of the second second be seen that instead of the second second second to the infinite relations and far-ranching pow-ren as a splitter growth and dreveloy-ment has an orthogon and the second to second to second second second second second to second second second second second to second second

ere, to Indiana, teiling of some talk Christian Spiritualist on the body, d spirit, in which they say: "The r spiritual body, is composed of the ses. We desire especially to know with a Ch it or s spirit or spiritual body, is composed of the first energe. We desire expecially to know what the spiritual body is composed of, and if is and the soul are inseparable." "The best answer perhaps that the present take of spiritual science makes possible is given as follows:

actor or spiritual science makes possible is given as follows: "Doe great reasons prycho-physiological research is to verify and establish the fact has make a fact body and a second and physical form with its between a second and physical form with the between a second and fact and the second and a second and fact applicat assess, and that does not invest the outer body only to release the invest fact and the outer and and tool the second and and a second fact application of the second and assess, and the second and the second and assess outer a which it does not and second to a higher lift. Which is namedical by a constant second and the second and the constant second and the second back income realizations for a second back income realizations for a second back income second back income and second back income and the second back income and the second back income and the back income and the second back income and second back income and the second back income and second back income and the second back income and the back income and the second back income and the back income and the second back income and second back income and the second back income and the back income and the second back income and the back income and the second back income and the back income and the second back income and the back income and the second back income and the back income and the second back income and the back income and the second back income and the second back income and the second back income and the in this ers), in range Che co-life on ad' the fo (as in clairvoyants and spirit as next life they may give bross of finer perception to the spirit, cistance of these two bodies in th with, their separation at death, mitimed organic existence of the t death, an er or

tween mind and matter, the visible and the invisible, as nothing else can. Bpiritals science, and psycho-physiological research have made the greatest addition of our age to our khowindge and system-stile conception of the life of man, its pho-monsen, relations, and future continuity. They are teaching us that the spiritual life and thought of man inheres in an interior und lasting organization, as ins body, of a substance invisible and supre-physical, not in any gind or vessel, or tissue or structure that death can dissolve." By this statement (for which ace "After Dogmatic Theology What," by O. I. Stab bing, pp, 71-76, sec can surge the sec incuranale, but will be ourside to is non-tability.

What New York Preachers Think and Say.

The second secon

Who is It?

Who is 117 Unity, our Unitarian interphor, says: "A fournalistic neighbor, with a most flatble theological conscience, has been readously engaged for some time in fixing the bounda-rise of Unitarianism, and in advising it is a regards to its present needs and future prop-point maintained is us babout our 72-Who is that journalitie person, "with a most facilite theological consciences" A factible conscience, theological or notike very dangerour, more to be dreaded than small-pox or cholers. The oid Paritan might be brakes, but would not bee glory and strength of Parifamism. We want it to day right here its Consequent the glory and strength of Parifamism. We want it to day right here its Consequent the counter and communion table, at the milicoid office and strength of Parifamism. We want it to day right here its Consequent the counter and communion table, at the milicoid office and strength of Parifamism. We want it to day right here its consequent the counter and communion table, at the milicoid office and strength of Parifamism. Unity and the road free thought of which we boast-over-mited sometimes. Unity amos to do its duty, but is derided in this case. A man "with a modes, nucleas in a be walks the streats. A part of the "Yathers' band-mege" is to stach hongshy, daily to our ow south, and to run signate inidedity out the dangerous one. Whom on the foreion the south of the stack of the the stack of the south office the state of t

Filppant Falsehood in Chicago Tribune

Pippant Palachood In Chicago Tribuno. Here is more of the Silppant impedence of the Offong Tribune view man. In a contemplitie stitist on "Societies for the' upprasion of Man," he take of "A certain takes of females who spend the major poi-tion of their time in hiring halls for the purpose of holding conventions, and de-ouncing as shadnood villatins all persons who resture to think that woman's proper sphere is here now the kind that will find outgeties are not the kind that will find outgeties are not the kind that will find outgeties and unvormally women." Modennotation of all persons not suffrage anguity houses and unvormally women." Modennotation of all persons not suffrage subjecties of the found. Whats course much the outget of the statistication the subject subject of the found. Whats course subject of the found women as Elimeth Cady statistics outget of the statistication of all persons not suffrage subject of the found. Whats course subject of the found women as Elimeth Cady should be outget of the statistication of all persons subject of the found with base here the statistic of all persons with base here and this to the Ohlongo Tribuse!

this in the C

rd Brooke is an Engl Rev. Stopford Brooke is an English Epis-copal clergyman who has left that church and come out as an independent preacher. He is a man of thogght and ability, and his independent step is good. Ho has pub-lished a volume of sermons on "Truth and "in which is much of value, but

It is a main of thegen and soutly, and his independent stee. Is good. If is has pub-lished a volume of sermons on "Truth and Freedom," in which is much of value, but his rivers on Spiritalian are sharply natured and analow. The sime a schorer is "One of the most inferesting sermons in Stofford Brooks" Faith and Treedom' and the series and the series of the that upon the Telejson of Nigns." It is a general probase is path and Treedom' on while speaks to the secret. Minch is that upon the Telejson of Nigns. It is and the secret secret and the secret on while speaks to the secret. Minch is that upon the Telejson of Nigns. It is that upon the Telejson of Nigns. The secret on while speaks to the secret. Minch is that upon the Telejson of Nigns. It is that the secret secret secret secret secret on while speaks to the secret. Minch is the secret secret secret secret secret secret of Spirituality much Secret secret

period when the work of selence and re-licion, by consent of their overal profe-eors, will advance together. It causes gel-entities men to think that everything con-ords of sciences; it intensities their opposition to the thought of the supermaturalism. Ing before them a false supermaturalism. Selfore these advances and the self opposition of the structure of the supermaturalism. Include of a supermaturalism. Include the supermatural self of the self opposition of the supermatural self opposition of the self opposition are supermitting it increases an unbelief and the self opposition of the self opposition of the areas supermitting it increases an unbelief

credulty of the one hand which leads to cross supersition, its forceases as unbailed on the other which leads to gross material-in-the entry of the other of the other material is appearance among us. The spirit is needer which is food have, haven at its appearance among us. The spirit is needer which is food haven a planet at away with which it is connected, precedes a rev-olution of thought. I two so before the leaching of Christianity, it was so before the rise of the other of new its bind contro-lation, it have hop that this bind contro-sion, this tossing together of the elements reaction from them, a rational and libral this." No donbt there are Spirifesalists, who get

of circulity and unbellet, will creates, in a reaction from them, a rational and liberal fall." No excitted, insperative nubeships, or inspective sector of the sector of the sector inition." Yout does that make Spititualism 'a melananchoy superstittion?" Hey. Mr. Brooks calls himself a Christian preacher, "ye' the excited and unhealthy condition." Into which a great many Chris-tians have fallen, greaning, attiling in tidle raptures.tasting killing hereits for Christis asknobbiling and shouting for belighted with the section of annuel for unbellef, make the alleged vagarise of Spit-tualists nober sense and delightic charity in comparison. Why does not this elergy-man call Christian y 'a malancholy super-stition?" The assertion about its votaries being "antitic for their daily takks," is a bald missistement, barron of proof. The margin of facilies or folks, web as hang on the verge of any new movement, we grant; the solid body of ashings, bulkers of mechanies, intelligent and thoughting

