# RInLATOR JOURNAL PHILOSOPHICAL 



Tnurfoan- CONTENTS.














 editorial correspondence.

## Detroil to Worceater.

From Dotrolt to tocheater ls a swit and
famillar ride over the Great Weatern Rall. familiag ride over the Greait Weatern Rall
way, neediess to enlarge upon. During a
 at the Court Hooss, ia Spiritualiat who bans "the courrage of his oplutonas;" bas been by tho poeflese vote. Hooesty is the beat polloy, and one may as well be a man as a
monase
 daylight, and wo rubbed along a roaring river, awept around eurves mide by the
futtung out of massive peaksa and rocks futtung out of masalve peake apd rocks
caught gilmpseas of narrow vulaga ard
 cat river, hind a glimpse of the rich and
lovely vallog, themountalina northward, the beantiful city and the green slopes of Arm ory Hill on its entern border, the favertite
play ground of our chill bood. As the daysicame freah to mind,tbere came alto the words of a New Eoglapd poot:


y own wer lisa foivit

Two hours brought ns to the Unlon New England depots, for the comfort and excollencoe of tits watitig rooms and dunei cate regard to permanalters onven cinda a deed Our good friend silbey met us at the carr and wo were acon amidat the comforts of
 Hall, and in the oveafing it was ilied with men, and young piople teat allswor more Wo mot Mr. Lowe, Preat som and mellum York, whero ber clatrrion. worth commands attention, her friend (witto and neifo an
ley and huiband
Thise tive elty of 0,000 peopie to the elty of sottog, and pareer millis, tools, wire, etoc, all of Sest qualty, ealling for the still and Arength of thousands of workers, and book tow coors from whero wo writo thersio a
 mocesainam to help them work
Ja tamilites, ith woulth and tho fipo ming
pars of mand of tha people. The narrow
 whe neatnensumat ruleas here. Wheithor tit is the ample grante house with its broud
lawna and obrubbery,or the of a plain man with the patch of grass, ev blah. There is very intio poverty ou squalld want and more comfort for ail mechanles and workitig people are untuant self rearecting conduct and an ailm, Indostry, thelr dally work valuable on the part of the the part of emplogerts, weem to nupplant atenee and labor riom and to illastrate the a week we stail be bere and theo leave for
 verse In a Rhode Itend as atory and of three malden sistera, all over eighty, and thelr accomplished nlece.
Home moatha
azo
a friend ot ours callee to see them, and ose was absent efreulating boombolhe, with alil tho family, having been and-1ike movemeats for many years, all bolding a birthright memberthip among
the Quikers and keoplog the nobier leene of tho Friends wthoout any seetarian nar
 leaviog hoterir in m motwidow a slkn Woman' Rightra stove Blacking" and husporous letter, to this grood woman. On ita recolpt she had a bearty laugh and ai
once seat buck the verroe below as her re.


## 


Were told vivesmet peet

Thls surely shows that elghty years of
busy and self-supportiog life and work had not dimned her wit or wisdom.

The Unksowallo-Herbert Spencer-Ag-

## nostlelam.

We extruct from the report in the Tine parts of an adminable address before the
Chleago Phillosophical Soclety by Mrs. Cellia P. Woolley, which gives clear idea of cortalia new views held by able persons and which
our readers would illes to understard. We have but a elpglo word of suigrative oriticism. Spencier, Huxley and their like, and this giftud and thoughtral woman as well,
when they glve carefal and appreclative atady to the facts and philosophy of Bpirtit uallem, will find their viliws modiaed and on "Thalght more clear. Her lecture wais Appecta of Spencer's Doc.
on tripe of the Unknowable", Bbe sald:

 of ${ }^{2}$ millo


 docay from dilsuse, or whether it is a per.
manent and leqlymate factor in the pro-
grees of mantin Two yonks or azunoiove waiklitar.




