

Ernth Genrs no Hunth, Botos at no gumun Shrine, geths neither Place nor Spplause: She ouly Soks a Searing. CHICAGO, JUNE 18, 1881.

VOL.XXX.

CONTENTS. Belles and Inserts Rgyption In the Lo

imates of Jesus' of Nam-By the author of "A Great en Mrs. Carizie, The Phas-

colon decisres il Uncon-illece. Cassellags Laks Case. The Nobility of le Aliyn. Questions on ing in New York. Let-te and Extracta. The Bradisoph The Bradisoph or from G. Pass piritualism Spread Books for sale at the TATE PASS-List of Pr

Advertisements. SETE PAOL-Matter and its Transform (N. Y.) Spiritual Fraternity. Chin Lyceum of New York. Spiritual Str

RDITORIAL CORRESPONDENCE.

eston Mu Museum of Fine Aris.-Egyptia and Inscriptions.-Light of In lity in the Land of the Nile.

In fit second with the central and inspir g idea of the JOUENAL will be the main pic of this closing spintle, for it will give ng epistic, interest of immor impre of the lig n in ancient F

Ing line of the Journal, while we we have logic of this chains gainstic, for it will give a glimpee of the light of immortality as seen in ancient Zgypt. On Saturday, May 21st, we spent soveral howns in the Boston Misseam. Plano Arta, --s noble building in the open spece heynol the Common, filled with researce of beauty from many lambilities and source of the pla-ton of the state of the spece of the pla-tic common, the state of the spece-trans, and the spece of the plating of the ment, and chose that of expecial interest to us and to the readers of the Journach, the Zgyptian department, while the an of gatting, and giving, some thought of their conception of the immortal line-that won-derful and indestructible idea that lives from the days of the granulas to these modern days. So the time was almost wholy passed in the collection made in a storas, there anniholes and anyori, sotians, and presented to the Misseum by C. G. Way of Boston. On abeirs and in storas terra cortia and promain, seed a subject work, there grants of an almost in atoms terra cortia and promain, bed neither outres digars of mean almosts in theose thera cortian and anyona in a tone terra cortia and promain, bed neither outre of the large hall states, and states basity, others quant and sunda a mideling basity contary days and singer ings, and a subject payri, small furgre in the anal annosis in basity chars quants and sunce a mideling basity chars quants and sunce a mideling basity chars quants and sunce a sunce the days of the grant and a sunce basity basity, others quants and sunce a sunce basity, others quants and sunce a sunce basity others days and states are more the days of the grant of the summers, filled basity in the surve of mathematic the summers, different past, suncary cases and mannes, the summers, different basity contary days and states areas the sunty. The summers of the summark different basity contary days and show the summark different basity contary days and show the summark different sunty. Alter sunty of such summa

back granuts ngure of rank, unchasses, bearing the mark of Amasophis III. (about 100 B. G); and other grand figures, surce-phack, mummy cases and mummles, filled the spare spaces on every side. We copied many inscriptions, some of which are given to illestrate the clearness of the old Egyptian faith in the fature ille and its likeness, in sessentials, to the rivers of body. However, sory in the Old Teste-ment has make "Egyptian darkines" pass into a proverb, but he light of immortality, joiding by comparing these inscriptions with the Measic records, was far brighter in the Exprism than in the Jewish mind. The seak, fundy dut in . Landy dut in .

In the Beryptian than in the Jewish mind. The seals, finely chi in lapin laxial, green, japer, cornshion and phrealing, diale from B. C. 1600 to B. C. 6000. One bore date of Ramans H. Li the birth of Mosce, 1800 B. C. 1 one of Androphin H., 'at the time Abraham without Egrypt, 1014 B. C. 1 one went back to about 4000 B. C. One years of a solitows "Easy I be borne on the morn-barge of Ra," or "At death may I be acr-ried over the tiwe in the boat of Gol," with an image of a mait a shrine-in is boat. JFrom a "Book of the Dead," we read of "the Ma (Mother) jiit of a gold, put on the seek of the Giorified one."

taking to his offering and a prayer tran lated, "Accept, O God, mine offering!

JOHN C. BUNDY, BUTTOR AND }

taking ip his offering and a prayer trans-istel, "Accept, Q God, mine offering! In front of a collection of figures of mea, hui a few inches high is an explanation, by a modern solohar: "Every one, el death, man or woman, went to God (Opris) and took his name. Thus Annebarer, si danh, is called Osiris Annebarer, Strans, is called Osiris Annebarer, si danh, is called Osiris Annebarer, These Images of the Osirido call zer all powerful to ward off will in the other life. The departed winhes to be remembered on the Nills. The inaeriofican are the same, with different manes on different Osirid images. Here is one: "Seel This statute should be counted as Osiris Remembered for the hidy of the temple Neithemba. This will do all their sto be done, there, in the Dirice UP warded off there by anyone when it happens to him. Call yr mar; couff kanna are over-flowed in the order of the hidy of the temple Neithemba. This will do all their to block chere, in the Dirice UP warded off there by anyone when it happens to him. Call yr mar; couff kanna are over-flowed; when the sacred boat is rowed between the sandy afters from West to-Zast, call me?" (Franeral Rizani, a Book of the Boad, should be of the child of Xien, borth of the indy of the theory for the cher, living forth unto thif dod theseven is going forth unto thif dod theseven is going forth unto thig dod the sacred to the child of Xien, borth and happiness to the child of Xien, borth of the indy of the temple Fraits, Uft, beath and happiness the while Ostif from bashing boat. Thou singest fruit of the scall, so are the Cher as a hide, here-tains, the Fraits state of the same prime down of the scalls so are the Cher as a hide, here this the there board at a shock, here the shibed farmers and incortificanes over over with publied farms and incortificanes over with publied farms and near the ord of the of the of the same and an overse.

In a large glass case, mummiss in their bes with painted figures utiful cases covere es and inscriptions,-man is pa e over l This is planned on now they errors an inscription or annote is avestly average, and inscription or annote is a translated as to "the food-dear lats, Severeign Lady of Payrra Land" and to "Ostis, Severeign Lady of Payrra is the original bierographic soroll and the translation of its two prayers, as copied at the time by as: Pharma bierographic soroll and the translation of its two prayers, as copied at the time by as: "Ob Sam, when thou possifier the basis of the sort THE Pharma Food of the word the sort THE Pharma Food of the sort of the set, being down with thy shine Upor the twin hands of Egypt; And twin thou guides thy basis, making thiles eyes to hover over her; And when thou guides thy bargs into the presence of Ostin, give thoir the write of Annes to Anch-pefing." The the writers of Annes to Anch-pefing." The the writers of Annes to Same to sort. res and is sweetly sere r amplet is translated a erene: an inscrip d as to "the God

petitis." [On the minimy case is the goddess Hather (Divine Love personlided) standing in the Tree of Life, pouring out to Anch-petitis the water of life, which that isdy reserves knowing.] Our or first Serrito Sur. "Oh, thou perfect one, when thou settest in

Ops to firs Scritto Str. "Oh, thou perfect one, when thou es-the twill land of life. In the region of its mountain value, Among the dwellers of the west, Grant thou that the spreading wing ou that the spreading wing of the

Granting and lighting over the every day should hover over her every day Guarding her body in peace, Whirling and lighting over the doors of the star-chamber of Ouris; of the star-chamber of Ouris; thou the waters of Anres to

of the functionantee to version of Anne give thou the waters of Anne to Anne give thou the waters of Anne to Annepetint." (The assess of beein, embiase of life, with spread wings, is beautifully painted on the case of the soul, speaking of Delty and Equatorial the sould be and the sould be and

Rev. B. Hawley, D. D .-- His discovery W. KINO, M. D., of hars

DEAM HEADERS: I rest-struit request yon to join with me in extanling what Deams' A Key to volutionism." You will notife that the discovers has called it "a combination key, made up in great part of mesnnerism. Irickers, and demoniacal in-fmence." What Dr. Hawley's key is no "made op in great part of "we, of course,

mos." What Dr. maways any a detors in great part of 'we, of course, not fully examine. Is he harrod doort tells us that "animal goetism is possessed in more or less isorre and available actively by all men. Is dereadoned or manifested by persons above As an occult force subject to ho-n will and cultures, it doubtless has much a will and cultures. annot The l man will and culture, is count to do, on the human and pen what are known as "Spirit tions" Of this strange pow ing tricksters take advants with the credulity of the tions: Up have been take normalized to be the credulity of those who have with the credulity of those who have revel in the marvelast." Very gool! Es-cellent! If not on the flawley Key, some-body should request Dr. Have'r to have it engraved, that prachers of the us saimal marketism in the public had host church marketism in the public had host church.

or be is not im mortal will fo, r vitality" who see, if one spir influence es au a ab insues a, why such influence, aspecially is innuctis influence, aspecially is proof that it does continu-while in the firsh we con-magnetism, an magnetism, an

wley, the key scts on mind. ;81

enetism, so many denying the facts usl magnetism.

less. Dr. Hawley brings forward Dr. Trafu who has had only one "sight of table t ping," and who "never for a moment as pected the presence of a spirit from the pected the presence of a spirit from the ver for a moment sus-of a spirit from the in-sil us that "there is no a solid basis for betief known as 'animal magus, occ th the vould have

sayP' Yes, p Dr. Trafton's what was in i latter is wisely and feelingly to let his with t is w 4.8.8 bat is in th

divinity. Dr. Tr ugh Dr. Hawley,

straight course; then I jumped on a ten or tweive feet, when it stopped. my first and last ride by electric for to ng around a room th the ways of sp re very apt to re-meetings to act trying to interfere with the war Doctors of divinity are very ap all who attend their meetings, erly and seriously, and conform conditions, but not spt themsel when they attend spiritual mee • can they sites of the source of the sou nal meeting. How much won know about any important ma-looking at is once? But then, admitted that some doctors who do not wish the people to thing about the immortality accept what can be heard from know very-much at first sight, their own estimation

thow very much at first sight, especially their own estimation. According to the Hawley key, the name of the departed spirit was spelled by the lips of the table, the table them carried foctor of divinity traive feet start the year. did not er The ing intelligen evidently outsi ley has so cove words tricker; in large letter see that Dr. T festation and ithout doub h Dr. Haw wars," he has at he stops of tinue to keep every ley has church back into their he will cease to be a r divinity and a shaodi jushop. Let the old gu act as a kind of spir collecting his filth has Spiritualizant Of co people will see that if thing said against tr sounder than that while yer said, it cannot be ing, fair ere cannot be any-spiritnellism any-bad cause, but on The day is surely or will see as he is

re that the Rev. Bostwick Hawnonest as reter motive for itual de over the and Dr saused by rell Ella -the medium my wife had a my mind not in lo prove to beyond he pirit-fries

55. stead of talking about Spiritualist wring that "moon is made of gree se," Drs. Hawley and Trafton bette se about what obsurd things a ma t claim to believe before he can be as

eta y to do en

Dr. Trafton tells us hip of Dr. Hawley, ly a wi

through his brain." Dr. Hawiey's "kees thoughted, learned and eloqueut" friend ha ing or by

NO. 16

1 85.40 In ADVANCE.

which. To use Dr. doesn't see the fraud I shall not claim electricity. I think to right to use it as Dr Electricity viey and I I than he er can or an heat may, pence without be more. After we be neturion about hole sonl, and a tering spirits, we y's "style of pity sparted spirits & menutism ing rath abou d none of Dr. we should thin how to mana-he development Haw

nity. Buch weak stuff ma ey alive; but stronger buo ager food. Thus the Rety riey, D. D., with his dead languages, has crucified quire stron wick Haw

It happen to be acquainted with th called by Dr. Hawley the "cer

Hawle a do kind of such as 1 outgrow the ity. Over fawl

Treat Spin pd pr

How

Itars. Can you see that an immortal man carries his will force with him beyon

will force and the from using it. The with their tricks. I dulty of men who marvelous, whethe elsewhere. It is for spirits and hold fas good. Of course, a discoverer, source, a to reveal it is for your and use to it is the former for the second test of the other that will be the second test of the feetings and pasitors and will of an ether the feetings and pasitors and will of the second test of test of

or Byttiftanlism. Let us, for the present, pass over Dr. Hawley's opinion about God (who must be the creator of all biogy public tills the mass-agement of such magnetic power islo the set's agela or moral, an educational, a po-litical power for good, and give some st-tention in one of the doctors great lights, the Her. Dr. M. Traffon. As many, connected with spiritum, on pany from the same came are denying the fords gomented with ppiritum, magnetism.