Think, the bolt dependence is a weak of the second second

OUTLAND The shariatanry" being a bar-rier in the way of the unity of solenoi and religion, it is to optificalize materialatio adence, to religionation and proceedings matter theology and so wed a larger selence to satural religion. Had Art. Brooke erri-satural religion. Had Art. Brooke erri-tantical sectors and sectors and sectors and actornal sectors. to natural religion. Had Mr. Brooks crit-felsed the follies and external tendencies of certain types and abuses of Spiritualism, it would have been a different matter, but his assault is wholesale impudent and his as tly-backed up by as without

priority-backed up by assertion witnows proof. The Alliance has no word of dissent, but rather gives endormennot. We have looked to it for larger views and a different spirit. Is it about to take a backward step? In each assentie on Spiritabilist in Will be in unity with all bigots in the dogmatic sects, and all bigots among materizaties and sub-ists—an unholy alliance.

Ingerself's Copyright.

It appears from the New York Herald that "Col. Ingersoll'smult for pirscy against a Chicago publisher is likely to bring up one of the most interesting coyright questions over raiked in this country. We say likely, for while it does not yot appear on what ground the aligned offender will calum the right transform without the pair of the law. Whether the law will rocognize and protect property in histophermoss publications, is a question that has come before the English calors everal times, but has never been passed upon by an American judge. When Chanceller Charged Aligner and the second before the English Chanceller Charged Aligner and the second before the English Chanceller Charged Aligner and the second the second

The Congregational Creed Makars. The Advance informata that the commit-tee chean to that pyfroze have selected to maintain of treaty dery mes to propose a new creed and estochim for the churchen. Congregational churches are now quite in-dependent of each other, each managing its own affafs and only meeting in association to advise mutually. Thi looks like a more to put the churches in subjection to a cen-tral power-as are the Prestyterians—and so fatter free thought. Rev. J. H. Beelye, D. of Amberst, Mass, is chairman of the commission—a stiff conservative. Rev. Zachary Eddy, D. O., of Detroit, is a mes-ber-the cauting defender of old orthodoxy who was used up in a sermo by Rev. M.C. Rextford, Universalist, last winter, Prof. Park, of Andover, an able and allorent mass, is complexous by his ablescoe. What a time three the three with a selection by Rev. M.C. Rextford, Universalist, last winter, Prof. Park, of Andover, an able and allorent mass, is complexous by his ablescoe. What a time there in the weat of the mass halo shoot hall and the Gavit'! Write's "infail-ble word of Gov' will hay us as hads of the orther weated" Poor meal <u>Varianter</u>.

Vaccumation. . At the late meeting of the Neidenai As-fociation of Electicic physicians at St. Loois Lares was an able and earnest discussion of this question, and a good projection of the bern philanes were opposed bit is all data the philanes were opposed bit is all data of the share with the philanes of the philanes of the philanes were all data Medical College, New York spoke against it, also Dr. Mann ex-president of the Association of Waterbury (C, and Dr. Michael of Batton. Dr. Bit do Davenport, Lows, introduced the discussion was lakely an opponent in the Associ-ation.

JULY 2, 1881.

Illinois Press Association-Summer Meet-ing and Excursion.

Illicits Press Association-Summer Meetings and Excursion.
On Weing Association of the Ohigon Zeering Journal will be hold of be Ohigon Zeering Journal will report the Weing Construction of the President, Garriss Höld to the Kanka kee Gassade will respond; M. B. Cattel of the Sandwich Argue will see for the the association of the Asso

Mr. Griscom's Fast .-- Twenty-eighth Day,

On Baturday, June 25th, at 10 A. M., we saw Mr. John Griscom again at his rooms. He was thinner than two weeks ago, but shood ereck walked buoyanuty and talked in a obsery and natural tone. His weight at noon of the 24th, was 1645 [Hes. a loss of three quarters of a pound in twenty-four hours, and of 234 [hes. from the bestart. The day we saw him, his pulse stood at 55, res-piration 14 per minuic, temperature 98 1.10, and he had brankfastiod on a half-pint of was-er I Hessaw to use "I think I hall and thromed and he had breakfasted on a hait pint of wat-er I Heasy to as: "I think it hand get through with 160 pounds left and be all right, and then it will be interesting." Fresent indi-cations favor his conclusion, his vigor is wooderful indeed, and his will, the great power is royally firm.

Valuable Feature of the U. S. Cens 1880.

Mr. F. H. Wines, the 'Secretary of the Bate Board of Pabla Charities of Lilloods, has charge of a new and important franch of the government concess work at Wash-lagton. He is preparing statistics of pas-perian, oring, physical defects, loloor, etc., and an irreshmant of erminsals, to give as lies of the obligation at a constituent classes. This will open the way for prevention of the conset of crime and paynerism. It is a significant work telling of the growth of window in the conduct of human affairs. Reformation of Instructure Versus

Reformation of Inchriste

The Signal gives some excellent reso tions passed by a woman's temperance olety in an illinois village in favor of spec-efforts to redeem instriate and fallen v men, and expresses foil multy with the and esay that some institution for that age parpose may be founded in Chicago.

purpose may be founded in Chicago. Winar A Boy Dib.—Many years ago why Mr. and Mrs. S. C. Hail, the francous writes yisited Irakand, a bright hoy offernd io and the second second second second second final from his pocket and offered on whaty to the lad. As he refused, Mr. Ha to test him. offered him benergiver come boy, thoogh his jackets was ragged, remaind of firm, and pulling a tiggsperance mode from has pocket, said. "For all the mone piedge." The medal had begiverance mode from the drift of the said of the said of the furnhard, but had been given him a failer en his dying bed, who used to be drumhard, but had been given him a failer en his dying bed, who is add to be drumhard, but had been been given him Har. Hall threw the flash into the lake to said writed. How then that both were er after devoted, testothern, working wir you colds worken into the ranks.— Comp saidenist. . Hall cents at th

gationalist. We know not whether this be correct or not, but these "noble workers" were avow-ed Spiritonilsts, and our readers may ra-member Mr. Hall's beautiful letter after the funeral of his wife in which he told of the sweet peace of her last days.

