

Eruth Sears no Bash, Podes at no Human Shrine, Seeks neither Place nor Applause: She only Isks a Fearing.

### VOL.XXIX

# CONTENTS

sk.-The Belf D'elessgration of Chris ind from the German of Edward von He Tuttle abs J. A. Heinschn. Dors Goi ligen of Zoenaver. pirunaliste Unjustiy Charged Sonniarius, Bibre-Havers, and Lawres Works. Perfortion, a So-whis Sofett Daughter at on. One Stop at a Time. selog Ma

nd the Ho tes for Feb c. Ma

The Good Feneral Spir Statistics and the So bheas of Certain Christians. Reception as Testimonial to Toomas Gairs. Forster to Sa

es Hodeshid Incontry as we'r as Litersturs Holrits, Brooslyn (S. Y.) Spiritual Pesteral-nace, the Material sing Mellon, Estraci Incohy J. S. Com. The Exvesor of a God-Dream and in Faiblineat Easily meanors in Constitution. Mr. Fr

PAGE-List of Prominent Be of the Beligio-Patheopnical Jon

Fase.-Beligion and I Book by Dr. Babbin.

IFer the Bellgid-Philosophical CHRISTIANITY

lated from the German of Edward von Iman by Hudson Tuttle and J. A. Heinsot

worth deep co to and vangel ab his light. 5

the so in the entropy of the entropy than on the s like ng liberal Prote tious they wan s. That the or nowise more the and interposing I while irreligious as Christians. stants, B'rauss, not as he teache exus," but in his "Old and

arized irreligionaness will not do r a time, and if modern culture does come a pray to Ultramoutanism, ing absolutely new must come-not osable abstract religion, but a new e religion based on a rational meta-tionadation. In this I dragaree with . I have newer concealed my belied the a religion is necessary and will ) for ware, and will be religious combat of the will be religious combat ctual struggle. Perhaps I shall be cause I unbestatingly published which possibly aided in precipi-s conflict, and strengthening the I wait confess that in whate

as of all the diff every

nritual-was model in a misappr m of the opposition and their ow thand that panthelem is a power will theology has to grappie in a direct an re manuer. The second is the und-ng that direct irreligious seculariz the pseudo-thristian liberal Protes on is far more foreign to it than initic pantLeistic philosophy while it trug relicion, and has a the a misapp. phi and b aima at frup raigion, and bases ethics o meinphysics: Liberal Frotestanta will loo on me as their hangman, who holds it rope ready for execution; but polloy alon forces them to accept apparently with goo grace the periodus situation, and try to tricate themselves from the grasp of arguments by a new pollosophy of their

The position of the Ultramonianist to-ward me, must be different from that of the evangelical orthodox or liberal Protest-aute. On the one side they feel fastered that I acknowledge their claim of being the true representatives of historical Unri-actions in the one with the second second action of the second seco In sur-representatives of historical van-acknowledge their advance modern culture as the last exper-information of historical Garls On the output of historical Garls On the output of historical Garls of the output of the southy and here souther advance of the souther ad s productions, is proba that has appeared since it will be of some in at our of their eminen

this book. I find in *The People's Priend*, an Austrian religious newspaper, an article written by Prince, Archbishop of Vienna, Cardinal Vor Reunchu, in which the following paragraph

the pr

party who has recently assu-ne of 'champion of culture' that the destruction of Chr soon be an accomplished fact the hersids of 'enlightened in the humanity.' or whatever the Wo sh, is the significance o enemies of religion hav usia. Encouraged by a of the ruling powers, i re their masks and proc of Christianity as the evitable demand of modern culture true that the Prusian Government to feel that it is easier to throw a fir into a house than to limit the could It favors the pretended liberal Pro-who openly deep the It is openly deny the divinity of Ch same time tells the people n ut disguise, that the tast tianity have come.'" s is hazarde

the Prussian r desire the Pro-out of the Chr use of the impr ruler of the Christian of the impression any, but in En ow come to the could depend on in 17 ity Hal r the

JOHN C. BUNDY, BOTTON AND CHICAGO, FEBRUARY 26, 1881. ner. That the one who gave these ideas forci-ble expression, and thereby made them pub-

ble expression, and thereby made them pub-lic sentiment, in demounced as the anti-Christ, is a self-avident consequence. Aside from the nonsense of the Cardinal's speech, there is a true scent of danger; it is the in-articulate cry of the deer, feeling the ara a vulu nooncomed about

reason of Protestantism, know-rest now well that the government could not for a length of time boil it up if it had no support from intrinsic anti-Christian cur-rents; that the materialism of one genera-tion would be asure means of driving the next inclusion only saving faith, the Roman Gatholic. But the Jenuite Here's starts have a more means of driving the pert into the only saving faith, the Bomma Gatholic. But the Jeouis have always feared one thing, which have quality perjoc-tion with German includer, that is to asy "German pitchesphy", now that this pit-leonity becomes perceptible to them, they evolution to the fact and the only on-ponent they have reases to fear. "Only German mice face space can sharh late odds in vulnerable, because it has one its side to two starts, the and sharpdity."

Gold Grow

# BY ELIZABETH OAKES SMITH, IN THE FIRENOLOGICAL JOURNAL.

given his testiof the edreams ling the some th be as there are of sixty hatics rty mentary : "It re-urage to are, and and ig-betrame substances. He says emphatically quires some degree of moral con present the facts as they actually stem the derision of the conceiled meant: but the metals toll one day

he mather, and he calted." blig always to hear an houses, blig always to hear an houses, which outled a start and that no earnest en-results in results in It is refr outspoken conviction uttered, and it is couraging also, to learn that no earnes deavor will be totally without result this world. I have always had a te leaning toward those patient, pious philosophers, the alchemiats, who de pious bo del ablicsop-into the sector scal, despite of para-ed by a presthood often scarce and, who sugmatized them as "nee with the powers of dark "nee with the powers of dark and enter a mo -fearand de ly less ignor-sorcerers in

ans arise ald one bis grave an-ith all its word sain at for all moters improvement d crucible, wi patient obsers himseif, from here and the wondertus tory with all its wondertus and work again at forge and crucibles with and work again at forge and crucibles tion, trust in food and trust in hinnest, we should not have merely the Midas touch transforming to gold, but we should be reasted in golden tracery, in files of amber distance of the state of the state of the meters of the state of

M ntgomery Martin, in his work upon raim, says: "How gold is produced. "How gold is produced, stes. is a mystery. Many of strongly impressed with the toy, or comes up in yearly dia. This idea has probably observation that some dea that it g driven a furth which e same ned at eeing a speck, deeper, by a ig elg t the sh of

ous metar an of course, under s, and that these producing gold." conversation had hile lecturing in that cuy Mr. Peal to visit the in-not surprised to find in position of such treat, a tide and observing; but I gold and pour globuled and re pant-like fascin ly; translucent

that characterized the early Guilfords good diggers; men of enterprise and cultar, a soft of revised of the second second second times of Queen Elizabeth, who came to these shores partly for the lows of advec-tors and partly in search of gold. He carried in his hand a bag, which look-ed insignificant till he dropped it upon a table with a sian that made itself feit. He "I dug this gold in California, and, sir, I was to be identicat

whith a slam that made itself for it. He weit on to say: "I dug this good in California, and, sir. I want this identical good, and noother, made with ho alor, to hear the data and year of theymeting. I dug it with my own hands, and have a kind of affection for it." M. Feel promised that his winher for failfully reserve other a alon that Mr. Peal

this impression there? Was Any dense has the initial solution which the score fails and consumption likes!, taking its impress behind? or was its a chemical compound formed around an accore which had casually failen from a tree?-were questions propound in my durgedive is destinous propound in the durgedive is the windom of a philosopher and man of make him catholic in his faith and large in has receptiveness. In easily in out quiet bus

subterranean laboratory, a compounds, and production iful results which to us and marvelous, but which be better understood, and of the simple antiful resu. or storious and mar-vill eventually be better found to consist of the sis Here, in her secret receases is evolved, which disrupts disintegrates rocks, into the see injects her samifere umes this mar-ometime and receive which characterize mountains which injects her aurifefült resames. Some so this may fail in golden showers; etimes in golden jets: sometimes in og golden laws, into which if any sub-ce, an acorn for instance, charact to its injersion is left in the cooling

and the impression as are in the could a "I have more than once takes from the crucible more gold chan had been put into the provide the second second second second the second takes are by the second second as the observed properties required." It would thus seem by the improve of second the second properties required second to be philosopher restore is not yet, an exploid esideavor, and the mystle subjections of all matter to legitimate. Upto the set, and the gald second the second the subjections of all matter to legitimate. Upto the set, and the gald second the second the subjections of all matter to legitimate. Upto the left, as may be gallered from the spirit-unistic tendescript of the age seting are a counterprise to the more ridd second to the second e to as that It in th

minutes is preserved in the senses and the senses are idead. Bot is the class of deroud mystical de-Nor is the class of deroud mystical de-tion out a little curions to see habits of thought, which the spirit of the age not sense perseded, sometimes make their appearance bundreds of years later, in some one of the tosterity of a family, just as the black thought, which which is make their appearance bundreds of years later, in some one of the posterity of a faceing, just as the black eyes of a remote ancestor are sometimes re-produced to a family where both father produced to a family where both father nd i

mother are blue eyed. was my fortune to be partially no-nted with Mrs. Mather, the inventos of sub-marine telescope, whose husband the sub-marine telescope, was a lineal descendant o Cotton Mather, author of and an unfliching believe and most especially in wi King James, Sir Mathew H learned meu of the perior mercedom product scope, whose dant of the re hor of the "Ma believer in the d for on

said, in o spin gold red I was

That Mr. Mather lived quietly in the en ry,wi

ty and divine communings. Here be pass years of bis life, ignoring all human claim and engaged in alartruse epeculations. was often heard to speak in a load vo not in supplication, but in adjuring of mand.

Based Gorne Pro Carros 1 INO 26

in which he has the the setting sun; th and rivers flowing file and gold grew a ld bermale. All th before the gro

Mrs. Math property of Co ber enter-it as

y busined the solution of the

nd write down what I shall She obeyed and he gave h ad hour on which he said alied out of the world. He

alied out or pue source > his visions. Mns. Mather made a copy of the p , placing the dyke a year in advance ke a qualit housywife cut an oper he paper lining of a truck. Into whill lipped the original. Sussequently, a four the paper, she gave b ev, placin like a qui the paper

whom pr day of their Wr through Congr sand dollars fo a timely relief.

