Gruth Gears no Bush, Pows at no Human Shrine, Seeks neither Place nor Spplause: She only John a Fearing.

VOL. XXX

CHICAGO, JUNE 4, 1881.

SEED LE ADVANCE.

NO. 14

CONTENTS

EDITORIAL CORRESPONDENCE

This dates from Boston, just as the sun is stying to break through the clouds after three days of a regularoid fashbaned morth-ceaster,—rain, wind, innd and must. But we must go back to Providence for one more reminder of ye olden time. One attreed of Proposet Hill to reach the home of our frigad Hinckton, whose good faith of Pree-Raigion is given to instealenth ceasury alotts fortuightly (why should we be without samts, when we are told our amounts of the preed of the proposet three to the proposet hill to be a sun and the preed of the pree

pation while ready to accept the good from all and to go on freely in her work for woman's elevation and equality. She is woman's elevation and equality. She an eclectic religious thinker with a livi interest in spiritual life.

LIZZIE DOTEN.

Many readers of her poems will like to know something of the local habitation of a woman whose words of light and power-live in teber souls. We found her at of Tremont street, in pleasant roome high above the din and dust of the street. Here, in the heart of the city, her home has been for twenty years. Her trothers and gister in Plymouth are frequent visitors, they and their children keeping up the home feeling, and many friends gladly find their way to her rooms. She is not strong in beath, goes out seldom to speak, but in frank and and sincers in spirit and keeps a living interest in the spiritual movement and other topics, as belits a true agal a giffed. we man.

OAFE COD.

topics, as belts a true aga a gifted woman.

CAPE COD.

If a giant should the down on the coast,
stretch out his arm on the see estward;
crock his elsow north, and turn his hand
west toward the shore that great arm sixty miles long or more, might be Cape God.
Saturday afternoon we rode eighty miles by
rail, took stage four miles in a raw and
chilling for, rhoched East Dennis on the
shore of the Bay looking north, and the
next day met g of audiences of sensible
men and women at the east half of the Pree
Lecture Association. It is always inspiring to see these people and the meeting
with valued friends added to the enjoyment. This morning at a nearly hour the
stage took us to the Depot, and now—Meonday moon, laye 2nd, these closing paragraphs are written in biscison.

"LARY WOMP THOM THE EMPTOR.

"LAST WORD" FROM THE EDITOR.
Saturday a letter came from Mr. Bendy,
dated "May 700h, on board the Veronica,
off Hen and Ohickens" (usland out from
New Bedford), of which a few words give a
gituppee: "As the pitol taway our vesse! I send you this last word. May you gest back
asfely to Chiegao, and may our work there

that we call death which robbed it or all terror. Up to less than a week before his transition he wrote and read proof, sheets of his Cyclopedia of Poetry, which the Harper's publish this mooth; his active mind still keeping up the daily work which had so long been his duty.

With a tender pleasure touched with emotion, his wife said: "Through all the years of our married life forew here." All Japaks a fastive accord were the singularly happy days of their wedded unton.

We hearned that, in addition to his better known effort, he had the larger part of the editorship of The Nursery, a charaning magnine "for the less it little ones," published here for some fifteen years, his name never appearing, but he writing song and story loadilght troops of children all over the land. Those who read, in the Journal All Marian Carlon, the working of the frustra safers as human testimony round proto prove a fact; but it has only less the land. Those who read, in the Journal All Marian clarify and the process of the safety of the strath as far as human testimony round proto prove a fact; but it has only less than the proposed the head of the proton of the frustra safery and prove a fact; but it has only less the land. Those who read, in the Journal All Marian clarify and the preconceived at a significant proton of the frustra services will remember the goiden works of William Mountford, a friend for many years of Mr. Sargent. We met him to day, and found him frankly and shoredy as Spiritualist, after such fireweighted the sea rips scholar to the strath as a far as human testimony on the season of the season of the foundation of the frustra services will remember the goiden works of William Mountford, a friend for many years of Mr. Sargent. We met him to day, and found him frankly and shoredy as Spiritualist, after such fireweight for many years of Mr. Sargent we have been provided to the season of the

in the clean surrace or a need a piece of penuli in d in Iuli light, after ex-fife ends of the finger sand it hand, we all heard the d in a few moments he is to Mr. Fleming, who, run showed us acarefully letter sugged Josaic." and ar Uncle upd Aunt Mary." once recognize. the writ-

monotony by accompanying us with a triangle, which we beard at every circle.
While those surgaced the curtain in the cabind and the series of the cabind and the series of the cabind and did man appeared with close cutwhile a series of the cutwhile a series of the control of the conind and an appear of the conind and and arm of a lady covered with soft
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was about parse, the long this hasd and arm of
a lady appeared and in answer to questions,
was as beautiful as marries and almost as
white, but very much warde at - Laddies'
was when hast seeps in her coffer. As the
a thirt of a women was objected in the rear
of the cablied, through g issues with her
hand to her young you in our control was a
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Mr. Surgent the uppeared and in a lond
whisper, as theight it was offined to for
land and a covery of the control of the cable
united to the annihistry, between it and it
cabled window.
On the following Smally we again as-

stilles regarding these lum-es as follows:
rather faint, generally re-to be darkened. I peed
my readers again, that, un-imitances, I have taken
nos to avoid being imposed
sortized oil or other means,
of these lights are such as
mitate artificially but can-

p. Bob?' I was afraid what little haur I nave left do top of my head might have

had known

The New Bible-Results of the Revision

BY 6, f. TYRRELL.

or our of exclusing fill me, or our of exclusing to our the same aspects of the subject. The rof the Protestant little now going on and must be regarded as the most haze enterprise ever assumed to the description of the rotation of the ro

reness and zeal devotion, neitleal and devout Christians are those who keep their as-edy, and fix the exact date of from s chronology based on and a half' of Darbel and the ade and horns of the Apocust go to back woods camp hasitation clergy for warmth

Catholic powers and con-sistation history is the real solution. The Bittle history which must Bittle history which must Bittle history which must albeitution of an ahered text the reyision so perious norance of the strange his-inersally supposed. White both workers can trace quite erings of the lenselites from erings of the lenselites from erings of the lenselites from a disciples wround failing a usaged beginning the works, not five in a hundred beautiful the control of the con-trol of of the con-trol

our Bible such reclasive claims to inspirators. This is a very important and curious linglify. This is a very important of curious linglify agents of pilots of the early churches the majority of one, Biblighai books were bidged about perform a decrease of their gospital their read as the profit of the pilots of the profit of the profit

Moses; boils cannot have been right if polyging and slivery were right under Meies they are right under the season of the season of

the state of the second of the second of the second of the second of Judaless. He saw, "If the flat covenant, was perfect, what need of the second of the se

control version. the nations of "histeneous with find that who penal has strictly enforced in the "present world," will reatries aborded by the "present world to come. I would be the "present who led fresh the late of first an angelow produces a low grade of honesty, yet it is at bottom of the duced by the first of held and purgalary. It will be head for the arrogant clergy to own to their people, that the istrible infeden they have no peralishently sindered are right after the produce the produce of the pro

Candee they acouster step forward in the path of civilization and the times with a well spointed, was vinespring ghost whose childing proteoce has been the means of frightening a proteoce has been the means of frightening a proteoce has been the means of frightening a young couple cet of their home. The proteoch is a proteoch of the proteoch of the

no the papers, what the uneasy apirit desired.