RELIGIO-PHILOSOPHICAL JOURNAL.

ates of Jesus of Naz

BY WM. EMMETTE COLEMAN.

igto-P

upany: you as! Nothing but Nothing but pure laws Nothing but the lip re-treates the which madd Jeens his word, the hero Nothing but faith the richer, as the Nothing but faith atmost! Nothing

A byte Address of the second s

all classifications one over the set of the of Jud hing Je-dala upon lans, give us

Spiritualism, fof this vaunt-s New Testa-of knowledge no proci find connt notion We dis

Automatic by the calculus, social as Birnaux, phase, str., separating the ring, us only the true life determine it, we still find is character and teachings, of Jeaux, in many re-near rigid scrutiny, in the aran civiliantics, and the aph in some respect Jeaus orbit as some respect Jeaus orbit as some respect Jeaus orbit as some present Jeaus and Andrew Jackson Davis, grad, many Othera are surers are but morany views of Chap-string the dignity ure life, and man's ose of Jesus, and latter seems with eff des dens eff des dens eff or Tatle, auf the eff of the modern over the an eff of the modern over the rest ature and its multicu-nit of the second des des eff of the second des and the output is a science and the output is a science and the output is a science and the second des personal des and the second des personal des

reaseconds the 6d," not only in science it licentro and bounds, but in morals is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of the set of the set of the is a set of the set of 1. ITY (

Solity, familicity, personal centred point knowledge. Sality in a resonal section of the sec-sity of a section of the section of the distribution of the section of the section assumption of Jesus; the is, that he weeksh or the Christ. But even if the Christ, it was something of the section. or the Gaussian of the source of the source of the source of the primarily of Journal of something of the world, local Jewish of Jewish value The Messial the Messial to exait the Jews story make them rules over ly. Jesus claimed to be the Jews, the King of loing he lost his life for The Jews refused to r king, and the Romans is assumption of kingly beauty that he heart How aben

is, the actual life and words of Je r endure as historical fact, days to of a few unwise and irratic rob' Jema of his personality him out a solar myth, a perso-consequent a being outly as b consequent a being outly as b Of course still pl enty of wo

ogression, not the mythical Christ, is the restone of Spiritualism; and for this, the of the mineteenth century, to go back years or more, to grope smid antiquated stittions and barbarlo ignorance to find into sustemance as moral support, would Progr of folly.

The many we know must us of ed Jeaus we know must us of trath; he had no sympathy w ification by the early Christian ther has he sympathy with the i Christian Spiritualists to elevate h cition to which he has no valid cle stillen to which he has no valid cle im to a po-im. Jesus ith error, is

to which is make by visit casin. Jests to fore in full subson will and in-brief and utilities, and approven their efforts to en-thermal states of the state of the state and his life work. In full approximation of the the real-mot feed-work of Jesus in the domains of the limit of the state of the state of the feed of the maky urrors inculcated concern-ins, whether by Frintilve Christens, or do-these and concerning. rimitive Ch curricities Splrituation or protecting agalant Splrituation coted with the Coristian relip protecting I am but voicing protecting I am but voicing bobbly also teaches of the r salists of America. state of America. er my prote igion; an

MARTYR OR CRIMINAL?

By the Author of "A Great Infamy!"

of the Rell do-Pl

Vis a survet is survet - missionical semail The Journat, has at has drawn the fire of ar good and staid old Jönner, and the great-ing and the survey of the survey of the survey incomparing scorespondently to your aid for never let that editor ever publish ago rife for it without same of a unber is stated if for the survey of the survey our good est of ye May the sh rary. We fear sell communic rupting our venerable brother. from the full cap at Philadelph found its way somehow into 9 Pince for, contrary to precodent, in epitheis that sound like weak the no mind and no matter We fear evil of reging our research this ergan. from the full cap at Philacorpan. The source of the second second second second second in explorise that strond like weak calcular from the source of the second second second second second the source of the second second second second second the source of the second second second second second the second seco

Public work in Spiritualism in England is paralyzed to-day. Public mediumship is lan-guishing and a stronger public seatiment than ever is being aroused against our cause by out-siders, and these inside are disheartened and states and these inside are disheartened and hey must bear unnecessarily, use of a few of our journals a load of scandal and wrong, Netcher was only an ordinary J for a crime she was con-like gircumstances and for erinizal trial and for a crime has year one yields, and uncer like eleconomances and for the same thing, we should hope any jury wear. Max PH to work the theory in the Beecher was a Christian, Haydau a Methodiat or its whishying Republicas. The trial of A jury of Christians aright deoffs by the posito opinion might have treated the latter posito opinion might have treated the latter and mark and the same and the same and the latter posito opinion might have treated the latter and marks and the same and the same and the same and marks and the same and the same and the same posito opinion might have treated the latter with markers. prejudices in (posite opinioni more severely, nais martyrs, Mrs. Fletche and not as a ma criminal statut

posito opinious ranges neve termini-more severely, but that does not make crimi-more severely, but that does not make crimi-ma and the severely but that does not make crimi-ma out as molium hot as a criminal under criminal statutes, came into the court and was convided. La dour friends find the record that appy. "Schemed to a year's imprator-tion out as molium to a sever's imprator-tion out as the board differently traded, the may have board differently traded, the her may have board differently traded, the above that the product of the several terminal the officer would have boar seen to be greater. Tyrehological influence is used by Christians we know, to obtain finds for by Mar. Pistober, but a jury of instilleret dipfrimulits could only for aby sy "frand" to side a transaction when the Lord or Jares commanded to not food have. The several terms, must be the verdict in all such man and the final market in a such rease. oon, record . Bhe may h. Jadgo and Jus, should hope that anormity of her offence agreed that we know ways wory ways wory ways wory

"Lanacy" must be the verifiet in all such cases. This matter is so understood in England; and by a portion of the Supplicity and log her cases, that the vanes of the angels is like settimest cordenas. Mean and worship of influence, position and callare, have to both constraints stood aloof from holing publicly relogation and supplicit and influence that we might have for must and influence that we might have for must and influence that we might have for must and influence, that we might have for must and influence that we might be some that is obsortion in our caff. The question mesh that is obsortion in great. The question mesh made a mattyr, then it means the opposite, and out of our reaks pothese who heliggs the martyr, then it means the opposite, of our ranks go those who believe the of the argels is the case of human a. If criminal, then we step up and oddy march under its folds. For her e sympathy, pity, charity and as we where the folds. motion pathy, pity, charity and not be condemned for our west, not condemns. We wish the law the more referenciatory and less rew for the law we must bow, till and hile centiment changes it, and we must call "spade, spade," after the law we forth the spate. but bent publis or foe we or foe we must ca crime. She stood lic worker in the ly tried and convi ade span-re the public as a ble has been public and with har public is to do. Her private wot ours and sacredly that should or attack should co attack should tharacket, and we as rivets season new to diver atten years of the Fietchers only backen the to be the season of the fietchers lacken the divert alten th, Spiritual ciple? The reaken their friends; and the friends of trking for its purification, only by revealing the private er-cerned in this affair. Let the r; Is Mrs. Flotcher suffering

arrester, the different those who l art our cause, s wrong doer, pharge of con-

sector than restore the property to which she had so moral right. Airs. Pitchere elected to go to live. Bie used if inst is charges that were damaging, but upproves against Dr Match and Mrs. Davies. She provoked the rankst, because on the birth from our own rankst, because of the state of the sector words, come all who have applicated against her. Were they working to intere here would be to devery be the sector. To go to law. He used if first in charges that were damaging, but upprove again 1. The second of the second sec

Allong, the one's known to the service leave the likener of Spiritualities in the service leave the likener of Spiritualities in the service by Roberts, Bills, Holmon, Janes & Co. Let them rather be sent to the rear and the proceed to the service of the serv altorney, by resolution, tions, by press editoris pondenis, by platform tution of Music Hall as is of societies and part is and English corres-appeals and the prost-miversary exercises by itics of eross and crown, way, and "the place of the law and society,"

tations, by resolutions of societies and peti-tions, by resolutions of societies and peti-positions, by platform appeals and its prosti-and the societies of the societies of the societies prestranged presentation of cross and crows, will all ore long pass way, and "the plate of mentionable for the societies of between lawyer and eliest, doctor and patient, or between prices and patients. The stompt rank and influence who had privately remploy-ed the Fitchers that by them also might e-cape and be advertised, has forver taught posters of the societies of the societies with the private sharps of the societies with how the private sharps of the societies that the posters of the societies with loved case. If they have a failton, the lease that the private sharps of the societies that these who communicates with loved case. If they have in a doliton, the socie that the societies the societies the societies that these the communicates with loved case. If they have in a doliton, the socie that the these societies have the socie that the these societies have the socie that the these societies the societies the societies that the societies the societies the societies that the societies the societies that the societies that the societies the societies that the societies that the the societies the societies that the societies that the societies that the the societies the societies the societies that the societies that the the societies the societies that the societies the societies

Mr. Laurence Oliphant, in his lately pub-linhed very interesting and ingenious book entitled "The Land of Glued": gives at page 450, di srg. a curious account of scome "Der-viak Mirnied": he winczeed in 1873, at Da-maetus, "at all times a centre of occult koowicige".

22 UBILITY TO PRIVICAL PAIN.

Abo ere is a certain Sheikh Rn resides in a quarter of Dam Maidan, and celebrated fo d for his n as the Maldan and celebrated for his myst powers, which he was provailed upon to hibit to Mr. Oliphant and a large pi-lacitading softe ladies. The Bheikh, a handnome misa of about fifty, with a bu-latility and soft here as dideledly pleasing portroard vabilities and of periods who has bailty interfaces and of periods who has rt in th nent en one nile fro led into the hourt, rogh e a like oper I cal-h ntenance in no line indicate n. Not a drop of blood for so. The two visit

CIL O A LIVE

who instantly dropped the lively reptile into his mouth, orunching it with great apparent guato; being as largo as an ordinary landtrab, it was a big mouthful, and seemed to whip up into a sort of lather, as he chewed it with a perfectly imposive countenance. hito a sort of latter, as no based perfectly impastive countemands. Mr. Oliphaît now suggested that the com sany, being satisfied is regard to the skowers would feel more comfortable if they were ac would feel more comfortable if they were ac would help the the satisfies of the satisfies with their checks transport, and seeming to by with their checks transport, and seeming to be erinning insenty with their months pressed with their status long deep in

weidt feil möte combrane av tary er men tratedi, at i wan anpleaant i nee two men with thor checks traged, and scening to be pithe the solution of the pressi-tion of the solution of the pressi-pited and motiering incentions jericd on the skewer. The point were blockless, algebt, inderston the hat of a clearly of wound i there was no redeen of rollamation. THE FIRSTER THE DATA WARDON WERE algebt inderston the hat of a clearly of wound i there was no redeen of the solution of the skewer was no redeen the solution of the skewer was no redeen to follow the there. The Billeh there of a clearly of the block. The Billeh there of a clearly of the solution of the solution of the solution in the skewer of the solution of income is be goted, the scorpion-star and two or three other deviates rubble forward and which wir mostlas with the red-hot charced, which wir mostlas with the red-hot charced, the boconing powerful as lickening as they crusched the glowing moreles. The fash south the fast Socializes now logan to the score of the star of the score of the score transformer with a heavy from hall attached to one ead, and yet in the score of the score transformer with a heavy from hall attached to one ead, and yet in the score of the score transformer of the fast front, bringing i out at the score of the score of the passed. The reprised that the operation would be about the instrument had often passed. The reprised that the operation would be about the instrument had often passed. The reprised core of the passed. The reprised to row of cicktrices, which make a semilicitele extending round the hoady. If thous first a short vocies is defined as a semilicite extending the score of the passed toreach it a short vocies in fast and toreach a short vocies in fast differ the score proposed to plurge it to the hill is the maar it toreach a short vocies in score band the passed to further the score score in the score of the passed toreach. It has a short vocies handle about four index is ingola and there was no possi-toriations in length, and there was no possiproposed to plunge if to the hill in the mark storash. It has a short woolch handle short four inches in length, and there was no possi-bility of the balos alipping back into the baselie, Beit bere sguin he was stopped by a down an bluene who balons the Shielth and down and bluene who balons the baselie the of man bluene who balons on the part of the sative speciators. Mr. Oilphant examin-el both the scars and the fulle; the former were thic baselfailing the shielt has do the baselie and the shielth and the second statistic the statistic statistic statistics and the more, and made rather an ignomialize scale statistics more, and made rather an ignomialize scale scale statistic baselish berefidered and somewhat

THE SHRIER'S ACCOUNT OF MIM THE SHRIKI'S ACCOUNT OF I The next day the Shakhk wink phan, and had a long interesting or with him. He said be was the he scendant and spiritual chief of i Bedawi, which numbered about vishes. These were scattered lasam and is all classes of acolety one of high rank; the Order was great existed; though some openal d Mr. Oll reditary de-of the Order of bout 10,000 de-ered three-eletthe i laken and in all classes of society; he simul-cone of high rank; the Order was societ to a presentership. Its founder was benefind had Ahmed if Boday, who if red hoot 200 years age, and is buried in the Church of the Gra-shifts at Tanaka in Egry. He is all been professed that they originated with him, the power to perform them dating back to an uknown period, and cooling all Grather professed that they originated with him, the power to perform them dating back to an uknown period, and cooling all Grather be celltristed by nucl latence priver and coo-centration of will. It was the same power which had been zeversided by the asges and was not confined to this Order, nor shoothedy to Mosiens. In great alteration he some-times passed into trace, when has aw and coars are with the Chulch is the register with a to asy that the coolinit strength of the Delawi Hay in their power of dealing with Demane they formous and show the power of ti uscatted, as Shadrach, Meshech and of the of mains. How the same and origing into a first power of dealing with Demane they formous, and counting of the same that the power of dealing with Demane they form the show the power of the same that the power of the same and origing into a first power of dealing with Demane they form the show the power of the same they have the same they be and and a singling and the power of the same they are the same that the power of the same they are they are the same they be and they are they are the same they are the same they are the same they are they ar The second sense upper nose, they have leaved the second sense upper nose against leave the second sense upper nose against leave that you would be upper to perform them dating one against leave that you would be upper nose against leave that you would be upper to perform them dating one against leave that you would be upper to perform them dating one against leave that you would be upper to perform them dating one against leave that you would be upper to perform them dating one against leave that you would be upper to be set the second sec lood and healed it. The Biolick further, that though these practices were not ad by the Koraa, here were permitted totals purposes, and his was to coowince was find were not more fables, and in an of old were not more fables, and analy he without has belief in the sola-nity he without has belief in the sola-f such power, assing that it is built racks and wonderiti accurrences for non the eridence of the sense of perrnere' would as the belief in the pos-rs, seeing that it is built underful occurrences re-ace of the senses of per-mily deceived upon infrades and wanderm, occurrance of coined upon the evidence of the senses of per-sons, probably more scally deelved than con-serves, who lived ages agory 0.0 this Mr. Oliphast remarks with regard to the modern loby selentific scrutching as the evidence of one's own senses and those of others, that there must be a limit to surfat skepticism, or one would be left without any ground for be-tuines in avertials.

