


## 

CHICAGO, JUINE 18, 1881
|
nammontents.
 mamentime








 mann mionse minn win him
 Nax minn minm mivion antran-x
 bDITORIAL CORRBBPOMDENCE. Batean Mowam of Fine Arte-Ekgputay mortality in wo phad or the Xile
 tog iceas of the Jounai will bo ace maln a allmpee of the ilght of tmmortality ai mena tin ancelent $\mathrm{P}_{\text {zip }}$
On Saturday, May 21et, we spent several
hours ta the Bostoa Mnetem of Fit hours ta the Booton Maseam of Fine Artu, the Coimmon, Alled with treasares of beeanty from mavy hands and aghs, collected at a
cost of over a milion dölare. Ot the pletares, statanry, tapestry, pottery ware, ex qulates fabries and much else, theme forbide
deecriptlon. To avold bewlifering sou. fanlon, we were oblligod to take one depart ment and ehose that of oepectal taterest the Egypthan department the Jourasiz gotting, and giving, some thith the alme of conception of the immortial life-that wor from the dajs of the pyramids to these roodern daya. So the thme was almoet Wholly passod in the collicetion made in Sootiand, aod proverted to the Maseam by C. G. Way of Bceton. On phelvee and
gians camen aro amalota, oolns, beend net work, hleroslyphle bricks, funeral tablots, papyri, amall Agures of men and antmats in vases the colla and porcelain, sepalebral of divinttles carved tn atoped beetle, oguros finger rings and afgnet riopa, tome of great beanty, others qualnt and ancosth. In the centre of the harge hall stancha maleatio bearing the mariz of of Pasht, Hoa,headed, 1500 B. G) : phact, munumy ctues and mummies, filled on every side.
Whe copted masty finserlptions, aome of
Whlch are given to illastrato the clearness of tho old Zgipthan falth ta the faturo life and its likenese, in essentlats, to tho vlow
 tuto a proverb, bat the licht of fimmortality, jodatog by eomparing theso faseriptions in the Eapptian than to the Jowleb brighter The sealk, finely ents in tapta laxull, green B. C. 1000 to B. C. 4000 . Ono bore deto Bhamses II., at the Drth of Moese, 1358 B Abrabam viatod Egrt II, at the time ed as followi Fiay I be borne on the morn bargo of Ra ," or, "At death may 1 be car riod over the river in tho boat of 00d, with From a "Bjok of the Dest" se boat.
 neck of the Glorified one"

taking Ap hls oftoring and a prayer t
lated, "Accept, 0 (ood, mine offerting! In front of a collicetion of igurea of mex, modern soholar: "Evary one, at \$enth man or worass, went to God (Opirlis) and Ls callod Osiria Ansebarer. These tmagrea of the Oatrid tool ares all powertol to. wand at ovil in the other Hife. Tbe departed mishes to be remembered op the Nila, Tbe names on differeat Osirla limagas. Here is ine: "Seel This statriettenthonld be counted the ting, mon of Remmenfler Pasmmetix the graet, and Nelts, calld of the lady of
the teraplo Neilthembis. This will do all that is to Dio dooe, there, fa the Divine Unvarded off there by anyose whea it happens 0 hlm . Oall ye me; couthy me, whenever a reativity is celebrated there; when the feld crowi green: whes the bank dams ate over owed; when the sacred boat 10 rowed Sast, call mel" (Foneral Hitoall Woak ot the Dea4, About B. C. 600 .
Anoties laseription lat "Thus anla Osirts Kies Aridems, daughtes of the oblld tof Life, health and happlatess to hior, living for aver and ever. Hail to thee, heirl goling forth Taln the earesce of Godi Eoing forta out of the tood thou hastepeth; thos goeet forts trom the abining boak. Thou alngent pratse among the reatless otara $t i l l$ Heaven is made One finger repreasite -the white O of the sonil", and "the sool as a bird, tis en lering the body tin the Divise uodermoub: Lains, the Fature Woria.
In a largo ginas case, alde by ulde, aro two nummion in mana and a womas. The froe of the wo man in palated on the caso over ber own reatures and is aweetly sarecies an inserip don or amalet is tranalatod an to the God cess isia, bovereign Lady of Yapjrua Kand Beolde the foot of this monderfal ease ts the origtual blerozlyphle saroll and the translation of its two prayers, as cophed a: the time by as:
Paures ros