The couple, reliafored by one or two relations of the couple, reliafored by one or two relationships of the reliable that the confiduous in the neighborhound was so great that they left the house for good just twenty inducts before the reliable that the confiduous helps of the reliable that the reliable t

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Mr. and Mrs Builth were called upon last
Mr. and Mrs Builth were called upon last
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be done to the property and the second property
deep anything as related here, he decilized to
make a new stelement. Mrs. Builth is still
mrs. and mrs. The mrs. The mrs. The second property of the second prope

it is controversy as it is generally con-, and thought that I would not reply to ticlem that might be made upon any of mine that you see fit to publish in

the JOHNAL.

Hrs. 5. 49. Wilson has in a kind and gou-tiemnaly manner, tried as best he could to answer my queries and condons the and con-dution of my mind in regard to Grid, from the Ghrisdian staudpoint. I would like to have him understand my real condition of mind

rily.

It was noted and catechised after the red siyle of that seed, have passed and thick I have passed and thick I have a fair understandights and abades of the picture of the little most approved style of that pect, have passed through the expressions of an housest devoted Christian, and think I have a fair understand-present of the property of the prope

coral bellef. The muss yet a record of the coral to murus yet of a revealable truths that Spiritualism has evolved, it that conscience and reason are better guides than revelation. Inspiration and the coral truth of the spiritualism of the spirit

ler City, Dakota.

us and the Nicene Connell - (An Addendum).

of the church from the time of the and the church from the time of the and time in the church gas (50-50). The time of the church gas of the church gas (50-50). The church gas of the church gas (50-50) and the church gas (50-50) and the church gas (50-50). The church gas (50-50) and the chu

Sanitary Errors.

1. To believe that the more hours children are at their studies the faster they lears. 2. To believe that the more a person ask the faster he will become. 3. To believe the fatter he will become. 3. To believe the fatter he will become to be a bender to be the studies of the fatter he will be a bender to be the more violent the better the result. 4. To insegine that the studies to make a smallest room in the house is magine that the smallest room in the house is positio. 5. To call heaving support the least thing at night.

Woman and the Household.

BY HETER M. POOLE.

RESURRECTED FLOWERS.

(From the Shaker Manifesto.)
Seek not within the darkness of the earth,
Thy friends nor flowers;
For lot their splits have a radiant birth
Through death's dim hours.

Ask for the mystery hidden in the light,
For eyes are wind.
Seek for the well that screens all mortal sight
And heaven thou'lt flad.

'The but the olden root the sod concesls.

The fowers are new.

A recreative power the apring reveals,

Through heat and dew. The simplest blossom of the mountain pass, A marvel scema; When neath the maric of the wondrous glass. Its beauty beams.

And yet within this revolation hides A marvel still; A life, a presence, calmly there abides, That makes us thrill.

Only the eye clairwoyant can behold The spirit flower Gathering its rubes of purple, pearl and gold, In dying hour.

And yet, the eye clairvoyant, like the ions, A Hunt Suda; The toduite creation so transcends Our girded minds.

Throngiar the air with fragrance, grace bloom,
Are uceeen flowers;
We feel their influence through the glow

Of iltc's strange bours. They put their impress on the dake of snow;
The pescalang frost
Catches their outsi as when the whichwinds blow
And clouds are lost.

The sun, that gives to us this fertile ball, Has jealous light, That shuts out with a golden roof and wall, The stars of night.

And thus, the life external wraps the soul In fervid beams; Conceals the glories that around it roll, Beyond its dreams.

Doath waves his hand, all outward things retreat
Then acgels sing.
Bleat words whorein life's holy mornings meet;
"Wake it is Spring."
[Checks Drove. [Cecdia Deryr.

Checks Drays.

Thirty-ole young women graduates of the training achow for nurse, minister to the sick at Bellerue Hospital, and the physicians in charge cannot say enough in their praise and the sick at the sic

seem I PROCESSO.

Rate Pield has been elected President of the Woman's Compensative threas Association is New York, New York,

they may not be so, here.

The New England Woman Suffrage Assotiation and it is such Annual Meeting in Boston on the 2nd of this mouth, and the Naton on the 2nd of this mouth, and the NaState of the State of the State of the State
this control on the 25th and 27th in the same city. Each meeting was
represented by the most prominent advocates
of Outlerge, and was well attended. The
setts has been referred to the next Legislature,
The Friedes of John Brown are such associa-

if Suffrage, and was varied in Massachu from Numberge Amendeuset in Massachu tetts has been referred to the next Legislature. The fripeds of John Brown are endeavoring to ratige, few thomased dedilars to pay for a result of the sufface of the suf

and life-long servants.

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sweet goodgnes."

street number of Women's Wortle,
res of Dr. Hannah Lengshow, oil
th, and the pecses, Ceita Thatier,
s sings see loringly of the woods
se of Nature. It also contains as
"Weak Women." an address by
Grosteld, M. D. in which are emicharacteristics of the woods of the woods
when the woods of the woods of the woods
that woods of the woods
Hannah woods of the woods
that woo

man, which will explain itself. Abuses are a be reformed, firs, Harryr says:

Not by edopating momen less, nor by educating flower women—but by edocating its women. The producating flower women—but by edocating all one of the control of the contr

their homes, train their children, and be ayen pathetic companions for their humbands. Not the state of their state of the state of their state of the state of

appreciates of tree, the rounts sometime, and article containing numerous extracts which have come mostly from indeptiduals in a farming commonailed, where such does a cour move forguntly than claewhere. The heart movement of the such as the such we retried has been my convenient of a should never send to you sagin, I am glad I have so far freed my mind. On you not get a law that will entitle a wife to some part of the common carsings while she lives and not the common carsings while she lives and not the common carsings while she lives and one that the common carsings while she is send on the what is beeded. Bome recognition of the value of the part a wife takes in the family. Such a law would save a great deal of mis-ery.

The the past several years the fominal process of the past several years the fominal process of the several years the foreign the several years the several years the several years the several years of the New Testament which a Committee of Chirchene were working upon. Or thooter people halled with delight the prospect of a Fewament freed from the write process of the process of the process of the word that would not only be free from these servers, but also for the end-scale not several that would not only be free from these servers, but also for the end-scale not some tender that would not only be free from these servers, but also for the end-scale not some tender that would not only be free from these servers of the keeping we share been constructed and teachings of Jeans. Expectally did they hope that only the true gold would be given devoid of all drong, as argued the words and cannot go Jeans as set forth in the four Jeans of the past were word has been suffy disappointed.