There is no doubt we sha of gold, when diamonds and less esteemed than the ros but no test will give us fine affection of this devoted wi med than the rose and that will give us finer gid the of this devoted wife

### The Religion of Zo

more remarkable fast

Th

### RELIGIO-PHILOSOPHICAL JOURNAL.

# American Spiritualists Unjustiy Charged with being Materialists, decularists, Bi-bie-Haters, and Christ-Haters.

## BY WM. EMMETTE COLEMAN.

1

Christians and Christian Sportivalists was show their force to Christians for presenteensitigs that follow it here because the second state of the second of the second state of the second of others is that the second state of the second state of bacting and second state of the second state bacters - will find they state the second state bacters - will find they state the second state bacters - will find they state the second state bacters - will find they state the second state bacters - will find they state the second state is compensations.

suppose the set of the

ure as great. Bibbe haters as Uradiaugh, Bud oney Noise (Urabia haters and a several bibbe and the several several bibbe haters and a prostructure of the several bibbe scatters ion and mistatement. It surely cannot controling severals to charge a shale that several bibbe scatters and the scatters in Feebles and the other structure. And the several bibbe scatters and the several bibbe scatters and the several scatters and the scatter structure and the several bibbe scatters and the several scatters and the scatter scatters and the several bibbe scatters and the several scatters and the scatter scatters and the several scatters and the scatters and the several scatters and the scatters and the several scatters and the scatters indicates the scatters and the scatters indicates and the scatters indicates the scatters and the scatters and the scatters indicates indicates and the scatters and the scatters indicates and the the scatters and the scatters indicates and the scatters indicates and the scatters a

hen specking of those defining to accept the unreascenable and huriful acgmus. Had the gentieman said that many Spir-valistayare more infield than Obristian, he rould have expressed the truth, and this saily is the "true. inwardmess" of the re-eark. Dr. Peebled believes in the identify f bpritualism with a certain pseudo and lata and late and ly is the " and Dir. Truthe Dataments to the destify many the results of the second and manufactures of the second and second and the second and second second and second

neself a Obristian, in some sizenussee more bebes assume fo innyt bed "calm, hurrefögritunalise" era mecesarality Chris-hurrefögritunalise" era mecesarality Chris-ne in keiner produktivets, whereas konst of andereda ang austebräteling, erä true-hörs-brachtas intellecis in all departments e following, en tils point. From ess of solid produktivets engiftskal letteren of

of throught throughget the world. Observe the most inc, and it guittant locturers of "Anzander Humbold, Wilhelm Hum-bolds, and other celetrated asymps and its particular and the second second second performation to Christenitari, Replet, Hailey, Newton, Locks, Leibnitz, Huns, Masaniay, Bueski, Aced, and other philo-tic and the second christenitari, Replet, Hailey, Newton, Locks, Leibnitz, Huns, Masaniay, Bueski, Aced, and the philo-donamed as creeded the status, and channed as creeded the status of the second christenitaria while the ablest educties and most probumed writ-wing, Huxtley, Locks, Multi News, Aced and the second christenitaria while the ablest educties and most probumed writ-wing, Huxtley, Locks, Multi News, Aced Status, with our or A gasar with the popular churches of Christendom. Os the other hand, the brains, the solid thinkers of the probability of the status of the status probability of the status of the status with Christenitaria. The 'martyre, Faced, Yession, Newton, Fox, etc., and years ex-libiled a superforma geodones; if no the way relations the most think you, of the status of the status of the status and blest of the status of the status and blest of the status of the status and blest of the status of the status for and blest of the status of the status and blest of the status of the status for the status of the status of the status for the status of the status of the status and blest of the status of the status of the status. Holycokes, Waites, Inserola, Hus-status, Holycokes, Waites, Inserola, Bardina Becuinsten, Holycokes, Waites, Inserola, Bardina and Status the subture of the world, to the status of the status of the status of the status and blest and the status of the status of the status for the status of the status for the status of the status porticit ween Orthodox Christians, Liberal istians, Free Recigronians, Aibesta, Ma-alista, Positiviata, Raitonal or Infide itinalista, including a very small molety mging to the poty seet of Christian ritualiste-the latter being neither fas, h, nor forty, but a bybrid couglomerate, mpting to carry water on both should-simultaneously, seeking to multe article h, nor fo

I thought as radically distincts as tre-tesses. ITTALINE NOT HILEWALTERS. Also as error to mail the Byrit-laso as error to heart the Byrit-Theonomy and the Regular Sec-tor and Mac Mark Bible, stither do as Spritunalisa. They critical and a detect of the Bible. Rad Dr. over read Realizangh errlinds and wave been classify that he was no Bi-r. Bradhaugh studied Hebrew in and hengungs. It's a shale sharge wave been classification of Christ-and Dr. State and Christ-and Dr. Feebles, since his stilluition of Christian element, has taken up in and hurts vitupentive splitch. It is a id h

"Myth, Man to accept th by orthodo points out if of the Bible beld or Christians, and

"Myth, Man, or God." Resume one deelline to scope the extinction of the Bibbs held of the outline extinction of the Bibbs held points outline may errors and dedlemated when, in fact, ho weaks of hard of the extinction of the state of the bibbs held of the outline may errors and the bibbs error of the state of the bibbs held and interaction, unverthy of an enlight-and, interaction, unverthy of an enlight-and interaction, unverthy of an enlight-med, disentimitely. Comparison of the state of the state of the bibbs, and have of the an extended acqualitance with the points and the hates the Bibbs, and the state in the book, topolat out the errors, both of fact and dooring there are outlined and the fall in the book, topolat out the errors, both of fact and dooring the errors, both of fact and dooring the errors and the fall in the book, topolat out its errors, both of fact and dooring the errors and by fall in the book, topolat out its errors, both of fact and dooring the errors and by fall in the book to the state the Bibbs. These states and by fall in the book topolat out its errors, both of fact and dooring the errors and by fall in the book topolat out its errors and and arisolis. Because we reject the errors and arisolis. Because we reject the errors or the of the Bibbs. These states are barbard of the Tith century. As an American Sprittalist, and an arisolis. Bibbs are arrow and arisolis. A morican arise of the states that or expression, business and arisolis. Because we reject the errors and arisolis. Because we reject the errors and arisolis. Because are bibbs are of the bibbs are are are arbitration of the the entropy of the arise are arbitration of the arise arbitration arise are arbitration. Jorden arises and the error of the the bibbs are of the bibbs are arbitration are arbitratio

which in this bealing food during a large part of his diffic hours; and there I are abundant proof of the reality and marvel-ionaness of his andowmant is a basker of the Only a few squares from this "modern B-thead" was the Artigion attreet church, Dr. Ganesit, the successor of Dr. Channing this church, on the second day of ny ex-perience as above noted, was being had the regular mouthly meeting of the Ministerial to happend that I went directly from Dr. Newron's heating rooms to the Ministerial meeting, where I found law. Dr. Dewry de ilvering an above in the second second second the appendent that I went directly from Dr. Newron's heating rooms to this ministerial meeting, where I found law. Dr. Dewry de ilvering an above in the second second second the appears were inclined to take a view then I found that a airge proportion of the papeters were inclined to take a view then fact and thereis of moodern Spiritua-ium. It was, indeed, clearty seen by me that mary of theory second second so that forced upon my feet, and to uiter the thought of the second second second second "I reason to the second second second second forced upon my feet, and to uiter the thought of whe second second second second second "I he second will be second heave an impor-

thing dimensionly from these probaby meases. Note the comparison 1 The Olish Jews, owing to the severity of the personitous significations by Christians, to the to be the olish of the test of the severity of the personitous significations by Christians, the olish of the test of the test of the severity of the personitous significations the severe committed. Now, can be the oligical Official in whose name the atroches many as signification the severe test of the severe committed. Now, can be severed to any rest interest against the theological Official in whose name the atroches many as significations of the severe committed. Now, can be severed to any rest interest of the severe committed. Now, can be severed to any rest interest of the severe committed. Now, can be severed as a severe the severe the severe test of the severe committed. Now, can be severed as the severe committed. Now, can be severe the severe the severe test of the severe test of a spiritualist boding main test as the severe test of the severe test of a spiritualist boding main test as the severe test of the severe test of a spiritualist boding main test way are among the most bitter critics of Christianist boding main test way are among the most bitter critics of Christianist boding main test way are among the most bitter critics of Christianist boding main test way are among the most bitter critics of Christianist boding main the severe the severe test of Christianist boding as a christian communicatione- tights bitter as the severe test of the severe description theory severe bible bitter of Christianist on the severe description of the severe bible bitter of christianistic on the severe description of the severe densite the severe description of the severe the severe description of the severe densite the severe d

ter. I know that often injusiles is done Jesus and the Bible by critics, both Spiritolists and Materialids. Strictware on the Bible to warranked by a fair and railonal under. at aution and Spirit of the book are of injusited by a strict of the book are of thinkpary in the manner, Jesus in often commende in the accent, which 'tash. Marmanteu of ding and exegosis of time ... indulged in by not over en kers; in like manner, Jesu sured for utterances ascribed sousiy in the gaspels, which ' d' critics and science/biblice have established as foreign t he man of Nazareth, and he is man of Nazareth, and he resus ibed to ich 'cain. iblical theo 'n to the' 's is als 'stry of the man of Nearetly site no many con-sured unjustly, owing to misconstructions and perversions of bis sayings and doings. Mr. Peebles yet its not just to size and ins those so offending as Bible-haters and Carisi-haters. In most cases these miscon-structions, etc., are due to a debiency of howiedgo or lack of a well-balanced judg.

On the other hand, we find Christian Spiritualists as unjust to the Bible and Jesus in a contrary dimension. The bible and perverse and distort the Bible to make it read as they want it to read-harmonics, with their peculiar ideas of things. They claim to find in it many things which are diametircally opposed, in reality, to the views and meaning bils writers, indecline ministenth contrary these views. In their journal is done of head-formed by min to find in firmeny things which are matched by opposed, in rwally, to the way and meaning bit is written, block of is and of Jenus they close over our that is there has considered and the set of is and of Jenus they close over of trans-ies there has considered and the set of the is and the set of the is the set of the set of the set of the is the set of the set of the set of the is the set of the set of the set of the is the set of the set of the set of the is the set of the set of the set of the is the set of the set

Intention, no doubt, were of the best, and he was a grapathotic, benevolant, philas-thoppic splitt, but he inheride damay Jew-th prejicitose and form of flowight which are not and stands bas perfect example for u-to follow. He, no no other one man, workshill, conclusion is a perfect example for his in some respect, as the was superfor to Noorate in Lother. Buddh shee was in or to Jews. Jews had various difficult of him in some respect, as the was superfor to boot and the presence of the source of him in some respect, as the was superfor to down to the source of the source of him in some respect, as the was superfor to down to presence of the source of the source of the source of the source their eyes to the facts and obtinizing the down to preside the same time recog-ting the source of the source of the source the respect to the facts and obtinizing the down to preside the same time recog-ting the source of the source of the source the source of the source of the source boot of the source of the source of the the the source of the source of the source boot down the undow contained of the the hear source of the source of the source to the source of the source of the source boot down the source of the source of the the source of the source of the source to the source of the source of the source boot down the source of the source of the constant of the source of th were of the b u, no doubt, ed. addie of San Francisco, Cal.

How the Leaven Works.