Ancaparaiz-ODE 70 TuI Oh San, rhen thon goent forth besatiful ous of the erast beating cown with thy ohtre Uport the twin lands of Egypt; Aht give thoif to this lady thy besus, makipg thline eye to hover over her And when thou auldeast thy barge
Into the presence of Ontris, give thou the waters of Anres to Anelpefhlr: ${ }^{\text {th }}$
[On the mimmy cass is - the goddess Inther (Divine Love perioniopd) standing in the
peftr the water of iffe, which that tedy reealves kneoling.]
$\qquad$ Oh, thou perfect one, whea thou setteat in the twila land of life. In the regloa of its mountaip vile Gmoag the dwellers of the weat,

## beetio <br> Gound bover over her every day

 Wharling and Hithtivg peorer the doon And give thon the waters of Anres Anetipefhis.(The sacred beetio, embletn of ufe, witb apresd wingi, is beautifally palsted on the In thene mammy.)
In these inseriptions, dating back to the he soul spealiog of Deity and Immortal ity as the soolt atill speaks, more elearily oven than then. We find too the germs of aptrit power and prosence which are ripen ing to day to bear blessed fruit for the beal. ast werso tho bours spent in this coltiection This is writien of the way westward, and betoreftresches the printiere we thope
agala to bo fil par place at the edithorial agaln to bo fa par place at the ediliorial
rooman of the Jounarai.



Rev. B. Hamley, D. D.-His discorery
Examisoct
By C. W. acyso, X. b. of haratoga, w.



 Tho marned docior tellis is that "antmal





 Can yon seothat an fomortal man, Who
earries hts Will foree with tim begond the





 marvolosa, Fhether ta e ehareh rertval or
 bow tbe magnetio power of one ptayd with
tove foilingind p patona mnd will of moth-
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or 1 potritailice.
Hater for the provent pass over Dr





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 Dr. Trafton tells as thiougo Dr. Hswleg.



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old Subsorthers teho throvigh meglect old Subsoribers whe through neglect
or fnability do not keep pald in adl
vance, the credit aystem is continued, vance, the er ed st system is continued,
Out we witah it clearly understood that \$4 6 purely as a favor to our yatrons
as our terms are PAYMENT IN AD. VANOE.

Charity-Juatice.
We pat thees two good words together
Wecanaso they are taseparable complements, becouass they are inteparable complemonts,
soch noeded to make the othor perfoct and
 nalices in consectioa with the othar. They
may well go togother for nanother reason;
thoo arot the two most abased and misuaed thoy aro the two most
Wordo fo our languagh.
The rigid Calvanitet
The rigld Calvunlat hides the borrible
conceptlon of an Omalpotent Botag, who conception of an Omalpotent Hotng, who
areates mea to conalga the large majority to etornal tormeat, under sotemn talk aboot the Joatliee of Jethovahyr following his
plons example the corrupt Jodge giving an
 of the majesty and jastico of law. It ia
tho hoarry device of tyrimay to cloak theolf
ander the nameo of fostice. ander the name of fastice
Charity, too, comen to
Charity, too, comen ty for tita fall aharo
of moterso and abose you expose a
 thabte" Do you akour up false and evil
tocebings and the corrapt moralis that folow, there are those Who cry out; "You are
a selftgtiecos Pharisee, no botter than a selfertghteons Pharisee, no botter than
you sbould boi have mercy on poor mov-
tala," and ovea Christ is efted ap asylag to tho mocusern of the fallen womaa:"Let hlm that is without nta among you cast the frrot atono," sa thoughthat oximple must ellence
all words of rebuke or Waralig. T They forat the bold denonelations, the "Woe uato
ou, seribee, Pharisees, bypoorites" of that the beckground as craftily keep them in tho backgroand ase not suiting cheir
parpooe. These atusen of the ward chati,
ity come from corrupt and crafty pernopa ity come from corrupt and crafty persons
who would create motal confuation and so hde theis owe meanness, or from wak and cratt Sech so-called cbarity ls apham and
a detuasion which meads to bowilider and a delisalon which "teads to bewilder and
dazzies to blind" Ilise the ignta fatuur which the midnight traveler mintakos for a 11 ght
at the wfidow of some anfe and happy at the Whadow of some safe and happy
homes, but which, if followed, lands him fito the
Jappose you hear at midnight the nolse of a burglar breaklog the bolts that guard a
neightior's door, sad start for a polloeman
a netghtor's door, adad start for a polleeman his ilfo, bat stop midway and asyo of the Miot: "Poor fellowl. I ralgbt do the same urt or expose hat. 111 go back to my bed
ut of chartiy to his weakneas" Next oraing, when the knave had ricod the ith hls elob, It yoa told the ittory of yoar branded as etither a fool or an accomplitice. the robbory. Yoar maadilth and penseojauthee
Had you been wisoly fuat and chartable mely varming and thea woold have dooe all pooulbla, by lindiy counsel and in other
Ways for the retorm of the arrosted bur-
tar and hls upititing to boneoty and veelf.