QUEEN VICTORIA-S. C. HAL

Dr. Alexander Wilder, Professor of Mag-regaritualist. Dr. Alexander Wilder, Professor of Mag-netic Therapeution, in the Duriad Bates Medical College at New York, vitiked our office last week on his return from the fit. Locis meeting of the National Educatio As-sociation of physicians. He was the gener of Dr. Stratford of this city. Prof. Wilder is in good health and spiritus, encouraged by the plasmant and spiritud meeting at a Louis.

The Co pregational Creed Makers.

JULY 2, 1881.

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

Wells Anderson, the spirit artist, is in the

city. Sammel Hyrne very kindly donales 81.33. to the Peor Fund, a worthy cause. The Veronles is heard from hy telegram, from Madica, May 34th, Mr. Bundy and and well on board. The bark was soon to sail back to the Azores and to resch New Bedford aboat the uniddle of Augunt.

Mrs. M. A. Noteman of Toledo, Ohlo, with her hugband, made a pleasant call at our office last week. Mrs. Noteman his good practice as a magnetic physician, with an excellent class of patients.

excellent class of patients. G. B. Stebbins will appeak at Whittier, Illinois, Sundays, July, 10th and 34th. Sub-ject, July 10th: "How I became a Spiritual-ist." He will be at the Michigan Camp Meeting, Battle Creek, August 10th, 20th and 21st.

Meeting, Battle Creek, August 10th, 30th and 21a. Mrs. R. O. Simpson, the excellent lake writing medium, has fatt be dir for change and the set from her adhous duties and con-stant calls. For one modified the raddress built to Deaver, Colorado, ears of *Rooky Journata* Mrs. Mrs. Tyerman, wife of that excellent and accorded spiritual teacher, John Tyerman, fundational teacher, John Tyerman, weight follow, Guerges Min, J. G. Wright sensitives and sensitive tribute to bio sensitives and sensitive tribute to the sensitives and the sensitive and the sensitive tribute to the sensitive and the sensitive and the sensitive tribute to the sensitive and sensitive and the sensit

great engineer. THE GOAPEL IN AUSTRALIA—Here come the three first numbers of *The Australian Spiritualist*, anew weekly journal from His-bans; 3 pages, price cose penny; a pamphöle: "Raise of the New South Wales Liberal Association," Sidney, 1881; *The Hordinger* of *Light*, Melbourne, mouthly—all by one mail. The stars must shibe boright and clear in the Southern Hemisphere.

mail. The stars must shine bright and clear in the Southern Hemisphese. Women on the School Board, is a meas-wre advocated in an address to the citizens, near and women, of Detroit, published in the daily Portent Trifouse of that city. The address is able and sensible, and is signed by Ecally Ward (stater of the late E. B. Ward), Mrs. Sarah P. Skinner, Leep L. Skout, Catherine A. P. Stebins, Mrs. Lloyd and other will-known ladies. J. B. L. of Councel Huints, Mrs. Lloyd and other will-known ladies. Nrs. Mand Lord made us a very pleasant viata as abe warm fields, show artices one week, and kept attremely basy. Sho mice many warm fields, show markers one week, and kept attremely basy. Sho mice many warm fields, sho man have the manifestations impossible. Mrs. L. then invited my lady to sit with her and bold ber hands, and three different ladies did so and the manifestations weet ou just the same. Wald Mrs. L old it is wa with the most kindly feeling, good wishes and hopes of receiving another visit. From is the full, on her return from the proling count.

To Book Buyers-Special Notice.

In our Book Beriew department, on p. 2 of the Journal, will be found from weak of the Journal, will be found from weak we have so planned that bereafter any book nothed by us can be formiaded to our sub-northers at the retail price, with postage added; said postage being about.lotts. on books costing a dollar or a dollar and fifty cents.

pocess coulding access or a counter disk Hilly Genta. Willion Morals of Brobation, by Barager, Theorem State (Chab by Mar. J. T. Bargmet), Trinciples and Portraits, by Bartol, Wild Hoses of Gups Ann, by Long, J. T. Bargmet), The Orojonowich of British and American Poetry, by Zpes, Sargent, and life of Vol-iairs, the grant work by Parton, we can furnish, and have copies on our shelves; aloo the History of the Wonan Suffrage movement, by Meslames Stantony And Gaps.

and Gigs. Bee our list for many other books, on Spiritualism and kindred topics; but this yord is to call special attention to this new

COLD vs. MAGNETISM. - 4. recent invest-gation, conducted in the physical laboratory of Harvard University, has ied to the dis-covery of the remarkable fact that indees cold can deprive magnetism which may have one imparted to them. covery 4

Dr. R. V. Prznocz, Suffalo, N. Y.-Dear Sir I. have advised many ladies to try your Parcetic Prescription, "and caver sets if fail on more than you advertise. Yours truly, Mas. A. M. RAWRER, 14I Bette Street, Indianapolia, Ind.

The leaf, though of rapid growth and brief duration, unfolding with the spring-time, and dying with the waning part is yet exactlish to is described for conjuries two within the strain of the source inhube air and-moleture, and after saminilating a portion of each for the sour-lahument of the suball, give back to the in-habitants of the saminal world their own life-musicaling element of air, oxygen.

* Abuse of Quinine.

Abuso of Qalmins.
 T. M. Haie, M. D. of thir dity, writes the Ohlong of Flowm co this important subject Dead and think of what he says, party reported and think of what he says, party reported to the observed of the test of the observed observ

Curran was asked by a brother lawyer, "Do you see anything ridiculous in this wig?" "Nothing but the head !" was the reply.

If you are bilious, take Dr. Pierce's "Pleas-ant Purgative Pellets" the original "Little Liv-er Pills." Of all druggists.

Business gotices.

Thosn'who wish delightfol odors should obtain Dr. Prices Perfomes. They are as natural as the fourant from which they are made.

CANVAASERS make from \$25 to \$50 per selling goods for E. G. Ridcout & Co., 10 B Street New York, Send for Catalogue and

The Positive and Negative Powders cure all dis cases. Price \$1.00 per box. See advertisement.

