# RELLGIO JOUPNAL PHILOSOPHICAL 

VOTED TO POMANCEADOGNEP m1

83.00 Per year in adyance. $]$

Truth wears no mash, bows at no human slexime, sechs neither place nox applause; she onty asks a hearing.
rsIagle copies eight cents

CHICAGO, AUGUST

The Price of Truth.


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Yor the Rellgio-Philosophical Journal.
National Reconstruetion Fouded in Natu-
ral Law-To be Aceompllished Aloue
by Gigantic Effort.






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The European Publshing Enterprise.

 to the Treasurrer of the German Publication Fund,
by which
ty tranklator or A. J. Davis' works in his ardaous
Iabor. The amounts raised were not sumplient,
however, to go forward very energeticilly, mainly, perhap, on account of our war, withen distheartened
and encumbered so many of us and when fnilly,
and the Herald of Progreas was discontinued, the Fund
lost its organ, and the committee was compelled to



 help making the Harmonial Philosophy his own in
word and aetion, and with his munfificent help the

 concluded to begin with this fourthi volume, as
being better calleulated to secure the attention of the Germn people. The Mngicic staft, adorned
with Mr. Davibs steel engraving, the Divine Revela. Hinoss of Nature, and all the tother paits of the the
Great Harmonia will follow in quick suceession,
 sale of tuis Gitrmin ediftion here., In exteny du-
cated Germins residing amongst us felt attructed


 publishers in the "Yotherland" ane und. Anted the
certain manner, and whatever book Is published in any large or smanl German city to sent broudcast
all over the land "for Inspection," and Inds its

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county, Ilinois, on the Missisippi river, 136 mile dne west of Chicago, at the terminus of the IIllinois
Divison of the Northwestern railroad. The prop-





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That is a po
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Wid conquer
Fredom is the appropritate and right elementary
power to overthirow slivery. Unlooked for, we


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This is a declaration of Scripture, many times re
peated, with no essential variation, and by frequent
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necessary inquiry.

to setlie terms of peace and bring abouta a restora,
tion of the Union. This
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like cause of the present warer namely, the in intereste
of slavery in its opposition to negro sulfrace, andThe question of univecrsal sulfirige now, is ilike
the question of oniverat emandipation just beroreemancipation was prochimed. The fear then was,
that the people might not sustain the measure ofsentiment will not sustatin the measare or universal
surfrye. The ocoile dod sustan the emancipa.
tion, and they win support the sultage question iftion, and they will support the eurrage question if
firly prosented to them. Sutrange must protetto himself and to the Union, and espoused the
treasonable condition of the revels. Emancipantionwas the saving meesure then, sunfrage can be, mustIr this shouluasprodencow. $\begin{aligned} & \text { arr, now is the time for } \\ & \text { us to meet th, instend of long wrangling which }\end{aligned}$us to meet it, instean of long wranging with
must end in open war ane er giving the enemy time
to prepare oro it. The temper of the south is so soThey will rety on our divstons, and having nal-aflocted in the Norshtent, thinil must come, and the
sooner the better for the cuase of freedom and the
Po must bo admitted that the "Signs and omens,
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Energy and frumess in the councils of the nation
must be erlied ono
 our enemy; peace not having taken place, und
therefore, the President is kuilty of treuson
 he will, muat be arrested and thied. This mast be done bef
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The ho
$\qquad$ not te clike "Adum's fall", imposibible of repeal or
revocation, or even relleved by the "resurrectlon."
res. But it would dise ugyin, in better form and condi-
tion ; but merituly through all tio horross and suffering of the bloodiest and most hieart rending
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Every motive and reason of humantyy urgo the
Immediate adoption of the wisest coursoc of babolute



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## > In <br> <br> .

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While it provides for the physical care of its ini-
mates, it ducates and elevates them. Many will
be rendered useful and self-supporting that wouldoc rendered useful and self-supporting that woul
otherwise remain bordens upon public or privat
charity. Many will be aided to secure a competence for old age, who woold otherwise ele oomt a
precarious subsistanceffrom day to day, until mils-
fortune, sickness, or old age come upon them and
Irs ECoNomy AND NEcEssitY.
The question comes home to your very door
What will you do with the disabled soldiers? HuWhat will you do with the disabled soldiers? Hun-
dreds are now in Solderef ' $o m e s$ and Poor Houses;
do you expect them to remain thus through life?Hundreds subsist partly or wholly upon the charity
of poor friends and relatives, who, by their deathof poor friends and relitives, who, by their death,
may at any time becone paapers. Hundreds are
now struggling in the labor mart, in penary and



## stitch in time." A step taken in the rithlt directi now, will prevent unple, sant and expensive result nond

 now, wil prevent unpleasant and expensive results,and save the pride and character of many. There
is nocheaper and certanly no better way, than to
help these men to hetp themedies--to make of them
tenchers, sectan teachers, becretaries, delerks, telegraphers ond busi-
ness men, and if they hive but one haud to work
their way through lire with, they can mentally reach forth
success.
success.
In dolng this, work, the Institution will per for
itselfd doubly ion fow ycars, and will yot remain a
 dispensing blessings throught all tima

as they bhall deem proper within each year. The
Board hhal have power to mil any vacaneis which
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speciality of management. The same amoont seat.
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adaptation to the wants of this lases, requires morand cepatie students from the higher classes $w$ wire
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This will depend much upon the suceees of canment is completed it will be cotracty free.
The numerous applicants for places in the insth-
To use uis efforts and influence in
objects of this institution.
To costrations.