The expesare of trusd or of immoral coal comes onder the same princtple: htm conntarfolt a friendes name on a medtum, voteals the Hvery of the court of
 Women hurt? Juatice demands tho timely exposenco of deoole aved erime for the compmon good and for the safoty and poase of splrit and wise Xindness of ast toward the
 inaplrise us, when the ariminal repenta nud "rings forth frults meot for repentanco," to pat his past out of sight apd givo
our regardand conildence as they are oarned by good falth and trae cooduct. The
 In the vory notare of thligg, in the divine pura that pevecable" It is noticonble that those who ralse this ery, are raady with to-
sinuation br abuse agalnst whoevor will not be hood winked Into oosritog thetr eade.
 out the saving grace of aptrtunal centure
use he illeat infuence of a swhet and true Hfol give the world the beautifal foota of
optrit presenco; and tot this poor besioess personal rebuko and exposure alosen
Thie work of spiritual educatton and Tracteal reform, the tanchlng of othles and
 wroig is not a poor or uselesa task, bat
duty that canpot be avolded unless wo
would siak tato myoral cowartice it we Would alnk tato mpral cowardice If we
would give the fuota of nyirit prevence.
whteh the worid greatly needa, we must Whteh the worid greauly noode, we was
ofter the whest, and not iot tbe poteon tareas go to as goiden graln-for charity'h sakel
But enovgh. If we all keep both oharity
 lastlog power for good.