INT HERMAN SNOW. I. offer to the columns of the JOUNIAL the following incidents of personal appen-or for full intrates the Internations encoded the Diration in the Internations of the JOUNIAL the Diration bounches. It was at the times when Dr.J.R. Newton was performing in the present power, has wanderful healing wear-pied the whole of the lower floor of a harge bouses in Boytota et., I think it was. The double parlors were use walking roome-pied the whole of the lower floor of a harge bouses in Boytota et., I think it was. The double parlors were use walking roome-pied the sortiary who regulated the sortiary, who are solved to the solve floor beat of the sortiary who regulated the solutions of the sortiary of the solution the Doots at all addow with the power of this inspiration. Tower, and office hourn; and there 1 saw hubundant proof of the result; and marvel-mand and the solution of the solution of the solution of the source of the solution and there 1 saw hubundant proof of the result; and marvel-mand and the solution of the solution of the solution of the one of his andown as a beaded of Days A we ugates from the solution of the BY BERMAN SNOW.

follows: "I rise not to make a speech, but a state-most build, will a second build and the first, as preliminary, I would ask whether, inserve the second building on the state the brethren present, that the Bible Binadies were contability departures from.

or amonded. I will now make my state-ment." I then went on and gave somewhat in de-tial, some of the more remarkable cases of the source state of the source of the source of the source of statution money the britten. One at of-the source of the source of th

times. After the close of the meeting this same noble belowr of the truth came to me and obtained minute directions that he might himself witness the bealing wonders of Dr. Newton. Another experience of a somewhat simi-

Newton. Acother experience of a somewhat simi-har bearing, took piace with me whiles liv-ing at 8—. Here, i had formally been the means of establishing a religious accisity of the Unitarian faith, which, on my re-turn for the purpose of making the piace a permanent house for my district and in-bough not security in a liberal direction. On the contrary I frand its minister to be dedicatly of conservative and exclusive sendencies, exercised, septically fourants

s it was natur-

trary departures f rdances with nat t expect similar of day? For sure thing to be repe

by miracles were not accordance but harmonious accordance law, why may we not expect rences at the present day? rences at the present day?

is not a I will

law of nature or amended.

al for me to throw what infinence I possessed in an opposite direction, hence there was division and some contention in the congregation. But it was not keep before this somewhat arbitrary representative of the did school of thought gave op his posi-tion and was succeeded by others of more congregation. this somewhat the cld school of tion and was s

congregation. But it was not heap before this address of that representative of the tion and was eccessful by others of more promising moderation. This address of the second sec

### Perfection-Limitation

Perfection-Limitation. All forms to matter, submarks and inani-mate, from 'an embryonic condition, pass ihrough the several sconewite slages of to the several sconewite slages of to the next, growing through a series of changes from issues to argentize the top reach the boundaries prescribed by the physical materity, sconer or later, there is a separation that takes place between the invisitie organized being and the matter series the purpose, the latter returns to its organian, success he however, if a human organian, success the homortal regions of During the operation of development, its

nerved its purpose, the latter returns to like original condition, the former, if a human equality, enters the lumnortial regions of Burding the operations of development, it is a mailer of great interast to see with what unarring certainity a distinction is lapping to the several form and species out in the several form and species out and the distinctive pocularities will be maintained, each filling the pation bundant providen. Boll and climatic static polynome, and distortion at one begins. We assist on these products from the naite of these products from the satistic of these products of the species. We assist on the products of the severation by inter-marking, descip-ated to the severation of the special tension specifies of the severation of the special tension of the severation of the special tension of the severation will never the acceleration of the severation will never the sate set of the severation will never the sate of t

Sand, the Articon-long solar the cold of leatance, and cal capacities were formed by mature for a cal capacities were formed by mature for a different purpose. It is evident this are in their optimilian-instead and confined to optimilian-applying not only to plants and main to plan-tic over order, but to make and up to plan-tic over order, but to make and up to plan-tic over order, but to make and up to plan-tic over order, but to make and up to plan-tic over order, but to make and up to plan-tic over order, but to make and up to plan-tic over order, but to make and up to plan-tic over order, but to make and the to plant in the state of the state and the state of the ginning, will necessarily have append. All arows the of a planet, plants, and the state of the future such changes will take place that the various forms of the will no longer be the various forms of the will no compliant the state of the st different stages, in the develop growth of a piance; plants, an man come into being, as needs future such changes will take 7 the various forms of like will no produced. The planet will seece quote of spiritual organization quote of spiritual organization (heappent, for a processe gradua (heappent, for a processe gradua into existence at the same rule couldirium of nanow may not.) accomplish the prolucing in the said probab adual as it we nother coming

Philadelphist Pa.

FEBRUARY 26, 1881.

Mr. Harding Sees his Spirit Daughter at the Bedside of his Dying Son.

the Bieldele of his Dying Son. Out the hash day of Norember, safe, or a, Ritch over can speed any any point of the son Robert Henry Harling, passed away from this its. The was just 50 years old. During this staff, and the safe of the son the staff hash is buy death address of the son address of the son and the safe of the son address of the son address of the son pain, and If have got to go, may I depend on you to the son address of the son pain, and the have got to go, may I depend to got the son address of the son ine the leaf of a straw hat from ir inches wide, and thin as pape of black and white straws inte the style called "hit or miss." as have as nearly an exact ides of i have as nearly an exact ide just now give. It seem and out direct and positiv

will have some five a positive as a second s binding, "Fait the with of this region. Gone. Holest passed to spuritifie ao forman, that for three or four we by Jornsan, that for three or four we presence by my side as 1 ever was presence by my side as 1 ever was infa, and reguesting mentioned the el-shange as the time, which some read-ned constants companionally suddenly ed, however, and thave not been con-cit sizes, though I really indeely friendly offices as perceptible. These circumstances are now, and been, a source of much gratification bett contexpediate the tributy percep-tion of the size the source of much gratification." of the eks af-of his in my rs of

Sturgis, Mich., Feb. 10th,

e Step at a Tin

J. M. Ravenna, Ohio, wants to know if here are persons who are able to forefell

Thisrs events, and if drams often come true. Yes. A few facts will better explain this rear averager, foreidd hidd hidd hidd store and the store of the store of the stored by fire in 1608. Both is predi-tions due to fash and syrast pieces would occur in 4608. Both is predi-tions due to fash and syrast pieces would occur in 4608. Both is friends, who should have a fash fash gave a dams due to a be say a span fully a few form that rate as he same out of church he was shot by suma nawwer. Hons clame to case as the series of the architecture of the architecture of the moring of the moring to his friend abot at him. A few hours later as h out of church he was shot by a unan ing the exact description. Thous, well authenticated cases of this kin record. Han mediums of his kin record.

Ch ists have dis animite qua animite qua animite qua by means of the slee pholographic appartum. matter known as anthrace dity millions times its w pholograph, which eristic bands and and to apply anto quantities of certain tain liquids may be detect-the electric spark and a paratus. If the coloring anthracane is mixed with by a

rometer. necessary to shou uspend the web, ra-cied; if reefs be riain; if the li prob a nov

According to Dr. Maclaren, of Scotland the types of insanity have changed with modern times. Acute delirious manis, for the types of insanity have ohang modern times. Acute delirious ma example, is comparatively rare, but enfectionment, stianded with par-becoming more and more common, suit of the overwork and worry of the gie for existence at the present day.

The only way to shine, even in the world, is to be modest and unasu Falsehood may be a thick crust; but, i course of time, truth will find a pit

# Woman and the Household.

# 

In its mad, sager search for the real, The kay use fort and not wings. Does it foor roughly treat line ideal— Dees it shatter too many dear thinged Are user folds all brokes and battered? Are there ruins of halth on each hard tet precious the seed that, a cattered When harvest shall white the land.

Though we were participation to any the second seco

way. int some day?

### PERSONAL

Emma Jay Bullene will soon start westward trip. Friends along the will be glad to secure her services as Mes Emt

Hedrare." Hars Martha J. Lamb's History of New York Oity, absorbed a great share of four-son years, in researches and compliations. It is orhaustive, well arranges and evident-y adlafactory to historians. Mrs. A. S. Daniway has a roview of Miss Hardater's paper. *Int Editors of Son*, in a ato number of the New Northeast, which ager. Mrs. Duke an large dus-tions and almost constant travels and lea-tures, find time to write editorials which are find time to write editorials which are dust of picturesquences and power. Abba Goold Woolson, the accompliable

e models of picturesquences more price Abba Goold Woolson, the accomplished chures and historian, will soon bring out new Book, "Hrowsing Among Hooks," hich we may be sure will contain the con-maced essence of many works. Mrs. Wool-on's historary tastes are intuitive, sympath-iterary tastes are intuitive, sympath-

an discriminating. inces Power Cobbe, who last year gave so of lectures to a class in London, has d and issued them in book form. It ed "The Duties of Women," and from ges we hope to give some extracts scon. Fran

In page we nope to greeo one extracts scon. Mrs. A: M. Dias, ear much loved by children term for her little books, has been grive a series of four Household Talks, in the wo-much locations of the providence. Mrs. C. Mits C. Ly, instituted these locations and they have already proved acceptable and useful. Such familiar talks are often more practical and heaptring to acditors than more sub-lious evening locators.

Integring is a versing focures. frs, Elies J. Foster, of Indians, is one of counsel for the defendant in the trial of roman for nurder, in the capital of that is. The Smithel diate that "Mar. Foo-made can of the most foreible and tell. Is State." Though the jury were addeted tears, "her opponents have also to meet the state." A nouse the jury were affected her opponents have also tomeet and a masterly summing up of "One cannot but be gial that the whether innocent or guilty, her alby and gounsel of one of her own a. Foster who is chiefly devoted rance work is a large, able, magnet-quent woman. ne, la

to any eloquent woman. The daughter of Erginad's Prime Minis isr, Helen Gindatone, has given an electric shock to all staid and conventional Enginad the young woman has become a secretary o the head of Girton college for young wo hen, and is one of the successful candidate pring woman has become a secretary the head of Girton college for young wo-o, and is one of the successful candidates his years class list, of Cambridge Upi-lity examinations. America while prid-herself upon her freedom and social gress, given no such advantages as the university confers, though Harvard is a gre initiator of Cambridge.

drs. Wilson, who was recently appointed a position as inspector in the custom ass of New York City, has a remarkable

and on a very live conjunct the sense of the sense of the sense for the line of the sense of the Substantian and after a circuit of the East a the captain and his wife returned to pool and thence to Boston. The couple from New York on the 14th of Feb-1872, with a general cargo for Liver-A a storm on he grain which d, and she was aptain Wilso ye her Banks a in the h a general cargo for were struck by a st oundland. The grain of F i's hold a in the vessel's noise shrinks, and Wilson way her masts to relieve her, and in any her masts to relieve her, and in any this he and his first officer were dis-d-the captain so seriously that he could

i been taken be-nd in the sides began ad the second her up as lost. ing up to the deck a was pouring into to avert a panic. and after pr what took ther, and after part of the hrown overboard the ves-brown ever divided into mps were sounded, and the beleaking ball.