Fangens and threabermen look out for the

Dn. Paton's Cread Baking Powder is n the families of the most careful and say medical men in the country, free from hum

tage stamps. Bend for exp Du/Karsun has closed his office in and will spend the summer in Colorado.

Dr. Paron's Special Fisvoriog Extracts "hav completely established their hold upon the taste of all persons who love delicious fiavors.

son Locs on to you a clear. your dis CLAINFORMET EXAMINATIONS FROM LOCI TATE-Dr. Butterfield will write you a c pointed and correct disgnosts of your diseau manae, progress, and the prospect of a ra-ure. Examines the mind as well as the b

Inclose One Dollar, with name and age. As L.F. Butterdald, M. D., Syracuse, N. Y. Otran Evant Case or Prices. 27-19 97.18 Zassed to Spirit-Zite.

Wis., my dear wife, Mrs. Caroline B. sed to the Stammer-land on the 16th ultimotear of our married life, and the 55 year of

ed to split life at East Troy, Wis, on the Shih last, Dr. Levi Biebbins, one of the oldert Sold an his section of the fisch. Dr. Stabbins h even s realdent of Rest Tryy, had realoyed an or practice in his protestic and in his laver yes beend with a consector spirit besime influer attending his protestic. M. D. COWDET.

Brooklyn and Nev NEW TORE CITL-The Second Society of Spiritualist bold services every Suntay, at Cartier's Hall, 25 Hast let

-The New York Spirits on organized in the inits manager, holds its pre-NEW TO is country, holds its sentions in Avenue, organits Reserve 130 to 5 F. K. The polais inv F. E. FARMEWOR

Box 4425 P.O. THE FIRST SOCIETY OF SPIRITUALISTS bold a service at Republican Hall, hoto West and St. (near Broadway) greet Staday at half part ich. A. H. And sail part serves F. H.



VERSIONS

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Not only stimulates the roots, but feeds the that when the hair makes its oppearance, so Who Should Use Benton's Hair Grower. Winkers. All Done who want Musiaches. All those place Sair is Falling O i those who are Trubled with Dandraff. All those in whose Families Sairing All those whose bair is thin. saltby. All those who pever we furthches and Whiskers are this

netings. All these where Marketen and Whitere we thin and entropy and the set of the Troubled with Deddreff. All these is where Particles Rollings is bi-Contracted on the Principle of No Hair, No Pay! The set takes is approximately and the set of the



RELIGIO-PHILOSOPHICAL JOURNAL.

Spiritualism in New York City. Boites from the Beople.

Man Die Shall he Lire Again?

THE SPIRIT ANSWER.

he sun dies in the west, His glory fades in night, ni morning briogs him newly drest In peerless robes of light.

not cales and files me far trackless coast-t its coming in the skies now it is not lost.

when spring shall co puried seeds will rise alsal can tell the doo tal when he dies? white sail disappears, ar on the treacherous wave our sad adieu in ut hope to meet sgalu.

at who, oh! speechless tomb, Hath heard a voice from thee? hat echoes from thy silent gloc Roveals death's mystery?

Tark I hark I is it the wind Bofb rustling at my door? The rap of a benighted friend, Or call of suffering poor?

ay, may a spirit voice! From desth's cold dark domain, dying man, rejoice! rejosce! Ye live! Ye live sgalu!

The Lost Chord.

BT ADELAIDE PROCTOR.

one day at the organ. a weary and ill at case: in fingers wandered idly r the noisy keys.

Over the noisy keys. know not what I was playing. Or what I was dreaming them; ut I struck one chord of music, Like the sound of a great "Ame i fooded the crimeon twilight, Like the close of an angel's pix of it hay on my fevered spirit. With a touch of infinite caim.

It galeted pain and sorrow, Like love ovorcoming strife; It seemed the harmonious echo From our discordant life.

It linked all perplexed meanings Into one perfect peace. And trembled away into shencel As if it were loath to cease.

As if it were lost to cease. I have sought, but I sock it value, That cane lost chord divine, That cane from the soul of the organ And entered into mine. It may be that death's bright angel Will speak in that chord again; It may be that only in heaven I shall bear that grand Amen.

Dr. Nolen-Persecution.

LETTER FROM AN OLD SPIRITUALIST

LETTER FIGH A TABLE PRIMITIALITY Rature of the foliation Policospitual Journal dials to lasticitudine (la your readers to la hard dials to lasticitudine (la your readers to la hard dials to lasticitudine (la hard) and the second public horizont data (battler and the second of hard to second the second to laboration the foreign of herein the second to laboration to the foreign of herein the second to laboration to hard a second weight of the second to laboration to hard a second weight of the second to laboration to hard herein the second to laboration the herein the foreign of the second to laboration to hard the herein to hard herein to hard herein and herein the the meastline. Notes and here a transfer to the the meastline herein to the herein to hard herein the herein therein the herein the herein the herein the herein

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Be, i modere Christianity, of whren my 's Feast is made up, e kied savor of E. Hitchcock, pub-fore Verson Seponen, I am getting Truth Stehare, and Ground work of inally into type. I labend to make thiosophica Fublication gluide model in the second second second second of for giving its wide circulation, and the second sec

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S. L. TYREELL.

the distribution of the second AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

a sporting second philosopher, Acetew -- a brief introduction by the sear, he was all by the conductors of the different de-sate, for year Horry, Mar. Nooke, Mar. Dawn - the hattor with year brief of the second relation, including the musicase, Miss and estable, including the musicase, Allonce related, and esthused. Vordet of the condu-related, and esthused. effers, and exhibited. Verhits or use more Very pissank, hopping issuppointed, could alseed his dinner for more of the same kind. Irono finued us in Harvard rouse. Aff the rion discoursed, in his collreason, dirawing rivers pictures on the black-board of cou-y and common sense, of the creation of the and the disappoints of the marker. If he setted an angel of light, and foll to his re-position, protecting sense.

and a sore is early, with the proce-mice a Mr. Lephine, of New Orleans, a uilt "islawart," with much nervous er-is and caracteness, but H. would pur-ritualist and Guurohman to determine it was fourit control or self-uscontor, , ho depiared much rouged force, and re-prises. It a manufagy "raided his co-we are it is pray. But he new better all colices theology was humbur. * when: "converted," when he used to be avery free to pray. But he knew better d all college theology was humbing. Alkjosec, of porty proportion, loog hat subconside logit and philosecopy. He had subconside logit and philosecopy. He had 'expansive target for the faithful, sus-and spoke of the orwition of the "test."