## Rtval Manafactures.

There are rivalires always in tracte; every
braneh of munafactures exhiblts them has beea cbargod, and with some ahow of evidence, wo believa, that some of the mils
alonartes to India embaried un the specalstloa of having a shlplood of heathen idola made up to Eaplaod and consigned is
themenves in Indla; for anle to the native How the speculation turned oat, wo do not
know. The elmas of people who doal th isole-whether stone or books-uzunily
manage to make a comfortable llvloz from managge to make a comfortable living from
tholr trade, and wo muppose the heathen in peoplo pay well and cheertolly for suct poopto pay Christiantty, the wise, is no ex-
mattion, consequanty the market muat bo
coptlo coptlon, consequantly the market muat bo
supptied now sud thea with a now artiele of a "rellgloon" sort. The lateat "Chriatian" God," not exactly a brand-new one, but polisaling up and tmproverioent on the old
one. It is called " A roviston of the New Testament," and ts now put on the magke by its mannfuctarers, It is copyrighted in
Eogland, but oanat be with un. Neverclose that no country untll atx oclock in the moralng of May 20tb.
At that hoer, in the olty of Now York for At that hoar, in the alty of Now York for
the firat time, the geautico atmon-pure word ot God could be had for monoy. One frm An eaterprialing book coccerm in New York ever performed in printing, that thoy wil ruah through thelr press millions of copion
for tean cents esob, in type twice the aize of the Zoglloh edition, as noou an they could is fin a ferment over the matter. The "re ilglous" prose and the "relligions" world aro yeraton? How did God apeak the Thatin
the conundrum fust now to the Cbristian world of New York.
zuiz revised kithion in hew yors. The Eplecopal Biahop Potter fays the
now artiole can't be Introduood fato bis chureb-not right aiway, ${ }^{-R e v e r e a d " ~ D z}$
H. C. Potter of Orace Charch, in that elty of Trinity Caren and will require the fiat of a general convention of the Protestant Iplacojal Churech of this
pountry to give it foree and effect, and that no olergyman of tholr denoiolnation hae tion. They any that the article got ap py
order of Klng James, is the ooly rellable thing for their churches till then. Tio Hethodist mindoters thero generally
conalder it $" s$ magnibcent work of moderi conalder it "e magnilacent work of modern
 prefudices in regard to A new Bibla," Thic naptist pastors, somo will apd soms will not introduce it at ones. They con-
vilder the Baptlat article, whioh wha
tlme Union, as a standard - though this freeher version migtt, and Ukely woald, drive it out of use.
The Congr
The Congrogatlonal mintotens generally
conatder it a good thing and teel Kindly cooalder it a good thing and theol kindly
toward tit ethe master will be thoroughty canvisod by the oongregatilon? theroughty
 grannles and old croakers are dead; It $r$ on Tresent tretameat,
Tbe Prubgterfan prlesthood yoem can. That to the way the ettr oblarect proachlifg
peoplo talk about it, whillo ons old ledy of
oar acquaiatance there exprosed hernet
thesi: "I never did approve of it. The pres ant Brile in good enocgb, and there whas no
neod gotting out a fruatione", an optnion in ters there cotnell od exvetly. Dut, minls. The Roman.Cathotla Chur atty, as everywhere, ts quilot and moin that od on the ambjoot. It asys: "What le the Wo of a new Bible or any Engitah verstion
Wo have the ofd book fiteolf in Hobrow. anderotand them at all, and they ndmitt that
 plo with all yoar new-tungled articles,
Whllo we can and do myotify them fast as Whllo wo can and do myatity them fast as
well withoast the trouble of so many preTtero ta, too the
Whlot for all right and natural. The Roman st ta the oldafogy manufteotartr, with his
Latin vulgata, and the Eplecopalian with his King Jameesis transiation, and the modern achool of Exgland and America wiia articia, are rifal manufsoturers of a fetish
under the title of Godst word. Thiey ask and expeot, all of thom, that the people mhall bow in woratipfal adoration of their
The New Ynd thelr explavation of tit May, is in a worry over the matter, because tho book would not be lassued untll the next of copyright, it could not print all it wisthed woald got the atart of tita own plons rellgs. olook on and liaten. spiritualists can at ford to do that. They know that chese
Bible peoplo asaert that their book clalma to be founded on the mod of Abraham,",
and that the book asserta that Abraham,
whas cormitg wet frome God in tho form of a man (h. a. a spirit mat tertallized) and did pot hrow what it was
etll the apparition told bim that it was his till the apparitioa told bim that it was his
Ood who bad attended. to blm in tho elty of Us, in Meeopotamia. .
Splrituallsts ean well smile at the fute
made over the "revted tranolatlion" by the made over the "revteod translatlon" by the Ohrlatian people who refeet the very foun-
dation on Whleh the falth in the God of Abraham stards, i, i, Splritualiom.

## Corraption Among Phyeletan

A correepondent of the Cmleago Tribuns, throws a groat doal of Hgbt on the ewindios
priottied by many of the pbysiotanas fa this priotteod by many of the pbysictana in this
cilty. Ho alludes particulatly to the prue tloe of obtainntog a commlation (a rogular
percentage) from the druggist yLo com.
 hedocor being added to tho regular charge
and the patient thus owindled oot of from 20 to 00 per ceet. from what the regular
charge atiould ordtinarily bo. Por fastasce,
a preseription jo handed the drugglat for a a preseription tas handed the drugglat for a
mixtore to be compounded. It alled, and the elerk notseling Dr. Blank's name on the preseription, charges 7s conts instead of 80
centa, the sald amount of differeice belpg pald at the end of each month with other
ilike eums to the " modicul cormorant, " who complaceatly remarksi " Buatness is bas. Another way, and one whleh is yery popty golng to the " wrong" store, is to teave write them "Pill Lax." "Bapposititiles No. " Emulalon Brown", "Plast Gum." Tbo it be supposed that he sofes efsewhere. Tho antios all his books of roferesce, and final. 1y eoiffesses that he doea not know what the
articte Is. The patieot fodigaanatly thinka Alm a person not sufflelently posted in the reguirementa of a draggish. goes to the atore
recommended by the oommission " doetor,
paya hls price (cabout doable what he ought pays hls price (about double what he ought
te), and walles off triumphant. Stopild drog. giot No. 2 write, oall or send for the sald
formula, be ts told it is "private," ned cang not be glven. $\Delta$ nother swindle is to prebaving the druggist remove the label or
 fres's Cordial and MoMinn's Eliuxir ure fave
orthee of thla cianas. oriee of this ciana.