 World to modio of reatenting mitch mare Tios fudgruent of thls fitur elvesian iot






 Vironmoat", let mo make my meavigz


 That these theorites, particulariy the lat


 Now, taving dotanas he And, them, it it

 roo the moaky io mpagnan dor nowe





 of colytoas tristine with thit of ohemi






 origney wor cieprovers or Lowostromes.




A CONDENsED REPOIT
trial of＂sister Bertio＂or MAra，Bu－
Vilis Fletcher，for Coarplracy with ${ }^{\circ} \mathrm{Brother}$ Wille＂${ }^{-1}$ Fletcter．
The Boaton Olobepublinkee ia full fron the Loadoa papers，tha tapertaet trini，which
preseats some of the doleggo of to called Splr－

 cationg given ty the Fiotehers from her noots．
er，and had in not been lor the Interveation of
frieeds，weald have boes sent sidrin peunilleas and helpies．Itr Davies tentifed an followe： In June 1870 ，did yon tecome sequalined












 Flecthers，and they learned of ker yaluable
posuetios．Then the jewels appeared fo the




 Hindice whiplowd














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 wif



 $f$ Hi Hozion hereaterk









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## の誰品： <br> 











Non nam

















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## 18



am Phat．
> soctal sctence pipers． Latherty ta $\overline{\text { Soctalat Sclence }}$ ar mev，wa．tecken，p．D． Those who bolleve that anf sootal progrel
That and


 arency and perional repponslfility of mana，
























 day of tho Ape years Tale is what the minth．

 phendruta if the heartent than The phenom．

 cace send frea activitues of man；the phe
can of the heavens are not


The lofoeeses on men，of cllimates，semoss，











































of Madres thas lolltatid the mamiation of


 feellag.















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## 


 MRS CLARA A. ROBINSON, -
Clairvoyant Healer.




AGENTS *




SPIRITUAL REMEDIES
Positive and Negative


## 


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old Subscribers who through neglect
 it is purely as a futyor to our patrons
as our ferms are PAXMENT 1N ADas our fer
VANCE.

## What Stall the Church, of the Comiug

We mean the edisce, not the soclety, and the queation comes up on readlag a report
In the Criffan Union of an Intervew
with Hev, Edward Judson, of Orange, New with Rev. Edward, Judson, of Orange, New
Jersey. Mr. Judson fas an orthodox clergymansey. son of Rev. Adonan ram Judsoo, a fi-
moes miastonary who apent forty sears in Burmah, trying to convert tho heathen. the palnyy days of misalonary efforta, when
we were tralned to bellove that every rea

 about the hollest work man could engage
th, Judson'a name was famed and familiar.
Some may remember that hls lant wifa Miss Cbubbeck-"Yancy Forester"- well known star among the catiy olass of litter.
ary wromen, went out in the grace and teas. ty of her youag womanhood to that far-off
 frall flower onder the blazing aun of the Asiatto troplos.
Our vilews of
changed, but we can atill award to Dr. Judson the meed of dovoled earneetness,
He put hin soul finto hls work, and no man
or wounan can do work worth a straw withor womaa can co work worth a straw wita-
out that coasecration of effort.
Hin soa toeems a man of the same atamp. and is coming to Now York to do what be bolds to bo the Lordh vork. Hila exnet
plana are not given, perbaps not formed common people. He says: "I am not golng Into the pelums as a elty misestonary. That
is not the phice for a strong and laeting charch. The middle-elans peopte need church, not among the rich in a fnakionable
quarter, far away up town, but pear where
they ive and work throught the week." To realize this he muat buifí a spaotous edibice
commodiocs yet sfmple, comfortable and commodiose yet simple, comfortable and
 than of gilding, uptioistery and statnedclass windows. Tbis is fust what we are
all coming to. Oar charches will soon be taxed, as poor ments houses are and then
no soiloty ean pay taxes on a aplendic
builitig, and rimpitielty will be a neceasity. Even our moot orthodox people are alowly
ioarnlng that whe benovolence is botter than plous pride. The advazced thought of our time ia not in secord with feectigg
the poor to bolld Sunday palaces for the
rich,-chapels of ease callod ehurches of 웅
The Mildale Age in Raropo, onaturlen ago, rast ples, with dim alsles, solid walls and aremonuments, pot oafy of priestly power,
bot of human thoogbts and applrations. As Emetson fiedly saves