devoid of all drong, at eight of the worm and trachings of Jeans as set forth in the four Gospate. But the world has been suffy disappointed in the work of this Commission and only those conside the spale of the church, but also the test of the world as true, simple version, umbleted the world as true, simple version, umbleted the state of the same than the state of the same to have been the control of the same than the church of the control, the Enjacon to the pass made the test ordinary not the pass made the test ordinary to the pass made the church of the control of the same than the church of the control of the devices when the fact that the suggestions of the drivines when compacts the American supplemental branch of the body, were often as the control of the compact the true of the same than the drivines when the compact the tay were often as the control of the same than the drivines when the same than the control of the same than the driving when the same than the same than

verted into a most occasiony and longiting ex-tression for Americana brone. Have, in his Orrek Testament, where it recognized to valid anticylly in American unaccretice, gives the clast as follows: Genetic to their distribution of this most of the class of the cartie, which rendering comports exactly with the loss conveyed in the clast version. We will be done conveyed in the clast version of the sixth sentence, and it puts the version that the perfect instand of the present tensy, carrying, with the loss and the present tensy, carrying, with the loss after the constraint of the forgives completely made up our model to forgive and to be forgiven. The old version carries were to be forgiven. The old version carries were the

portice instead of the optioned temps, carrying portice instead of the optioned temps of the completely made up our mode to live at these arise have wronged us, we may hope to be foreigned. The old version carries with its best of the complete that the Farber will reach attend to the complete that the Farber will reach attended to the foreigner. The next change that presents itself is the most realized of them all and due one that is given at the time of saking to be forgiven. The next change that presents itself is the most realized of them all and due one that is offered with the text. Heference is must to the last resteace in the new version. Hath gives exclude the text and the same common divide the seatence, and precluded its half gives to the common divide the seatence, and precluded its half gives in the common divide the seatence, and precluded its half gives in the common divide the seatence, and precluded its half gives in the common divide the seatence, and precluded its half gives in the common divide the seatence, and precluded its half gives the common divide the seatence, and precluded its half gives the common divide the seatence, and precluded its half gives the common divide the seatence, and precluded its half gives the common divide the seatence, and precluded its half gives the common divide the seatence and precluded the common divide the seatence and precluded the common divide the seatence and the common divide the seatence and the common divide the seatence and the seat

comma divides the nestinent and receivates the being rea into one conducted expression as in the new version. It will also be seen by the property of the conducted expression as in the new version. It will also be seen by the seen of the seen of the seen by the seen of the seen of the seen by the seen of the seen of

made believe pieceling that these who does to question them might not enter their quasiquestion them might not enter their quasisacred preclucie.

The world is out-growing the heathenish. The world is outgrowing the heathenish to the deviate the second of the control of the coninto the deviate religion from the reption forcal fables of John which was written and gencraftly effective and only of the conposition. The church leaders have come to recognize the fact of the reactions of a failure of the controlymize the fact of the reactions of a failure of the controlymize the fact of the reactions of a failure of the controlymize the fact of the reactions of a failure of the controlymize the fact of the reactions of a failure of the controlymize the sacreting to threat their dupies of a
of Jeans himself, "is when there was no guile" and lote whose heart, there never as
proved a thought, other than the fatherhood of of Jeans himself, "is when there was no accommendately, the tas say, so the universal approach of the devicted lives principles exerical controls." The confidence of the conNapa City, California.

*The rough apprais is represented by the inter. h.

*The rough aspirate is represented by the letter h.

Magazines for June just Received.

The Atlantic Monthly (Houghton, Midlin & Co., Baston, Mana) Confecter: Over. on the Tother Monatter; The Indoor Penper; A Tother Monatter; The Indoor Penper; A Who Lout Waterloo? The Portrait of Lindoor, Franch Tragedy; Princip A. Take Birch: Whitter's King's Masier, Market Birch: Whitter's King's Masier, Novels; Gertrick Reminiscences: The Renaissance in France; The Courriction's Club; Books of the Month, And Wederschen.

salesance in France. The Concentration of the state of the Control of the Control

Rabyland. (D. Leibrop & Co., Boston, Mass.) in Illustrated Magazine for very little

people.

Oer Little Ones. (The Rossell Publishing
Co., Benton, Mass) A necessifilty illustrated
Supering for the youngest readers.

Magneting for May not before Nentioned.

Andrew's Bozor. W. R. Andrews, New York and Cincinnal J. Devoted to Fashion, Literature, Art and Speick, Markets.

York and Cincinnal, Devoted to Pathon-Literature, Art and wheels, Markers.

The Magnaine of Act. ("namell, Potter, Galpia & to, Lendon, Paris and New York) Chapine, to Lendon, Paris and New York) Checkett. "The Symbol." Treasure Houses of Living Artistics and Paris and Living Artistics and Living Artistics. The Fluid of the Living Artistics and Scalingers: The Houses of our Artists. The Fluid of Scaling and Scalingers: The Houses of our Artists. The Fluid of Gallerian and Scalingers: The Houses of our Artists. The Fluid of Gallerian and Scalingers: The Opposite Artists. The Fluid of Gallerian and Company. And Scaling Scaling and Artists. The Fluid of Company. On Leymante, Paris, France, A Branchy Journal devoted to the Spiritual Annual Fluid on Company. The Phrenological Magnatics. (I. N. Fowler, London, Eng.) Combandary, Marions Tene: Landon, Eng. Combandary, Marions Tene: Landon, Eng. Combandary, Marions Tene: The Valuery of Scaling and Gall. The Valuery of Scaling Company.

The "Jumpers" of Maine; Facts and Gossip.

The Watern Magazine. Cftle Western
Magazine Co., Children! Contents for April.

From Children! Contents for April.

Summer Sports: New Pattles; A Proc. of

Summer Sports: New Pattles; A Proc. of

Summer Sports: New Pattles; A Proc. of

The Children Translations of Latin Verse;

The Clink; Table Tails: Colonies of Events;

Editorial; Pathishers Department.

The Editorial; Pathishers Department.

Editorial: Pathbarra Devants of bounts;
The Bebeth Magnetiny (B. R. Peton, New York). This is a "strip" of Richer' containing tour of the most title Number," containing tour of the most title Repeatance of his Hamiliacence. The remaining convents are the following stricts; On Fruits and seeds, the Hamiliacence of the Hamilia

· Books R-retyed.

History of Woman Soffcage, edited by Elizabeth Cady Stanton, Susan B. Authony and Mathida Josiya Gaze: cloth, 2 vols. New York: Powler and Wells. The Dunities In the Storens by Joseph Miller; cloth, price \$1.00. Chicago: James, McClurg & Co.

The Earl of Magfield, An Historical Norsh, by Thomas P May. Eighth edition, revised by the author, paper cover, price 12 cents Philadelphin: T. B. Peterson & Bro

Hiersford's Acid Phys-ph-1s.

Consumeration.

I have prescribed Hiersford's Acid Phosphate in coveral casts of Putilizin (consumption) string pool results; among others that comming to add the action of other remedies.

Tannoon, Mass. E. W. JONES, M.D.

Tannoon, Mass. E. W. JONES, M.D.

A Physician of tigrat Prominence

A Physician of tigrat Prominence in Thirtysaith Sircet, New York City, was mable to even help Mr. Wm. McKee of Pater, son, N.J. suddering the spootes always a tendant upon discussed k-days. As an hon-est main and practitioner the prescribed and cared bina by using one bottle of Wanner's Sale Kalesy and Laver Care.

AGENTS WANTED BOTH AND ST SUPER HER COLORS AND HER COLORS HOLE AND ADDRESS AND

TPAYCOAN, our Rubber Stan Printer Stampe.

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CHICAGO, ILL., June 4, 1881. NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate many old Subscribers who through neglect or inability do not keep paid in advance, the credit system is continued, but we wish it clearly understood that it is purely as a favor to our patrons as our terms are PAYMENT IN AD-YANOE.

B is well to take note of the steps forward, and such a step was Unitarianism to a such a step was Unitarianism to a such a step was Unitarianism to the such a such a step was Unitarianism to the such a such as the such a such as the such a such as the such

thealts, if he he of courteous behavior, fares well with them. ²
Unitarianism greatly helped the land by opening these genial and tender views of the Divice being, these noble and inspiring ideas of the endless capacity of man for growth in greace and wisdom. We, who have never heard the wrath of God and the depravity and fall of man prenched with the old and. terrible power, can hardly realize what is being and benedit, in a day of need, these new ylows were. The preaching of these mith a pure Thetans to day is the best work of these people. Yet there is another side to the cases an over fastificiances, a ganteel conservation that sinks into timulity, an exclusivenest that reaches tog.

gentest conservatism that sinks info. 14-midity, an excitativeness that reaches to a poor and narrow pride, are the facilit that countimes mar these excellencies.