ly a fo aving d it to After of Thurlow

Mile. Dodu. Mms. Abloot and Mile. Rosa onhear all wear the ribbon of the Legion f Hunor. The first won it by cutting the legraph wires in 1870, thus intercepting

against a number of armed Prussians; the third was, of course, decorated for her art-istic achievements. Five other ladies—all , of course, decorated for ner arc-ivements. Five other ladies—all sters of charity and numa—posses ation, which was bestowed upon their devotion to the sick and Mile. Dodu has been appointed, a delegate general for the inspec-heols for young children.

and or someons for young children. At the tweith annual meeting of the fasaachusetts W. S. A., escollent addres-es were made by Col. Higgsteson, Mary F. Zastman, Rev. J. W. Bashford, Rev. Wan. J. Alers, Rev. F. A. Hincher, William I. Jowdlich, Lacy Hone, Mrs. H. Shattnek, no other advanced men and women. Mary Essignant sald, smong many noble things, On windower him we chouch this movement. he we touch this movement, it is so grandly progres-twant cramped souls. We and freedom. After five sation, I know what sort of with. Woman is not paid be is not legal guardian for

The following extracts from a letter dicta-ted by Sojourner Truth-the most remark-able woman which the colored race has pro-duced-to the *finiter Ocean*, show her grand-if intratificant natures.

denoid-to taw sur-ity intuitional nature: Dest Friends.-More than one hundred New Years have 1 seen before this one, and latentiate New Year's grouting to one and all one of the theory of the second second second in beginning to the beginning of a wrong and leave to the beginning of a wrong and the second second second second out as we see him in one adother. He is a to even second second second second second out as we see him in one adother. He is a we see the fields in the sea, filled with his love and spirit. These thoughts have come to me since I was one hundred years old, and if you, my friends, live to be greater thoughts than biese. This have have a we word we should grow in wisdom a we grow older, and new thoughts will a we now older, and new thoughts will a we now older, and new thoughts will a windom of God. Quite recently, Anna Maria, wife of S. C. Itali, the well known author, passed to im-mortal life from the hoppy homoin London, which they had been fifty-six years in ea-tablishing together. These friendly, genial and able persons were among the first, with the transition and the truth of immore.

itts, to t the truth n in Dub nifestations. Mrs. Hall we in 1800, and had begun h r before her marriage w enceforth they worked setimes tditing or compil ich it could scarce be told literary ca. Mr. Hall. barmoniously, lling a work in l where the lab-Mrs. Hali was f. Irish charas-woman. She it could scarce be ton ach begun or ended. licitous in sketches o rticularly in that of trish charas tota of women. She reis, stories for children, s, as well as two success-years tince, through the all, we attended some les-n which that gentleman ulnineence of the liters-y centery. Character the loss we books for hols ful plays. A r kindness Wrote many several as two success-looks for holdsys, as well as two success-looks for holdsys, as well as two success-thatmans of Rr. Hall, we sutch as the several hardsones of Rr. Hall, we sutch the gentleman gave edugative enumbers of the liter-ry peoplosit hearing you hard a several period of the series of the several Byron, Souther, Coleridge, Shelley, Words-worth, and using the Mittory, Mira Belge, Wordb, and using the Mittory of the cosmic based on the several several distance and general with pride and affection the set and general with a set the service of the set and set of the set of the set of the transfer of the set of the the set of the set of the set of the set of the the set of the set of the set of the set of the the set of the set of the set of the set of the the set of the the set of the the set of the the set of the the set of the set

# Philosophy of Education.

## INTRODUCTORY.

To the Stiller of the Buildy-Philisephiles Journal: Feeling a deep interest in the subject of education; I have devited none effort by the investigation of its philosophy with a view to discover, if possible, some improve-ment in our methods of training youth. It has secured to me, from a perusal of your likewise feel an inal your readers might benefits to each the security of the security flower is feel and in the security of the data bases any femerity in anothing you have a security of the security of the security of the weak-bases any femerity in anothing you is

Internal Journal, that your readers might immains for short hims in subjects of the module of short hims in subjects of the doubt, hence my tenerity in sanding you a dirit installment. If what i may say meets with your approval so far as to print it, First. The importance of the subject de-mande a passing police. In English as well as American schools, the hand or or the question of the intro-tion of the strength of the subject de-mande a passing police. In English as well as American schools, the hand or or the question of the intro-tion of the strength of the subject de-mande a passing police. In English as well as American schools, the hand or are the school of the intro-tion and the examples furnished by foreces a periority of ancient over moders civiliz-tion and the examples furnished by foreces and the accessing formished by foreces all that as in a till have an school inte-uli the school of a moder of the submit of the school of the school of the inter school of a moder, with them to the head of the or of a moder, but could not be admitted of descord of a having in the the inter ground of a moder in the interelevent into form and descord an is having in the the inter ground of a moder in the interelevent into form and descord of a marking in the the intertion descord of the school of the interelevent the intertion descord of the school of the intertion deschool of the intertion descord of rough When ilh of civil ng ti th th to shot how us ne Tu

ing. roversy will be we ask whether ago, had better ato consideration og sequainted m than those t th or chemilted it very limited ith none of the microscope in wiedge of elecmodern times; with tricity; with a the purposes a panibels upon war and sh Greece and Rome c models of exhaust slavery, the republics of sease hardly be republics of its can hardly be held up as instive study and modern lie it is true that a few stu-ind the secrets of matrix

ought, with which impossible to mal d generation. Shall ancient, the imper ther than the predeep researches v plished in our da we say, then, that fect, the ungrown an th me compan-ain that the c an, the infant of wish P As w

RELIGIO-PHILOSOPHICAL

trips? As well maintains that the which the superior of the man, the infant of high-or rank in the scale of windom than the se-the superior of the man, the infant of high-or rank in the scale of windom than the se-measure of the man the scale of the scale of the scale inter and country. Mhatever the ruling spirit of a maion, of counts it has made dis-ting and country. Whatever the ruling spirit of a maion, of counts it has made dis-ting and country. Whatever the ruling spirit of a maion of the scale of the scal charaton use to the right to him, more other things, with the right to him, more the accured and maintained unless we know he accured and maintained unless we know to accured and maintained unless we know to accure and maintained unless that the setteruident. Hence the importance of a study of these principles which will enable us to carry out in its ruiness this new pro-menues for the setEgovernment of man-menue for the setEgovernment of man-

kind. This has seen government of man Life may be said to risemble, in an im-portant sense, a day's journey which each one must undertake without, at the com-mencement, equipment of any kind. In the "monrise of life," the scene presented hous; all things are bourned without a rosenbu-hildence of promps propulaneous life, and to the import very are to be a sense of the sense of the import very are to be a sense a roseale here; all things are burred escale a roseale here; all things are burred escale a roseale only and experience displat the illusions of youth. Shall we add to these limitons by misrepresenting the dangers, by concealing the truth, by teaching as known what we do not and never sen know? Dangers we all addes lie used. do not and never can k all sides lie in wait for ease may prostrate him, and take away his life. led into ventures which is known what we mow? Dangers on r him. Bodily dis, fill him with pain, His mind may be promise handings Note we have a which promises happings, the we have which promises happings, on the like of side if rait, tors to askes on the like of side if rait, tors to askes and courses of life which we directed it which experience reveals as leading wavard instead of upward. The problem Dones complicated by the administure of these sources of error, and with the far-tr fact that all do not start upon the import amad with the manu enherent pow journey armed with the same inherent puy ers of perception, performance or reals, ance. The inheritance of cach nose from nationality, climate and family warries con-tinually; so that, is order to right the good fafth; each should possess a knowledge of laws and principles ready for applications that, theng conditions of life. What, theng conditions for life.

a, are these principles and laws the basis of a true education i may be formulated thus:

CONDITIONS. - No er. METHOD.-Sopply, Demand, Adjust

ment. 4. MEANN-Things, ideas, Language. 5. FIRAL AISS.-Use, Truth, Beauly. With your permission, Mr. Editor, I. will argand the subject menbraced in this scheme with the hope of suggesting some thoughts in connection therewith, which may prove workby of further investigation by abler minds. M. A. CLANOY.

Washington, D. C.

# Magazines for February not before Men-

The Normal Toscher, G. E. Sherrill Danville, Ind.) Contents: Editorial; Edit caliton and Temperature: Correspondence Notes and Quartes: Grammer Department Department of Theory and Fractice; Editori rial Notes; College Department. Public er's Department.

[ The Ladies' Floral Cabinet. Bishop, New York.) An illustry devoted to Household Art, Fl and Home Literature.

Bin House Hindrated Mapar rine Ca., St. Louis, Mo.) Conten port, Rock Island and Mollow; to the West, Love;" A New Gre Track, Ireland; Archie and the I Republic Man's Rights; Gi

List. The Piremological Magnetics (L. N. Pow-ler, London, England.) Contents for Japhary: To the Baseley 'Ivitors Hangel, A Francology and Delinsation: The Uoid Thranology and ther. A Chapter upon None- Hey Ostaro Bohers Barma & Piremological Delinsation: Indux the Source of Lawarding Taxies, Park Taka for the Rescon, Postry Review, Januar 4 Counto, Correspondinces, Januare M.

er face a co ik much she

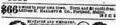


JOURNAL

foreness felt in the small of the back, fory triability, with surprising guickness. the Ride

A great improvement on other Plasters and Liniments.







THE MODERN BETHESDA. Life and Labors

OF J. E. NEWTON, MEALER. Edited by A. E. Newton, This important work is toreach for the derivab to. 7.1, broadway flew Tark, Also by 0. J. R. Soverant, J. Broadway, New York, Ball postenated protects of price, 100. WANTED GOLDEN DAWN or LIGHT on the Great Fu Validy and in the Life Eng

S100 A MONTH And for finding and terms. Also shad address of two o cores that Preprior a 22 30 onder for core of malling, and r cores that Preprior a 22 30 onder for core of a shifting, and r shoulds, address. J. W. Singlakes & CO. 180 E. Adasto M. Chongo, IL 180 E. Adasto M. Chongo, IL



at 93.50, 97. 910. At 933. each. / in Hennellauly Hinselbuted hipser in, fields a first starts, first and the second in the second starts and the second starts of the second in the second starts and the second starts and the second starts and the second starts and the second in the second second starts and the second starts and the second second second starts and the second starts and second second second starts and the second secon 19 54 50 4



P. H. Fitzgerald & Co., Fitzer A. A. Fitzgerald & Co., Fitzer A. A. Fitzgerald & Co.,

FREE CIFTI Accept of my Med bennes Books with to sent to any permit affects with Oce able to pe tis conis p wode sudier The say discover of the Hoas Throat or L 7. H. S. WOLFE, Gachasel Olas By Mans the paper is which you saw this

THE GOSPEL OF NATURE

ie, whilesale and retail, by the Religi-

### THE WATSEKA WONDER

A STARTLING AND INSTRUCTIVE PSYCHO-LOGICAL STUDY AND WELL AUTHEN-TICATED INSTANCE OF Angelic Visitation.

# Mary Lurancy Vennum,

BY E. W. STEVENS. College of New York : D TO PERM in bot by any

MISSIONARY MISSIVE. D.vill. SPIRIT PHENOMENA.