a Sew York nealthy fron.maker (A
(A) B. Stone) has just given ssococo to a Chil
area's Add Soeloty: had he lived in Europe Areas Adre years, ago he would have help
Ave buipd a cathedral. dood doeds, as helps
oit buld ou aplritual Hife, lasteed of carred atone
to and stained glats. wipdows, are the ways
and
our mlods and souls are set today. Bo our
elurrobes maint be atmpler, must be homes
for the people, atease.
We ar We are not to outgrow the want of meet-
ing together for spiritual cultureand atil ing together for spiritual coilture and stim
clus to a higber dally -life. That want in
th buman natore, and it wote nnintural to in human batare, and it wore nunnturnal to
ignore it. When ereeds and dogmas gove we nhall stul asplre and destre toward
the Infinite Love and WIodom: wo shall shall atill be rollyt froms-far more freely an allke and while abise for oplinion'a sak
may cesse, wo atiall probably meet in differ. ent compantes to soek truth tis different
ways. Evor nowion we and that sptritualIats and Materiallats cannot gather together
permanently for religious and moral cul. tare, for opposite oplinlogs and tdeala of IIf
and deatiny cannot bo tanght together with
full full harmony, Bo the coming men and
women will hiave simple and commodiout churches, where the rich will ahow no pride and the poor feel no poverty. Perhaps baillings used eas churches only
will cease to be. In this elty the largest wird beast towday uudtiences are in halls and
theatres to hear auch mea an Swling and Thomas, and arrely they get as much aoo
na fa any chureh, more than in moat. na fa any church, moro than in mosh
theso preachero In a charch tomporrow and
they jose half thelr hearren. In Detrol Rev. E. L. Rexford, a liberal and apiritualmtrded Universaliat, preaches in an Opera
Hoase. Whea the now church of hia soelety la ready for use hls avdlevees there
wlli probably decrease, and the loss will be of those who need moti to hear him.
80 it seems plafn that tho charch bull Ing of the ooming dhy shatil be a ampla nnd cony servicess and for seentar irstruction
dind and amasement ta the week. Whloh of
them, or both as may be best, time will de-
elde. Let us bear fn mind that old and splendit untaxed church bulldings are to
pass away. pass away