One of the party with Mr. Oliphant subse-granity winnessed a similar performance at Aleppo, when he saw the knives planged into the bodies of derviake, inswing only a clos-trix without, any effusion of folcod, and was makins to discover any deception in the matout, any effusion of Shood, and was different any deception. In the mat-off please takes may approximate the second opportunities of examining the Drost with the inderway and the the Errost with the inderway and the second second second second second at he was uterly mable to explain done without basing deat, much as he was uterly mable to explain the opportunity of the second abundant opportuniti piercing the throat wi plunging the hnife int Mr. Olphant he was hant be was utlefty un ras done without causin effasion of blood, or to trick or slight of han-Spirituolist.

Mrs. Carlyle.

entered inte in every way, his literary Her calligrap wrote his manuscripts. good; it was a clear it easy to read, and trivial matters or seri-anaged to make hereif ke herself den death of her old lown; and hat her re-id kept for The opl-onblished WETE Some years ide a journey risit her tomb, of in sleep he in every respect i r her death, her 1 Inddington that he

JUNE 18, 1881.

friend who had occ some time confider dog. Driving one o'clock, she was gre re. Carlyla Hyde Park armed to so on following ing one of was gre , which h tle creature, w side the broug was lifted in the accident, iand, wh risl add deliver his restorant manufaita students. He reterned immediate den after the receipt of the dreadful we can plotten to corrective the w we can plotten to corrective the looked upon all that will be the state of Mr. Forstor, and the case before a Mr. Forstor, and she case the state all the state of Mr. Forstor, and she case He re

In the what she com ject of a nove served at the in Chelsea; of the draw es at its door, and such i rious humor of it all, the of character, and the o a half-romantic inte Mr. Porster, the skilled progress into chanted, says Mr. Porster This ideal plot was to be met again, but this never met again, but this never et completed w

THE PHANTOM LIGHT.

An Engineer's Hint that So Wrong.

17 general g to let officers heard about it and were y him out. The begged as hard, it and see if he conider a much and see if he conider a much alged, when his train was becausi signal was out ordering him to st priphile instructions, but he hospy effort in the structure of the hospy shot right by . A fave minutes here abook himself and began astendio near. It was very dark, and, incell, he dowed up a flute. Just as he signal lasters ahead do the h sppared. Considerably puzzled by the howed up as here the sppared. Considerably puzzled here out as he did to the h sppared. Considerably puzzled here and here and here and here and which looked the a women's just Once more he stopped and on the which looked the a women's just Once more here and the and the second able. The was the first to let him onger, ig, a tele-By this time he was to and a little frightened, ahead on the track was accurated by. There we train was started once lastern light finance that the lastern moved a had bad The the id it The , and there was the i rally superstitiou the cold chilis The engineer re that the ingly he is ing the station tructions tructions to the road the got the tele switch off the tlear for a whi m the open the ograph o male he reached the stati signal and instruction track and leave the re-train that was coming tion on the same tra-and the minute he light want out. Five came thundering arou of 40 miles an hour, a collision - Denver 70 flag rom the opposite of . He did so at ached the switch inutes later the sp once, h the adering around the curve ts an hour, and he was an Denver Tribuna

D

That the hum death is incong-istic scientist w an mind shall be the ruous with its rank, ho imagines that the a la gra then, like a ac boundary of a n dismal creed by shown in thinkin aculty of thought a insatiable dr a the fa ty, ar grandeur of the pow The might of love, th instinct of curiosity oing them to gra all is said, it seen remains, w ns fo amortai oparate and inherem. /arsolves. The former he proudest embition. overy motive for content dience. Mas, forever for raysterious gue ortality; or at entities, i er faith ough . The latter ourselves. The the proudest gan every motive for disince. Mas, for is the mysteric verse. We cann of the infinite He ed, he will' ever ouench the guest

ver blow out the will' e Tun world is close to our hody is to the soul, not only without but the all pervading current flows

t infinte Uz s all m as light into the drinks in the li God.—Selected

se of b

The Ca

RELIGIO-PHILOSOPHICAL JOURNAL.

Woman and the Household.

BY ARYTER N. POOLS. [Metuchen, New Jersey.]

THE SONG OF TRUTH. THE SONG OF TRUTH. From the unseen harms of the Great Ubstream, Prom the Soul of All, I remos: Not will be trook of the earthmakes shock, Bat silent and deep it may cardinate are p, Through the depths of the boardless shg: I stand sublime, through the lapse of time, And where Gold is, risers an I.

As a ware to be a series and the series of the same series when the source of the series of the seri

- The croit is any child. Though within and wird, per left. Hence that she here: me still, per left. There we have a start with the start Because of her starth here here angula light. Their watch-first over the sky. Like a multi dur the grave of her lored or here; Builtie Truth can sever all.
- One by one, like stars from the seen, free faste counted the route that come free faste counted the route that come And I call them hyper allows One by nes, like sparks to the sam, I shall see them all restrant Thousech tempest lead, yet they are not lost, And and one shall cause to hum.

- But

And out one share even summary of speek to the lowly ard with, Torbe simple and child like heart, I have the possible the heart, that the tricks of their summing ard. I have the possible the heart are bounded in the cry which is heart so high-"Itars mo, of load My God?" I have the order the state of the I have the possible the state of the I have the order the state of the order the state of the state of the I have the state of the state of the I have the state of the state of the I have the state of the state of the state of the I have the state of the state of the state of the I have the state of the state of the state of the I have the state of the state of the state of the I have the state of the state of the state of the state of the I have the state of the state of the state of the state of the I have the state of the state of the state of the state of the I have the state of the state of the state of the I have the state of the state of the state of the state of the I have the state of the state of the state of the state of the I have the state of the state of

The answer of the set of the seto if 600 areas, being and being and

one of my spiritual surroundings and the all its existing between south, "whether a body or out of the body," have been thy impressed upon mc. From such ex-nos I have learned-in a sense hitherto own to me-that the "kingdom of Heav-withing me." I know that many sincere rannets south will decide at cone, " that halm to an intercourse with the invisible I have attravagat assumption and has no is within par." I know that map subcers, is except four will decide at cone, * that a data to an intercourse with the israilable and the to an intercourse with the israilable individe in twith. When you's will be filled is a state of the intercourse with the inter-intercourse of the intercourse of the inter-section is a president of the intercourse is a state of the interior of the intercourse is a state of the interior of the intercourse is a state of the interior of the intercourse of the intercourse of the intercourse and coherently and clearly as any state of the inter-ion of the interior of the interior of the inter-ion of the interior of the intercourse of the other interior of the interior of the inter-ion of the interior of the inter of the inter-ion of the interior of the inter-ing provide into the form interior of the inter-ior of the interior of the interior of the inter-ior of the interior of the interior of the inter-ior of the interior of the interior of the inter-ior of the interior of the interior of the inter-send second graphical the interior of the interior interior of the interior of t

lying p of the ness ta-sh, I would growth and unsoled by the assur-utid not tall-that, soo yould find all the life at my soul desired, upral and a particul-ter and a particul-ter and a particul-ter and a particul-ter and the source of the open source of the source of the open source of the source of the open source of the source of vestred. " I claim both a particular inspiration. They do fana conflict. And what I do not one comme from the other. For a that I have natural possibilit rem-net influences of a kindred m-net findeences of a kindred in I desire it, or they will to do their characteristic inspirations I give them utterance acco ling and dime not by say the very reason dencies, I sttra o, they cast their pon me, and I gi o my ability. "It is often as d ction of one's ow

me, and I give them uticances soo ling ability. Is often as difficult to decide, what is the often as difficult to decide what is don't it of over it was included as a solution exception of the solution of the solution exception of the solution of the solution into with the minds of others. Yet, sev-sing the solution of the solution of the solution of the solution of the solution into the solution of the distribution of the solution of the s so that where ody. Under a ily lost chological influence ind acts upon mind affuences I have not if to has where y mind accoupt a mind body. Under such influences i fare not sarlip lost my individuality or become y unconscioux. I was for the time being have in the hands of superior powers, have in the hands of superior powers, as it is proportion as my entire nature was do to thrill responsive to their touch, did voice and expression to their unwritten . They turnihold the inspiration, butil

What her more possess takes the possible of th

<text><text><text><text><text>

A New Harmonial Association.

A New Harmonial Association. General readers and the persons inter-ested in the spiritualistic phenomena or twesty-live of thirty years are will reneer-interpreter and the persons inter-teringing the philosophy of the so-called manifestalistics. Unlike the source of the tringing the philosophy of the so-called the philosophy of the philosophy reases the representative use considered for-country. But he never selfully frailentade with the tribe of medium and "Spiritual-tions of the material philosophy reases the representative user of the so-sesociated from all connection with these, yet he insist that a subtratum of their philosophy of the so-called the so-sesociated from all connection with these, yet he insist that a subtratum of the philosophy of the so-called the so-sesociated from all connection with these, yet he insist the so-called the so-called the so-called the so-called the so-called the so-tions may user age when the fit has been there can be no doubt. These was at inthe material best and expected as into-meanse fortune for the so-called the formation of the so-the so-called for the so-called the formation of the so-called the of the so-called the formation of the so-called for the so-called the formation of the so-called for the so-called the so-called the so-called for the so-called the so-called the so-test he instant of the so-called as been content to case gradually resulte hat is called a "Ha n tr lo a quies d in the form monial Associate ning at the resid is called a "Harmoniki Association," is mets every morning at the old reing Hall, in East Fourteenth street, which is associated with, and the provided by an organist of the cal-portied by an organist of the cal-month the scolety has taken out of the calport and the calport of the cal-porties and the scolety has taken out which me

who were were the voices. This month the society has tagen were articles of incorporation signed by eighteen persons, one of whom was Wildam Green, one of the original builders and founders of the old New York Takermeels, and sev model Association necesity. It is and of equal rights, since duits must be bread these of the sasociations are, in get y, through vidual and of and diffusion application of subjects, and interior interior of at ethical principles to p the cultivation of a and charity that shall truth wherever it whatever tends to t character, builds up il pri spirit of in gladly rec found: the of nobler omes and teaching, lectures and illustrated addresses requiring the unot distant and enderses requiring the unot distant and ender the model of the protume, which shall adopt the address protume, which shall adopt the address is the shall adopt the address of the instant and the address of the address which will address the address of the instant and the department of the instant address of the address of the instant address of the instant address interests of manking. A special escentific committee is adpointed to a carry out the instant address of the special standard interests of manking. A special standard focuse for the spectra the instant of the instant is address of the spectra address of semice of the members having been his dis-curse of the numbers at the readence of isometers. The first is a standard protect, or the presence of design of the isometer of the set field of the isometers of the isometer of the isometer of the isometers of isometers. The isometer is the isometers of isometers of the isometer of the isometers of the isometers of the isometer of the isometers of the isometers of the isometer of the isometers of the isometers of the isometer of the isometers of the isometers of the isometer of the isometers of the isometers of the isometer of the isometers of the isometers of the isometer of the isometers of isometers of the isometers of the isometers of the isomete

THE "NELLIE, TREE."

