





Woman and the Household.

BY MARGARET B. HARVEY.

RESURRECTED FLOWERS.

From the *Harvard Manifesto*:
Seek not with the darkness of the earth,
Try to find a path,
Ask for their spirits have a radiant light
Through death's gloom...

their homes, their children, and by sym-
patetic companions for their husbands.
Not educated, but ignorant women work hard in
the land plowing down the weeds...

Women may be pained by very charit-
able for having a horror of intemperance.
In view of the fact that in New York City alone
over forty women were directly har-
assed by drunken husbands in five years...

Until we will, unless we can go and
do likewise, the testimony of a dedicated life
should stand apart and unimpeded of the
sacredness of a spirit. To learn from
it is to be made a part of it. To accept it is
to be made a part of it.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

Under the head of *Overworked and Un-
appreciated Wives*, our Journal
has an article containing numerous extracts
from private letters to the editors of the paper,
which have been very interesting and
valuable as the evidence of congested
and labor of its contributors. Against all
modern theories of marriage this presumption
is immense.

vered into man's necessary and long-
ing expression. American people regard the
Greek Testament, which is recognized as
of great authority in American universities,
as a mere translation of the Greek text...

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

The next change in the latter version
of the sixth edition, and it puts the verb in
the perfect instead of the present, carrying
with it the idea that when we have fully
and completely made up our minds to forgive
some one we have forgiven him. It is hard
to forgive the old version carries with it
a much stronger thought that the father
will render his assistance in helping a son
give at the time of asking to be forgiven.

*Religion*.—(1) *Lection* & Co., Boston,
Mass.) an illustrated Magazine for very little
people.
*Little Ditty*.—(The Russell Publishing
Co., Boston, Mass.) a beautifully illustrated
Magazine for the youngest readers.

*Magazine* for May and before mentioned.
*Andrew's Paper*.—(W. H. Andrews, New
York and Cincinnati.) Devoted to Eastern,
Literature, Art and Science.

*The Magazine of Art*.—(Small, Potter,
Gulph & Co., London, Paris and New York.)
*Conte*.—(The Standard.) Treasure-House
of Choice and Curious. Contains:
Living Artists. Apple-Blissoms. Children
of Art. The Future of Sculpture in London.
Decorative Iron-Work. The Street as Art
Gallery. Pictures of the Year. Photographs
Illustrating the Head of Orators. Art
Notes.

*These British Journal of Psychology*.—(M. Leys, Paris, France.) A
Monthly Journal devoted to the Physical
Philosophy.

*The Psychological Magazine*.—(L. M.
Lowell, Cambridge, Mass.) Contains:
Lectures. On Vision. The face as Indicative
of Character. The Theory of the
Origin of Perceptual Errors. The
Theory of Dr. Gall's Skull; Jack and Gill;
The Language of Man; Facts and
Notes.

*The Western Magazine*.—(The Western
Magazine Co., Chicago.) Contents for April:
From Chicago to Texas. How a Song
Composer Writes a Tune. A Piece
of Plain Speaking. How Mr. Smith
Writes the Train. Translations of Latin Verse;
The Unity and Diversity of Beings;
Editorial; Publishers Department.

*The Boston Magazine*.—(E. B. Pelton, New
York.) This is a "little New York," contain-
ing four of the most important papers called
forth by his death and the appearance of his
works. The following articles remain complete:
The Truth; Friends of the Photograph; On the
Character of the Greek and Latin; On the
Origin of the Alphabet; The Queen of the
Hemlock; Boston Natives. With and
Notes; Science and Art; Miscellaneous.

*Books Received*.—
*History of Woman Suffrage*, edited by Ellis
Cory, New York, N. Y.
*Notes of a Journey*, by J. A. S.
*The Doctor in the Street*, by Joseph Miller,
Chicago, Ill.
*The Story of a Soldier*, an Historical Novel,
by Thomas P. May, Eight volumes,
*Illustrated*, by the author, price 75 cents.

*Horstler's Art and Architecture*.—
*Illustrated*, by the author, price 75 cents.

*Life and Labor of J. B. Newton*.—
*Illustrated*, by the author, price 75 cents.

*Would You Know Yourself?*—
*Psychometric and Clairvoyant*.

*Wilson Memorial Lectures*.—
*Illustrated*, by the author, price 75 cents.

*Free Gift!*—
*Illustrated*, by the author, price 75 cents.

*How to Print*.—
*Illustrated*, by the author, price 75 cents.

*How to Print*.—
*Illustrated*, by the author, price 75 cents.

*How to Print*.—
*Illustrated*, by the author, price 75 cents.

*How to Print*.—
*Illustrated*, by the author, price 75 cents.

*How to Print*.—
*Illustrated*, by the author, price 75 cents.

WARNER'S
SAFE
A PUBLICLY VEGETABLE
MEDICINE NOT A DRUG

ATONIC
BITTERS
A PUBLICLY VEGETABLE
MEDICINE NOT A DRUG

TRY THEM
MR. CLARA A. ROBINSON
MEDICAL PHYSICIAN, 25 WABASH AVENUE.

Clairvoyant Healer.
DR. D. I. KAYNE.
The Well-Known and Reliable Clairvoyant.

KIDNEY WORT
THE GREAT CURE
FOR RHEUMATISM

KIDNEY WORT
THE GREAT CURE
FOR RHEUMATISM

KIDNEY WORT
THE GREAT CURE
FOR RHEUMATISM

FIRE PROOF PAINT
LIVER AND BOWELS.

PENSIONS FOR SOLDIERS
HOW TO PRINT