Joy Incorresible. Portrait of Luranov Vennum 10 dts. Fer Copy, 18 Co 47the second secon MRS. CLARA A. ROBINSON. Well Relows and estimative successful MAA Warry - a possion at the Michigan Arende (Arth Mary 82), When also will be pleased in an all are of at many two cost at the provise low environ-at many two cost at the provise low environ-ted are particulation of a resolution of persons. M of apostality is in important and window for any order of hair. Send for Clinesia. We wight look of hair. Send for Clinesia.

MRS. PANNIE M. BROWN, ical, Business and 7 est Medi

Clairvoyant Healer. DR. D. P. KAYNER, Well-Known and Reliable Clairvoys Eciscile, Magnetic and Electric Physician. the second secon Antile Tymases, for the care of Hernia, son of by mail. Address Drawer 154, Chicago, In

Would You Know Yourself Parchometrist and fini

ELIXEATIONS.

Transa-Brief Collisonitos, E.G. Full and J mation, GLO, Diagnost of Disease, E.G. J wertprice, Ellas, Full and Compassi Delimin-tosis and Prescription, E.G. Address A.B. Hund A.M., Allowerter, W.J. ANNOUNCEMENT

### THE VOICE OF ANGELS A Se 8

Searching out the generating out the their Adoptability to Every-Day Life. d MA

Every-Day Lite. ED and MANAGED by SPIRITS .5. Dwight Street. Bector, Res. Pales ras range advance. E.S. Pales ras range advance. E.S. Depresents. Letters and matter for the paper to, to the noterright. Speci

THE BHAGAVAD-GITA;

OR A DISCOURSE ON DIVINE MATTERS, DIVINIS KRISHNA MID ARJUNA. A ASSNELT FILLOGOPHICAL POILS, New Diving Control of Control of Control RP - CONTRELS TABONSON, STREED WITH AUTOMOUSTICS, AND OTHER AUTOMOUSTICS, AND OTHER STREED WITH AUTOMOUSTICS, AND OTHER STREED WITH AUTOMOUSTICS, AND OTHER AUTOMOUSTICS, AND OTHER STRE

The book is a binor, 270 pp. and the mechanical partic finites in a reprint manner, build printed any statistical in a reprint manner, build printed any statistical printers and statistical printers and with finity filmmanted back, bonders and mide full Prince, \$1.75. Gills, \$2.25 ; Populary Press, Affect and viscousts and statistic print leasured-manner semance Pressource Works Comparison

# SECOND AND THIRD VOLUMES OF PRINCIPLES OF NATURE BY MRS. MABIA M. KING.

VE OF UNIVERSAL DEVELOPM PHYSICAL AND SPIRITUAL,

estimated in Yel. J. of theories. Yel. If constance in Biscory of the Desclopment of Barts, compositing with the evolution of planetary custiment, group a crist basery of the blact program through successive read to the planet, when the

Law of Evolution of Life, Species and Man;

# PRINCIPLES

FACTS. AND FACTS ILLUSTRATE PRINCIPLES.

LIFE AND FORCE s brought prominently to voor what it is, how it op the militate of Spirit and Matter, God and Nature,

MAGNETIC. FORCES

# SPIRITUAL NATURE,

treating specially of the practical quantum of re Spiritual Manifestations, and Mediums Life in Spirit and Spiritual Re math other his the an 

### LIFE AND SPIRIT.

Probable in the presentation of the spi is the make of contents of the two was a subjects in the two was Present for the two second

### RELIGIO-PHILOSOPHICAL JOURNAL.

Feligio-Philosophical Journal
IOHN O. BUNDY, Bditor. J. B. VBANCIS, Associate Editor
Terms of Subscription in advance. Source of the year. Source of the year year of the subscrib- services of the subscrib- services and the of an end that sub- scribers, such a done time. Subscription of the Sub- scribers, such a subscription of the and an extra copy to the get the your of the Sub
REMITTANCES should be made by Money

rder, Registered Letter or Draft on New York. Do not in any case send checks or

al banks. All letters and communications sh reased, and all remittances made paya c, JOHN C. BUNDY, CHICAGO, ILL.

Entered at the postoflice at Chicago, Ill.

LOCATION:

aSalle St., Northwest corner of LaSalle and Weshington Siz. CHICAGO, ILL., Pebruary 16, 1881 NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate many old Subscribers who through weyled or inshifting do sol keep paid in ad-vance, the credit system is continued, but we who it clean hymotherstood that it is purchy as a favor to due patrone as our terms are P.1 YMENT IN All-VANCE.

## Over Six Thousand Dollars Due.

Over Bit. Thousand Dollars Das. Ta poits of the continuous attempt to get be a subscription. Bit upon a prepaid basis, be a subscription. Bit upon a subscription basis the a subscription basis. Bit a subscription be a subscription basis and basis at mass the a subscription basis. Bit a subscription and the subscription basis and basis be a subscription basis. Basis and a subscription and the subscription basis and basis be a subscription basis. Basis and a subscription basis and the subscription basis and basis and basis basis basis and we are stricting to adopt basis and a subscription basis and basis and the basis and the subscription basis and basis basis and the subscription basis and basis basis and the subscription basis and basis basis and the subscription basis and the subscription basis basis and the subscription basis and the subscription basis and the inception of the subscription basis and the subscription of the subscription basis and the inception of the subscription basis and the subscription of the subscription basis and the inception of the subscription basis and the subscription basis an

better afford to send the paper for 82.0 in advance, than at a much greater price on condit. The paper of 82.0 in advance, than at a much greater price on condit. The paper of the send of the paper of the send the send the send of the send the send the send of the send the se

How to Make an Infallible Book Still

Infailtie. It has been preached and prated by the Protestant churches the world over, that the New Testament (as the combination of twenty one little pamphiets is called), was an infailible book. Ho matter who doubled or disputed the assertion, it has been rung continually and authoritalitvely from ev-ery Protestart pupits as well as private circle, while the doublers and disputers have been insultiply doubled "infields," and consigned to most uncoinfortably hot quar-ters in the sitched expartment of the great hereafter. To-day, however, a change of opicino concerning the old book has come over the Protestant community of this country and Expland. They have discover ed that their infailible book is not infailible stored in a work to make it, more infailible still.

time at work to make it, more infallible etill. The London Record recently comment-ing on the progress made, says: "Antiely has been felt that confidence would beshak-en in the old book or version, which would, indeed, have been a worklo-wide ealamity? We do not agree with a re-speciable London contempore with a re-speciable London contempore with a re-new of the second states in every and any old infallibility, which a new infallibility can make more infallible-more nearly ap-proach the truth. According to the paper this work of increasing the infallibility of the New Testament, has been done y en-ggain "a costellation of many eminent obclars" for four hundred daysapread over a period of the yvery, and a "display of thrili light scholarship". This is not be yvery had. "Infallibility" is

light scholarship " This is not so very bad. "Infailibility" is yery likely to be unde more infailible close study and brilliant scholarship; bot in our jodgment there is a nother element re-quired to complete the prescription, namely, a strong infusion of discriminating com-mon sense. mon seuse.

quired to compare negrescription, making a strong infusion of discriminating common sense is applied to form a correct judgment of the chains be up by theologians for their various infailible books, the claims set up by theologians for their various infailible books, the claims the up by theologians of their various that and not know will be assessed by the claims and the set of the transformation of the layers of their various to the set of the s

"Jossi is the Ohris," which all Jown do deep as well as myriads of others, who are as good men as John ever was. In the Wissonsin legislature the bill is har church property can to a sharp fight on Wedseiday of last week, on an ammod-ment to excempt charch property to the value of \$10,000; thus applying the princi-ple of equal laxation only to the weatline churches. The an which is interprint to man that he assembly will yoke in favor of taning church property. It is proper that is a second with the interprint of man that he assembly will yoke in favor of taning church property. It is proper that the first gain the campaign of the Soco-larization Association, about the address in monthe the association, about the address in which issued the address. The any other indecting the campaign. Wiscosain, too, is an atraneous and registrative State. Her acchar pross are abplast of the Soco-larizating have taken a very troot and stateman-like view of the question, in-stead of tripge to deusing in the interprint public mendaehers, ministers and churches of Wiscosain, have taken a very troot and stateman the yout of Wiscosain are not chained down to proceed used that pro-teed of tripge of question, in the higher good of all? The State is the higher good of all? The State is a triting forward in its institutions of learning, in all is industries, in le laws and in for pressive locayed. If would be a very live indicate, it is hould be avery live indicate, it is hour before the fi

Nathanial Bandall, M. D., of Vermont, one of the pioneer Spiritualista, who, in the early days of Spiritualism, had his house mobbed on account of his belief, is spendnobbed on account on the winter in the

Heamerized is Corri. The Court of Appeals in Paris has been the scene of a most remarkable speciale. A young man named Didier was lately ar-rested for anofenses in the Change Dipase and sentenced to three monthe' imprison-ment. In prion he was examined by Dra. Moties and Mernet, two well known special-ists in menial diseases, who reported that he lived in a state of constant sommabul-igm, the attacks of which can be provided at will. The case was beard on appeal; and the judges were abute to withraw to con-sider their verdiet when the doctors offered to confirm the statements made in their realder their verdict when the doctors offered to confirm the statements made in their re-port by practical experiments on the spot. The Bonch consented, and then occurred the following painful access, described by the Paris correspondent of the London

Determined the information of the information of

ed the last responsibility for inseries, such the unhappy main was discharged. So the inhappy main was discharged. A Frighteeed Roseabed. We learn from The Twenth Ontario) Hard in the consecting enables in the sec-erg solute on for some time past at the residence of Kr. A Droids, joiner, of Bes-dry Sitzed, in Montreal, who has been greatly alarmed by mysterious acts, the ergin of which he cannot explain. It ap-pears that while the firs in the store is burning briskly the lids suddenly spring up some tweive places again. Mr. Droids further as inght have become greatly dis-turbed or heavy thuds on libe of from un-seen hands. Sand or gravel is thrown against the looking glasses, and other noises are beard. The neighbyrf have been fre-quently summed to withese the mani-testations, but their presences of nh he bad a deterrest effect upon them. The Rev. Father Champney, of the Ohisi-Fath-ers, has been allow as fast his distris have not been arowed with access. It seems from ecicolifor reports that this has been a stormy month on the sun-Tempests powerul anough to sweepevery. Iving thing from the face of the surf-ing heavy and the strokes the mani-ther the state of the great glow-ing orthy heaver all mough to sweepevery living thing from the face of the surf.

ing oro; and their streets have been visible as the distance of insety odd million miles. Thuse who have not looked at the sun through a takanops since 1878, when to bood disk was as free from spels as the statement of the change in its lookenops superstance. It is now like the sheld of a warrior, drowed and pierced by many factor, strokes. On some days an opera giasa pes-erni anough to defind the survey of an acti-reas's eyebrow has huffeed to, show the dark nucleos of a solar croines. Spots harger than this earth have appeared and, vanished. Day after day the whole furface of the sun has been inotied and wrinkled under the strain of forces is tremendous that in comparison, with them the strength of a volano scens.purp."

of a volcano seems.pury." In another column will be found a letter from Mr. The, of Brooklyn, in reference to a traveling show gottan up to feece Spirit-ualist whose yultes have been abnormal-by developed. One look at the handhill of the 'Original and only wonderful Guirec-las,' is enough to show any person 'whose brain has not been muddled hist the concen-is a fraud. We dalike to advertise such a concern, and are only driven to it iby the strainge exhibition of freshness shown by containsmoothy. Spiritualits in giving containsmoot to the fraud.