In Boston most Unitariam ynspitst were closed against Theodore Park '(a clerical member of their association though he was,) but now they hive grown to loves and re-vers his memory, and his sermons, which the living man could not preach in their pulpits, are sent over the land from their central effice as blessed gappels. Heny of their clergrame, especially in the west-de-

BRELIGIO-PHI

ble, but Mild it as a valuable collection of books, historical and ethicat. Often they history ages, plantly of Jesus as a gifted and inspired man. The tendency is to go beyond the dopmate thinditions. In more than a superior than the property of the property between the property of the

prejudice and a want of appreciation and prejudice and a want of appreciation and prejudice and a want of appreciation and the prejudice and a want of appreciation and the prejudice and a work of the relative propose. To applict phenomens, and say that he hoped his efforts would be "the beginning of the end of a philiful deliantion." thus helping the charistan to guil Bostonians out of large sums. But we can work on, and wait for the time when timed sience or rebordreal depreciation of this great movement shall cease, its beauty and uplifting power be acknowledged, and the feeling rule that it comes at an hour when a waiting word, needs it.

The spiritual philosophy is broadly celectic, and leads us to recognize in Unitariasism, as in other religious movements, whatever truth it has helped to five the world; such recognition, with frank and fair criticism, is it due, and for just respiracion of Unitarianism is spiritual growth, to live in the light of that the light of the transpiration of Unitarianism as spiritual growth, to live in the light of the second by looking over the fair pages of the Christian Register of April 13st, an another as light of the religious measures. The number is filled with messages, gratulation and suggestion, and with historic incidents and extracts from the fars header of sixty years ago. Illustrious names of men who have contributed to its pages, and

papers. This number is filled with messages, gravitation and suggestion, and with historic fincidents and extracts from the first sheet of sixty years ago. Historican sames of men who have contributed to its pages, are given, and among them are forming. Northern President Kirkhand of Harward University, John Francis, and the comparison of the valued to the comparison of the valued and without which, it is said, this journal could not have lived and kept up the high standard of character and shifting-gratuationsly given by many valued contributors to its columns. This gratitude we feel deeply to the good and gifted men and women who render like of in the columns of, the columns of, the Charleston of the Charleston of the RELIGIO-PHILLOSOPHICAL Agimpee of their work in exposing old controls with the control of the Charleston of th

out the quintessence of it into the human nature, to propagate it into the world.—Mr. Comment of the propagate is the propagate it into the world.—Mr. Got takes delight to see the wicked sti, as one that sies ratishance, knowing that it would kill them; as one that sies ratishance, knowing that it would kill them; gers, knowing that it would kill them; gers, knowing that it would kill them; gers, knowing that it would kill them; sin was characted on them, but all on him, on the sin was characted on them, but all on him, to their surety to suffer for them. Dawd's mireder and adultery were not his sin, but Christ's; being charged to him alone as surtured and adultery were not his sin, but Christ's; being charged to him alone as surtured and adultery were not his sin, but Christ's; being charged to him alone as surtured and adultery were not his sin, but Christ's; being charged to him alone as surtured and adultery were not his sin, but Christ's; being charged to him alone as surtured and adultery were not his sin, but the single charged to him alone as a surfured and adultery were not his sin, but the single charged to him alone as artistic was in those "days" asys. "The outcry of some is for liberty of connectence. This is again. Again, he observes "I look upon to certain as the first before of all abominations. If it should be hord and roop conshimations."

of all manner of aboundations."

J. W. Woodward, of Wilson, Kansas, called at our office last-week. He is an investigator, and called upon Mrs. Simpson, at 20 Qeden avenue; he was greeted with a perfect shower of tests. He regards her as being a most remarkable medium. During the bour that the sfance was held, immortality was fally brought to light and established. Mrs. Simpson's mediumabip is of a character that renders her a most successful instrument in the hands of the angel world in dealing with skeptics as well as believers. 1st, she is clairrogiant; Ed., she is clairatedient; Erd, the spirits control her hand to write messages; 4th, independent sides writing on the insides of a folded slate; 5th, the flower test; 6th, occasionally dishard other small armails are brought by the spirits into her from. Some one of these many phases are brought into requisition at every abance.

Spiritualism in St. Petersburg-Little

Pelagners.

Until very recently Russia has been entirely dependent upon England and this country to furnish medium for the various phases of manifestations. Dr. Slade, Mr. Ilone, Jesse Shepard, and a few others have valisted St. Petensburg and were well received, the exhibitions of spirit power to be a superstant of the second of the se

just as a husband. The young men said she "award them."

On oso occasion, November 3rd, 1806, accompanied by a farm servand, she descended into the cellar under the house to get acome potate. Hardry had they opered the heavy door, when they found themselves petted with the vegetable. Believing some neighbor's by must have bidden himself gip the wide shelf on which the potatoes work happed, Politogous which the potatoes work happed, Politogous the heavy door and so help out? In an instant the basket wis filled to the brim. Then the other grift tried the same, but the preture of the same of th

ious force."

In the St. Petersburg Questie is the following: "She iss first-class Spiritatic Star, as they call her. At a scance at which were present the mest noted Spiritualist and mediums of St. Petersburg, occurred the following. Hawing placed themselves with Peliagueya around a table, they (the Spiritists) had barely time to sit down, when each of them received what seemed

an electric shock. Suddenly, the table vio-lently upset, chairs and all, scattering the enthusiastic company to quide a respectable distance. The medium found harnelf on the sloor with the rest, and her chair began to perform a series of such wonderful sarial joungs that the 'terrified Spirities had to take to their beels and left the room in a

hurry."

We are glad to know that the spirits have We are glad to know that the spirits have inaugurated a new movement in that be nighted country. As usual, an instrument humble in origin, was selected for the purpose, and we have no doubt that her mediumship will be instrumental in doing great good, and will mark an era in the history of our cause in Russia, as permanently as did the Fox Giris at Hydesville, N. Y.

W. 1. Bishop in a New Role.

As is well known, W. I. Bishop has been sojourning for some time in England and Scotland, and sustaining Mineself p-cuniarily by his customary avocation, that of an exposer of Spiritualism. Of course he can expose nothing that is genuine in our philosophy, and we cannot see that he can be of any damage thereto. Trufa cannob et overthrown; it may for a tinde be darkened through the instrumentality of tricks acres and the Heastloon. Out it is sure to the control of the

he rouse two seasons in gaplace.

If Mr. Bishop will confine himself exclusively to noind reading, and stop his nefarious practice of trying to expose Spiritualism, be will save himself from the odium. that now hangs over him, and become a useful citizen. We believe it is a principle of our philosophy that no one can be totally deprayed. There is hope for Mr. Bishop.

The Revised Bible.