If and spoke of the revision, of the Testa-Goodwin, medium under strong in pruticos, i ber craches from the Raylist pertensation, we change the strong of the strong of the pertension of the strong of the strong of the pertension of the strong of the strong of the pertension of the strong of the strong of the pertension manager, is whole compary the modern manager, is whole compary the strong would be appended on the strong of the strong

me, elc." into a me". Anu "It seemed good to me". Anu hough I should eay, "foresm fertaken to set forth the thir fleved by Spiritualists, yei it write a book, as Mrs. Britte whines that are generally ng forth the facts a minspired as the aver-at would be just as inspired as the aver-t the state of the state of the state of the state of the state Q. (From the minister:) What shout the ten Q. (From the minister:) What shout the ten

said the ten commandments were mmandi Il seems to me bave admitted version of the conclusively that it is the

introunded by second that is beautiful in the f there is much that is beautiful in the f churches. I here it. Thave beautiful f churches. If here is that the there is a second to be a second to be a protocol my will be was a leader of much church. It is implying it is soul cheer. I do not know to do yn a will be reage of here to be a second to be and the reage of here to be a second to be and the second the second to be a second to be and the second to be a second to be and the second to be a second to be a second the second to be a second to be a second the second to be a second to be a second the second to be a second to be a second the second to be a second the second to be a se

gling of the rivuleis, and in the hum of

now that God speaks is no other way. ose, and briefly and ased to be in a place Bishep to lead the a they could express chearly appressed kinesifetimed to be in a face where there was no free pr Biology billed the Discussion of the provident of the second chearly as here the second provident of the linear second second second second second control of the second sec

section in the section of fail section of the secti ated with fine same, and ally, me day's tour of the two, the aternally and eternally, J. F. Shires,

87 & 89 Leonard St, N. Y.

Fate of Religious Book Varieties.

idon in New York Tril with the second martyrdom.

e that it would be worth while to lisappeared the uries, but about indertaking the the eighteen Christian cen-labor involved in such an in be no dispute. Schism " the follbwice partial re: "Gendra Baptita, Mission Laplis, Free-y Baptis, Rive-Friende River Brethers. Clamp-to, Mennoules, Maggier In Mission, States, Sanger et al. Mission of them-ren secta or divisions. A ginolog would fil a vol-philosopher died, he set-preachers who should at Libertines, Atheists, so being/Tvoppoe. the Jupper ins. "The Kingles Scottin to seed to the propie a proclamation, in-sed to review all the religions known with the set of the set of the well of depice them all occupiers would at one time, as test forth by "" world at one time, as test forth by Gibbon. "The Carlot to gure and dim-tic the set of the set of the the the set of the which he pass in the Empire to the complete of virtue usprace target methods have very currently used accided. The have very recent with troops of hildspread to the profession of the assembled of the second troop of the second second of the open of the second second of the target have a second of the second of the second second second of the second of the second second second of the second of the second second second second of the second second second second of the second sec public establi ruined by th Whoever with rences which set professor by the cara. Perhaps I m ill as snywhere Archbiahop religious persention

Old Father Longlegs Woelde's asy his prayers; Take him by the right leg. Take him by the left leg. Take him fast by both legs. And throw him down stair

" said the Archbishop, "In that nursery u may see the epitome of the history of all persecution. Father Longiegs refusing

Jour

tors and exchanges, would be near term No Spiritualita in our immediate vicinity. The dear old Journan, and a dwr spiritual books are our ouly solace. What we lack of the sorratages others only we try to make up within ourselves there any we try to make up within the lacet and the source of the source of the sorratages to making our Spiritualiam pretices in heart and

revenue receipts for will exceed these of of \$10,000,000, owing cigareites-this in-espread of cigareite-said that women and instruction of cigareiteo owing These to be those ettes. rought to nat this grow-als connection my, that in the apoils, tobacco labors at West labors at mili-mil. e in this shaceo users, was habit had upon rery least return That refers how any the series hashing. The look for his parapose, the look for his parapose, the look return the look for the look return the look of the look o

Use of Tobacco by Bors.

The second secon ong the abriance, into action ong the abriance, isbund an use in all the mational leading downd' away: "A learned p e in one of the universities harden that incore suggest head rarely are suggest forbidding its a "Chamber's Journal" sor of medicine in one time ago made a rema used through his ha hing themselv time ageo marks a remark that likely added with time ageo marks a remark that likely added with taggathing the memory in the years half that marks of tobacco. Smooting of clears or pices seen to doll their fractition, and have like dict of setting the statement, which counse to the setting of the statement, which counse to the what we deem mood subportly, that within half a backon has graduated at the back of the states the state of the statement, which counse for the statement of the statement, which counse for the statement of the statement, which counse for the backon has graduated at the back of the states the the state of the statement, which is the state which we doe not subpare the state. It is not which the statement is the state of the states the state of the statement which is the state.

Sharan far girlingind at the logid of ms same a-Harran Colling and the logid of ms same a-Harran Colling and the logid of the logid stanging remains in body and brail, it is a well satisfies fact that clearatic sameking is more inderious than any other firms of molking. A spati-tion of the logid of the logid of the logid brain of the logid of the logid of the logid Wonand Colling Teachart the standard of the logion York, howing by summers and be paper within of clear the logid of the logid of the logid state of the logid of the logid of the logid of the logid state of the logid of the logid of the logid of the logid the logid of the logid of the logid of the logid of the logid within of clear the logid of the logid of the logid of the logid state of the logid state of the logid state of the logid state of the logid of the polsonor

Tork, sho qualities in which i Biace a facuities, feetly if i sound mis in the lan rapped. rever strong his intellectual plish his life-work but imper-a sound body as well as a merent and-pastor and teacher-oln in an expect and persist-ority and arrument and perin the innercound jo ent crussde, by autho cept and example, ag Christian Union.

Letter from New

Liberals of Sydney os, and have organ The secretary of by this mail a cop of the new moves Vita-speciation will note crospecta of the Dow sevenite which, perspect, you may think it worth while to notes. Spritualism is still southing in our match, and the Perchological Society which was insurgrated under the samples of Mrs. Emps insurgrated under the samples of Mrs. Emps pritten, will be also to know this through your command/or she sever mailtened deep internet matter. the Protocol

columns, for the bas ever manustress a super-in Australian matters. One of our religious (f) papers, the Protons Syndard, inserted in the columns of a recent of tion, so extract from an up country paper, detail ing certain phonoment in and syndericons error such as a rappings, odd sounds, levitation, etc which have been occurring at the house of a "ppectable resident of Counts (of counts the nois could not by accounting that is and rungs as Ipoctable resident of Chomas (f course live noises could not be accusated for Allowing & very novice what Hay all mean. I receasily 'pocured from America, a subtack risture of Co. Lagernal, and showed lito many of the System View of the showed lito many of the System View of the and the set of the set of the set of the set of the writings, to have the bis set of the set and the set of the set of the set of the set and the set of set of the set of the set of the set of set of the set of the set of the set of the heres." We that "the show is write of the heres." On the "work of the set of the here." On the set of the set of the set of the here."