The Northwestern Christian Advocate,bid-ing for subscriptions among the faithful-

The Horthesetern Orbridion AdvocatAdd ding for subscriptions among the fathful-says: "The last indice wave, since the lavention of printing, was a book and per wave. Fina-triating, and are being led astray by likely too too and the proper anticology in the book and book and the proper staticology is a statistical of too create and constanty habors to in-crease. The proper anticology and the book and too any any statistical of the proper staticology is too any any statistical to the statistical part of the tion of the proper staticology and the statistical part (the statistical part of the statistical part of the book of the statistical part of the statistical part (the statistical part of the statistical part of the wave the part of the states of the statistical part (the statistical part of the part of the statistical part of the statistical work be carried on without quarreling with the art of printing as a part of the statistical part of the statistical part of the statistical part of the statistical part of the part of the statistical part of the statistical part of the part of the statistical part of the model part of the statistical part of the statist

Christianity woold thrive again, and Jedo vah woold be lord of all, as he was in file middle ages. Bet let no aweet Christian be begutted by the holy taffy which Bro. Edwards is awap-ping into their hands in acchange for his daily buckwhest cakes and mutton. He may teil them that his religious paper has "antidoto" to hose who "read popularly" against their being "ield attray", "also that the Adocoate isan "antidoto" to their "appe-tite" which being "ield attray", "also that the Adocoate isan "antidoto" to their "appe-tite" which headed ells, would be a hayd-ary paper headed ells, would be a hayd-ner that would jift up the hearts of all you would "read to popularly" to all head by protration that would optical like obrands from the barring" an painting a now more to beit on what so as to win.

# The Amended Bible.

According to the London Record, the new English "New Testament" is copyrighted in England by the Universities of Oxford and Cambridge.

Indigital of the other states of Odd" copy-righted by English universities of Odd" copy-righted by English universities! There was an American committee consulted in the work; but the Englishment finally de-cided the "varid of the cofd"-how; it should be. It is to be settled hereafter. How much authority belongs in this com-paneages of importance never doubted by churches here, are omitted allogether.

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

Dr. J. K. Bailey has been lecturing at Colfax, Ind.

Last Sunday Prof. Underwood spoke at Troy, N. Y.

Mr. and Mrs. H. J. Horn, of Saratoga Byrings, have been on a visit at New York City, during the last five weeks.

Mr. A. J. King sends an answer to Mr. Taitle's article on Organization too late for this issue. It will be published next week.

this issue. It will be published next week. Prof. Denter will iscorre in Gloveland, Ohis, on the thi, sik, sth. 10th, 11th and 12th of March. In Chamberlania Block, com-er of Superior and Bond Streets. Just as we were ready to go to porsa. we received the new work by Prof. Denton, "is Darvein Right?" We will give it due altention in the future.

attention in the future. Calling upon Mrs. Ira B. Eddy one even-ing last week, we were pleased to find her fully recovered from her recent linese, and having more calls than she could well attend to.

tend to. Mrs. O. A. Bishop, long and favorably known in this city as an honest, trust-worthy reance and test medium, has been suffering severely this winter with rebu-matism, but is now quite well again.

ndfering severely this winter with rhear-matism, but is now quite well again. A Chinese minister when negotiating a treaty once said: "The British cannot be Gariatiass of they would not seek to force optimut upon us by fire and sword; no they come of Namethan, and the seek of the sec-lection of the sector of the sector of the form of Nametha, and the sector of the sec-tor sector is the sector of the Good Manda and Sector of the Church of the Good Mapping of the loc-tures of the Good Mapping and the Sector of a setter fitte shower called for and Zing, and Christianity. Market for Goorado about April Jak, and with Church of the Good Mapping and and the Sec-tor of the Good Mapping and and the Church of the Good Mapping and and the Church of the Good Mapping and and the Church of the Good Mapping and and the Market for Goorado about April Jak, and with King is to well knower to car readers as a writer and heatmer to most any filteria-tion. We hops the will have all the ac-manements and the sec and II.

gragements she can ill.
6. W. Macates, of Polo, Ill. writes: "Dr. A. B. Dosco, of Magaohata, form, was here two weeks ago to display his powers as a slate writer. He is a bath medium in the true mass of the word. The circle was satisfied with him, and have arranged to have him back here in the latter part of the ment.

C. Fannie Allyn will remain at Detroit, Mich., until the middle of next month. She will attend the spiritual convention to be held at Fint, Mich., Mirsch 23rd. She has an ongagement to lecture at Film for two an engagement w

and the second second

Mrs. Emma Hardings Britten is at presare. Emma thardings derived is as pre-ent slopping at 31 Derby Terrapy, Upper Moss Bank, Greets im Hill, Minchester, Eng. She writes to us as follows: "We had a wonderful good passage; the spirite promised we sholled, usd at present we are resting at my size is home."

we are realing at my sites's horms." The Buildes of Sydney New South, Waies, says that, "Archieleboy Yanghaf, in bis address at the Jesuite College, said that the rising generation aught to be steeped in a strong brile of Christianity", Charles Bright said, on Sunday evening, that "we have bad enough to this saiting in the past. What secularists desire is to take their children frash from the teach-ings of Nature."

ingg of Nature' "
"
" sre, E. I. Sacom writes us from 144 Gar-ondete Street. New Orleans, that she has recovered from her lines and will take the lecture feld on the tat peor. Be goes first, we resume, to Texas. We begoes for her a warm welowme, and hearty app-port. She is an eloquent, screest weman with queh to say and the art of asjing it well. She is a lower of strength to any movement she interests harself in.

•

.

An Adventurer Exhibits II's Stale Tricks Under the Amplees of the Everett Hall Conference of Spiritualists-Mr. The Protests Against the Recognition of the Trickster by Spiritualists. by Spiritaslists

To the Editor of the Rela ta Ph

To the Killerof the Rokins-Pollowshited Journal: An Individual atyling himself "Guernel-Aris at this time gring what is called classes in Brookiny, N. Y., in which he spirit power. He document 'Guernella'' The wonderly modulus, 'How 'Guernella'' The wonderly modulus, 'How demossitates that he does not hack in these', however much hem yoi to genuine media any spiritule of contractions. More than the structure of the state of the structure index any spiritus of contraction. More than the structure of the structure of the transfer and the structure of the attempt of the structure of the structure index any spiritus of contraction. More than the structure of the structure of the structure of the structure of the structure index any spiritus of contraction very care-tul should endow any structure of the structure which should have made the officer (one at structure of the structure of the structure structure of the structure of th

public as a wonderful proof of sufficiences and even such as come through Ms. Hy-zor. This main admits that a cose time he was any thing of the anticode such as the super-trive which he performs the super-evidences of the frace of medium, and the public the superformation of the super-construction of the superformation of the super-evidences of the frace of medium, and the public the superformation of the superforma-evidences of the frace of medium, and the public the superformation of the superforma-tic which the performation of the superforma-evidences of the frace of medium, and the public the System of the superformation of all these facts, under the medium of the fact the suble of the superformation of the superforma-tion the superformation of the superforma-tion the superformation of the superformation of the superformation of the superformation of the superforma-tion of the superformation of the superformation of the superformation of the superformation of the superforma-tion of the superformation of

marked, "in the saving be wonners, be sailed for a light, saving be wonners, when i observed and remarked that it was off his limbs, but the simuly were not un-tied. In then were house the saving at that lime, power was off strong mough at that lime, the counsities to unite him, and when dom-he saving. He called for lights and saked the counsities to unite him, and when dom-he saving the saving into the sablest and see what the power would a, and then the descript power. that is, was very strange that they could be family the salest if is was spirit power, that is, was very strange that they could be family in the saving the salest they could be and the saving the save straing the saving the family have of course was calling the statistion of the understand that it was all a frand.

understand that is was not proved, or rather called,musical phenomenon. He had a hand-kerchief studied in his mouth and another tied around his head over his mouth to keep the other in; but again I called the attention of the audience to the fact that the perform a was projecting his chim as far front as pos-Another part was supposed, or rathe called matical phenomenon. He had a hand kerphiler staffied is his mouth and another the other his business and the staffield of the other his business is the staff of the staffield of the andience to the fact that the perform are was projecting his of the after front a po-chine and . Precing bilmedic of the suppose gay. The light were put orised the history was physing on the origan and singing, and the medium was found (of coverse) in the (a) The lights were pre-vertices, and was playing on the organ and singling, and was playing on the organ and singling. So, the medium was found (of course) in the same condition, but the Freedam of the Society called the attention out persons pre-sent to the free that in the power that worked through his medium, and that it was one of the finese tabilitions of spirit power. It will now conclude by maying that under the direcumatances, fael it bo hery dirty are foremarked. I fael it bo hery dirty are foremarked and the state of the foreign direction of this period or the per-formances by the spiritualists of Brookyn or elsewhere, and haring any connection with alism. I hold it to be a crime of great magnitude, to degrade or speculate typon the grand truth which it embraces. ohlyn, N. Y.

# RELIGIO PHILOSOPHICAL JOURNAL.

### The Good Sense of Spiritualists and the Extreme Foolishness of Certain Christians

The Woman's Christian Temperance Union of Vermont, have stirred up consid-erable excitement in that State lately, in consequence of the indiganat retenail of its members to stillate with Spiritualists, in their efforts to promote temperance, and consequently unorably and writes. We pub-lish the following communications, which spirate, N't, and they show the admirnate good sense of Spiritualists, and the show the admirnate foolshoes and indorman of carting and intolerance of certain

THE EDITOR OF THE BENN NER-DEAR SIR: In the repor-tualist Convention, recently Spiritual alist Convention, recently held d, is a communication purporting in by the Woman's Christian Te b Union of Vermont. Said commu is, a printed circular prepared reen, Chairman of the Committee station of our work before oil " to be addressed to conventions of the background of the conventions of the convention of the conventions of the background of the conventions of the convention of the conventions of the convention of the convention of the conventions of the convention of the conventions of the convention of the conventio to be addressen to reveal to medi-is hand Sabbath schools, and to medi-locial and press associations. The of the committee are appended to presenting the State Union 1 desire that said polition was presented to sembly without my consent, approv-nowledge. Our Temperance Union mediate ther societies in this; to b Union as presente. onsent, approv-rance Union in this a from most other socialiss in this foundation to the socialiss in this foundation of the social social social social opport the found social social social social resto answer the prayers of believ-ises to answer the prayers of believ-theace we could not address a body enorable who oppiny oppose the Lord rrve, and rejects and despises this work low beautiful do. do we wish we die cords of love out a which they are s us on the side of eb toundation can no er foundation can no man fd,which is Jesus Christ." all friends of our Union inclinstion to silp down vanlage, for we well know now stand the feet of vicrock or row stans bereafter rest. Very respectfully, ANNA C. PARE. agton, Vt., Feb. 1st, 1581. AND THE SPIRITUALIST Dean St.

