RELIGIO
JOURNAL PHILOSOPHICAL

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| :---: | :---: | :---: | :---: | :---: |
| , it | asoclation of Apiritiaitinta. <br> Chair appointed an auch conmitlee R. H. Wins | REPORT OF ROCKFORD CONVENTION. | ast have organizatlons. We must have local |  |
| Ointo on |  |  | here-to establish State organizations. |  |
| top |  |  | I love them. I love Children's Progressive Lyceums. | manna from heaven ; while the Little Bear e North Star stuck in the tip of bis tail, |
| Somo yenerntion wir | Prutoeornicat. Joonsat. and the BA | Convention was organized sy the efection of the following offerm, viz, | the children love them. |  |
| now that they will prove the ficts, nond dhow howw | Liaur. Convention then adjourned to meet the nox |  |  |  |
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|  | n |  |  |  |
| sebs. |  |  |  |  |
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| Angel Presence. |  |  |  |  |
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| A, ¢real latur dinvere at Corry, Pa |  |  |  |  |
| We come when mornings' golden beams 1. ght up the dewy, trembergearth, |  | I have laif aside the cares of business and domentic |  |  |
|  |  |  | Ia |  |
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| some. |  |  |  |  |
|  |  | Convention met pursuant to adjournment. |  |  |
|  |  |  | Bda Kappa, or philosoptical mode of eaviritg the |  |
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|  |  |  | came the oracles of God. The Mediterranean Sea |  |
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| wings of love we come |  |  |  |  |
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| ORT OF THE PROCEEDINGS |  |  |  |  |
|  |  |  |  |  |
| CONVENTION OF SPIRITUALIST |  |  |  | through physical, mo |
|  |  |  |  |  |
| Rockford, June 29,30 and July 1 , |  |  |  |  |
| Stanists of the state of Illinois |  |  |  |  |
|  |  |  |  |  |
|  | Yorm all of the duties of the restdent, in this ab- |  |  |  |
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| , and | minutes of the doings of the Assocation and Ex . |  |  | ${ }^{\text {Len }}$ Word and found |
| motion of Hon. Warren Chase, |  |  | Ind |  |
|  |  | ${ }_{\text {E }}^{\text {E }}$ |  |  |
|  | all money belonging to the Association, and keep |  |  |  |
| Nan |  |  |  | That the grim oid |
|  |  |  |  |  |
| - Committee on credentulis reportes | direction of the Association or Executive Board. It shall be the duty of the Trustees to perfor | Y |  |  |
| de or the folowing persons ap dalegates to the |  |  |  |  |
| locall | did reir |  |  |  |
|  | Araaney in any offec it theso 1 rtuleses | $\begin{array}{\|c\|c\|} \substack{\text { our } \\ \text { Hite }} \end{array}$ |  |  |
|  |  | tit |  | the same truees, as Ma the mother of God. |
| H. Winstow; sycamore -H. A. Jones, E. J. | shall be the duty of the Executive Board to apsome | oit | ${ }_{\text {The }}^{\text {the }}$ |  |
| , | vacency untul the next annual meoting; and any | Immortal belngs I ram an Immortal betin! And | ${ }^{\mathrm{a}} \mathrm{m}$ |  |
| , | oftice may, If necessary, be anlled pro tempore in |  |  |  |
| dare-nmam Blawo |  | there will be silll hivther alpind mountuins beyond | tio |  |
| , |  |  |  |  |
| Hillis, Elig-C. L. Smith |  |  |  |  |
|  | jorty of them may transet business in the namo | Thee vers drat prino lic of spiritualism sets forth | the |  |
|  |  |  | phys |  |
|  | The Execulive Board shall report all their doings | Once tar Deppraion-in | truc |  |
|  |  | \% | ${ }_{\text {a }}$ |  |
|  | whenever required by a vote of the Association, in |  |  |  |
| , s. |  |  |  |  |
| Stilwell; H |  |  |  |  |
| odird, Oregon-Lester H. Evarts, Mrs. 1 |  | Even the drunken | Inagnet could eetas compass from |  |
|  | and places only as the Executive |  | Chaldean, he could read the st: |  |
|  | cesjgnate. |  | orta |  |
| , | bs of the Asocitition shall | babe lying upon, mothers bosom. But it becomes | Says Maller: "Now remember |  |
| o. Haskelt, M | tary contributions only. <br> S. S. Jones, Chairman. |  |  |  |
| received, and then unarimausty adopted. On motion of Dr. J E. Worthon, of McHerry, |  |  |  |  |
| On motuan of Dr.J. E. ALorrson, of Mchenry |  |  |  |  |
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|  |  |  | Latio. "The same names, in the enese of the |  |
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| 1.Sn motion of 8.8 . Jones a committe of five |  |  |  |  |
|  |  |  |  |  |
| Jones, Warren Chase, Mra. H. E. M. Brown, Gee |  | I had the eloquency or Demosthenes the power of Pitt-to induce men to roand drink from this foun- |  |  |
|  |  |  |  |  |


| monthis treading the wincopress by the fury of the |
| :--- |
| Lord, or sun, to the outpouning of the spirit tat the |
| feast of tabernacles. Aphrodito was sea-bleached, |
| " whom they wash at Ppaphos and anoint with oll." |
| As bride of the sin, she was often in the melting |

is hie name,", of tetragrammic wrath and thunder-
log sound.
Communications Through the spiritscope.
To dr. BAGstrer.

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war ou
$1,00,5050$ men.


NOTICE OF MEETINGS.


communications prow tar inner lipb

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Enigmas, Charades, Etc.








Ierre Haute, July 2,1866 .
Answer in two weeks.
 Is seen in every city, tonn, And village neath the 'Tis often woman's special pet,
Shed almost five her cyes to Even a glimpse of one. My second is a common fowl
TTis neither raven, crow nor This netrer raven, crow nor ow, Tis sen when rigid winter breaks
Around our lovely northern lakes My wit My whole, a little p plant is fond,
Wheréer the fertile forest ground, A the strengthid delgns to impart; A plath, whose wortht the docto
It prompts the eulog of those
Who post the eneliling art. Answer in two weeks. Four retters compose my whole My yrrot two, all Milises lilea share.
 My tiree hats It namesa kind of grain. Whithout my two last, we ne'er siould see The home, of you or me.
If you enjay my whole at elsurc twer in two weeks.
ancers to unimportant uirstions. are are jokes ilke nuts? Because the dryer they


 Whaldy Ig good to eat? Sal Ladd.
Whatidy y god to eat wtht her? What ty ys made to carry burdens? Ella Fant, What y preaches in the pupplt? Minnte stir.
What ty se acquainted with surgery? Anin
 What Ls is fond of debate? Polly Tishun. What laupalinte comic ones? Carrie K. Tur What lhods fond of giving? Jenny Rosity. What led, much talked of now? 4 melif Ration.
 that gilters.
Answer to Crade-Green. Lasf.
Answer to Wd Pazre, -Benjamin Prankllin. Answer to Rilie. - A Atar.
Answer to
Pule $-A$ pack of

Ollve E. smith, Cardington, ohlio, sent the Arri


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WORKS OF HENRY C. WRIGHT



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 RAPHAEL,







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tnformation, free or $\frac{\text { Box } 6373 .}{\text { BELVIDERE SEMINARY. }}$





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