- antou of Christian Commitaton, Saal-
tary Commluston, and all the Chap lisins of the late War.
George H. Buasth, chalrmas U. B. Obris o-unton of dolofates and members from
 Yoo "all Chaplalns of the Federal and Cone rederato torces", and sendiag "traternal gaged in the noble doty of extend wers spitt. aal and tesporal ald to the solditers on the
battle feld, tin the camp and fin the hospltal aring thit memorable poriod of oor coun-
try's hitary." We boop human fratemity may gais, and neetariaritem deerease, as the result of thls reunlon. Rev. J. O. Footer, sandrifich, Lilinola, Soerrotary, will inform
 body wis in seation here last woek, in Cans.
 for as to the beet means of evangolistrig the Hon command respect difter as w9 may
trom thetr, viems., The taik: before them is hard indeco, in thesodiags of Bpotrituallim



## A Ploan Bigot.

The Germantown $\overline{(P a)}$ Gulde zecently
The Germantown (Pa) Gulde recently
pablished the fillowing tribute to $\mathbf{s}^{6 a s i n t l y}$
woman, the inte Luecretia Mott.


 An indignant clergyinson vants hls mptoes as followa and thersby helps to break down
to others the bigotry which bas mando him ${ }^{4}$ a nar am greatly

 oendental Phyalcs," should be read by all pho nomens and those interested tin the For male at this ofliee
 Otoctanath, Ohla, whero his triends and paClenta can addrees or Asid him.
Patiesce, good contribators!
to you as fagt as poesible,
Homans OAMr Mrisiso.-At the re quest of L.S. Bardick, Prealdeat of Btate ing will bo hela from Auguet Camp. Meet. The will bo hela from Auguet iath to 22nd. trme, and arnungements for apeakers, eto.
are being made. A. B. Frencb, of Ohto, to be there-an excollent beghnilpg. Bac-
 Captaln Heary Bandy, an Englteh mirr
slonary, alla up and cronary, thillo city, with a trim no lithe mite stonary atip, viliting ports for prayer and
preachtigg ameng sailora. His vesel ho names The. Glad Tldlog. Another allph under charge of a eaptaln of the amo name,
sallas wiphly froua this ofloe over wider seas,
 and immortality all over the land and
Europe, Aefs and evan fur-oll A ustralia

## ${ }^{\text {A }}$ I correspondent writea: <br> 


 Our friend has yet to leam that it needn Hitio corvers.



## : Fallen and Lost1

Tiee good and plona Clilcago Tribune has Ith is the following inimploses rhyme, with-
ont a word of commetit or diaseot! -Tirg New Revintos.

 Laborers ta the Spitritualiftio V/peyand and A noto from Mr. Denton, dated at San
ravelsco, Jung th, sayw: "I shall leave at $2 \mathrm{p}, \mathrm{n}$, to day for sid ney, New Soath
Wales." Juse 2oreach, of Clyde, Ohlo, wif apeak
 "Poems of tho Life Beyond and Wiehta. Stebblns, the gems of 4,000 years. For aate $\underset{\Delta}{ }$ Splritualitst soclety A Spirituahat soclety han been arganized
at Marion, Wrapaca county, Whis. Wm. G.
Bixby ia correaponding secretary. Lectur. ora are tnvited to call there.
Dr. Aamuel Wen
Dr. Bnmuel Watson's "Rellgton of Spirit.
vallom," has gone through the second edt nullom," has gone through the second edi-
tlob, and - g selligg fast. For sale at this T. Lemon, of Wheeling, Went Ylighinta, failed to cure blem. Mraly. Anale Hoffinan, a
magrotlo bealer Wo have a new tot of the second editton
We metic
 George P. Colby has been holdiligg slaposs
with excellent success alpce the lant of with excellent success alpce the lact of givlog testa, etce, and aparlug greatifinter-
cot. He is now at Lake Mima, Iown "Io Darwin Right? or the Origin of Man,"
 Frederick Dougiase gave the Memorial
Address at Harper'a Ferry Moy Adaress at Harper'n Ferry, May 31ut, and
the attomey who prosecuted Jotan Brown congratolatod hloc. Qood apd manly tn them


His words an argument ind illuatrition
ot sectarina dogmatism.
stom held lto Arsat andivergary meeting her Inat woek, vith good attendance. Its alm tam fo Utah, New Merioo sidd adjacept fin thatr place phts nasgelioal rave athows the
 and la wortoy of nota. What can be don
for the growth of sometbligg better,
trast, than tho fatth to Which-2 iey are votedr Letour triends on the pratites and
among the hins and mines of that" Now ampag the hind ead
Weat think of thits.
At a resent ehareh gatberiog zoe ques
Hion came up for ditecuston whetber a
 a atrawberry feetival bo given. The advo-
cates of the strawberry feetival wers of
coome triamphant.