Thomas Paine.

Chommes rature To uis a Silter of the sacabe Follocobiles Jonnai: I would correct as arrow regularing the piece of damp and maneful lower of mass. Thesase Peice, which appeared in your activation the little of sacape Biotra-Mr. 41, esternize to hist whit is the aid Paice state at New Reschling ayr." Which appeared the state of the same piece of the aid Paice state at New Reschling ayr." Which appeared to the state of the same piece of the same piece of the same piece of the same and the same piece of the same piece of the aid Paice state at New Reschling ayr." Which is truth his & departed free same for the blood on a state which we may blood the state blood on a state which we have blood the state of the state of the same state of the state of the state of the same state of the state of the same treat, New York city. The sile is a the present context by the same state of states for the same Attest, New York usy, The Bren store attest covered by peak of a row of Bren three store attest dwellings. For greater quisticate attest anosch previous to his dath, from his boarding boast in Harring attest, 'Yow 200 Hitcher street,' which is still attesting. Anosch of the Corpora-tion and the Statesting. Anosch of the Corpor-antic from "Viewings" Manual of the Corpor-antic form the Statesting of the State and dather inable from "Valenti on of the City of Ne purces. Mr. Holyoaks L C B

at Verson, N. Y.

actic Coleman writes: 1 and statement in my stille on the Ni-n the Journat. of June 11, fast the History of Nicephoras Califatius of History of Nicephoras Califatius of Th. Atto. His work in 32 books of the Statement from A. 9. 1

It is said that the

JULY 2, 1881.

· Queer English.

ich foreigners may be led by m mericanisms for the normal a of the country is well shown ying paragraph from Karl Fa o Culture-Goschlete, vol 1. pa us by a cerrespondent in Bal in besdad "Amerikanish" is g to which fe mann's 184, 85 furnish The co all carnestness as a specimen of a in America, while below is place r considers the correct English

or considers the correct English equivalent. Ealies are our avanta stated. I haf our avanta stated. Very before a tables, due restates regue, As ever you dit see: He runs and tables paned schmashes dings He silt are did for the was my see. Mine feeling Twood Strates.

Mine isodic Yawcob Birkuss. Have one funny Hile boy, What games junt to my knee. The queerest shop, the greatest regue, de very you did see; He rune and jumps and smashes things In all parts of the bouse. Put what of that the cost my son, My Hild scob Birkuss.

Notes and Extracts.

e admonition to try the spirits, is both wise

and prudent. It was customary, until quite recently, for pro-fessing Christians to look upon all other people as heathers.

beaking. Windon Mierture swarm with isoldents if metifontical will be wooderful since related of Jeaus and its spoties. Spiritualists should be since it is eason and out of eases, over rady to fire a, scout of the knowledge they had attained. The passive, and acceptive to infinite that would emighten the service of irrites that would emighten the service part of the service of the would emighten the service part of the service of the would emighten the service of the

Spirit control, when properly understood and its mission and utility comprehended, will be found to be the missing link between man and the di-

None women cling to their own bouses, the honeysuckle over the door, yet, like it, an all the region with the subtle fragment

the honeyworkle over the do en all the region with the their goodness. goodness. everything in the life of the creek depends the connection with the great unre-isting a yonder, we everything in the spiritual life of depends upon the soul's connection with As

10AB God

God. It isn't loud praying that connection with the fan't loud praying that connets with the Lord nucks as giving four quarks to every gallon, iz-teen ounces for a pound, and thirty-six inches to the yard; in fact, doing to others as we would be done by.

done by. The idea obtains that in order to live a spirit-ual life, earthly things should be ignored, but this is not true; by neglecting material duttes, you would soon forget your duties in reference to your spiritual attainments.

peur spiritui attiminense, samo in reference in A reliation must specia lo main view incel asture, it mats estabular relia of conduct, it must rec-opting certain solutations, it must forecar the virtue, and a power spalas inlightly. The folds peurila among none that there is but one who heats in heaven; no master how lead are constructed in prainting food that the have not inco even listen to the petitions of their for early the second second second second second and the second s

frieda. According to the Evangelists, the religion of Jesas in its original simplicity was more moral-ity, for noticing can be more pikely stated than the docrine that future happiness is dependent solely upon a noble life and not upon any feith in a mercond fastion.

a personal Savior. It is a mitaken idea that every spirit, as soon as it leves the mutakane sphere, is qualified to become a committed by following too closely what some spirit may have conceived to be right, but which, as a matter of unitees, loude and experi-ence has proven to be wrong.

ence has proves to be wrong." "In any judgment the provide catcol live long is the atmosphere which now auronade the balactor. "Kuntyrd corporations, to extern its balactor is the atmosphere which now a second second attraction of the second second second second of moory to corrup the voter and purchase spe-otam control the decision at the table. For it with the decision at the table. For its with the big out will it can control the stitute."

And no long union restrictions and in Manufald reserved for Gray. Market W. M. Thayar told a good ratery <u>market</u> of the W. M. Thayar told a good ratery <u>market</u> of all to the ministry, which sense yolding these would do well to ponder. "James, "said a motherly woman to a young man whose first earmon abe had just harry." James, wy did you estery he union the same the same the results in the same the same the same the same the results." But are you

heard?" Whittler's Know Hound Honse,-iter gives his description of the old houses a chill, which was the scene of "siow Found" mante-plece was at least ten feet long, a kreptace wide enough to take in a five foo There was at even with a wooden leg on ou of it. The and/one were tail outlist, and e at Hav. l's cyc

fathers traveled as so closely re-church that These orien.

'The Speaking God." niloba Lake, which has given name to nee formed out of the Red River region siter a small island, whence, in the still e night issue strangely sweet mysteri a. The Olivary Iodiana who dwell by of an is Ik

impression far off, and r the lake. paired such listed until there wait. The Ojth-

explanation explain? May it not be





RELIGIO-PHILOSOPHICAL JOURNAL.