Death of Paol Caster.
A fow days ago, the renowned healer,
Paul Caster, passed to splittilfe from hith Pauldence at Ottumwa, Iowa. it appears
rester
from the Otuficear Regiter, that Mr. Caster from the Otfumbioa Register, that Mr. Caater
Was boen In Heary County, Indinian, April soth, 1827 , whore ho was married at about the ege of twesty-obe, to Miss Nuncy Hat
feld, by whom he bad tre chlldres, all of whom are yot living. From bla native place County, Iowna, whero his wifo died in No vember of 18\%3. On September 13, 1844, bo
was unlted in marriage to Mra. Barah Farrell, who, together whit three of thel
chadidren, survive to monrs his loss. He asoumed the tutio of doctor and com-
menced his asstern of healling in October 1S07, and from the very atart achleved suc. cess. Atter travelling about the country
some time an an filinerant doetor, he locas
 as famifiar to our people ns that of any
other man ta the country; His fame brought Invallds from overy corner of the earth almost, and frequently you woald find on
the register in his hotel, people from overy
ate fallh dooter was alwayn a griat curiosity, but hls auccess in aome inatances seemod
elmost marvelons. In one of his ppoms to
 canes and other kindred devicos, left su
muto vituenses of his suecess in an fiexpll. cable practice. Ho was alwayi recogntzed as an honest man, and bad he been bleased
with an edaeation, there io no tolling what holght his eminence mightt have reached. Ho was pablic spitited, and all hise earougge
after supporting his famill, wis put into
improzements His was well respected by Improzements. H6 was well respected by averybody with whom he was sogualated,
and he has left an enemy we do not know
He was in the full possesation of all hin
thantitles up to the very last nioment. His faetitiles up to the very tast noment. His
sufferiggs he bore with the greateat comp. posure. His last convernation wai with D.
W. Emery, to whom ho apoke a yery few
. W. Emery, to whom ho spoke a very few
moments before he died. His language Was," "Mr. Kmary, don"y you see the angels
atandlog hero all around my bed atandiog hero all around my bed?" "No Doctor", replled Mr. Emery, "I do
"No "Yoe, I do fodeed. They have come
take me, and I mam goligi with them" take met, and I am golng with them,"
Ho then tarned on his alde, and, after a fow guape, be was detd Thus cied ono of the poat noted men that Oner Ilved in Ottomwa, if not in the State.
He was a member of the Hotal-keepers. He was a member of the Hotel-keepers
Anbociation, the $\bar{V}$. A. S. Soctety, and also of the Independent Order of Odd F Fellows
by whom he was buried, in by his request. An experimenty of great importanee has
fuast been made at Calals, Frivecs. Bet ween
 tion has boen kopt up by meana of a new
ktind of telephone called the eloctrophone, attached to the tolegraph lines between the
two places. The Histener at Calatso wan able two places. The listener at calnis was able
distinetly to dlastingatith not oaly. the words
ot the spealker at the other ead, bat nteo to re cognthe the enpenker by hilatopeof voloe. Dus. ing the time that the conversatton was golng
on the wires were boling uned for the trans. on the wires were botng uneeg for the trans-
toleaton of mesagages by telograph, and that
 eloctrophone is of oplaton that it cain be
ueed in comnection with in Atlantlo cables, and the suceess of bls exper
seems to Justify his pellet.)
"Falr Play" and the Fieteber SEíiounal.

We call eapoefa! attention to the com. Who by tho way is a prompaent Eastern
Spirttualist), and the condensed report of the fegni proeeedingsby whilet Mrs. Fietch-
er wis convicted. We have abstalned from touchilng the matter until all the factan
were frought out on the trial. Thero ls no
more more disagreeable task for us than the exnent poaition in Splrituallam, yot we have
fixed our llno of adyaiceand nolther fearnor favor wilt turn ua fromour purpose, whitoh
fs to present tie facts and phllooophy of
Bpiritualism free from the talat of frate Splritualism free from tho talat of frased
and rascallty, which has too oftea preyed and rascallty, Whith has too ofteo preyed
on horiest but unwlso credulty.
Thers has beea and is a movement to ex Thers has beea and is a movement to ex
alt Mra. Buasa Willa Flotcher as s mar tyr to the cavee, but we ara glad to say it
has been moatly on the part of those who were not weil informed of the ortininal
proseention in which athe was livotved. prosecution in which gia wha lavoivel.
We regrot to say, however, that the "ola
and trled" Banner of Leglit hasa given its full support to the martyr movement, and
has done all in its power to suataln the has done all in its power to suntaln the
Fletchers, contloually poflng and theroby endoralng them. The repataitlon of Mra,
Yloteher was anything but envlable, yot
nothlng was andd fn its columas tocast doubt on her character, and the apiritual pubtto
was allowed to regard her as trathfol and was allowed olegard her mendaelty and
atrongly rollible, when that meen well known.
Uishonesty mast have been When the party composed of "tbe Fletch-
ess, Mra. Davles, Captala Lintark, Alvino and a lady." arrived in $\Delta$ everica, the Cap-
alin nud Mrs. Fletcter went on to Boston togother, whllo the others went to the Lake Boston to attend a reciption gotten up In
tbe Banner of Light oflice ospocially for
the Fletchers, and the specches delivered on that occasion, ineleding Mra. Flotcher's,
were all set up ready to be printed, wo aro Informed, but were suppresesd after the arreat. "Captaln"Llamark aid Mra. Fletch-
er. together, forming one party, and the wite eadeavorigg to sednco. Mra. Davies, making another, present a pleturo too abharrent to contemplate! The natural
bent of Mrs. Fleteber ts sbown by her baviog photographs takeo, the Jowela
the bad filched from Mrs. Davles forming ber only coverlog. "Jewela and a olood" form a dress no right-minded honest wour-
gn would deastre to be photooraphed fa,
oven if the pletures were for her 'friends." Tbe facts stow that the Fregchers found Mra. Davieg an ardoot bollever, and of un. coveted, and at opce sot to work under the
protence of sptritual cornmuancallons to rob ter of her possesalons. Tbe repart we publish shows with what deviliah art huld
cunnlog they magaged. It was a high gume and they staked all on ita successis
We with in gamming up this and and dia. graceful affair to polnt a moral, whileb all
Splrituallits will do well to heed. Whenever a apitit, if spirit inflience bo inferred,
lends ald to the furtherance of asy nuek purely personal and sel ash scheme, this fact
alone ahowa utter untrust worthloess. Mra Davtec's mothor would never recommend her to give hersult over to the meroles of
an ungerupulous pair. II there la ove tulng.
and certain if is this. Then the Fletchers were onaesced by irrceposishble raccally spirita This holds true of all comniunleationa, tavors, and wring fromin credollty emola-
ments for the beilish galn of the medium thoy sbould be recelved with dutruat, It
not wholly condenned.