The Bible which for ages has been considered infallible, has been revised and presented to the world again, with the expectation no doubt, that it will more nearly meet the wants of the people, and be productive of greaf good. A writer in the Randard (London, Eng.) who has given the subject a great dead of carried thought, comes to these conclusions:

"Whatever scholars may think of the labors of the revisers, the impression produced upon the publishmen has not of disspication of the revisers, the impression produced upon the publishmen have apparently forgetted that the revisers, lodging by the work lost published; have apparently forgetted that the revisers, lodging by the work lost published have apparently forgetted that the revisers, lodging by the work lost published have apparently forgetted that the revisers, lodging by the work lost published have apparently forgetted that the revisers, lodging by the work lost published have apparently forgetted that the revisers, lodging by the work is a label of the latest the latest apparent to the register of the selection of the latest apparent among of the latest apparent published have a good taste of the "Where no material change in senage or substance of the sutherized version has been allown to be required ty the revisers,

amistance of the authorized version has been shown to be required by the reviters, for the proper construction of the original, they have nevertheless thought themselves justified in mending the English and improving the grammer of passages which have struck Geep root in the hearts and memories of the English pacie, One word has been substituted for another at the "words and them have been substituted for another at the "words and them have been substituted".

by them, and loved by them for centuries," he says, "and this rash and recibes to shade he says, "and this rash and recibes to shade light to harmonize it with the correctness of self-opinionated scholarship or to regulate it by the doubtful standard of tasts acceptance of the self-opinional scholarship or to regulate it by the doubtful standard of tasts acceptance of the self-opinional scholarship or the self-opinional scholarship or the self-opinional scholarship or the self-opinional scholarship or the vaccine. St. Paul's praise of chartant prices of the self-opinional scholarship or the vaccine. St. Paul's praise of chartant prices of the self-opinional scholarship or the vaccine. St. Paul's praise of chartant prices of the self-opinional scholarship or the vaccine. St. Paul's praise of chartant ritual scholarship or the vaccine is unapped and made irrecognizable by the senselses substitution of the word obscured rather than elucidated by this change, while the music of this sentence is Irrectivably leat. Alterations of the detection of the old version, involving no gain continued to the sentence of the sentence of the sentence of the sentence where it is impossible not to feel that the original translations, however inprecises and exhaustive scholarship, textual or general, were infinitely their superiors in the rure and precisions at or writing marking the sentence where it was necessiry, the correctness read-formed useful and acceptable word. But in the defort to attain dry and merely mechanical case of expression, they have so

sical and masculine English proce.

"Had they puryed the ascord text of the
"Had they puryed the ascord text of the
development of the second of the second

May 21st this veteran Spiritualist passed to spirit! Is, at his home in Brooklyn, N. Y. The circumstances connected with his docease, were very peculiar. Ills body was found in areaway of the house, his skull was badly fractured, and his death probably resulted from a fail, as nothing was missed from his person. He has been identified with the spiritual movement from the time of its first inauguration, and was universally esteemed.

Laborers in the Spiritualistic Vineyard and Other Hems of Interest.

A correspondent writes that Capt. H. H. Brown delivered an eloquent oration on Decoration day in Barre.

J. Murray Case, whose able articles have appeared occasionally in the JOURNAL, was in the city last week, and visited this of-

fice.
Mrs. Emma Nichols, the well known me.

dium of this city, will spend the summer at East Montpelier, Vt., instead of at Mont-

pelier, as heretofore announced.

Wm. M. Lockwood, of Ripon, Wis, member of the "National Society of Art," and prominent lecturer on spiritual, liberal and scientific subjects, gave us a call last

prominent lecturer on spiritual, liberal and scientific subjects, gare us a call last week.

The New York Post is worried because the reviers of the New Testament did not have Bryante list of magphy words before them. It believes many of the changes are frivolous and nunceessary, while others are changes for the worse.

The Los Angeles (Cal) Herold relates the The Los Angeles (Cal) Herold relates the Strict Call of the Works.

The Los Angeles (Cal) Herold relates the Strict Call of the Works.

Wilmington stated that, he had a vision the night before, in which he give a white boat loaded with nges start on from the shore. Just as it go chilp-her its uddenly disappeared. "A few days later, when the boat loaded with nges start on from the shore. Just as it go chilp-her its deship disappeared." A few days later, when the boat loading the short of my vision? and in few minutes, afterward the boat was capsized and Capt Santord and few men were dewoned."

**Under the head of "What is 11, Anythow 1" the Oskatoons (now) Hereld Says: "The other changes of the control of the contr

this time. An account of the state of the st stiffness were all gone.

Our correspondent, F. J. L. wishes us to state that in his account of a séance with Esise Crindle clies Elsie Daniels, sublished in our issue of Ms. 28th, he carelessly omitted to credit that is and with another alies under which she advertised while in Chicago, viz., that of Davies. Her name wherever mentioned in his letter, should properly have been Esise Crindle alies Elsie Daniels alies Elsie Daniels alies Cité Davies, of California.

Aliesa P. Paters. a prominent, lawyer.

Daniels alies Elies Davies, of California.

Million T. Petères, a prominent, lawyer
writes: "Your paper steadily improves. I
commend its critical and independent conduct. Its object appears to be, the ancertainment and prop-gation of truth, to the
elimination of deluzion, credulity and frand.
I discent from the announcement that
"spiritualism is above selence." Knovicège is better than assumption. Such announcement lacks modestry, as well as
trath.

Lyman C. Howe spoke in Lottsville, Pa., May 29th, and will be at the Lilly Dale eeting, June 5th.

Camp Meeting, June 5th.

We have just received a fine cabinet plo-ture of Mr. Geo. A. Colby, the medium and lecturer, for which he has our thanks.

Getter, for which he has our thanks.

Hest to Magnetts, by James Victor Wilcon. An able work on Magnetism. Price
25 cents. For sale at this effect.

Prof. Lockwood, of Bloon, Wis, has presented an with a large photograph of his
aids wheel steamer "Camera," which plys
on the waters of Green Lake, Wis, solely
for the pleasure seekers during the summer
months. It is well built, commodious and
affords a great deal of pleasure to tourists.

Mrs. A. O. Woodruff, of South Haven,
Mich, is shout to visit Boston and will be
pleased to make enzagements to lecture on
the way. Please address her at South Haven,
Mich.

We have received a large number of let-

yen, Mich.

We have received a large number of let-ters from prominent Spiritualists all over-the country, endorsing the course we have taken in reference to the Fietchers.

What is the Bible by Rev. J. T. Sunder-land, a well-known writer. It is an able work. Price 8100, pestage 8 cents extra. For sale at this office.

or sare at this office.

Most persons have some mediumistic
ower, and it rarely happens that where
are are three or four persons in a family,
sey cannot get the planchette to operate,
ren without forming a circle.

even without forming a circle.

Mr. J. B. Bauman, of Washington, D. C., paid nea with last week on his way from Mineapolis, Minn, to Now Mexico. Mr. Bausenan is very enthusiastic over the healing powers of Dr. Mitchel and Mrs. Dr. Whitman of Mineapolis. He regards Mrs. Whitman as one of the floost mediums by the quantity of the control of the contro

Mrs. Whitman as one of the floest mediums in the country.

Gost. H. H. Brown spoke in Danby, Vt.,

May 15th; Danby Corners the 15th; 18th; did.

dle Granville, N. J., the 20th; Granville the

2tst, West Paweit the 22nd, Danest the 25rd.

He attended the meetings of the Free Religious Association and the Institute of Hesedity, May 25th, 25th and 27th. He spoke in East Princeton, Wass, Sunday,

May 25th, Joresoon and afternoon, and in Unitarian church in Sarre in the evening.

He ricks the evening of the 31st in Baddwis-vittle, Mass, and June 2nd he returns to Vermont for ten days, speaking in Ben nington that evening. Parties desiring his services between June 2nd and 15th, should address him at Notth Rennington, Vt., caye of Harvey Hoyes.