Mother who Believes that it is Inhabited at Times by her Detabler's Soirit.

at Times by her force his Area of the first second secon

minimum to the perimition of the Peric Com-in memory of her datasets. Variation by the out-ward we much software the transformer of the And well to two matchs, where the the trans-head of the software the transformer of the software of the software the transformer of the head of the software the transformer of the head of the software the transformer of the transformer of the software the transformer of the head of the software the transformer of the many strategies and classifier the software the many strategies the software the transformer of the transformer of the software the transformer of the many strategies. When the transformer of the daughter the software the transformer of the daughter wet there she told her from the transformer of the software the transformer of the daughter of the software the transformer of the daughter for the software the soft is the transformer of the daughter of the transformer of the daughter for the software the transformer of the daughter for the software the software of the daughter for the software the software of the transformer of the daughter of the transformer of the daughter for the software the software of the transformer of the software of the transformer of the daughter for the software the software of the transformer of the software of the transformer of the transformer of the software of the transformer of the transformer of the software of the transformer of the software software of the transformer of the software software of the transformer of the transformer of the software of the transformer of the software software of the transformer of

BOOK REVIEWS.

BOOK IEVIEWS. GRMS OF KNOWLEDGE; Cosmoo Besse pre-side transition is block information. A synach-tic of the state is block information. A synach-tic of the state is block information. A synach-tic of the state is block information in the state of the state is block information of the state of ida. sherhoo. as are treates sacribed for. able inform

valcable information. HIR TAMITES IN TILE AND ALL AND

Magazie

St. Louis Illustrated Magnatus. (Mag-tine Co., St. Louis, Mo.) Contents - Peoria, II The Belle of Calitos; A Rainy Nighi; Beate A Mormon Wife's Story; The Blook Red Rees Timely Topics: The Mas with the Walking Cases; The Blocking-Chair Moralines; Chew Glow; A Letter; Chickness - The Chicknes; The Blow; A Science; Chickness; The Story; Chickness; The Story; A Letter; Chickness; Chickness; The Story; A Letter; Chickness; Chickness; The Story; A Science; Chickness; The Story; Chickness; The Story; A Science; Chickness; The Story; Chickness; The Story; A Science; Chickness; The Story; Chickness; The Science; Chickness; The Story; Science; Chickness; The Science; Chickness; Science; Scien (Maga ; Edi

Andrews' Basar. (W. R. Andrews, New York and Cincionati.) Devoted to Fashion, Art, Literature and Society Matters.

The Southern Medical Review. A More and A Markowski and A Mark

Denorma and Allocellancoca. The Medical Trifonce. (Nickins, Publish-ing Co., New York). Contents: Gold as a Chratter Agent is the Transformed of Basenies of the Province of Addima: California Products, Allow of Addima: Londstone: Collete, Battorio er Bucket Londstone: Collete, Battorio er Bucket Catter of the Badian; Albemen is ihe Urber, Ba-ent. Discoveries in Parylic; Antagoulien in



The Stadon's Journal, (Andrawis, Gra-ham, New York) For May, Brendod to Phono-graphy, Music, Hyginee, Philology, Biblio-graphy, et al.

Horsford's Acid Phosphete. IN DEBILITY.

rost, will als conta post 6 Send name and post-office add for mailing. The loose is invalue any disease of the Nose, Thrue B. B. WOLFE, Cheinsell, Osio. F. Basis the poser in which proves restant the poser in which proves WILSON MEMORIAL PICTURES.

We 1-dered State, 400 states of a OPAC Dataset beer of Kime Berrings derender of a generation and any Wasard and other members forbination, alors at long the state of the states of the states of the states been and the states of the states of the states of the been and the states of the results of the states of the results of the states The bis series texts, a fine picture of r of his pervenue. Discuss, taken Ging. Asgust HTM. Any of the secto, proceeds to be applied Address. A.B. BICHOLA, Sery., Wilson Manualai Amontation, off Manury Am., Brooklyr, J.Y. 29 1417

Would You Know Yourself





Autors, Wives, Dashtiter, Mashere, Terriser, Baalenter, Ferbane, A.J., orosis in error ferbane, A.J., orosis in error menore Ander Tener, Builter, Marane Ander Tener, Builter, Builter, Marane Ander Tener, Builter, Builter, Builter, Marane Ander State, Builter, Builler, Builter, Builter, Builter, Builter, Builter, Bui Daniesters, Sa rach clean clean shows as "Constant, rach cleans w so's the discuss or disc stated intrast black, a perfect source A Thorough Block Parifier. A Tonic Appeth Present to the task, internation on the body. To protected, concentration of the body for Protected, Concentration of the profession Lim T R Y TITEM. the body. The plat

II. H. WARNER, & CO., Rochester, N. Y.

MRS. CLARA A. ROBINSON.

Arrevue compresse Will read of LY Labor and Children And Tary at Unch any resolution: Will have distributed for parties at a distance more will be and indicate yrompionic are afrom. Receive 2100 and 1 more from Bend stamp for Cheviar.

Clairvoyant Healer.

he Well-Known and Reliable Clairroyant. Eclectic, Marantic and Electric Physician. When prestructure that and Electric Physician. When the second and the second second second second second prestructure to compare the second second second second second prestructure to compare the second se time & format, and the strate spoke, accessing and that is to constrain Accession should be writing if your house to see the strategy of the all pattern spoke and some, writing a small lock of hair bandwide by ity them, and a calculate its a classe paces of many. MEMI-Nov Managements and Writing Landrambions, Man. Monitors repairing accessing the additional flow will be charged. Doubles remaining accessing the statement of the statement of the a speciality of Charger, Charger Statement and Management and a speciality of Charger, Charger and Management and Statement accessing accessing the statement of the statement of these a speciality of Charger, Charger and Management accessing accessing a speciality of Charger, Charger and Management of Speciality accessing the speciality of the statement of the speciality of the s the Trusses, for the cure of Herzis, spotted, or ra-by mall. Address D. P. Espatr. Drawer 104, things

PHILOSOPHIC IDEAS;

Spiritual Aspect Nature Presents J. WILMSHURST.

In the expected particle, i.e. the set of the ST. the exception of behavior, the set bridge set ends for the exceptions of behavior. The set bridge set ends the set constitute, which are a dimensional in the Tolkanov property of the set of the set of the set of the set of the property of the set of the set of the set of the set of the property of the set of the set of the set of the set of the property of the set of the set of the set of the set of the construction of the set of the set of the set of the set of the construction of the set of the set of the set of the set of the property of the set of the set of the set of the set of the construction of the set of the set of the set of the set of the property of the set of ef, involving abord programmed and ever programme math and less. Let pour host seasons with 1, ingen well, then well, and form with 1 well educated. He fras philosophers. eramon We

Price, 35 cents, postage 04. PUBLICATIONS OF THE OSEIDA

COMMENTTY.

HOME TALKS.

Jogs Humphany Sorm. With Fortrait. Price, \$1,21. \$2 Unorge S. Miller-"Interroop and "Interroop and given as differents ore and disciples, w report of them for ht's and simpliad 24 If a collection of informal Talks is well show and phone to make pro-ations and phone to make and the problem of the talks have for problem. The Talks have for problem we address without its re Talky have points. They are talked for particulation. They are talked for the phone points. They are talked for the phone points. They are talked for the phone points. They have period. They say blings the finite terms. Showever, of They have a tone of the last

MUTUAL CRITICISM.

Paurphiet, Mnta, Mpages, Brian 20-as pride Community regard their sprice as an followen apply manus of imper-This personal descripts in origin. In the Community but it administration arise Northland, the web amount and the In the forestability but is deterined and origin, deterined arrive Northlynd, the wells how a antibut, earn, and arrive Northlynd, the wells how a should be and arrive to most families and would in anoset all shifting and arrivations.

SALVATION FROM SIN. An iro, pamptiet of 6 man, an or that per

AMERICAN COMMUNITIES.

ATTENT OF

REPORT ON THE BEALTE OF GHILL BT T. B. BOTH, M. D.

A Community on

FOOT NOTES, OR WALKING AS & FINT

out charming and functioning Theory of persentian At I have with a

anie and reis



RELIGIO-PHILOSOPHICAL JOURNAL.

Terms of Subscription in advance.

After we shall make no charge of an energy of the sector for postage. Buntry should be made by Money Order, Registered Letter or Draft on New York. Do not in any case send checks on

eosi benks. All letters and communications should be ddressed, and all remittances made pays-is to, JOHN C. BUNDY, CHICAGO, ILL.

red at the postofice at Chicago, Ill., R.

LOCATION: ad 94 LaSalie St., Northwast corner of LaSalie and Washington Sta. HICAGO, ILL., June 18, 1681.

NOTICE TO SUBSCRIBERS.

Bubseriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate many old Subscribers who through neglect or inability do not keep paid in ad-vance, the credit system is continued, but we wish it clearly understood that it is purely as a favor to our patrons out wo wish it cle it is purely as our my as a favor to our patrons ms are PAYMENT IN AD VANCE

Charity-Justice.

During-Junitaria Chritity-Junitaria Sara per sear poor poor poor for spatiaria san anotate and an anotate complementary san anotate and a san anotate complementary san anotate and a san anotate complementary san anotate and a complementary and anotate san anotate and anotate of complementary and san anotate and anotate of the san anotate anotate san anotate anotate of the san anotate anotate san anotate anotate of the san anotate anotate san anotate anotate anotate anotate anotate anotate san anotate anotat

to the treacherous bog or the lonsity grave-yard. Suppose you hear at midnight the noise of a burgins breaking disbubit that yaard a neighbor's door, and start for a pollegeman. to save that subgentiate and any of the thist. 'Your failow'! Laught do the same his life, but stop midway and any of the thist. 'Your failow'! Laught do the hurt or suppose him. I'l go back to my hed out of charity to his weakness.'' Mori morning, when the knave had rified the bouns and ensated the skull of its defender with his club, if you told the story of your midnights act and thought, you would be branded as either a fool or an accomplion to the robbery. Your mandhin and sense-iess weaknes, which you called charity, lefr justice to both neighbor and robber out of

fight. Had you been wisely just and chartable you would have prevented the that by insely warning, and then would have done ul peakle, by kindly coursel and in other ways, for the reform of the arrested bur-

r and his uplitting to measure pect, his exponents of fraud, or of immoral hillings with their remeinstar of impro-e, comes under the same principle-measures and besiliers a forder's name on a sand be silicar, for charity's same for a is and be silicar for charity's safer? Shall know that sometimes clearyman, or a diam, "wisais the livery of the ourt of ye in be serve the devil in," by paralatent The ext

Reference frames and clock that rainshood for the make space and charterly Heeman worms hurt? Juntice demands the timely separate of the space and charter of the com-men good and for the safety and pace of society. Chartly demands the timely expanse of the safety and pace of society. Chartly demands the timely expanse of the safety and pace of society. Chartly demands the timely expanse of the safety and pace of society. Chartly demands the timely explicit and was kindness of and the safety inspiret and was demanded by are ear-oly put his past out of sight and give him our regard and confidence as they are ear-of by good faith and true conduct. The most distance and confidence as they are ear-of the safety and classroom of the abase of charity is the "pace and true conduct. The most distance and classroom of the safety of the safety and classroom of the abase of charity is the "pace and the safety of laws that govern all, is writemable that duration of abase against whoever will not be how which this arright and true into the safet for and the safety of the into the safet for any safety of the and this prive the social and the safety of personal randow and safety and the metal and the carries and the safety and efforty the laws of the shoad of a personal randow and the social and social and intuitive morsis, should be the leading and motion and be abased appoint of the woold in the fact of a point presents, which has work and one is the point hare be the safety is a fact of the and the has and the state of the safety presents and effort, yet the coaction appoint presents, which has work and one is the point hare be the safety and the state appoint of the safety and the state of wheeld and the state the safety and the state present and and any respect or wield any has and state the safety and the state present and any temper or wield any has any and the safety and the state appoint and the safety and the state appoint of the has and appoint appoint and any temper or wield any has a distate the safety and the

The second se

ni a straint over it, which as it by Takis version, Tuom did Gengara it it Takis world of New York. The Explored Bishop Patter Asys the new article can't be latiofaced into his church-oot right saw, "Reversed" Dr. H. C. Potter of Serae d' Dr., is that diff of Trinity Outer, there and the serae of Trinity Outer, there are the serae of Trinity Outer, there are the serae of the Spletatent Hylisopal Church of this pourty to give it force and effect, and that no deryma of that denoifshilton has the sight to use it till it has got that sanc-tion. They are that its outer of the series of the Spletatent Hylisopal Church of this pourty to give it force and effect, and that no deryma of that denoifshilton has the sight to use it till that got that sanc-tion. They are that the outer sellable thing for their churches uit the. The Methodist ministers there generally confect it's magnificant work of modern sploismble," but cannot any what "that recogregations option of the thing Will likely ha," and "caraful instruction would have to be given this popt to same. This would be the segarition on a set This un a standard-though this frame our set of sum and the hore that the our day the matter will be thoroughly union, as a standard-though this frame to use of a second thing and "feel kindly toward it," the matter will be thoroughly canased by the once gregation? To the popt, and the once conservative about the the present data of contares are feed it to pro-gramets and of contares are feed it to present data of a contare of the parts, and the the store data prove the the present data of a contare of the parts, and the or conservative about the theory and the the store data prove the store of the parts of the the theory conservative about the the present data of a contare of the parts of the present data boot it, while one of lary of

our acquaintance there expressed hereoff thas; "I never did approve of it. The pres-ent Bible is good encough, and there was no need getting out a trach one," an opinion in which one of the Reformed Dutch minis-

