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## The song of the street．

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REPORT OF ROCKFORD CONVENTION．

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| Mrs．C．M．Stowe and Emma J．Bullene．］ Supposing the old Bible is true，it does not teach |  | bread．＂He goes away and sayn，＂there fo no use |  |
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| Tha abore nomed indlituana sends us leters, | Tur Frissp is a inin appearing and well con- | from her home, in Syracuso/N. Y, where they werte via |  | Mrs. Taura Cuppys address is Ban Franciaco, Cal. Andrew Jackson and Mary F. Davis can be addressed Orange. N. J. |
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| $t$ thorough letting alone may help him. | ends are the good of universal humanity. If it sticks to this it can do a vast deal of good in the Southern States, and we hope will have a good cir- | fulthful, and the expresion of his countenance always placid, faith which enabled him to bear cheerfully the cares, bur- |  | Charlea A. Hayden apenkx in Providence, R. S. during Sep- fember; In Cincifinati, O., during October and November: in (Heveland duriug Ineccmber: in Philadeiphia, Pa, during May, |
| To our $\Lambda$ gents. ${ }^{\text {chen }}$ | culation all over the country. For the present it is published montlily, at $\$ 2.00$ per annum ; but if sup- | dens and sorrows of his lot, to fulfill faithfully tho dnties of his earth life, and to regard death withont fear, an the mes- |  | 1887. Will makcengagemarits to ajeak week eveninge in the vicinity of Sunday engagemicta. Adelr as as above. |
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| Crosby Opera Housc Art Assolation. | "search the Scriptures." <br> No doubt Brother Grant is very earnest in his |  | de | Aborres Hamburg, Conn. <br> Charles S. Marsh, semi-trance speaker, Wonewoc, Wis. |
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|  | Runl questions, by Aurrew Juckson Davis. |  |  | Mrs. II. M. Miller, Elmira, N. Y., care of Wm. B. Hateh. Mrs. Mary A. Mitchell will answer calls to lecture. Ad- |
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|  |  |  | next. Dr. Cooper, Ars. H, F. M. Brown, and others will be in attendance, to dispense wot ds of wisdom and cheer to all who shall go up into the |  |
|  |  | andunt of money scint; when the order was mailed, and to whum directed, | unountain to worship on that occasion. A general invitation ls given. The mountain is a |  |
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|  | The National Convention. <br> We would call the attention ot those proposing | trance-medium, Alss Emina Hardinge, besides much ohner very hiteresthig matuer. | 8. P. Merhifieid, Correxpondian Secretary. | F. L. Wadnoworth, Drawer 6ina, Chicago, III. <br> Mre. S. K. Wurner lectures in Belolt, Wis., the 15th, 22 d |
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RELIGIO-PHILOSOPHICAL JOURNAL
July 28,1866

COMMUNIGATIONS FROM THR INNER LIPB.

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 already tand.d.
Sparitit we think you would rather tune them
yourself than hance them tuned for you. yourself than have them tuned for you.
You cunnot conceilive of anything, or realize any






 genial, happo yold man, rejoicing in his knowledgo
or spirituullism. - Rerourvan.] Q. Which was made first, the negro or the witite
man?
A. We are happy that you asked the question,
ar the reason that thero are many that have lad











 Was. It wild not bring me mack; it would not
prevent any ollher persom frum beceming ennged





 is just ns food as existence where you aro-where
they are.
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 Minno of life, or nater they are disrobed from the
phyysen form.
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somewhere through whon you (IIt receive com.
nunications to convince you of immortality and ha fact that we can maniifest oursecres. We have
 O do with anything of the kind tullt you can
hierely be happler-do so, and I, for one, can forego
 Plane where you are, that you will be naxious to
manifiest yourself 0 , and it may be that the same dont care to come here to cry, beg no, pray
fou to go anywhere to arrange anything to put





 When the life leff the body, blut bofore. I knew he
 with me. So sags your sou, husbund, brother and
ither-they say ylils. I could go on und talk for hours, yet do not thiut
is best. IItre I I given my name? 1 said that could goo and talk for hours, yet it is not proper
not best, that I should, so I will thank thes




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## JESUS OF NAZARETH:

TRUE HISTORY OF THE MAN



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Progressive Groups.
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Knlymas, Charades, ktc.



charade.

Answer in two weoks.






## TRANSPOSTITION. Tillet prods fo ruvte <br> | Tillet proded for rawte, |
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| TIllet rulys |
| to sall, |

Kanno eth ghitym onace,
Din tel tanselip pallu.

Riddle.
She comes as a spiritt, RIll sliently comes, In hhe mldnight dark and cold,
Ind
In
 iri, air ir t ter form, as the sumbeams fin
$\qquad$ Or the babe who idid yest 'reen. nd yet warm is her heart, though her hand be behill, Alose, elose to to her bosom sle foldeth nsleep
 She careth for great and small And they sleep till the winter is past and gone,
And the warm sun wakes them all.
answers to unimportant questions. That is the most beautifull ring in the world What ring is most to pe prized by
The ring of the true metue (netal).


 Why iss. the tobaceo chewer uke ago ose in
oven? Because he lis always on the splt.
 If you were oblited to twallow a man who would
you prefer to swillow? $A$ litule London porter.
 Why if i f beard like common sense? Because no
Wonan poseseses it. Oil my!