The World's Sizzen Crucified Scators and Bible of Bibles, both by the well known author, Keregy Graven; each 20., postage 10 cents extra. For sale at this office.

Circus and Meungerie.

Porepaugh's Girem and Menageria, the largest in the world, will exhibit on the Lake Frent, every attencois and evening, during this week, commencing on Monday, May 30th. Those who fall to visit this wonderful collection of attractions, will miss a riret real. To witness the marvel-ons performance of the elephants, is alone well worth the price of admission, to say notying of the other attractions, which are foo numerous to mention.

nothing of the other attractors, which are foo numerous to mention. For the accommodation of the public a-branch ticket office has been opened at Lyon & Healy's Music Store, State and Morror stream, where preferred tickets and tickets to chairs may be purchased at the

tickets to chairs may be purchased at the usual slight advance.

Doors open at 1 and 7 o'clock r. M. Per-formance begins at 2 and 8 sharp.

Admission, 50 centz. Children under 9 25 cents. The matines entertainments are identical with those given at night, being in no way abbreviated.

oklyn (N. Y.) Spiritual Fraternity.

As our platform welcomes all carries' thinkens of any form of faith, or no faith, we invited Ool. E. Q Goodrich, of New York City, to speak from our rostrom this tertaint, and has given a could get of time and patience to the investigation of the phenomena, and pronounces the same to be we state to Mr. Stade's rooms; that Mr. requested him to thoroughly examine ab e, which he did; that he placed a l crumb of pencil on the state and dit. Mr. Stade held his thumb and ron one side of it, and the state rested sarm. He heard the rapid mayor and the state rested excel, and the state rested ritting was computers. The symmetric properties of the symmetric properties of death, the number of the street and footback the number of the street and replace of business in Ann Street, or with him an expert in bandwriting with him an expert in bandwriting of the New York Dally Herold, and they the handwriting was an exact foe the handwriting was an exact for the handwriting was an exa

and what they found in his store, was ex-cet and similar in every particular.

As a Spiritualist, your rejorter cannot or or more conclusive of a consection indivi-tability. The lecture was Catholic in spirit, and was intended to with close attendion. It among the consection is a second of the individuality and that of spiritualists and show-ed that the Spiritualist had more grounds for his faith than may other form of relig-tions belief, that had been excepted by miss

spiritualists was their welcoming persons of diversed and natagonistic faiths to blast of diversed and natagonistic faiths to their those who honestly differed with them. In drawing his cancelations have been appeared to the or the chemist of the control of the or the chemist, and that in literature it had signally failed, and what was claimed to have come frout the great minds of other and that paintings exhibited as evidences of spirit power, were the mercet dants. He said that he aggreed with 17 of. Hare "that millions claimed to be delivered by spirital, honestly of spiritual-intend to be delivered by spirital, honestly of spiritual origin, then Spiritualism to proven," but the materialistic skeptom in the province of the spiritual origin, then Spiritualism to proven," but the materialistic skeptom in the provent of the spiritual origin. The feature of an outside svery thing from every body, and yet hungers. The featurem or such examines the spiritual investigation.

The manuscript has been requested for The manuscript has been requested for

rigid investigation. The manuscript has been requested for publication in the JOHNAL, as a fair statement of the views of an honest distantials. Col. G. is an easy speaker, and a man of earnest and subcore conviction, and his vigorous criticisms in regard to his conclusions are to the result of his investigations, caused a healthful friction in our audience.

rissions as to the result of his investiga-tions, caused a healthful ristion in our.

W. C. Bowen said: "There is much that has been given in the address of the even-ing in which I agree; especially where he has contrasted the claims of beptrimalism reach the same conclusions that he has come to. When we consider that all com-munications that come to us from the high-reach the same conclusions that he has come to. When we consider that all com-munications that come to us from the high-reach that the communication of the com-tiforts to the unfolding and developing of the properties of the communication with the inhabitants of that world, are far greater than upon which front in telesch have been who preceded me has well said that such facts such a relate that he has experienced with Dr. Henry Slade, would convines nin-turally of the communications with the involve of the same that the com-tention of the communication with the hards such are late that he has experienced with Dr. Henry Slade, would convines nin-turally of the fact in the case of the com-tinuity of the and of a conscious indivi-duality."

Deacon D. M. Cole said: "There is some-

thruity of life and of a conscious individuality."

Description of the life in thoughts, and the influx to our souls would be in harmony with such aspirations. A be in harmony with such aspirations of a special control of a special control of a special control of the coning of a Messiah, there would have been no Spiritualism. Spiritualism at first was it of the control of the contro

S. B. NICHOLS.

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CLAIRTOYANT BEAMINATIONS FROM LOCK OF e Oue D 2:F. B Sutterfield, M. D., Syracuse an Evany Case ov Prices

Northern Wisconsin Spiritual Conference

Spiritual Meeting at Sturgis, Mich.

The Annual Meeting of the Harmonial factory will be held on the 11th, 18th and 18th days of June, at the Free Church, in the winage of Storgia, Mirk. Spiritualist Meeting in Manchester, N. H.

June 14th and 1 th, 1881.

Arrangement have been made with the Northern Concord and Glaremont, and Printerburough and Hitle berough rainvoide, for lickets at restruct rates in Many Sherter and return.

All parents throughout the State between the survival wind to be present, and ald in Baking 75th secreting a section.

Per order Enard of Manage

Lilly Dale Camp Meeting, N. Y.

The fifth Annual Carry Meeting, at Life Jaint, Caseclears Make, Chatespool, Co. 37, 7, will commence
from Make, Chatespool, Co. 37, 7, will commence
from the control of the control of

Lake Pleasant Camp Meeting.

Full the Contract volume in except a fine of the Contract volume in the Contract volume in

J. D. SHITL CHES.

Spiritual Meeting in Norwalk, U.

em of the Committee.
J. V. VREDENBURGH.

Spiritual Meeting in New Hampshire.

The New Immushive State Pairrushiet Association will old its first marking to Person's Havi, Maintender, Saraning of Manney, June 16th and 18th. Thore will be three suspenses

ANNA M.DOLEGISCO. TWICE M. D., See Spiritual Meetings in Brooklyn and New

Northings on York.
LYS (S. 7.) Soldies Praterior Co. traces erecy Pulsa section, Brooklys I. state the control on the Control of the Section Sci. B. B. B.C. 3014. Pres. B. B. B.C. 3014. Pres.

NEW TORK CITY.-The Second Society of Spiritualists

HEW TORK—The New York Spiritual Confident Association organized in the interest of tonliers, it has constructed in the interest of tonliers, in the construct, both its restored in both on Stath Arvanos, opposite Sascourier Sascouri

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Baby's Sermons

BY ERNA TUTTLE

The full moon shines in the East to-night, Round and bright as a plate of gold, And a memory haunts me, pure and white, -Whith I loop to tell,—yet I wish were told.

It is not long since a baby girl
Made our household divinely glad;
A heavenly light in a shrine of pearl
Which God recalled, and our souls are sad

one night when the last full moon came up -Out of darkness—a welcome boon—' called, "If the baby has done her sup Bring her out here to see the moon!"

sping and laughing out she came n her mamma's arms, for she could not a d save she could utter her mother's name, nd say, "Tee da!" she could neither talk.

From the edge of the porch she saw the me We who loved her stood watching by. To lake it down from the special expenses To lake it down from the evening skyl

set failing, turned, and her eyes grow round. Round and bright as the wonder seen. Tee da!" she cried—In the sweetest sound— And pointed up to the silver queen.