A super set of a property of the state set of send optility of a frank one's month optility of a normal on the mainteent of a normal on the subject. It args: "What is the sense of a normal optility of the set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the subject. It args: "What is the sense of a normal set of the set of

Outside project the very formediation or which the first in the Odd of Abraham stands, i.e. Spiritualism. Correspondent of the Ohiogo T. And Station or which the first in the Odd of Abraham stands, i.e. Spiritualism. A correspondent of the Ohiogo T. And Station of the Ohiogo T. And Stationary St

Be union of Christian Commission, Sr tary Commission, and all the Chap-laine of the late War.

tary Commission, and all the Chap-line of the late Way. Corps H. Stoart, chairman U. S. Ohris-tian Commission, sends out a circular for a straining of displate main your Lake, New York, Angust Ah and 4th, 1851, inviting Jake "all Chaptaline of the Petersi and Con-position to an oblight of the Steffers and Con-position to an oblight of the Steffers and Con-position to an oblight of the Steffers and the state of the Steffers and the Boogleal during this transcorate legislation of the Petersian of Composition of the Steffers and the state of the secondaria period of our com-tray balance. Rev. J. O. Forler, and the model of excelling the smelling, etc. The Astronoux House Musicovary Bo-ford and the secondaria period (othor our period and the secondaria period (othor to the model of excelling the smelling, etc. The Astronoux House Musicovary Bo-ford Hall, with large attendence of elergi-st Hall with large attendence of the Oce-sing Hall, with large attendence of the oce-sing Hall, with large attendence of elergi-st and the the mean of the steffers have and from their works. The task before them and the international composition of the shore them and the internation of the shore them.

A Pleasant Visit.

In Booton a large dry goods frm, Jordon, Marsh & Ou, employ, case thousand girls as dress makers and clerks, and have a block up as ample sub basetiful social hall for them, ent to upper floor of their great stores. During the late meeting of the National Woman 60ffrage Association, N.E. D. Jor-dan invited the halfs to visit tooir social stores a report of the visits of the Social diverse argonic of the visits of the Social diverse the Social diverse of the Social diverse of the Social diverse of the Social diverse of the privilege of coming face to fuse writes, fait a sympathy and a care for them and an early install diverse the Social diverse of the Social diverse diverse of the Social diverse of the the Social diverse of the Social diverse of the the Social diverse of the social diverse occu-tation diverse diverse of the soci

A Pious Bigot.

A Firm Bigst The Gremantown (Fa). Guida recently published the following tribute to a stantity woman, the bate Locaretia More that scoretia More and a stantistic and scoretial More is the designation of a the stantist More is the designation of a stantistic score and the score

The Naw War EDUCATIONAL CONSIS-sion hall be first aniversary meeting here has week, with good attendance. Its am and for the most Mormoothm and Zenut-territoric and the second attendance and in their plane. This magnitude atthicking rightant care of these "watchese shows the signate care of these "watchese shows the for the growth of acousting between the stores of the similar and the second for the growth of acousting between the voldel I Letour friends on the prairies and among the bills and minase of that War West think of this.

Allows West think of tan. At a recent church gathering the ques-tion came up for discuston whether a series of payar meetings hould be had or a strawberry featural be given. The advo-cates of the strawberry featural be given. The dra-course triumphant. They argued that the course triumphant. They argued that have the strawberry featural that have a strawberry featural that hav

JUNE 18, 1881.

s of Repres entative Women."

The Orawfordsville (Ind.) Journal, speak-

The Grawfordarille (End.) Fournet, speak-ing of Mrs. Hinherb's label foctures in that piece are: At the close of Mrs. Elitabeth Boyator Hums of Representative Women's (Hear Hums) of Representative Hums) with Media Hums (Mrs. Hums) with the Hear (Hing) of the Hums) of Hear Hums) of Hums) (Heardown, Hear) with Hums) of Hear Hums) (Heardown's of the Otherson Hums) (Heardown's of Heardown's of the Otherson Hums) (Heardown's of Heardown's o

Fallen and Lost!

Fallen and Lost! The good and plona Ohidage Tribure has "fallen from grace". In its itson of June 11th is the following imploas rhyne, with-out a word of commest or dissent! "THE NEW REVISION! Raytice confacting with this new made version Which all the gors are selling-For there's to telling. Whether had gonalismen and lattee With when the goal that and the an accuration To Hell or Hades."

Laborers in the Spiritualistic Viz Other Items of Interest bas bu

Laborers in the Spiritualistic Vineyred and Other Hann of Interest. A note from Mr. Denkon, dated at San Francisco, June 4th, asys: "I shall leave at 3 r.m. to day for Sid any, New South Vines." A. B. Frinch, of Clyde, Ohio, will speak fung shib (0500 A. H. and 3 r. A.) at a Bakek beeling, on 10m F aft of Grounds in Pulkon "Poems of the Life Beyond and Within." The beaulity volume compiled by G. B., Riebbing, the gens of 4000 years. For abe at this office Arries 4 and 3 r. A. (A for a star and a star a star a star a star a star Beyond and Star a star a star a star the San and the other and star a star Beithing, the gens of 4000 years. For abe at this office, Arice 4 and a star beithing the gens of 4000 years. For abe at Marice. Mappes county, Vis., Win G. Bitbibing, the gens of 4000 years. For abe at Marice. Mappes county, Vis., Win G. Bitbibing, the gens of 4000 years. For abe at Marice. Mappes county, Vis., Win G. Bitbibing, the gens of 5 weights, and the schematism badit, Ywe physicians, and the schematism badit, Ywe physicians, and the schematism badit. Ywe physicians, and the schematism badit, The schematism badit, physicians, the schematism badit, the schematism badit, the schematism badit, the schematism badit, and the schematism badit, the schematism badit, the schematism badit, the schematism badit, and the schematism badit, the schematism badit, an

" Is Darwin Right? or the Origin of Man," by Wm. Denton. It is scientific, plain and convincing, and sheds light on man's origin. Price \$1, postage 10 cents. For sale at this

by Wn. Denion. At is scientific, plann and convincing, and shoke light on main origin. Prios 61, postage 10 cents. For rash at this diffice. A diress at Harper's Perry, May list, and be aborney who presented John Brown both. The remarkable book, " Zollners' Trans-cindental Physics," should be read by all investigators and those interested in the phenomena of Spiritualian. Price 61.60. For sale at this effice. Dr. Edvin D. Babbitt has changed his re-idence of Spiritualian. Price 61.60. For sale at this efficient of the for-the sale at this efficient of the for-goes of Spiritualian. Price 61.60. For sale at this effice. Dr. Edvin, D. Babbitt has changed his re-disector for New York to 204 Main street, Clucianati, Ohio, where his friends and pe-fience an address or fird him. Patience, good contributors! We will get to you as fast as possible. Micromotor, we state that the Camp Meet-ing will be held from August 12th to 22nd. Association, we state that the Camp Meet-ing will be held from August 12th to 22nd. The Henry Sondry, and English mir-sionary, sale up and down the laken, costs to the good work. Ceptant Henry Smody, an English mir-sionary sale up and down the laken, sale weekly from the of the sale and mismortality all over the land and by the sale and even dura of a sale sale. A sorrespondent writes: T an dingerid a vision for progressive life and immortality all over the same anno-nalis weekly from the of mean groups of Sys-ther the gains of the office or writer sam-ant and shale and even and a duratila. A sorrespondent writes: T and aligned with aver at succeeded Syst-metries for a paper, or by a bother ably-but state and see the same performed Syst-the the same sectors and revel the same sector and the same performed Syst-bar. Sever all sees with set or state sain for the same sector and the same sectors and revel the same the last of the same performed Syst-ster of the same sectors and revel the same the same state of the same sectors and the same state of the same sectors and revel the

ballers in many two terms of the second seco

Over \$,000 e

JUNE 18, 1881.

that g

as rea

(of eff

A New York Herald writer tells of an Australian Scare"-a little book called The

ustralian Scare"-a little poor cannot a ad of the World, which has a great sale in at great island. It is on perihelion con-notion and an eternal smash of things

tetion and an eternal smash of things senils, Verij, noneens shout parthel-s reaches a long way from Chicago. Y, J, K. Balley eridently keeps "the ball effort) rolling. He spoke at the West the school house, at a regular conference eting of the friends, near Antwerp and keyrille, Oho, Sunday, May 234), at Coel los, May 25th; 4D Deatur, IL, Jane 6th, Oak" Hidge Park, Springfield, IL, Jane h. His local address is still at Effog-n, DL

and more rational light. It is a significant fact that the direvialion of the best liberal literature is steadily in-creasing. For instance, the sale of the five volumes of the Grass Harmonia and other works by Mr. Divis, during the last eight montha, has been quadrupic that for the same langth of time during the five years preceding. This, taken in connection with the increased prosperity of the RELIGION PRILOSOFURCAL JOURNAL, is an indication of progress in the right direction.

of progress in the right direction. Howard Alace, horther of Edwin Alden, has been admitted as partner, the firm now being Edwin Alden & Ero & Newspaper Ad-vertising Agency. The business of this agen-cy having outgrown the building, No. 114 Elim B4, Olinelandi, O., coorgido for so many years, they have removed to the extensive and commodious building N. W. corner 6th and Yine streets, where two floors, each 100 by 70 feet, will afford ample facilities for the transaction of their increasing business. Dr. D. P. Kaynart this week closes hie

be transaction of their increasing business. Dr. D. P. Kayner this week closes his office in Chicago for the present, for an ex-tended sojoarn in Colorado, where he goes in the initest of a mining company to sup-eristend theij work, and make assays of the ore reached each day. His patients can still avail themselves of his clair organ to powers by addressing him at Austolops Springs, Hinadale co. Colorado; or latters directed to him, hox of MS: Charles, Kanee county, DL, will be forwarded to him from there. All postal money orders should be sent to Bt-Charles, III, his place of realdence.

London Truth says: "The most remark

Charles, ill, his piace or resizence. London Trutk asps: "The most remark-able circumstance in connection with the publication of the review version is the forwrish anxiety with which several eminent prelades have regulated the work. The Arabhishop was perfectly wriethed at the report that hand of presented a copy to the Queen, and denied it with almost ridio-uions carnestness. The Bishop of Gloo-cester was mysterionsly unwilling that it should be supposed that he was perconsilly responsible for seading a copy to Windser. The Bishop of London's warning against ignorant criticism is cortainly well-limed, for some of the alterations savor, of the arrowes, polanity. It seems doubting whithat the book will over supersole bus events of the superson supersole bus events of Convocation; but as a commer-cial specialized it is a Willing support bus against supersonable winds in the supersonable winds the image profile will be a very assumable windfall to the tenumy remember the pre-

Mr. John Griscom's Fast-Fourt

This gentleman is trying an experiment, not in a spirit of simpla-or boastail effort to endure hunger and win vulgar fams, but with an aim to add to our knowledge of physical and spiritusk laws in our own being. In the foremon of May 38th, he sd-dresad a company of intellignet gentlement at a parlor of the Sherman House, and commenced bis fast at noon of that day. Dr. Wm. K. Harrison was chosen to take the wester in charms with such asdfamilies

. Wm. K. Harrison was chosen to take a matter in charge, with such assistant might be selected, and every hour and oment from that time-Mr. Griscom has en in the care and custody of medical an who have treated him kindly. Visit-an who have treated him kindly.

ing his rooms on Friday the 10th, we look ed over the roourds, carefully kept and with entries every few hours stating his condi-tion and signed by his medical attendant.

of a c

his forty

enth Day.

RELIGIO PHILOSOPHICAL JOURNAL:

Cornell University-Entrance Examina

tions. At Hisson, N. Y., at the University, in June and Sort, and at Boston, Gaveland and Ohicaco (Ywst Division High School) June 54th fo 17th, stotasts can be exam-ined for entrance to this will known Uni-versity. It has courses in Aericeliure, Me chanics, Architecture, GVI Escincering, Mathematics, Gisenistry and Physics, Nat ural History, Riskory and Physics, Nat ural History, Riskory and Physics and Letters - a wide regage of practical education and learned accompliance. Professors History and separature, Dubling, the gen and learned accomplianment. Professor library, tools, apparatus, buildings, the gr erous and liberal atmosphere, units to mak this well-endowed institution a good plac libre

for young men and women.

1315. His local address is still at Efficiency. Internet, II. The Mark and State an The Theosophici for May has arrived, and is as usual filled with matter especially in teresting to the student of occult science For sale at this office, price 50 cents.