W. O. T. U., AND THE SPIRITUALIST

To the Editor of the Banner-DEAN Brain your last issue there appears a letter, gned Anna C. Park, in reference to a communication received by the Vermoni wes Anna C. Park, in reference to a munication received by the Vermoni-ticalitar's Association, at their conven-in Refined, from the Womar's Onri-oling of raid communication and de-water and the second second second wide or approval." Womar's istian Temperanes Union on its posse-tistian Temperanes Union on its poss-mation at occustent an officer, as, indeed, surprised that a Christian matalian should field any communica-aries which the Cherch has at-

the subvers that subvers the subvers of the control, whatever pro-net has made, has been in spite terest has made, has been in spite as been made in art, in science, tropy or morely to stop the man point, and used all the kommense if hat power to stop the man or great isforms of " send any address to, a bo ch the Church has alwi hatred so intense. From 1 other, to clasp them to h them as her offsprings a if she could, the agents adizement. I have not t be space, to devote

proved. 1 wish to say, is about temperance. 1 known that the Church was never rance society I is not now. Christ-not pecessarily temperance men nen. This is patent, and needs f. You will say they ought to be d; but they are not. Now, inlem-You y c evi All causé o wer she into the ter days 1 nd brigh the be it he from Anna C. J. tonammedane.spi tona C. Park is a hurch, it is her p reat body of peop teaching than the e the to place creat retemperance, is give right side of all which we had to the age. of the Te

m of Anna C iraws in holy horror. She ca wn from her "rock of vantage ith us upon the ground of cor-nity. The only weapon in w samperance she avows is pray-

ndary of the sense. In an ago-g for help against the evils (a, what more natural than ds which have haid hold on d clasp ours and impart to us which benet rs, what that the hands which eternity should clasp ou a measure of their st. child that is always carr arms will never learn to have something to against have hald hold on a and impart to us ength? But the ed in its mother's walk! I think we arms win have sor against in in all a press belief fibal in all its hapes and aspects it is still atat, and a clean, pure appe-ows no need of stimulant, I erably safe. Prayer is very xillary, but I doubt if it will other means. know tolern auxil . dou means. It are necessa A pretty s to allow th to sink into or the want e subject a that these i their et of C En aves creatures whom drunkens as down benesth the sulphuric wave they do it not! Really if this like! Christian character were true o th shrink from spendice

spending as hear i the joys of hear is kindly, gentle, ave in charge as who take with a boun presence an of h whom the minister as with men, and it seers and prophets a he dwell ever on the hands awaiting the "Wist ye not that it "Wist ye not that it "a business?" An minister, when, and in wh e ar from it. oe about my Fath-be rude fish-amout "Will be not that more the rule faborates?" or business?" Among the rule faborates or the shores of Galliet, anong the farm through markets, on the growded atreets even within the very gates of the lemps in the stronghold of his enemies, b wrought he work of humanity. He we wrought the work of hommity. His was no idis life. Wherver there was suffering, there was het with the cool touch of his magnetic flagers, he brought relief. After the long day's lakor among the tick and dark midnight, he wilddrew from new on mountain tops and in deep valleys to pray. Nowhere do we gather that prayer was his busines; it was his comfort, his rest, his compensation but to do that which was

Many series. "Not every one that eavest unio Lord, Lord, shall enter the kingdom, be that doet the will," sto. And in story of the man whose two soms did both work in the vineyard, he summed with the declaration that a certain d patkele set of people should go into that sayest unio me meer the kingdom, but will," etc. And in the whore two sons did not insyard, he summed up on - that a certain disre-ple should go into the priests and elders. If t, but I am taking too at close. both work in the theorem is a cert with the declaration that a cert patable set of peuple should go kingdom before the prises and e is a fraitful subject, but I am t much space and must close.

Factory Point, VL, Feb. 9th, 1881.

MAN'S CIRISTIAN TEMPS AND "RUTLAND SPIRITUA

rom Anna C. Pa clear her skirts o be presentation ous to clear her skirk of all re-for the presentation of a re-some other person acting in the "W. O. T. U." sent to the "Spir-vention recently held in Rut-ig said convention to discome erance questions. It was done, thou her consent. her consent, approval or as her consent being in h matters, was not given writes to let the world of it. She would have your d that the act was im-be. The usurper of her d, of course, "get a piece the Spiritual Convention understand This may h e S T quest as comi being in fav good things, good things, gave a length to its earner profitable discussion tty in 17 (if th willing lone in i her New T stament over, she this point.) correspondent is wed because the wor something Your is dy

not to be tolerated, mate, by fair and pr cation, that the S was a dishonorable 1 Let others "slip dow rock," she will not. t hear of a "zea " and of a "zea " and of a Ch less very a but did she tok

Though nearly three ten, for the first time I alt the setaions of a Spiritual score years and ended all through the sessions of a Spiritual conver occasion. I heard no word in de Christian religion; I heard not o unchaste expression; I did hear "Ohrist Jenus" socken in the m ful terms, and with alconent as rity of e ds of yo TI

# is much I am moved to say, on the article of your corresponden per I say not. I am very truly

0() presentation-to the vention, of a circular, or pe ing from the Woman's Chr ance Union, of Vermont. A

of me a personal explana-time during the morning a vention on Sunday, some did not recognize as an a sented to me a scaled con-At some of the Cos-n (whom .1 wention on Sun did not recognil sented to me a "Harvey Howes. Spiritualist arquaintance) pre-average, directed to at of the Vermont " On opening the the circular above g H a careful peru-he circular above lop I f A u. I au Th r acceptance or rejection. The conven-voted to accept the communication, as it was had out the table, to be called for action at the opening of the after-ba session. The above at detenant is all one (personality) of the origin of this ter. At the commercuent of the af-don's session, in subject of the Woo-Temperance Union was called up and on taken thereon. The forquira apprewhen i up for noon's I know matter. vention e circular as pre-suls as follows: ention, Rutland, at of the Wo-ce Union of this fre a committee nted to th To the Sp .....

To the Spirituans of rmont :- By appoints of Christian Tempera ke, we the undersigned pointed to make the foll r honorable body: ving requ

rest of hus nity and at influgreating to a great influ-mention to a great re question, and embody the re-st discussion in a resolution. I serve as a declaration of oppo-tripper? We are condident the ment can be forum ence form, spens temperance que suits of such which shall ser-ton, and purpo baais by such agits agaud is sure to be ed by such views brough an assembly hich we now hav now se and en be 1 as that address Sume

Signed Mns E. G. GILENE, Miss ANNA C. PARL, Miss ANNA C. PARL, Miss E. A. STUREYAR, The following presented and resolutiver then presented to the considerat f the convention:

were then presentes an of the convention: Wincutas, A communication has received from the Vermont Wormon persone Union" asking the "Vermont Bpiritual Association" now in meetin Bpiritual Association for take some action has been so's Tem-iont State ession, to tion in re-by resolu-

Uon ... WHE ualism is allied to, and rm or movement that e projection and ele-

n of humanity therefore Resolved, Trat as Spiritualists raners we join hands with all the les of the cause of temperature, ey are called Christians, Materi

d, That we believe that condition is, so shall we en thiy cononas our iter the duty to

iscussion of the su f one thousand p Park's common p d with the Ve

or to at her fe bucket of the simply imagi Biate Spiritualist A d body, having been i dislature of the State They ate that Orthodo the only enly def in conne of when des th ay or suppo C 0 12 income and vainly boas income apped by a "Rock if and friends have arrive ob they have no income from -to which at, and fr to "slip

gran Gale ÷. re j plentiful of h aliste, none, all s ith this one. In

spirits won't let m pirits won't let m me; and subsequen dom of his continue

been mode lise recipient of a flattering test-monial, which else would not have loop hita. Through the efforts of Dr. McLennas, the model healer assisted by several of the other moliums and splittau workers in our midst, a beauficiary testimously was arranged to take place at Dr. McLennars garlors, 116 Genry , Tu rees, at occas-iends aga bia-6 » P embled to do l

ian. Pollowing this came the preselution of a parter to Mr Forter, the good-will offering of the friends present; the presentation address being much by Mrs Neales, under control of "Miss Midget" her constant spirit guide. The money was given Bro. P. not so much for its infrinder value, but rather as month of the trapect and azimitation is which he was held by his many france is no much to the set of the month of the maximum dense is no plast amoug france is no much of the set of the maximum dense is not set of the plast same france is not set of the set of the set of the maximum dense is not set of the plast same france is not set of the set of the set of the maximum dense is not set of the set of the

s is man or which he as in San Francisco as sontiment of the speak shog was that the lecture the ablest and most cor yed upon the Pacific they undoubter gluing of they ast as in Indext my opinion from the bey ou our t's in intrinsic worth, ab

irce, A resolution was adopted requesting him to ublish some six to twelve of his lectures here elivered; to which he responded; that it was outemplated to publish a number of his lec-ites; in two octavo volumes, at no distant "These rules was a sub-tions." ral spiritu ed that Br cens of th the sparic of th

laden discourses. o. Forster is about to de el in this State. After a e, he will probably return E

### Lassed to Spirit-Lite.

th side Jan. 2000, 1981, Down Slogs, Pa., Mar f away just one month ofter the transition band. He h were vourses ophylogausts.

### Bustuess Botices.

Dn. Paton's Cream Baking Powder is free from um and adultorants, and is be ond all question

"Kendall's Spavin Cure' has there it has been sold the loog

START TO TRAVELEDS.-SPECIAL STRONGERED you by the BURLEMOTS BY YOU to read their advertisem deschare in this issue.

The Positive and Negative Powders core all dis-ases. Price \$1.00 per box. See advertisement.

ig pure and nice is wanted to favor pudding ., get Dr. Price's True Fla-tia-Vanil a Lemo, etc.

e how any of our readers risk in sending for the Electric Hair Brush adver The proprietors, who are able and Vrariworthy, pr is if not found satisfacto butnhuge, and we are glo ed for an tory. Pe induge, and we are glad an ture to get that which appear nedy, of good value for the n opportuni

Tan W. SAFCL HEAL'S AND CLARNOVANT letter.--Enclose lock of paties. Give the name age and egg. He mail to all parts. Circular: of tes tem of practice stores, Mas. C. M. Mo 0 00 AD

for E. G. Rideout & Co., 19 3 ork. Send for Catalogue and

cha-te and delicate ---rfumes for the f are Dr. Price's Perfomes. They will

ed by B LED LETTERS ADAWette Broadway, N. T. Ter

INITUALISTS AND REFORMERS west of the (y Monstains, can be prumpely and reliable like with their books and spaces by address reliator, Cal.\* Chalgrand and the space of the reliator (Cal.\* Chalgrand and the space) reliator to table of books and papers, hey fundiator, will always be found at the Spiri meetings to Ban Francisco.