Oo! Oo! Tee da!" Then we hogged her cle Kiseed, and kissed her over again, With what affection our Father knows Who measures loss and its nameless pain. On! Oo! Tee da!" as we pass stong, Faint with pain and the wounds we bear, he haty's words are a silver song Which come to us as an angel's prayer.

"On! Oo! Tee da!" To the whitest deeds Whileh a fahlty human heart can do. This wifee calls stronger then laws or creeds, Heartenward over, "Tee da! Oo! Oo!"

Free Thought.

Mrs. Maud E. Lord.

and unanimously adopted; May I am a unanimously adopted; older, That we, the Eprimalists of Chicage ca, loyed in ministration of angula through the past winder, and the past winder, and the past winder, most respectfully for how, her cut ice and to the producing matitude, land, Than the

attings. the uniting and with which she und out of season, attending those mean, and braving snow and other orous franchess which has always a conduct in giving tests, together fulness of the tests themselves, at bighest eatern, our fraternal

The Progress of Infidelity.

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Brooklyn, N. Y., May 22, 1881.

This is the sense dealt out by the Viceland In

Letter from the Provident of the Pirat Spiritualist Society of Deuver.

that the shame which are now pained of on spec-Dewren, like overy other city in the Union, has been called medium, but layly though and the control of the city, that we have not one medium here that it city, that we have not can medium here that shirers havelicater any proof of immertally, We have good mediums here two are capable of the control of the conversal with the phenomena and pulsonly, but not not be control of the Lind on for the truth of sairfu manifestation, but when out the hyporelies and Tearlesses!

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The "True Light" and "The Lig of Asia."-Clerical Logic.

Rev. W. N. Oitver, in the Religious Here ford, Ct., says of Edwin Arnold's fide Light of Asia;"

nevis armod's published work would have as-sered the armod's published work would have as-sered the armod's have been different. The Debt of Asia at least in the Herery form, was a refection from a greater Light. The Gusphia of a list one instance, and servinje required in the other. It was the higher copy which the triat followed birth intellectual teachings, the bone as the incomparable—the Cursts of Gody-while the latter a cody a coupled reformer, at the sext taking sank with the philasthropic theorists.

or the worse."

As the "Light of Asia" is a postic rendering of
the ideas and life of Baddin, who lived some 600
pears before Cortal, it is not easy to see how
to good of the last could have been "capted" or
mittated." An or, thoday prescher, all the
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that. It is Connecticut clerical logic,
mon sense. Let us be just both to Be
to Christ and so let the truth gain.

The practice of "having," "util commutat is worse in American cultures, combines all the elements of british; non-mora and cowarder, charp semilary at Sprause, N. Y., known as "Editorshy" has recently their to made their Chieffer and the recently their to made their would be disgraped to earnges. A new community of the community of their community of th and, these tortored, was carried several where, after being lied to a tree soo havin beed aboved, he was feel to a tree soo havin beed aboved, he was left above alli garger intenses young ruffuss and the State send of like lines. It is should be soon to jul, justice will be very far from the trib the schools over far from the trib the

Communion Win

or illinois:

1. Its use reats entirely upon assumption, the cup and the fruit of the vince being the Scripture phrases.

2. Every species of farment warrigorously archeded from the Fassover feast, at which the supply the property of the second force the descripture.

The Bible makes where discrimination between different kinds of wice.

4. It leads mon into temptation.

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Thos. D. Walker writes: The Religio Partocorarcal, Juranal is a source of gree pleasure to my wife and myself. Its columns ac-carefully read by us both, and light, etrangth and joy are the happy results to our daily path.

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Marrying a man to save him is "played out" mong sensible girle. Man is none the loss a spiritual being because a material body.

Gravity is only the back of wisdom, but it

Every drop of water is a world full of varied

conditions and phenomena. It is said that quest judicidated has within him, the power to head, if he would exercise it, the would exercise it, of the power to head, if he would exercise it, and the said the against and all the materialists in the world. There are no bottler prouds of spirit calcades than direct writing by our spirit friends. Spirit remains that are peaked as for eas bidgy attends, and sind those who were of their faith in set and being.

act and belief.

It is evidently not the intention of the wise in-telligences of p-client the spiritual movement that it should fose-lise lute a creed.

The fear of the dean never make a man better. It may make him more hypocritical. It may make him more described.

Gradually, and by small beginnings, have the foundations of all things crisinated; no hur-rying to perfection, but a gradual unfolding. Those who exercise their reason and intol lion can accumulate a larger amount of trust than those who are exclosed within sociaria

parriers.

Henry Ward Beecher and Ingersell.
Adderican Demostbands," have been fratered
in a manner calculated to abook many religionals and to astound others.

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detects when present developments are offered in evidence.

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Spirits manifested interest in material affalts in selective times, and they are watching or this nation to day; and the male object of the watchful care is to preven the historica of Roz and other republics, which have gone out of a latence being repeated.

Istence being repealed.
If agints speak, they must possess real organs, if they write as they often da, upon alskes, they must be read to be re

It's soul be morally blind whilst in the fiesh, its vision must be clouded and imperfect for some time in the hereafter; for it is in accordance with spiritual laws that the state of the soul, in the earth life should modd fire pain and pleasures, and accordingly, the fitsie which it must occupy in the flyind world.

If life be a battle, how mad must be be who falls to arm blasself for the contrat! If life be a storm, how instanted to be who steeps while his bark it drawn and unknown water! If life be a plurimance, how unwise he who strays from the right road, nor seeks to return till the twilight stacows gather around his pathway!

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Vital Regnetiem the Life Frings as answer in Dr. Brown-dequa-ry defended, sic. Prior E-0000.

into I felt the old remillar band carcaing me. I felt the old and barry slap he gave it. It required no effort upon my part to convince those in the circle the reality of his presence as they were having the same proof hear the medium groaming and eighing it his chair.

As the manifestations were very strong, I began to experiment upon my own account. I longitude if one end, and the county of the count.

the manifestations were very are an to experiment upon my own at I inquirred if our chief whits McCormick, was present, and reco-affirmative response for Tommy of Upon inches rettings on the e-ing of the control of the con-trol of the con-trol

Ginal McCommires response as before mentioned. Upon inquiring for Tommy we
heard his drum siteks ratifling on the carpeted floor, then saked III is reply
was a bright inguity of the carwith a foot of the carpeted floor, then saked III is reply
was a bright light and a long loud whitel
within a foot of my face, seen and heard
with astonishment by all.

responsible to the carwithin a foot of my face, seen and heard
with astonishment by all.

responsible to the carwithin a foot of my face, seen and heard
with astonishment by all.

responsible to the carmenerd when we heard the accompanium of
two distinct, and the sake of the commonerd when we heard the accompanion of
the continue. The companies of
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the control of the companies of
the could not be the control of
the control of the carcould on the darket, the sake of the
wooden partition. It was a scription gas
all heard him formuning loudy on the
wooden partition. It was a scripting wewere favored with a form solo well excepted. In addition to the usual materializations before mentioned, we are in the darket
was the control of the carbon of the
cabinet and waved his large but well
for the maniferations had occurred,
Mr. Sergent appeared, and in a distinct
whiper directed in to get the sake on the
would write the subwill be sake of the sake on the
wooder penell between, fastened them tospecthyr and is made them to the fingers and
branch of the right hand, and in a few seefilts conclusion be handed the sakes to me
and upon opening them all read the followlarge will write better:

Pressure on Penenthyland, and in a few see
the response hat the say is not most to be found to be
the response hat the say is not most to be found to be
the response that the say is not see to fresh the
terms and the terms to be the found to be the response to the terms to be the found to be

man drawed in the say is not ment to the found.

ng well written letter:

**Parame or Processe: If you keep on with you rives you will read the full of your freebles. One of o rescons that this city is not more to the front in bone or orderedgements have not been suffern and rules. Much depends upon you. For the rike of the six had all concerned, I hope you will organise and what had all concerned, I hope you will organise and · Yours for the truth, Erzs Samenn

till have the slate in my possession and

I still have the slate in my procession and will be pleased to show it to any house it vertigator, the other of arrival attended another séance at Mr. Fleming's country residence, and in addition to the usual numbers that had before assembled we were facilities and the second of th

and abourd as to evers an out-hearty laughter and I have no spirits joined as they still contin-strange antics for a while after cased singing; but after a while hear every article returning to the contribution the water or sinter

insarranging - "single saticle from its erposition."