The Day Kidney Pad. Is by far the best remedy for diseases of the kidneys and urinary organs. 82, of all drug-gists. Children's (cures bed-wetting) \$1.00.

" Real Life in Spirit Land," by Maria M. King, A new edition is just out. Price reduced from \$1 to 75 cents, postage 8 cents For sale at this office.

"GOLDEN MEDICAL DISCOVERT," (Trade mark registered), is not only a sovereign remody for cossumption, but also for con sumptive nightsweats, bronchils, coughs spitting of lood, wask image shortness of breath and kindred affections of the throat and chest. By druggists.

"Cyclopedia of British and American Poe try," edited and compiled by Epos Bargeal is on sale at this office, a choice and admin able selection and a very handsome volume on and a very hands Price 84 50.

Business Botices.

Da. Paron's Perfomes are superior in persisten cy and rich, freab, flowery fragmente, to any that

Canvasatus make from \$25 to \$50 per wee solling goods for E. G. Ridsout & Co., 10 Barels Street, New York. Bend for Catalogue and term

The Positive and Negative Powders cure all di asts. Price \$1.00 per box. See advertisement.

FARMERS and threshermen look out for the "Starved Rooster Thresher ' in next weak's paper. Ir Dr. Price's Vanille, Lemon, Orange, Ro Almond or Nectarine Fistoring Extracts are on used, they will always be used.

TO LEVITARS answered by R. W. Filnt, N. roadway, N. T. Terms: 23 and three sings slamps. Money refunded if not a

D. P. Kayner, M. D., Clairroyant and Magnetic Healer, had returned to his office, Boom 52, 91 La Saile Street, Chicago; and is again ready for business See his advertisement.

Parce's Cream Baking Powder, is of super rength and uniform quality, and contains no obscume aphylance like alors.

Trai Wormsaroz, Hanna amp Glaravora Disprosis by letter-Enclose lock of pair hair and \$1.00. Give the name age and sez cluss sent by mail to all parts. Circular of molalar and owneen of parts. Circular of Dication. Address, Max. Cl. M. Monausoz, M. J. O. Borz Sith Donton. Mas.

Percenosarana Examination-From lock of hefr convert disputs of your disease both men-tal and physical. It convers also properted ris and gay, or J200 including meldians. Address 7.1. Barrington, M. D., & Co., & West Address Birret, Ullicage, Ill., New venedias that cure Uwe ness and wumes, to cannot for a set Do-mestic factional book junt coil. Send for descrip-ure disator coil as the above address.

OLARNYOTANY EXAMINATIONS FROM LOCK OF HARL-DP. Butterfield will write you a clear pointed and correct diagnostic of your disasse, it causes, programs, and the prospect of a radiac access, Raximost the mind age will as the body Enclosed One Dellar, with name and age. Address Jr. Butterfuld, M.D. Systemes, N.T. Ourans Event Cause or Prices. 97-18

Married.

Al Holly, Michigan, June Jet, el Che residence: of S. T Bane, G. R., GERS in Mich. C. M. Warz, A. Fer instru-tional and recommendation and a set of the solar statistical of M., Jorz, in where there are been with a solar and the fac-which genera with a sevent solar lasting unity of eptit, and the that a lob we just.

Lilly Dale Camp Meeting, N. Y

The first Annuel Cheng Meeting, at Lity Dais, Cas-dens Labo, Takatorya Co, N. T. will commence relations Labo, Takatorya Co, N. T. will commence relation of the second construction of the second relation of the second construction of the second Laboratory Line compression of the second Laboratory Line compression of the second Laboratory Line compression of the line of Lines of Castle. All sood parallisms are containly invited and will be labory and homosoly trends.

there feasees. Ken. Meide Lord fa satisfyssed. All good meidens are certainty introde and will be have a set of the set of the set of the set of the first and hencember tracks. Since set the fease part have the framework in the set of the set of the large of the set of the s

Lake Flessant Camp Me

tion and signed by his medical attendant. For fouriess days he has taken from siz-iesn to twenty-four onnees (or from a pint to a pint and a half of water daily, but not a particle of soil food or of any other i-ouid. At the beginning his weight was ify pcound, he was in usual health, and had made, as he said, no special preparation for his fast. If you weight, hoddy is 1775 (in, temperature 88% degreek, pulse Yo: after fouriess days fasting. He has a plonging and in kelligent face, dark hair and Fresh complexion and is cheerful, easy and cour-List of speakers runned at L. anday Jairy Bat, Mrs. J. T. Lin Denton Orage, Thursday, S. the 5th, Geo. A. Future, S. and the second s Sertine, Priday, the Ind. nd the expuentment of the mon, lowers of good preach-minifed every far is the buy of experience and Present, and will probe-dity boarders motored to be built this J. S. Sairfell Clerk. Grove Meeting in Michigan

There Hee allets, on monday June Miles allets, on monday June Miles hds, at Four Mile Lake, 4 miles as B. Lynn of Massachus reands, at a root opnas B. Lyon of Massacturery, and a grand time p fincator are engaged as appearers and a prand time p attripated. A ten cent administon for for a contract will be taken at the gate to defray expresses. L. G. Brinsens, Prast. Kaismacoo, Mict B. L. WARFER, Sec. Faw Paw, Mich

Spiritual Meetings in Brooklyn and New York.

NEW YORZ CITY-The Second Sortery of Spiritualists

CITT-The Harmonia Rall, Ro. 11 Rest Fouris th at it o'clock, to

TW TOBL -The Key Tort Spring and American company. In the inter-ment of the source, hold to end on the source of the source day from 120 to 17. 2. The print of

THE PI GHT SOCIETY OF APTILITUALISTS brids werked at the position limit, and the society finand way to the position of the society of the society finand way to the society of the society of the society of the society of the Country of the society of the society of the society of the country of the society of the society

Tem Advertisemente.

SWITCHER-ALL LONG HAIN Allecter Food In Streeting JAMES HALL DA WATE ST. \$4

SIDEREAL MATHEMATICS

the only Astrology. Presidential and the president of the stand Hadronastics made Presidentials of preside of the stand Hadronastics made Hadronastics and the stand of the stand of the stand Hadronastics and the stand of the stand of the Address Address All UK A 1, AANT ALA, Fust Office Box 2007, S. T. Chy

RULES FOR CIRCLES

Those Desiring to Form Circles Where media may be developed, through whom they may commune with Bubyit friends. With Rynna and songs designed for circles and social singing.

strates. By James H. Yorne. Price 15 cents; periogs 5 cents. , For and, who have and real, by the Ressort-Pento sortains providing these. Chicage.

810 A day made, Arus Cored in 70 min. Sent \$1.00 for

TERRIBLE, BUT TRUE! THE PRIEST, THE WOMAN CONFESSIONAL

CRAIG & se of Bool td for our Ca

BEATTY'S CHOANS IS userst slope, 5 sets, reeds on ; Gualog, Fass, Astron BEATT, Wattagran, N.J. 29 21

AGENTS WANTED BO 14 84 1

A GENTE WANTED for the loss and Factor deling



If you are going from Chicago to any Illinois, Northern Jown, Nicheraka, Go Unio, Nerado, Galibrata, Greeco, Waco Dahata, you should be sure to purchase y Chicago & North Western Editory. It's by soil colds the bury room horizont. diates shows samed.

Agentia Bo s s that they read over the above gamed

ACTIVE AGENTS TAMAN AND A STATESTIMONY Wester and TESTIMONY Wester and TESTIMONY Cold AGES. By Review W. Sorris, D.B. J.C. McCURDY & CO., Chicag

. Just Insu

Gems of Knowledge,

Synetical fragmer Preservations and President Information. Synetically Treatmont in the Dologatic President of

solt is founded upon the Programmer Soliscile and ships plan V. V. BARDINGTION, M. D., anthor or stopad to Department.

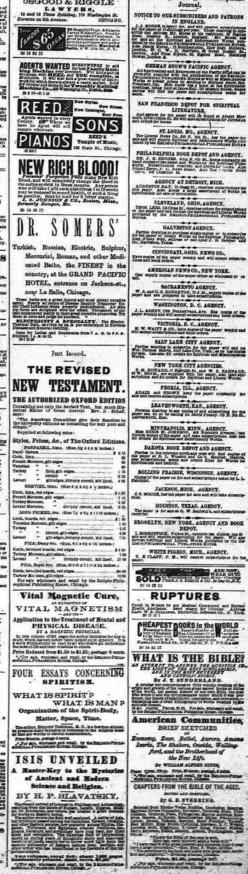
of the book are don d firm mapothe Bo

A second EFOURIERS is published Regult insprays. The in the Regults (rps., which is the younger Girntan) or adapted to the treatment of the book are of the most present of due to the nent of due

THE GENESIS AND ETHICS

CONJUGAL LOVE."

By 4 silvey Jackson Dr. paper, 80 cente, in chila, Wound a, wholesie and retail, by the wataantyre flores, Chicago



Agents for the Religio-Philosophical.

Journal.

M. F. HIGGLE

05GOOD & RIGGLE

5

J. L. ASSTRY, 1705 Pennayiwana, Ave. Has copies of the per weekly and will accept subscriptions and book orders.

Parties in the extreme north and even will dad copies of the paper of A. L. Winston and Co.'s. Mantan, Darous, the entertptices taken and orders filed for Works be information and factors.

LLING PRAIRIE, WISCONSIN. AGENCY.

WHAT IS THE BIBLE?

RELIGIO-PHILOSOPHICAL JOURNAL.

Boices from the Beople. AND. INFORMATION ON VABIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

8

Empty Arms.

hat, I cried impatiently, spon the hall rack hung, and of the hall rack hung, area upon the floor area fung ce, Mamma," a cheery volce, illy from at upper star, o thred with play last night, orgol, and bolt them there."

a freegot, and set them the tert. as dead leaves from the floor away, henceforth seek snother, place, through my halls and pariors play

through my hails and pariors play a few heid days had apod. anno while dowers were still abi-dhered acid pitrough my house, a stray spirit losi in gloom. a most bo rack was house hands that whoed, the Just hau abiest heads a daw wei meand. dod, i crief from the high stair, that has had onlined, away from a a back to soothe my agony.

Since now there's only inded fowers, With these vast empty rooms for mo. And here I spend the haunted hours, Filled with my darilag's merry give.

Ob, mothers, in your happy homes, Surrounded by your children's charms, Thisk on the lonely homes to night, Of mothers with thoir empty arms, E. L. Sazon in Watern Light.

Mrs. Margaretta Fox-Rane at the Harrard Rooms.

Harrard Hessus. At the Relation Conference hald on Surday di-troom, My Stok, a goody manber were pict-send to visces the Relationships of epictrophysics to be a settle with the Relationships of the settle with the meeting with the remarks and was follower by Mr. Boars and the the were areast and Mr. Boars and the the Meeter were areast any who believed in Spoilcastics, but were areast 19. Allows and the the Meeter were areast the settle with the the were areast any the believed in Spoilcastics, but were areast the settle with the the Meeter were areast the settle with the the Meeters. M. Boars and the Meeters are are any the Meeter and the settle settle settle settle Meeter and the Meeters and the Meeters. Meeter and the Meeters are the settle Meeter and the Meeters are settle and the settle Meeter and the Meeters are the settle the settle settle settle settle settle Meeter and the Meeters and the settle Meeter and the Meeters and the settle Meeter and the Meeters are also and the settle the manifestation of the phenomenon of the settle meeter and the Meeters are also at the area free the manifestation of the phenomenon of the phenomenon where the manifestation of the phenomenon of the phenomenon of the meeter and the settle settle settle settle settle meeter and the settle settle settle settle settle the settle settle settle settle settle settle settle the settle settle settle settle settle settle settle meeter and the settle settle settle settle settle meeter and the settle settle settle settle settle the settle settle settle settle settle settle settle settle the settle settle settle settle settle settle settle settle the settle settle settle settle settle settle settle settle the settle settle settle set

oct wis present and that iso any we want printing the provided of the spirit of Dr. Hal-Mc Furnewoods (Bas, ray, rp.) Will be speak out One may in a two priod of Jadge Edmands orceant J. Two rays, Floids showeve rays. Two spin I do not understand, the rays. The same of the saids where these round that do the said the saids where these counds camp able to state where these receards any the traditional that the state and the any the traditional that the state of the the state of the state of the state of the how they made these dring the next 30 how they made the dring the next 30 how the dring the next 10 how the dring the dring the next 30 how the dring the dring the next 30 how the dring the dring the next 30 how the dring the dring the dring the dring the next 30 how the dring the dring the dring the dring the dring the how the dring the dring the dring the dring the dring the dring the how the dring the dring the dring the dring the dring the dring the how the dring t of those who might desire to investi-ubjecti (Rap. rap. rap. Mrs. Kace's a 250 West 57th street. New York. (Rap.

defines are not set of the platform M^{-1} . B. Nichols stepped upon the platform of pays some of his experiences during which the table of the set of t

are using its research reps were containing are. It was requested that the spirit rap on the par-tition, and Mars. Kare took her staod test the par-tition and raps were heard, a gentleman said, as i upon it. A genteman requisited that the table e firted without confact. To this request one

1000 61 A. The reference proved first that the nable in third within consign. To this request construct the time request the time reque

"La Blonde Camille."

years ago "La blonde Cam to the Hotel Dieu by her mothe the King des Pretres, as being aff nille her, a launbecame so at she was ack to her deemed to he deemed to or to a great was heard of or Ballsbury a so been com-bins develop-anghier, who uished guest strelop-stighter, who as istonished guest all guile) the criti-house, the furnit-have been in passing rain as h

only be understood and the power a light of the spiritual philosophy.

itaye to baye to be bu-ore fully appro-rience prover to giv may b been, i thorou while forcers. Nose more fully appear to writer, its or ward with a pro-sense in the second withe Egi Wa to TIL BUIL

id sometimes, station, overling in the fol-ione persons wrote of any spirit with municate, and fold hurn it, and rub appear, but rere. Ben. Fr borter im same rate, but if you we ury to show its name. I thought of did not sy its following "f am her is proper to add that Mr. is proper to add that Mr. is initiate friend, th wind, showing wash ught passin er of the mi in my mind or

ing there was given an Illustration to give independent writing, in the ng opens

r and so re face would i foor, then red upon the

the product of the pr factory feature exhibited itself is owindge of each materialization, of plasion; if it was for the circle, that it from its action; if for any martin The The writer has various inclinus but these are the ly convincing.