In another colema will be found a com-
munication ufider this bead from one of the riist eloquent and popalar Eastern lec-
turers, who refraling from afgalog his name through fear of the parsecution he think bls own acoount, bat becauise he has a fam. thy dependent on him; and dares not run
the The Wave recolved a number of privato letters breathing the asme santi
menta froin Sptrituallats who as mediloms, writers or lectarems atand tin the mediums, rank is this country and Europe Let each of these good peopla dare the consequencee of opealy and boldty condemning the crand
nlent practices of the Fietchers, and everything of a stmiliar charaetier, and they wil have no cause to regret thelr courage.
Despleable na were the acts of the F ers, they are far surpassed by the shame orarles in endeavoring to screen these ad venturess from publie condemnstion and
righteona punlahment. We refoctantly righteons punlisment. We refuctanth
givemuch space to the lamentable casitht Week, bot we do not proppsst to 800 with
out-proteet, the great majority of Fazlish ${ }^{\text {appaking }}$ Bplritualistas misreprosented By explicabie by one of throe words-Venality,
Oredality, Idlogy When it becemes nec easary for the JovnusAI, to cater to the pre Judioes of fanaties, fools or frasids, by ob poualng the cause of such an uppifnelpled
ereatare as Suaan Wula Fioteber, fo ord to live, we sbasil clowe up buainesa and to apect and decency.

Mrs. Clara 4 . Roblason, the -ancecesfor
magnotio healor, Bas removed to 2,400 W. W.
er pattentr, aid will be glad to seolier form

Our catoemed frlend and oontributor, "M. Coxon," whoms Lpes Bargant regarded as Splritualiats, writes us from London:
......."This Floteher trial has boen
 least touched tho billefs of the esoterife
boidy. The effeot will be () to drive Sptr.
Stuallats more and more tuto thelr thell
 (3) to crasto another rald on public mediums." Atter expreastag his "extrome dis-
guat at the Fleteliers and thelr methods; ur correspondent says another effect of the
 identify themaelves with any publle move-
ment." We should think not. Reputable people will be very elow to Joln a party
whict contatns, an element realy to apwhict contatns, an element ready to apgang as a "martyr to valiam," Bahit-Sptrits ot our noble work-
ctis and all tbe grand galaxy gone botore, ens and all the graxd galaxy gone botore,
forbtd suct proattutlon of a noble Anoso:
encourage the well-dlaposed but timlat, encournge the well-disposed but thimia,
atrengthen the strong and confound the evil desposed, that a new order of thlags,
bright and glorioas may come out of our humillatio