Each contributor to the endowment has all the
rights and privileges originally conferred on contritutors to the purchase fund.
Each will receive a fine Iithograph eard of iffe
membership of the eduational membership of the educational associntion of the
Institututo, and will have controf In the ratio of one vote for every 85 invested, in the (annual) election
of Trustees, and the transnection of all other business that may come before the associntion.
Each contributors' name and residence will be entered in a sultable record book, to be kept upon
the table in the public parlar of the institution,
that students maly know their benefactors, and that the memory of the donors whose generosity founds
for heroes and patriots, the first frec college in the world, say be mistomic
July 14,1866 .

Address of the Board of Managers of the Pennsylvania state Society of




Notty, Knoty, and Xaughty questions.

| Ifof. Was Batan the ron of Giod, or co-exIstent with God? <br> 2d. If the son, was he not older than Adam or the Son of Mary from the house of Davia, and entited to the throne by heifohfy; or if coextitent, Jowlsh God had, proylded always, he could get on |
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voioes from the people. Letter from Jackson, Meh



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13h. Can there be persons or societies existing
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to Incorporate the Rellglo-Phillo ophlical Publishting Association



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## Newport, R. I, Jully 8, 1866 . Letter from N. Frank Whit












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reet ; all workers should be in the fleld t they are
 the the that the people are tired of your freses
lnepprational thoughts inever was there wuch
demand for them as to.day, and never was the


 vork indiviauny, and you whe aquaking amid
the dry bones or the old, and the commencement







 go on; so Ihave conndence that strength will still
bo given me, and while elt st shall use it all. God

कeligio-eghilosophical doumat ohicago, august 4, 186. RELIGIO-PHLIOSOPHICAL PUBLISHING ASSOCITTON,


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Evidences of Spirlt Communton-No. 1 .








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The appearance of al all phases of the p


 own consciousness, comprises all of the possibili
ties in the premises, we Thaee for instance, the department that may be
alloted to physial manisestation, commencigg
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We have no doubt that the plyysteal phenomena


 We are proposing the construction of societeses and
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and


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attention, only to bo contradicted and exploceded, so long Wo are comppratitvely weak and at a dend.lock
wilit common sense. Ts there no remedy for this festatlons of spirlt power may bo ns well and cer-




 to be supplied by a probobility or supposition. It
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## Excursion Return Tlekets

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nelegates to the National Conventio
At $A$ meeting of the oflcers and I ceaders o



## Despotism in the Churches <br> 



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God ways are manifested by law through na.
ture, and that which is not naturnal is not from

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\begin{aligned}
& \text { God. } \\
& \text { Taine Bible is no better than many other books, } \\
& \text { and not as onem } \\
& \text { The church has no power not delegated to it by }
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 opposed to conowilation, has ent her armiles of hin
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|  | Mrs, Cora L. V. Dantels at Musle Hall. According to notice, Mrs. Daniels lectared in Musie Hall, Chicago, on Friday evening, July 201 h. Musie Hall, Chicago, on Friday evening, July 20in, the subject for the discourse; but when the speaker he or the invisibles should make the cholce. The subject announced was, "The influences of |
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|  | centary, to be honest. It is the crowning disgrac of the nation. |
|  | The speaker claimed that throogh policy Jutleo |
|  | had been forraken and the nation betrayed, that |
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|  | - our own aresides; for he that ateempt to why |
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|  | To-day the ery is for peace! Juatioe, hume |
|  | dighto and equality muat be meted out fall udd |
|  | The speaker |
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The Croshy opera House Assoclation.










Mrs, Coma II, V, Dantele mo mer
advincement of woman, and consequently ofsociety
1760 finds men legisiatinge asainut the frivolous
practices ow women, 1886 find woman asking for
digntited powitions and the exercise of divine righte
for herself. for herself.
But there is another feature to this suggestion
When Woman has ulways been considered man's inferior
subject to his judgment and desires. This change Which woman can control herself, be mistreses of her
own bedy Heretofore woman has looked upon marringe as
a soclal necessity or convenience; this chaugo




PERSONALAND LOCAL.

| Addie E. Frye, writing from Marmaton, Bourbon county, Kunsas, says they have organized a society of Spiritualists in that place, hired a hall for one year, established a circulating library, and are gene. year, estanisted a dod work. Sister Frye has been rally doing a good speaking to the soclety for several months. We e to hear of such enterprise. <br> L. K. Coonley sass, in a note, that he is lecturing in Newark, N. J., on Sundays, and healing during the week. |
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## PROGRESSIVE GATHERINGS.