The experience of the experien

with a very long and well written into the control of the requests using for health of the control of the requests using for health of the control of the requests using for health of the control of the requests using for health of the control of the requests the control of the requests the control of the requests the real of the control of the requests the real of the first the appear was the brother of the of Folice, Mr. House. The control of the request the real threat of the request the real time conforms to their spirit. When not the request the real time conforms to their spirit. When not health of the request the real time conforms to their spirit. When not health of the request the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms to their spirit. When not health of the real time conforms and the time conforms and the support of the real time conforms and partitions, and the principle of the real time conforms and principle of the real time conforms to their spirit. When not well to make the spirit time conforms to their spirit. When not a time conforms and time conforms and times conforms and times conforms and times conforms and times conforms and printing and the conforms and times conforms to their spirit. When not well to make the spirit time and the spirit time conforms to their spirit. When not well take the spirit time and the s

I had

tife medium was still strong enough for endure the strain, the courtie or the Jadge as we called him to the Jadge as the state of the Jadge as the J

was the dret occasion that Mr. Fleening's and my name had been mentioned, and my name had been mentioned and many name had been mentioned and the mentioned and to about twenty minutes the myster of the mentioned and the mentione

Christian Hymns.

HUDSON TUTTLE-

When we have heard ministers of the gospel and laity speak of their bymas in unneceured terms of praise, we thought possibly they were capable judges, and really great ment was possessed by the lines using so frequently, the singing of which, prayer. A cursory reading of any hymn book will dispel this illusion. The year majority of hymns are the productions of maeven, was an act of devotion second only to prayer. A cursory reading of any hymn book will dispet this littator. The vast ma-jority of hymns are the productions of ma-chine thymsters, grotection in their associa-oriten calculated to teach erroneous views or Good and man, only of He here and here-after. When sung, supportally that class em-ployed at "rovival," their induces is secti-ing and destroctive to self-control and honce trum of the "cance epocalist" is the acproped at "revirain, repotally that since the large and destructive to self-control and sense large and destructive to self-control and sence to morality; more especially is this criticism irus of the hymns of the "Moody and Sanky" "silection, and of these sung, on rev but occu-pied to the sense of the sense of the sense reaster purties, runs a tone of sackly senti-noustity, of the walling of a love-lorn made, in, her joy on the finding of her love. At time-sure, and the sense of the sense of the sense and the sense of the sense of the sense and the sense of the sense of the sense and the sense of the sense of the sense and the sense of the sense and the sense of the sense and the sense of the sense s

The Lord's my shepherd. He makes down to lie In pastures green. He is The quiet waters by.

The calculation of the state of

Now hear me while I pray; Take all my wilk away; O let me from this day, Be wholly thise.

* From this mawkish sentimentality turn to the darker imagery of blood and slaugh-

Even now by faith I claim Him mine, The rises How of God; Redessption by His death I find, And cleasing through the blood.

For nothing good here I
Whereby tny grace to claim—
I'll wash my garacet white
In the blood of Calvary's Lamb.

In the blood of Ustvary's Lamb.

There is question fried with Mond,
Days a from Immediately votas,
And almost plus of the broad of the Andalmost A

following:

Ob to be nothing nothing:

Ob to be nothing nothing:

Ob to be nothing nothing:

A broken at demy led vest,

A broken at the master on the best use to
make of a man, for when he is broken and
so broken he is "emplied," he would be of
little use to the "master" or any one sites.

But if this "broken vessel" is washed in
but the property of the prope

Jeans paid it all,
All to him I owe,
Bin had left a crimson stain;
He washed it white as soo

Ill wassed it watte a slow.

The picture of Jesus as a washer, using his own blood as a washing material, may be refreshing to those who expect "salvation" through such revolting methods, but not to a healthy mental perception.

How do these hymns represent God? Let

How as seed to see the seed to see the seed the failer meets his Welcoming his weary, a completent God on the seed the seed the seed to see th

An omnipotent do ooght ownske his child so perfoct that he would not nor could not wander, and if he did not, it certainly it good of Him to run out and meet that child; when satisfied with the genic and frighteen wand. In the following stance, God is pre-sented as a pleading schotter, or with the common place goody talk of a tract distrib-uter:

common place goody talk of a tract distributer:

Siners, turk, why if ye dier,
God your maker saks you why?

Made you with himself of you.

Made ton with himself of you.

Made you with himself of you.

Made you with himself of you.

Made you with himself of you.

Will ye cross his bore, and die.

Will ye cross his bore, and smoch about his question as man, and if mast is bound when God might have made him perfect and like an angel, I think we have cause to be "thankiese," and there is little use of God begging as to "fise and explain," why nobodies" has wante no to he.

The trusting raith of the following lines approaches sublimity:

Nest heroreal III witch and walt,

Near the cross I'll watch and wait, Hoping trusting over, Til- I reach the golden strand, Just beyond the river.

Just beyond the river.

The writer seems to expect that the best way to go over the river is to tooff, a mode of traveling which is quite upprecedented.

Waiting and watching may be good of themselves, but no one ever travels in that waw. The rolliching measure of the following ends in a laughable binnder in the charus:

Unto his who hath lored us and wasses on the control of the contro

views of life taught by Spiritualism, and the poet of that new era has yet to write. The old will linger like a perfune in sec-son, but the song liself will be strong in the trait of noble natural living, aglow the heritage of industry possibilities.

la.Ph

To he select of the suggest-rimesophem Journal, Last Sunday, as is my custom, I attend the weekly lecture of Mr. A. J. Davis a Steech Hall, in Fourteenth street. The Spi itsalist world had just been startled by the announcement, in the morning papers, of the sudden death of Mr. Flathough, and when "Jackson and Mary" entered throug when "Jackson and Mary" entered through interest countries to the succession of the sudden death of Mr. Fishbough, and when "Jackson and Mary" entered through the open door, a soloun sadaness at upon the control of the sudden death of Mr. Fishbough, and the control of the section of th

A SHORT OPEN LETTER TO MR. WM. EM-METTE COLEMAN.

A SHORT- OPEN LETTER TO MIL WAY. EMBETT COLLAND,
I thank you. Mr. Coloman, in the name of
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to been a second of the second of the coloman
to second of the coloman of the coloman
to second of the coloman

serve.
As to the motive of Dr. Peebles in calling
Mr. Davis a materialist, I have nothing to
say. You, in your sledge-harmer etyle,
have spoken out plainly enough to but let us
hope that Dr. Peebles will give the printed
works of the Poughkeepsie beer a more canmost the recommendation of the commendation of

Wm. Fishbough.

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