Bund Tom's Wonderfal Memory.
It is claimed by many that Bund Tom, the wonderfal musteal prodigy, is almply a
medium, and that to owea his marveloue powers entirily to the sptrits, Medfums plano, asslating him in hil Improvisationa, so to spirit Snfuencet A correspondent of derful feat of memory displayed by Hilnd Tom on che stage while giving a eoncert
recently at staunton. Va. Twenty-one years ago-In $1850-$ Prof. E. L. Ide, a muale tencher at the Weolegan Female Semplnary,
at Staunton, attended one of Tomin concerte at Frodercke, Md., and, to test the genius of the boy, played a German waltz then but
ittle known, and mide some little ehanget of hisown la playligg it. Tom played it of at occe correctly. The other nlght Prof.
Ide went on the stage aod asked Tom what was the name of the hall in whlch he play.
ed In Frederick, in 1800. Tom withoat heeltation kave the name of the Hall. He wal chen asked who phayed for hlm, and he sald
Prot. Ide. He was then asked to repeast the plece that had beon played for him there, and, altting down at the phano, he accorate
Iy gave th, as he had heard it from Prof. Ide a1 years ago, note for note, including
the change made by the professor at thit
time. Bind Tora still remembers every Word of a speech uttered by Stephen A.
Douglas before the war, at Rlohmond, Va. A Fight for a Cluareb."
That is really a curious thligg to fight
aboat, espechally among those sorposed to be imbued whih the apiftt and etarity of
Christ. Molline, in., ta now the scene of a olaterots conilet to gain posseaston of charch edibse. There are two sots of
trustees. Tbe old ones refosed to give up few nights ago, when all was still and most of the Inhabltants of Molline were alumbertog, Oltver Olson, attornoy for the new
truatees, and a lockanith namind Fteblg Went to the charob, opened thr doors, and
admitted the new board. Daplleate keys were provided, the lock arranged, and the new truatees placed in full poosesslon. The old board were not prepared for thla coup
didetat and know nothligg of it until the moratng. Now a anit for treapass if Hikely termine. The aftatr has created a atir among the Swedinh rosidents of Molise thon.

## An Anburn Choat.

It appears from the Auburnian that the "aperatitions reatdento" ot the soventh and
 factory of Whowsorth \& Soo, segtfe mangs.
fectores. The etory rune factaruss. The atory runs about a follows;
Spme time ago Wuikm Morria, a colored mas, recentily doceased, was employed at Hight grinding or pollahing traplemenita,
Ho was frequently annojed by the atoppling of the machinoty, thid no ho was the only person about the bulloing he was at a losa
to know what oceasioned no fataruptions, and finally whe foreed to lay
ance of to the prese
and Merris died abouta fortpoght vinco and atill The ghost remains to bothor two night work
men who areemployed by the Meams. Wats. worth. It is now selated that an appari.
Hon appeared to, tho grinders one night ately. Whitle they were bually eugaged at theik. midnight labors they were startiod by
the uppearance of the form of a man, who akipped ntmbly across some large beams
ver the heads of the workmen. He wis clad in white and his featiress were hldden from vlow by a losg gray beard. One of
the men who had eneme armed; drew a rethe men who had eveme armed, drew a reger. The ball went crashlog fato the trim. Dess and the figure disappeared throogh the
rook. rook.