beve taken plose in the peat atr monthes

A New York Herald writer telle of an
 that great iolinind. It ts on peribelloa congeaerally. Verlly; noosennso abont perilhel jons reachees a long way from Chloggo. Di. Jo k Bailey evidenty keeps "the bal morth echool horise at a regalar conferenoe noeting of the friends, neaz Antwerp and Haksvile, OMlo, Sunday, May 28d at Ceetl

 ham, DL The frat. ouse of a typographical error ment is in the Braplde Librery roprifit. This error oceurs in Matthew xisu, where It sayi: "They laughed hlen to corni" but the "Corm Teotameath" fant as misprints in former tostaments have led to their being called "The Vinegar Bible" eto, it is at yet imposaibla to tay.
$\Delta$ Woman's Meetlog, as ooe of the see city, wha a marked ovent Fvideatly Pauif ald notions about womon are belag out grown. If theie good people will draw near. or to some of the whace teachligg of the tance, they might bo led to taveatlgate atance, they might bo led to fayeatigate and more ritional light.
It is a nignilleant fact that the eireculation reasing For instance, the salo of the five volumes of the Great Harmonla and other workas by Mr. Divis, duriog the late elght tame leogth of thmo during tho Avo yeare precoding. Thls, taxea in conncotion with the focrsasod prosperity of the Razlioio Pmiosormonz Jounali, is an indieation progrean in the right diroctom.
Howard Alden, brother of Edwin Aldep,
has been admitted as a partner, the frm now betng Edmin Alden \& Bro,'s Newapaper Advertislog $\mathbf{A g}$ genoy. The bualness of this agency having outgrown tbe bullding, No. 174 Elma Bt, Oinelanat, $0 .$, oocupled for so many jears, thoy bave removed to the extenalve and Vine strate, where 5 Wo floors, each 100 by 70 feet, will afford ample fuellities for he transaction of thetr fineresaing business, Dr. D. P. Kaynor this week closes his tended oojours in Coloride, where he goen In the interest of a mining company to sup. ore reacbed eaoh day. Hils pattents can atill avall themseives of his clairvogant poweri by addreising htm at Antelope Springs,
Hilasdalo eo, Colorado; or lettera directed ilisedalo eo, Colormao; or lettera directod 10 hm, box 4018 SL . Cbarien, Kane county, II , postal monoy orders ahould be seat to BL Obarlee, III , his place of realdence.
London Truth says: "The most remark
able efroumstance ti pubtication of the revised version is the foveriah anxiety with which several The Archblahop was perfectly wrelched at the report that he had preseated a copy to the Qasen, and deaied it with almost riatiocouter was myaterionsly unwilling that it ahould be supposed that he was personally The Blahop of London's warning agalacst gnorant erititelem lis certataly weil-timed, for some of the alterations asvor. of the arrownent. pedantry. It soems doobtful whother the book. Will over supersede the verdiet of Convocation; bat ase commerbe large proftis will bes very seaseonable windfail to the univeraties."
Yr, Johin Griscom's Fast-Feurteenth Day.
Thls gentleman is trylag an experiment,
not $\ln$ a spirit of atupldeor bonatfol eftort to endure hunger and wla vulgar tames, but with an alm to add to our knowtedge of physical and gpiritual lawi in our own dreased a company of intelligent gentlimen at a parior of the shermas House, and Dr. Wm. K. Harrison was ehosen to take the matter in chargs, with such asslatante. sa migat bo melected, asd overy hour and
moment from that time. Mr. Griscom tas been in the care and eustody of medied mea, who bave treatod hinn lindily. Viate og his rooms on Friday the 10th, we look eutries overy fow bours stating hls oondi For fourteen days be bas taken from alx toen to twenty focer ounces (or from a plat oa plint and a hail) of water dally, but not particie of wolld food or of any other 15 in pcunds, he wha in urual bealth, und beid ande, as Do sald, no special proparatlon for oarteen фays facting He hes a pity atyor and intallgent froee, darik hair ant Freah eots to manper. As wo stood face to thep apright and natural pooltion and whölo as. pect, gave no jaes of a logy fast, bat rather celleate weatmens man, wilh a unge of Mis forty dayn'trial fa good condition, and his forty dayn' trial fo good condition, and

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