Gestissedious Fusi Past. he riddeuied Spiritualizm in a Germa and his coll darges, in particular, or the supear-state of this document, M. Akakof faking into view the bud spirit in which the in-vestigation was conducted, prepared a re-ply which is now in press under less. M. Concurse of a row in the prime of the M. and the view of his intejlect and only the introductry chapter of his higherphy can be written.

Mediums and Mediumship.

BY HENRY KIDDLE.

Mediams and Mediamsion-BY HENRY RIDDLE. BY MENRY RIDDLE. It cannol, thick, be obtained that the laws of mediamship are understood to any very great extent at the present times and honooi its not when theonaling for the or-beriesen, to be obgranic and absolute in the statement of Ma optaines; much lease chould any "When are fully and absolute in previous article on the subject, we should beyond the previous article on the subject, we should any "When are fully and the previous article on the subject of the subject, we should beyond any "When are fully and the subject, we should any "When are fully and the subject, we should beyond any "Bar article on the subject, we should the subject of the subject, we should on the other hand, storelis doe obstrive to the other hand, storelis doe obstrive to mere and the foreightons, furwing as we do that smeditty in attern and their fis-tility to be are fully and the does and the foreighton the does and the obstrine through pleasare and the previous article of the does and to defently through public itselfum, and to be a subject of the subject of the previous article of the subject of the fore fore obstring of the subject of the fore fore obstring the subject of the subject of the fore fore obstring the for-tion of the subject of the fore obstring the subject for the subject of the fore the subject of the subject of the fore fore obstring the subject subject of the fore fore obstring the subject of the subject of the fore fore obstring the subject of the subject of the fore fore obstring the subject of the subj

and diffraudies' to a most singular extent, and thus capable of receiving all the test that are average on the second sec nerve server server and the server back for any of yos of use all such cases, the addition-name, etc., are such as are known to Mr. unfield nominary or have been embraned previous sected latter passing through the "of contact by there are no instances, ere names and allusificuted arrived at by three ways shown indicated, and found assess to latters, but such are remark-ate to the section of the section of the section of any were of the general charac-pained out:

pend of an sweet of the general charac-pointed out." inseq quoted these statements in shi in the statement of the statement inquire how Mr. C. has been able to ob-sentative all statements of the statement inquire how Mr. C. has been able to ob-has been writing letters for the last inquire how Mr. C. has been a statement were bouged that he has writed " star-back obes writing letters for the last were bouged that he has writed" are backnow, it may be aked, that these let-he. C. does not write to asset that Hanalfold has never journ a genuine that he says the genuine narwers are stably for ". Ageth, he reader will a many of has "www.hunded them. of the "several hundred thouse have you examined? How months or years have you do, task of hunding up the myr-it messages, which have come is busy medium's hand and f examination that and and

and the second secon

choose to contoct. usy may may find These three points will think cover may of the painteen of the point of the points of experiments of course there are many, other points to be considered, but the space does not permit. We need a whole volume, property to treat the subject of spirit kies-thy.

property fo treat the subject of spurst idea-lity. I should like to discuss the eleven points of Mr. Colemans article in the light of my-own experience, but I do not bink they are relevant to the question of mans. The reneary for the identically of the same the second the second second second of spurit information of the same second or spurst information of the same second of spurit informations of the same second the second second second second second second the second s tians if they bought a lottery-ticket and drow a blank. They will know that even their personal presence with the molture militive of fined, much less a societ letter. They easy get a correct answer ; such things result; and when there is a fullor they are not justified in condemning the molture.

int: jointhed in conformaling the matifica. I have writes the above in the bulknew of truth and justice. I have a subject to be interest of truth and justice. I have a subject to the subject to a subject to a subject to the subject value, and it know of others that were equal-tions and the subject to any prime in the subject of the subject to any prime. Incoving as if do the difficulties to be succurrised. Incolored s placerd in Dr. M.'s office. "Prom-ies nothing: warrask rodhing." showing that Dr. M. is perforedly arease of these emulting means." This is true, since of the subject of the subject of the subject to the subject of the subje

Film, who is a good medium, but of course ounnot do impossibilition. People must study those things and later to be reason-that and notions at hey can perform. I containly agree with M. Soow, when he says of Dr. Mansfahl, "Thore is every reason for builting that is a senior main of the senior senior senior senior maince perfect - mechanical writing medium, his hand moving without his co-soins agency is can senior converse fundamentary is a senior freely ing on Netitier the bians on the credit, then, of what is writien can be rightly aritributed to him score it as remova-ting who is writen can be rightly aritributed to him score it as remova-whom he work is done."

New York, June 7, 1981.

Brooklyn (N. Y.) Spiritual Fraternity.

Brooklyn (N. Y.) Splittend Frates nily. One of the most interesting meetings into we have ever bed, marked our clotten generizes this evening, June 2021. A four-ter the sever bed, marked our clotten sembling to letten to Descon D. M. Coler-lectare on 2-Volution, which was hargely made up of extincible the order of the of the race, and was a fair and candid statement of the views of Darwin Tyndall, Hursiey, Herbert Spaces and others. A by quoting, which wold make this report too long. The speaker addi-mation the views of Darwin Tyndall, Hursiey, Herbert Spaces and others. A by quoting, which wold make this report too long. The speaker addi-mation the force article these forces. He had himself woodfoody organized, and ake, What an If Whence college for the thought before gioried in, he questions what is fruit. What has of meetal openitors the answer to all is evolu-tional the order have of the station of the race split have of meetal thought before gioried is a for the thought before gioried is a for the promition and the narreer to all is evolu-tional the split of the split of the split of the race split of the split of the split the split before gioried is a split of the theory before gioried is the of meetal of the split before gioried is the of the split theory of the split of the split of the split of the split theory of the split of the split of the split of the split theory of the split of the split of the split of the split theory of the split theory of the split theory of the split theory of the split the split of the split of

operation? and the answer to all is erou-tion. "Yet unexplained, at least undefined, evo-lation is only a many, and when Professor Yourname "declares," Darwin, may be in er-ror, Huxige may be wrong, Mivart may be wide of the mark, likeckel may he mis-taken, Cope may insiguidge, and Spencer be at faulty: but, in common with a large and inernaaine body of scientific men, Bog are valid induction from the observed order of mature, the complete election of the which is the grand scientific task of the future. It only makes more imperative ble need of defining what evolution is, while it averaals the magnitude of the undertaking, to pre-sent seven a thris review of the history, claims, worth and wathlessness of evolu-tion. wide a