New York.

alifornia Quackery 'Law.-Jud Freelon declares it Unconstitution

and the coi antistume to rea e. was rendered Bat bree, of the State med-Boards of Examiner every physicia under U of much interest, involv of the Act of the Legisli-ritics of medicine, was reatitutioname ulate the practic mday by Judge the Superior Co vides that three vides that three Freelon in Der urt, San Francis and only I which every physician must practice under the penalty of nut. The case was that of the Josselyn, on an appeal from iciton in the police court. d by District at J.H.J raued by District Atterney Smoot ad P. B. Ladd and Jas S. Reynolds a definition of the second second

0, as follows: .egislature shall not pass local or special up of the following cases. shih-Granting to any corporation, asso-individual any special or exclusive right,

The figure. of the following case. of of the following case. of the following case. Individual agreedid or exclusion following the following case. Individual agreedid or exclusion following individual agreedid or exclusion following agreedid of the following case. agreedid of the following case. Individual agreedid of shalles of the worst kind it has it may be possible or an untercognition ring to divise work might be an untercognition of the second second second respire other without cause, and several insta-net of the kind work for a second second second or setting the second overity and directors. This Honor simply said: The set is simply special legislation; set the ulgurant he reversed and the case disminand."-Duly Joingmoder, Stocker, China. and whith the state it

Mrs. Emma J. Bullene.

Mary Packhurst, of Rochester, N. Y. Mrs.

It is ndies them in an faitligen age is well chosen, her volc-ge is well chosen, her volc-katoecter, wichter unds katoecter, wichter und i receitge and appreciated i been will spoken of by ou i appreciation of Spiritual an evry day cocurrence hould be kept busy as ab any society chaighborhoo abe is a lady. opreciated in ten of by our of Spiritual.

when here of m I can say the

adelphia correspondent writes: Il have lose reader of the Journal for a number and beg to thank you in behalf of many souls who have been fed spiritual food A FI ed in

every fo

sed partly b first Spiritus tern New York bese meeting selves, the io publicly

exte lego (go near the gate. of the present of Junkirk, N. Y; Seco N. Y; Treasurer, b, Don N. 1; N. Y; Truste rep C. H Y; Secretary, casurer, T. J. e: A. S. Cobb, od, L. Sage, J. Chase. The T. J. Skids

J. W. Ro

e calb ÷ by a d the gover ke the "iro d, and only i again I hav absurdit-

son's in measure proprealth and power. is as fixed here a id is our national the Americans be person rily of he this preci in their

Letter from C. Fannie Allyn.

JOCHNAL of June 4th the an a. Woodruif, of South Haven t Filmt Friday TL i ii i at the La 7. A

C. FANNIE ALLYN. Is Camp, Cassadaga, N. Y.

n Evil Spirits

for May 2 ain bold of all th inferents of a complicated human life, and bring them to nearth; but he must associate others with himself to produce any extended effect That is the law here, and there is no resions ground for disputing the continuity of law if w hold to the continuity of life is another sphere Combinations for evel surposes are frail; the

it I imagine, gutatde the r allak such a person would find restri ions within and around him, which we frustrate most of his schemes. Is the permamont, effective and co to the second second second second s

HCG, WE are accusiones. WE are accusiones. We are accusiones effections. We are accusioned and accusion of the spirits having seal without knowledge dy acd height latest, can laterfore to to some extend disationally, is quite to come extend disationally, is quite to come extend disationally, is quite accontinue to that pr to accuse the state of the spirit to here a state of the spirit to accuse the spirit of the spirit of the spirit of the spirit to accuse the spirit of the spi

itself; it finds

J. M. D. Miller writes: I like the Journa

of the phy is, ine it

JUNE 18, 1881.

em to taw, only p agmentary have a , and these closed. Whi or yes been disclosed. I r may not be, its stead orthodox, is worthy aimed to know what ectally sme

Letter from an old Spirits

say n of it receive it from his before he touche rom taking my im of a fraud.

s and trust there is not one who will not get oren, even the old *Hommer of Light*, and the verdict of the tery in the above case.

some 15 years (and think 14 der miritual paper p th let not best spirite most of the li ngest which who are materialistic filow realism and messacieus ran parallel her? Does the body produce the so-real Also divers either important th ining to your favorite field of im-ake faceinalion; is the process of ally painful? sic, etc., might well bi d made more clear.

Notes and Extr

Hairs are hollow tubes. Butterflies are fully feathered. Religious must change as men chi No creed has yet been able to breed ints.

Insects of various kieds may be seen in the avtiles of a grain of sand.

exvities of a grain of sand. Mould is a forest of beautiful trees, with the branches leaves and fruit. Each leaf has a colory of insects feeding on it like cows on a massfow. Organaize, not for the few, but for the many; whice a slif work together for everything that calls for reform.

calls for relation. Fightitualizes in not a product of the nine-teenth excitory, but it is the result of the run-bland product of all ages. Every individual has a place to fill in the world, and is important in some rapeat, whether is the start of the start of the start of the start of the constraints of the start erty as wholes in the same of the starts.

riy as whales in the sea. Rt is said on good authority, that the largest owners of gin shops in London are its cathedrais. St. Faul's and Westminster Abboy.

How narrow our souls become when absorbed in any present good or ill. It is only the thought of the future that makes them great.

One of the Busions is that the present i on the critical, decisive hour. Write it o beart that every day is the best day in the ; Burgaon.

hast that every day is the bast day in the y **Parchare** enditions endition that hast Count the efficiences one by eas. Not not counting, only traiting— If is a travel is of hereits that is hand Airsham Lincoln, Honeso Greater, The Parker, Wa. Ellery Channing. Ppirfundiem is networked in these for heaving the links of the setting of the be the relation of the work-humanity's own only religion. loge per

religion. Is an old and true saying that oppo-bair in front, but is baid bedind. If you by the forelock you can hold her, but till she gots by, your hand alips and

God, who is liberal in all his other a by the wise economy of his protumspect we ought to our time, far he never hir - Perfer

s marrow grasge railway of sect inavelled long enough; 'lis to be iurned, and the world's sings started all in one dir sad and clovated highway of p T

It was the fashion till recently, tories of the drukenness and

stream, flowing into or a time rolls along by a they unite, and the sath, unionched by sin,

ily said: "The has impr nds of difficulties over cry: the oue is those sip, for it does no good remedy, for it is infult

An the p ang child

dlaugh Case. n p



r and its Transf

BY OURRAN WHITE.

BY CORMAN WHITE. origin of matter has absorbed the ab-on of some of the best mining in hear a, but only its proparation in hear the source of the best mining in hear the source of the best with the source the source of the best with the source of the source and the source of the

artist, as the assisted over one pessive Subtar as the assisted over one pessive subtar of pape, we ind that stratesize is subtar of pape, we ind that stratesize is subtar of the indersolar properties hat matter. It is indered in or paters. Al-instruction then its form over paters. Al-instruction the structure over the structure is regenary with the priorities that in shower in Testiconship to the provident that matter is regenary with the priorities that one with the structure over the structure is an even inter the structure over the structure is structure over the structure over the structure is a constantly a reliable over the structure is a constantly a structure is a structure is a constantly a structure is a structure is

phere and develop in reproductive power. The evidence of the just molecular power has not our globe gives us the survey has the primitive form of the is found at this medium point. Mature is her labor-tory preserves the sainural and periodic mo-the survey location of the sainural and periodic the survey location of the sainural and periodic strain of the sainural and periodic of the survey shall be and the sainural sainural sainural the survey shall be and the sainural sainural strain of the sainural sainural sainural sainural sainural differences in the whole main antrove strained that is good? We perceive that the sensence of matter worth sainural by sainut at the good of each itrament will tend to progress to-wards perfection of matter the lowerterms li seek-I see a several higher or ultimate position. I see a rathin view of life, with its several heing brought into harmony by the, we that control all material forms, we that control all material forms, we gradually learned to several. Mind, through his all material forms, learned to see and er and broader con-thinking that he matter through the evolution from the evolution from the more needfol hat he required fill that void be-popple of univer-on as the process reward all who e truths I call the life passes readily iminiahing its we-learn that g force outside orce outside parry this by stepping into ce emanates, thoust m, sensation, the p after another and on this side of the orig-a call matter. Put of what analysis, and ly, but a gas-Use more critical the ugh which we carry our we see of what we call to rock is ao changed ving gravitation, it as-ged into specific levity. archofore derived as it is more the sense, means and for the sense, means af out of this all of adinty of attraction. ori atta

the exists between the organic to world; but in general terms that the end towards which all t matter contains tends, is to or-und consequently the crowning immation of living oreatorse of owed with sensation, and lastly final expression of the creative we may

The second second second

bout are the identity, and prove the process of the interaction of the provession of the Tithink I have proved that matter is a phenomenoo, and by a higher law is sub-ject to transformation, and the question is: his possible and these who think and reason in harmony with the principle of nature, this evidence will not that and reason in harmony with not than the principle of t

will send reason in harmony will not an and reason in harmony will not an trained spirit stands before the world outside of the printing single or stance, not in a plikophical light or stance, not in spikophical light advisor, and that sindes observations which advisors, and that sindes observations while draws to insel particles of the statements of the statements (9, 000). in a philosphical light, but as a more trick performed with advoltness, and that diedes conversion. The second second second second second period is form, and is transition. This is a principle belonging to the howest forms of the second is mice, it has a have unto itself to construct magnetically an antarchild form, for a vahicle to develop upon. Life stands adform anticipation with the principle belonging the second second second the principation of the second second second to an second second second second second the principation of second second second second the principation of speak of the material form, for a sphilosphical way fivery form in a sphilosphical way fivery form in a second second second second second the principation of speak of the forms shows its contripote is only in forms shows its second potential form in the second second second material is the principation of the forms shows the second second second second second second material to the senses of morial belongs.

to materialize the essence of matter and make it angulo to the sense of motion by a raw a parallel case torbin iffeprin-ciply when I say that it is possible for spirit to materialize their forms by you and may be apply magnetically the sense if the priority magnetically think I have moved that matter was subordinate to this iffer fields the single the sense of the would be essenble to movid or materialize a form. Thus des this graved the, unit all with a sense the sense that states the sense of the sense and perfected, until all with "gravitate to appleres of celestial attraction and spiritual association.

Cheises, Mich. Brooklyn (N. Y.) Spiritual Fraternity.

Checkes, Mich. Brooklyve, (X, Y, Spiritual Frateraity. A continuous devantall of rain secon-sained with high winds, ansate the fair-methese people who attend out conference methese to the first and the second second result of the first and true. If the second communion possible | ality. The speaker : personal experisoces faith of orthdoxy in of the spiritual phile among a large circle o abe stood alone, and glimpse of the una glimpse of ized that H ren a true spiritua to her had b urged upon th the brightest Father, for vine truths. An Di to diin and appr K

ation. on D. M. Cole said : "Hope is grant with ; it is the the postry of 1

4

dittes and responsibilities. Hope is hore has arrowed allon, and there is the end of the always reaching out to the impossible, and when the spoalts spoke of fully. That goe is an or seen nor easily to the impossible and when the spoalts spoke of fully. That goe is an or seen nor easily to the impossible and when the spoalts spoke of fully. That goe is an or thoge is the action of the Christian believer. Our hope is the action of the Christian believer. Our hope is the action of the Christian believer. Our hope is the action of the Christian believer. Our hope is the action of the Christian believer. The state of the christian believer. The state of the christian believer. The state of the spoke of the spoke of the the state of the spoke of the state of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the state of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of the spoke of the spoke of the spoke of the the spoke of th

Children's Progressive Lyceum of New York.