Englah Spltitualiats may congratutate
themaelves that, whlto thay have hod the Fletcher fofiletton to eidere, they aro not the canae of having their papenticted erfininal. The Herald of Progrest published at Nowess-the-on.Tyne, and the Spirituatist of Sondon
both apeak out vigorouily in denumplation of the Fletehers and thelr methode, dently mastala the verdict of one year at
hard labor for Sasan Webster. Wills Yloteh. It has boen lett for the "oldest Spirttualnt paper," the Danner of Ligh, alded by a
Pbilidelpha aheet of almillar inatincts more courage and less discretion, to make
common canse with the criminals. Laborern In the Epiritunalintic Viserard an
Other I temn of Interent. Other Itemn of Interent.
sldney Howe has located at Onset Bay, Mrs. Maria M. King to now a realdent of
Brookiaridge. Col. J. Frank Baxter apoke May oth, In Paw.
tueket, R. L.: May 15 th he will leoture in Mias Jenule B. Hagan, of South Royaltion, In her own Btato, eltbor for woek-day ovenings or Suod
moeting time.
Frank T, Riploy will lecture and give
testa in May nod June in Ohlo, Indlana and Resta in may and une in Ohlo, Indiana ana
Illinols. Addfess all tetters for him to Capt. H. H. Brown has boen frvited to bly pues tho hast half of May in that State. reficea winhing him for May or June aro ga springa, N. Y
Willam Lloyd Garrison, the greas ant.
alavery reformer, sald alavery reformor, sald: "The manifestations
have sprend from house to tiouse, from eity now the from one conntry to another; till knowledge their reality, howover they may
differ in accounting for differ in accountlog for theni.?
The Medtum and Daylreak saya: -There selves; it is the inward condition of the
toul-darknese wite heavea; beavea in 12 ty and love; hell is darkness and degruds-
tion; buman belngs arg carrytog thelr tion; human belngs are carryling their bear
on or their bell about with them now." Robert Chambers, one of the greatent Itterary authoritee, said: "I have examined
the aubject (of Spiritualism) wherever have gove in America, and the resalt ia mosty satistuctory; there the great fight is oved, avd you hear Hittle abootit, but you find it ufe and a new leaven to Coristianity B. B. Balawin continues to travel in vari-

 We have oftep fycded to him and outhers
Who give expibitions in favor of Bptritual. who give expurnas in favor of Bptritualfrlends of the equese to ignore thema alt: The Orabgemen of Montreal lately erect.
ed in Mount Royal cemetery a moaument to Hscketh, who wis klled fo the riots three years ago, and put therocu an toberip-
tlon that the met his death at the hands of an inferiated Irish Catholle mobl" The trastoer of the cempetery, all of whom are
Protestants, anked that tho and caused it to be doane after the retuas
of the Orange committee of the Orange committe
Sureasirixios.-Sapentition is not dead
get. A peasant of Havay, Belgiam, having lost a chlif and a cow, belleved himseit bewitched and sought counsel from a aomto burn the first woman that came to bils houre. In parsuance of these fastruettons
ho pat some fagots in the fild His first vistigor was a nes sighyor, who had
brooght him a
 to ehut all the doora and windown. Then be lighted the fagots, seived his victim by
the watast, and, in spite of her cries, began
to ron to rosast her as he would a chicken oa asplt.
Hecomtug erhanated with his labor he ant Becoming erhanated with his labor he ank-
ed for a priest. His wife, bollevlag thathe wanted him for exorotaicg purposes, reich-
ed the care of the place, who resued the
unfortunate woman. Her llmbe, noek and halr were burned. Her halluctnated awail-
ant was arrested. ant w
James \&. Totlow apoaking of a sfance in
Eagland to which a Mr. Fitton Eogland in which a Mr. Fitton was the ime
diam, asys:



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 ber dead mother, and you worked upor
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The prize ocmpetition for bookeover de-
signs and magartue drawings, in blect and signs and magarine drawings, in black and Artista in February, by Messrs. D. Lothrop were awarded the 2 tith. The largio ppinber of destgnas recelved from all parts of the Indlented a remarkable Lntedga and Paria) petition: so many orifinal ant in the comsigns were scbumitued as to render the deed. adilition to the prize tena throp \& Co. parchase many of the more meritorlous drawlogg, whleh will appoar on A walke prizs frontlisptecos will appear durthe coming yepr.

Three Dayn Iloeting Neap Lapeer, mici.
Tho Firts Soclet or Spiritianiuta conven




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SAMUEL BQWLES,

## SPIRIT-LIFE

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 Spiritualism in England. Br bevaxis colkuas.

## Interpreter $\begin{gathered}\text { Asp } \\ \text { In } \\ \text { Trans }\end{gathered}$ Translator

 GREAT M MSTERIESDANIEL and REVELATION OTHER BOOKS OF SCAPTCRE The Symbote Languge of Dreams and Vitions
$\ldots$ uns


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