the main while of the undertaking, to pre-sent own a brief review of the bistory, claims, worth and worthleasness of evolu-tion, and while one started from the jelly lish, a dwills one started from the jelly lish, a force and power, intelligent, which was not reached by this class of modern think-ers. In continuation the speaker skid. Pathering fact, and has been ably-scooled by others. Extraordinary skill has been shown in grouping the facts to sustain the forth needed links; these links demand of torth needed links; these links demand of torth needed links; these links demand of tout evidence should compet bills. They have failed in prodoning this. Due doe not worder that a perflex borostories are the started links; these sum to speaker they are the started links and the sum to speak they down the incorrelation be not only a more hypothesis, but a perflex borostories. "There are facts which seem to speak there ongits to be one shown for an and thereing the links are been by a start and thereing a single more basing found in a transition, state, insperflexion, at notice there ongits to be one shown for the area thereing the links and be also there ongits to be one shown for the transition, state, insperflexion at non-ding of moder that a single one basing transition. A German professor has a profile the calcu-ming of the single moder that a starte one basing transition. A German professor has a profile the scale millions of fourist found, no one should be found from which transitication could po-tion of the mark the main at a single one base and the started be come and work and the fact millions of fourist found, no one should be found from which transition could no-tice the starte and survent and the fact the started the starte and a started one base and the started the started and the started and the started the started as a started one base and the started the started as a started o

have not advanced. How about atraggie for existence and aurvival of the fittest titest "That among is attent of the strengthesion." Next, viewed from the physical idio only (and acieco know no older) it may be douted whether progress is not often "No matter for this now it double it is any the strength of the strength of the strength strength of the strength of the strength strength of the strength of strength of the strength of the s

pain. Measur-can, still these to a a grand co-nat seems to ma ditions, in the still ong inter-dat. Jesus and es tend more and more to a tion of forces. I find what lence of a cortain definite en spirit and natural condi-urrence of the same ideas d

"nation and every old creed, etc. "I urge you to watch for -not- a progree sion of the race, but of the individual. If you choose to accept evolution for your ob-ject of faith, you may prize yourself on your superiority to the monkey; you, may scutt that the Auman mode is advancing;

enough, after all; bui if you do all this and this curry, you must deny God, dany a fu-ture life, depy that there is any good, any reach, builton but Ash, bur man koulies parteets working of a machine. "God will for make us archangels, we contravers application is used and courses from the thought of the Apos-tie, 'It is do dhat worked." In you do will out, were application is used with standard out, were application is used with a stan-ory Gillew (the Swedenborgtan charch) pub-thworg countering it Spiritualian buryer, it was the great benchedor of man-tion.

HOWNE was the great bencharor or united, if was the great bencharor or a selence, or to be demonstrated by meno of selence, or that it would prove beyond a doubt another world or active duites and responsibilities. Second and the second pended until September. S. B. NICHOLA.

Joseph Cook Shown up-Burns and Ortho-doxy.

A Boston journal , having quoted from a lecture of Joseph Cook, in Dumfries, Scot land, in which that brazen falsifier tried to make out that Robert Burns was essen-

land, in which that brazen falsifier tried to make out that Kobert Barns was essec-tially othodox in religion, Rev. Dr. Cord-ner (Unitarian) gave the fastes in the Bor-ton Tronscript as follows. We recommend Gook to read the Transcript. A paragraph published in a morning paper has informed the public this "Goognet Const to read the Bransfred. Const to read the Bransfred. South Const the Stransfred. Construction of the Stransfred. South Const the Stransfred. South Const the Stransfred. In conviction, whatever he may have been in problems of Burns, all of which, how yees, i suppose, of confirming this state-ment, Mr. Cook refers to some simple re-ligious acto of Burns, all of which, how-wers, are of a kind sequired or sandianed non-Evangelica, co calied. The Westminster Confession, notrologing Statistical articles, configured in the state standard of Scottin orthodox theology. Mr. Cook, of Whether Bol Scualty Familiar with the mind

 "Orthodox, Oktodox,
 "Wab believe in John Knox,
 Wab believe in John Knox,
 Let me sound an slarm to your conscience: There's a heretic blast
 Hasbesu blown in the wast,
 That what is not seeme must be nonzense. "Doctor Mac, Doctor Mac, Ye shall stretch on a rack, And strike svil doers with terror: Upon svory proteese, Was hereits, dammable error.

- "D'yrmole mild, D'yymple mild, Thourb your beart's like a child. And your life like the new drives snaw. Tet that winns aswe ye Old Saiss must have ye Yor preaching that three's ase an twa."

Yor presching that itsne's ais as twn." Now, that sonnds wery like a Utilation tract of the period in a satirical rhyme. The Docky Mas referred to above ware horeay. The "Kirk's Alarm" was written to help his cause; and, concerning the hereay-hunters of the time, jurne writes a better and the devil only can punish. In the comprehending way of Calagua, in the devil only can punish. To Modiath, be writes-"O arr im desney active ground."

In the comprehencing way of Caliguia, I with they all had but one nock: To O Arri my dan, ny asite promat. A second prostyration to and A second theory of the prostration of the second A second theory of the second and A second second and a second and a second second second second and a second and a second second second second second second a second second second second second second a second second second second second second and second second

A Single Stone

A Single Stone -from a running brook slow the glant Gollath, and millions of noble men since that sime have died from a single stone in the bladder, which Warner's Safe Kichney and Liver Gure would have dissolved and catried away.

BOOK ON MEDIUMS;

GUIDE FOR MEDIUMS AND INVOCATORS

GUIDE FOR RELIGIONS AND INVOLVED TO BE AND INVOLVED TO BRACK INTERIOR OF RESIDENT OF THE ADDRESS OF THE ADDRESS



A Christian Forethought.

The sector of the sector of cable which we have the sector of the sector

This often a segurant gas were us. This often and optimum gas were used only the other bas in a seguration of the sec-ony the other bas in argent in the were the second op-ulations, clearly point to the Mainal set and set and where Obriellan mon, "by a little (product) is set a considered Obriellan mon, "by a little (product) is set a set and set of the second s XX COT (Not Painted, White Duck,) \$2.00.





Maker a seried lad. No materia or scow in cruck spinor and its manager, each part of the series of the second series of part is the series or berge. I then outside the part is the series of the series of the part is the series of the series of the part is the series of the series of the part is the series of the series of the part is prove approach to serie of the series of the series of the series of the series of cruck is indicated as a source of the series of cruck is indicated as a source of the series of cruck is indicated as a source of the series of MAI OF 20 Mr. W. Lauce, 108 Fulton &t., Boaron; 207 Canal St., N. Y.; 927 Arch St., Pulsa.; and 91 Market St. Chicago. 2011 71

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