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PUBLISHERS' NOTICES.


COMMDNIGATIONS PROM THR INNRR LIPR.

 Problic Circeles for these communications will be
held at the Reception Room of the Remioro - Pmio-




 Jour es.


















 organs not my own?
By my wn indidual power, and the aid of
others I make myself positive to thiso organism, i. .e,












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 another pince, at the sime time? 1 hinve heard of
that tut never experened. t .
A. We wonnd aske in the frist place, if there wero Sut two fit one plate that anw the real body?
Queationer-Yes, it wus a teacher wio left her






 tencher, being in the room, would have the power We say y arain, that it tis by the same peschologi-
cal law or power in this instance- - the eamee law by
 We are ghad to get the opinions of individuals
and exchanget hhoughts with them. It is cerrainly
a pleasure to ns
 not aet from the outside, but from the internal.
We do not stand here on the outside and give We do not stand here on the outtide and give
our thoughs whyor My spirt, ald that $I$ am, is
right tere in this organimm.

 Q. While thus possessing a materinal organism,
are your feilings of sympatiy, ete, of the same
and character that they were while you were occupsing
a physical organism before the clange ealled death? in other words, do you feel, on tationg possession of
the physican form, as if you were Ilving upon the material plane agan?
A. We live apon the material plane whether
have posesesion of a physical orymism or
Whilitwe whe possession of the physical organism
we cel the same that we did on the material plane.
 which $I$ would not feel the effects or or 1 it

the same as before you died ?
A. If there should be a feeling of exhaustion I
I remember the frrst time $I$ took possession of an
organis. $I$ wanted t that which was conducive to
 to a table and eat heartlly of a meal, just the same
as you would
Q. Is it the spirit of the medium, or the one that

 would certainly partake of food
Q. You have that medium under your control
now. Could you hola it a week, or a year, againist

| her will? <br> A. Yes, I believe I could, if I wished to do so. Questioner-Can you control her absolutely against her will? Cannot she resist you? |
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TRUE HISTORY OF THE MAN



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DEATH AND THE AFTER LIFE.
Thres lecturgs
VDREW JACKSO

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| T the work recites some of the most celebrated battles of <br>  <br>  A Romance of a Broad and Comprehensive Character, <br> Thit thook belo ngse to the Progreestive series, theolopially <br>  For sula at this onicee. Prico, 81.25 per cole <br> WORKS OF THOMAS PAINE. <br>  POLITTICAL WORRS, 2 volumes in one, calf; price St.00, <br> postage 82 cents. <br> THEOLOGIOAL IND MISCRLLA NEOUS WORES, 1 volume, THEOLOGICAL WWORKS, to which is added the " Proferstion <br>  Compon SEssiff Revolutionary Pamphlet; price 20 cents, AGE OF REASANO, being an investigation of True and Fabu- <br> lous Theoolog. Pocket edition, cloth. Price 40 cents, postage S cents. postago 8 cents. For sale at this office. Sent by mail on receipt of price and postage. |
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 $\underset{\substack{\text { Mirabie, Mo.,. July 15, } 1866 . \\ \text { Answer in two weeks. }}}{\text { s. }}$



## CHARADE. MY frrt is offen put in my zeond. My second is of ont used for my fir <br> My whole is often seen on the trblo. MI .

ANSWERS TO UNIMPORTANT QUESTIONS.
What color i is next to an invisiblo green
wan's buff.
Why fis swearing like a ragged coat? It is a bad
hatit.
Who has more than his share? The thief who
tole the plowshare.
What would a appider In a hurry do? Take a fly
How does a hatr dresser end his days? Ho curls
untand tyes. And a sculptor?
and buts. makes fices
When may two peoplo be said to bo halr-witted?
Why are some fortunes like suips? Because the
are oultit on stocks.

ANSWER TO ENGGMAS, ETC., IN NO. 17.
Answer to Miscellaneous Enigma. - Progres of of

$\xrightarrow[\text { Enigma answered by E. R. Rut }]{\text { II.; and }}$ Rudide and
Louis, Mo.

## The Newspaper.




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## HYPOPHOSPHIILS



The Eye of an Eagle.

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## BLECTROPATHIST AMLD HOMCOPATHIST,



|  <br> delineations on chanacter <br>  <br>  <br>  <br>  mbs. C. A. genvec hbaling olativoyakt and busispes mbotex <br>  mis. ©. H. Denarborn, $\qquad$ <br>  <br>  |
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MRS. MARY J. CROOKER, CLAIRVOYANT PHYSICIAN
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| The following cortincato from, s celebrited Tranco granker <br>  known to the readers of Spiritual journals: To whom it may concorn: |
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mrs. mary walker,
MEDICAL, TEST AND HEALING MEDITH

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