The Children is built of the sphile Journal The Children & Porgeasive Lyee for the server encodingly interesting body what has been encodingly interesting body what has the first Pioner Routy. The Book Park State and the sphile with the the Book Park Dorean, to make what has needed by the coefficient of the solicers and memory of the sphile with the solicers and memory of the solicer of the solicers and memory of the solicer of the solicers and memory of the solicer of the solicers and the object of the value of the body of the the solicer of the solicer of the solicers and the solicer of the solicer of the solicers and the solice of the value of the body of the solicer of the solicer of the solicers and the solice of the solicer of the solicers and the solice of the solicer of the solicers and the solicer of the solicer of the solicers and the solice of the solicer of the solicers and the solicer of the solicer of the solicer of the the solicer of the solicer of the solicers of the solicer of the solicers and these four the forthe socials on the solicer of the solicers of solicers of the solicer of the solicers of solicers of the solicer of the solicers The solicer of the solicers of the solicers the solicer of

- Mamie Hunt: Ohlyes, but her thorns Thay places my fingers so; Now, I stmire the helioir to modest, meek and low.
- Bo modesh, meet and row. sky Bielght: I think the daixy is just as sweet As over it can be; Its mame, Day's eye, is pretty too; That's the flower for me. for a Caldwell:

- tors Culdwoll: a lawsp prolect the little Sower; Tone see it is a plan. It saves are soft and reirety, It saves are soft and reirety, comi Laeoch: The set and the source of the tree read the source of the tree read the source of followers To be the little soft followers To be the little soft followers To be the little soft of tollowers To be though they source. A source of the source of the source to concelling the source of the source.

e Guardian: Welcome, silent besuties Teach us all you know; Mother Nature's wisdom Peace, good.will below.

Longhing, working, grie Swiftly mements fy: Cheerful little forwars, Take our foud good-bys as of the Brooklyn me

---ring a message from the Summ r there I bloom suid a sister be lovely fowers, whose odors awn a tokens of the spirit in its powet and f Are tokens of the spirit in its power divine. Sectrations were given by Mins Floren co. Miss Ornedis, Masters Walter zu ackon Brieger, of Brooklyn it Mamis Hu & Flore Guidwell, of New York. The Guardian, holding in her hand hot of grass tied with rod ribbon, gas a following selected poem by "Ways a following selected poem by "Ways nd F

JOUINAL. I'm not the rose, ch. no! Only the soft green grass; The warm while over me blow; I how as they pass and repass. Hale and hearly and strong on I Under the light of the broad blue sky.

Blush nor odor is mine; Osly a vinning way making sign, Of crossing colly and making sign, Of the blirth of a world wide day. There's never a wardid wate so bare, My sorried inness will not be there.

A G model model de a test de ad to the wishes of it, and gave an ex-em, which all re-sen preserved, for

Mrs. Hunt, Mrs. Newton

tings and best am, of Boston send gr ut Lyc vishes to bioyemit Licenim, of Desion, from the two Joreoms present. A cordial invitation was extended to the New York Lycenum by the Brochtyn trinned, to vitit them on the structure of the structure of the the structure of the structure and the the Banger march, ill joined in singing. The Beacon Light' The benedi-tion by Mr. Higham brought the interest-ing exercises to a close, the second Sunday of September Marg A. Naw York, C. P. L. Guardian of New York C. P. L.

Spiritual Strength.

Byirital Strength. To be Stips of the Bales Mileophial Jesuai There wandong a spiritual minded tasobie and medium called Jesua, who is reported (Daryot a main hab born gain. In the second second the Minder of the State of the State of the State the Minder of God. * * That which is form of the Minder of God. * * That which is form of the Minder of State of the State of the State of the Minder of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of Minder State of the State of the State of State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of the State of State of the State of the State of State of State State of the State of the State of State of State State of the State of the State of the State of Sta responsibilities and encode weige with wait ing out on our journey-of meshal progress and spiritual unfoldiment brought is put star-ting out on the progress of the spiritual We realize the 'tailness of the stargetion of decst, is watching the servorvil counts-responsibly in the pleasarie of brieghtenics the soft of the servor of the spiritual is an initiating to be fathered in the servor in ministering to be fathered as and wide the soft of the spiritual or dec to see the initiating to be fathered as a spiritual in the start we do in marting and the spiritual for the spiritual regeneration. Without it, the shift we do in service as which all reach out most have do in service as which all reach of the spiritual regeneration. Without it, the shift we do in service it that how tends do not estimate program in the spiritual regionseration. Without it, the shift we do in service it that how tends do not on the program of the the layer angle allows in our hears. If any light of the spiritual regions the spiritual program is not spiritual regions the spiritual program of the spiritual regions the spiritual spiritual the layer angle allows in our hearts. It appendes the spiritual regions the spiritual regions the spiritual spiritual

knowledge does i higher aspirations poing we have o proof of a future e ity of antitu tare attitutions and the proof is there earliers and the proof is a down, we afterwards allow of our faith to increase or do-ding as our repeated attempts leating with and identifying de-ads, may be successful or un-solong will our faith be at the oy deceiving trickstor in either the tickstor in either

meeror or any accelering uncknote in either "bernen all an exping, ray let mo not be misunderstood as belitting the phenomens of epirinalment and the iostruments through whom they are produced. I contain a set of the set of the set of the mortality word will be a set of the set most matter of socializion. By their means housed, and the hopeless teachings of ma-terialism overthrown. Good and from mo-diums descrept our greated respondent house work is their. But for all that, the homoment phase of Bpirthalism la but hat, the homoment phase of Bpirthalism la but hat is how to consider a set of the set of the set of the how the set of the set of the set of the set of the how the set of the set of the set of the set of the how the set of the set of the set of the set of the homoment phenomenal phenomena phenomenal phenomenal phenomenal phenomenal phenomenal phenom

behind it. Now, to continue what I was saying: 1 have noticed many earnest investigators who had at one time or another received underbied proofs of spirits being able to return and communicate, of which fact they were perfectly astisfied at tho time, but who, by pertisfenily sitting with different wo-diums, have second bottom and garbied extensmits they received routing no were particulty satisfied at the time, but who, by persistently sitting with different mo-diums, have bocome to disappointed with satemannia theory received, resulting as doubt from imperfect control and perhaps unfortunate surroundings and conditions. The same series of the satemannia and the doubt from imperfect control and perhaps unfortunate surroundings and conditions. Unrows the whole thing up in disgust. What was the rescond of the by 7 i think with the two is the rescond of the by 7 i think with the sate to a wast of piritual regeneration the sate of discort the spiritual at-morphers and discort the spiritual at-morphers, but discort the spiritual at-ing the sate of the sate of the sounded upon givenome, be built spon a rock. We can then eatinly and philosophically pursue usin strength, without face that the fath can then eatinly and philosophically pursue on investigation that any set of the prime of investigation that are the that the faith which is within us, i'veli foundet, will be shaken by temporary balling winds. Then we may grow in parity and spltitality un-tion split finded, that we is italitively feel their presence and are enabled to hold silent own chambers. But the emerity

communion with them in the privacy of our own chamber. But the privacy of our own chamber, but astrong a same first set of the second second second second answer: Chiefy by contant mental pray-er and any print, which, welling up filter will servely a track to your side angels of parity and power, and open your which hadren to be official filteration for the second parity and power, and open your which hadren to be official filteration for the second parity and power, and open your which hadren to be official filteration for the provent had the general filteration of the provent of your matters, and by and power hadren to be official filteration of the provent had the general filteration of the provent of your matters, and by and power had be and pression for the filteration of the strength, and doon will pure print for the strength, and doon will pure print first pre-resting and pression of the strengthen power for the strength, and doon will pure print for the strength, and doon will pure print for the strength, and strengthen power be and pre-senting and pression and anone and pre-senting and strengthen power beam first of the back and the strengthen power back and pre-to the high strengthen power back and pression and pression and pression and pression and pression and and the strengthen power back and pre-senting and pression and anone and pression an iy expand and enable you tes in Spiritualism and in d you, and strengthen you high standard of its teach F.J.L.

Chicago, Ill.

North Green Un. R. V. Pu Sir-I feel it my you for what yo erg? and "Favo for my daught since she bega o, N. Y., April 25 Buffalo, N. "Golden Medics "Golden Medics "folden for HIT MAINS MIL

CHRISTIANITY 5 MATERIALISM

JUNE 18, 1881.

By B. F. UNDERWOOD.

This paraphies of forty three pages, priviled in beauty dend paper - minimum pages, privile in the instance of the tot content. There are not be tot in a sine of the tot content, the privations of the and offer access, when are repeated from the content of the pressit, when are repeated from the content page of the tot content, the tot content of the offer and the second the tot content of the offer and the second the tot content of the second of the second the tot of the tot of the works of a last with it reps a tot content results.

Price, 15 Cents.

THE THEOSOPHIST,

LY JOURAL BFOTE TO SCHAFT, OLEFT PHILOMETY, HITORY, FYURCLOF, LYTRALTER AND ANT. ducied by H. P. BLAVATNEY. bed at 100 Girguum Rack Road, Bon bay, India. which will be for worked to the proprietors, and the manufacture will be sent former from other or positivation or the relation of the sent former other or positivation or the relation of the senter of the proprietors of the Theorem 19, 100 w

STARTLING FACTS

MODERN SPIRTUALISM. By N. B. WOLFE, B

Por sale wholesale and retail, by the Publish Puttororuncal Publishing House, Chicage Just Published.

RELIGION BY THE MATERIAL AND SPIRITUAL

UNIVERSE. BY EDWIN D. BABBITT.

of "Principles of Light and Color," "Health Manual," etc.

rk ireats on the following subjects:

Final Bernarks-The Barle Princ scophy and a Universal Bengion. Cloth, H mo. pp. 564, with eleg-Lish pointer free. Trio For sale wholesale and retail by the Religio Pa solishing House, Chicago.

Transcendental Physics.

An Account of Experimental Inv tions from the Scientific Treatise of

JOHANN CARL FRIEDRICH ZOLLNER,

ser of Physical Astronomy at the University of sic; Member of the Royal Sacon Booldy of Bel-ser; Develop Hember of the Royal Astronomical Boolsty of London; of the Ingenical - Antohimy of Statural Philosophers at Neuron; Hon-

er of the Physics al Frankforn Scientific So

d from the Ge Tran and Appendices, by

CHARLES CARLETON MASSEY. adon, Repland, B

CONTENTS.

to Mr. WELL In Crock Austor's Localescale to Mr. William Crockes, P. B. & Charl, J. - Jeans's and Kan's 'Lawy's electronic Tax Taxif-a Application or an evolution 'La Estavision's with Henry here and easied logithm. neria Experimenta. Physicae Test Conditions. al Pl Chap, 2-Mag Obtained of Hands and ont. Enders Absormal an. Enclosed Space of present licitude. Chas, & -- Permanent Inpressions rot. Proposed Chamilesi Experime Vision, Impressions in a Cheel Son Three Dimensions goes to Four Dim Three Dimensions gpen to Four I Chan. 4.--Continents of investig stion, Une Casa 5 .- Producting of Enods in an Endless String. Fur-ther Experiments. Materialization of Eands. Disappearance and Environments of Scild Objects. A Table Vanishing and Information Descents From the Octing in Full light. Chan & .- Theoretical Constitutations. Projected Experi-ments for Proof of the Pourth Dimension. The Discrepance of in Makers and Life Schopenhauer's "Transmission Fact. of in Induce on the Annual of the so-colled Passage of Case 1 - Vertice Induces of the so-colled Passage of Maker Drough Money and a solution for Sciencific Research College and Particles of Dimension and Falson Provide Sciences Compared Sciences and Falson Description of the Annual Particle Sciences of Particle Sciences and Particles Compared Sciences of Particles Description of the Annual Particle Sciences of Particles Sciences of Particles Conta Charteryston Presidentia Doni Const and Parland Chap 13-An Experiment for Sperice A Wayer, Suda's Contain A Relation by the Sperice An Occupation Install.

Writing Barough a Table. A Test I Chill H and Orisolutively Disproving Electric Apriliant Charles LL-A. "Parally" in the Oaklin. A Joint W "First Invery-there "A theoremail Disabatives. Explosi-ted Reproductions of the Popula Disabatives. Explo-ing the Approximation of the Popula Disabatives and apple. Marginesistic Origins. A Leasthness Red Light. APPENDICES

ATTENDED. ATTENDED.

VII. State and a second state VII. State and a second state and a second state VII. State and a second state and a second state VII. State and a second state and a second state International Research and a second state Price State and a second state and a second state Price State and a second state and a second state Price State and a second state and a second state Price State and a second state and a second state Price State and a second state and a second state Price State and a second state and a second state Price State and a second state and a second state Price State and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state State and a second state and a second state and a second state and a second state State and a second state and