Id will wr .... rect diagnosis of your disease, s, and the prospect of a rad the mind as well as the bo liar, with name and agu. Addr N.Y. A. M. D. B Z.F. 3 ald, M. D., Syrscuss any Casis or Prime. 37-18

and Lib

ing Distant, a L. S. SURDICE Pres

J. R. LANE, Secondary,

in B



NEW YORK CITT .- The Second Soliety of Spirituaness bolderriconevery Souther, at Cartier's Hall, 27 East Min

TY .- The Marganetiki Association, Pres-tryy statisty discrimer, it is o'closel, in the first function of the o'closel, in the first function of the other first

TORE - The New York Rolential Go available completed in the interval to first score, post of any source of the score of the source of from 1.20 to 5 \* a The public score of the Party of the Source of the Party of the Source of the Source of the Party of the Source of the Source of the Party of the Source of the Source of the Party of the Source of th ------

### New Advertisements

AGENTS WANTED Is the they sell factor being

UNCLAIMED FORTUNES. (Construction) A resident of 200 in some as being by analytic kin. Advertised ( ) by the points of managery, shap 1900, Prior State. A.U. Sciency, 13 Wordbard Terrate Picks, Page.

THE GREAT AMERICAN CO-OPERA-

### TIVE ASSOCIATION

does bondered op toolte bedroerte werderet of bedroerte wentet boldte doef aanset in Sentenne okse doe ensten. The werd hand in the fields betries been angeweid of a fina partpoor forbald in the fields betries been angeweid of a fina partpoor forbald in the fields betries been angeweiden angeweiden in the sentence of the sentence o

LORD Chiefer Int In Contract A.e. PRAIT O'C

FREE Send . CATALOGUE Il provinant HENRY S



WEBSTER'S UNABRIDGED.

DO IT NOW.



DEVINITI BY ILLS le, Cui nlugop and 11

New Edition of WERSTER, has 4600 NEW WORDs and Measures, Biographical Dictionary of over 9700 Names, Patheoly C.4 C. MERLER, Sciences, 19

4.10 otate in the States electre annel.

Ze at

### THE GREAT

SPIRITUAL REMEDIES MRS. SPENCE'S

### **Positive and Negative** POWDERS.

Killer G Control and a state in the state of the stat tit, or six beaus for \$5.00. • by Regression Letter or Sold by Draggess. Witness and rea 125.0

THE INFLUENCE CHRISTIANITY ON CIVILIZATION

Br B. F UND

# RELIGIO-PHILOSOPHICAL JOURNAL.

Boices from the People. ND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

Sitting Alone with Conselence.

I est slone wilb my conscience. In a piece where time had consci And wa talked or my former living In the land where the years increa-And I feil is should have to asswer The question it put to me, And to fere the asswer and question Throughout an steroly.

Throughout an eteroity. The ghost of formities aclions for the south is formed and the south the south is a south is a south of the the south of the south of the south of the Was an awfal thing to face. Alose with any conscience withing In that solemaly slimt place.

In this potentity matter parts And I thought of a far away warning Uf a search with twas to be miss, In a land that then was the future, But now was the present lima; And I thought of my former thinking () a judgment day to be; Bot sking a close with my conscience Bet sking a close with my conscience Bet sking a close with my conscience.

Bermed judgmeet esough for ma. And I wondered if there was a fulare To this hand beyond the grave; Soft no coe grave me in sanwer, And no one cannot to sarve was present, And the principal and inverse no by; for it was into eternity.

Grown into eternity. Then I woke from my timely dreamil And the vision passed away, and I know the isr away warning Was a warming of yettercity; it, an this is and before the array, and the state of the feature, that i may not cry in the feature, Aged no one come to asse.

They is may non-co-Add to one count to save. And to one count to save. And to one count to save. Which Capits to have learned to be the save to be the save to the save to the save the save to the save and the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save the save the save the save to the save to the save the save the save the save to the save to the save the save the save the save to the save t

o Trach Women as well as Life

From the Deter of Post and Tribute we copy part of a latter by G. B. Slebbins, after a visit to Bt Clar, a pleasant forw a sirty nulles north of Do-roth on the solide river which like Harout to Lake life. The motion on the circulars of this check in "Nos Scientian-Alina Symmetrical Do-velopment," and its idea is excellent and worthy of attendion:

ention: a the high grounds just north of the town, a liful and healthful situation overlooking the annus struction averlooking to the pleasant country, is a con-ng, with cheerful parlors, soon other work rooms, and heat root all warmed by steam, tasterus real warmed by steam, tasterus

al Im d so encobling b

he has five departments-literature, music cedie arts, art instruction, physical culture allowers of the operation 1930, and purph pened in 1883), and p ther of these as they sch sewing, mending me cooking will be is

in is to combine the

lans are commended by Fresident An-cf. M. G. Tyler of the State University, and Mrs. I. H. Stone, who is well and we is on Un list as a lecturer on the philosophy of art. The school open-a month acc, with twenty pupils at a month acc. more lair, Mi

### Minchlevous Spirits.

a are two d to keep

appreciated ; amintal by the of bigota and nd I-henor yo now where we yen, for

The annot neamoni that the voteran madeld, known throughout the the "Bririt Postmaster," wo sideling, Ruper postmaster, and ithe Bolit Postmaster, and it Bolie's lecture, and, private, give unueral large audience. Ou colid and mark people went aw get halds the door, and who end a latter from Dr. Mansfe and a latter, a genuine sympat LD. carnet restored to s. Lille gav by the large a recal typical h improviwitt 000 all tak poel like The close what of the 22 chman, what of the Night, was on of the many excellent poems give r organism, and was filled with hope y of the good time coming. I this week was held at the residence

time coming. as held at the res y, clairvoyant and parlors of their pl diled with the Frat residence and mag the parestralis estimagues ange are having a er together la the sity. Our geolad cestral in making relcome, and d as er coll long remembered as cue of the of the many such experienced by

on hyperbold the many seek experiences or year participations and experiences of the second of the second second second second the boot learny fields of New Yeah Chip, and Yeah Second Secon th that of the pr brew Scripfione yanishing before i, and further file cao and do possess he inmates of our breased by evi-...... in Spirituane re spirituane e restored to their re sing out of the sy matrolied by

red that there could be no inand he quotes show what the m of used and formulat uid yet he so post-u, philosophical ob-power of Kant will before he became lost down a, p. power of . before be became . by sical research: is will be proved that tag its life on earth a bion with a corre

alist and spiritua bis age that ha

on his ng. dred years, said: spirits? An ocean of und us everywhere, mot see Mind. Ident. I things, they cannon auso men to sanctify auso men to sanctify www.ever. left. Th

be concared to the set of the set It is cher in one of his ser

the beginning of things, on to the influence of spir-to believe that there is a lieve that there is can beliker und certainly is the d L. It was taught that both divine upon the soul." aces, by liv

conditions, toward shen men here b better appreciato a leas for the th of sternity. Then

Divice affections in divinest deeds, Celestial pure in life, in thought and f Shall rise at last above all culward p

ed, fon heaven's dear iso butborn, in immoriality's white arms carcessed, hall wir a glorious form, Like that wherein the distor rose to heave ils sorrows all effect-bis size forgiven." (Problemed sonlanze.)

" Mrs. Imog ty Ave., Feb. 12.

Mr. France, the Materialising Me-

i the medium France is he according to the second state of the sec spirits

for the strain and the strain the strain and the st

hilds for spirits to reserve to spirits has been and the set the fire poportionity he has to be a set of the set of the set of the set that a set of the set of the set of the during the "Ward will takk" has have ride as a while the manufacture, and routh set initiates a man that for one onerry sets had taken the piece of a faiber to his shier's despite. The set of the the set of the

### Detroit Mich. COMMUNICATION FROM LIZZIE PRINDLE.

COMMUNICATION FROM LIZEE FRINDLE. AUTORS, A.S. SOL, SHI. Data Parana, Mess Battinas: Mo. Pracew with-tion and/outsident with the state of the state with Mr. France, which fold shows they minutes. And I saw collider state is the state of the state with Mr. France, which fold shows they minutes. And I saw collider state is the feet, I aw forms, they rout their badd upon as, and I fail the birds.

formal, larg pub services at though they were an accandition to their touch as though they were an accandition to their touch as a tar. Goodwin's co-Wathington Street. There were very good aski-was Mejor Chempheli of the State New York Infan-try. He were reputiets, a double breaked coat with gibt buttons; and he showed the alliest weiting the buttons; and he showed the alliest weiting the buttons; and he showed the alliest weiting the buttons; and he showed in alliest weiting the buttons; and he showed in alliest weiting the buttons; and he showed in alliest the button of every moves wa , Mr. France wa s cont

errect, medium comes to consciousness (out co), he says that he fesis 'paralyzed, upert and Mrs. Gale relieve him by sas, etc., restoring him to his normal We consider the manifestations wonturday he held a scance at Mr. Ropert's

vers came, and inen P. borse. Bhe brought hen she pulled adde t bead, fore legs and br He would in his can t like animals that re Generation pp put the addaha "hist yeu meet ore German Lidles present who frinns in German, (France Jose Heins and State States), "The addaha heins Brown's being," The addaest front standards and kept tum to based were through your the log, is hard were through your the log of the educe. At the termination of the educe. At the termination of the states man, who was performed a taken man, who was the termination of the states of the states of the states of the states in your the states of the states if it was my faiber, and he has while by the states of the states of the while the states of the states if it was my faiber, and he has you meet is bands we ture. It was of the clau set uter and being and bei

To the Solitars of Molecular Display Termanii : We, Environt Molecular Display Termanii : We, Environt Molecular Display Solitary (Constraints) the solution of the Solitary of the Solitary of the Solitary large desce hard on the sector of the Solitary (Solitary terms) and the Solitary of the Solitary of the Solitary terms of Mr. France, of Owengo, as medium, the following another failure and other the manage-ment of Mr. France, of Owengo, as medium, the following another failure and the Solitary of the provide mode by Focalocitar, that wills proper rocilitors are would show on her poort. We dot compty with the conditions are failed and the Display of the Solitary of the Solitary of the Mills coal at the cablest window. We dot mills wills coal at the fore large of the poort, at a to fold and the fore large of the poort. liter of the K the tatter. Ble thes drew sold d we saw the fore legs of the poor, it as the saddle. Man J. B. Doax, Mns. M. O. Gaue form, J. G. Doax, Mns. G. J. Doax Mns. Painoux, Mn. Repear, Mas many others. ANOTE, SH, MRS

Extract from an Adda

el Cla

cture from labored effort ..... An less misery true. An a the minds of the po-thet resulted in the resulted in thet : prop Dross made it a special point to try be sufferings of anon as dis impen-therminable, I will here offer a few the subject of months. prote

an, I presume, who has given this on stienilon, will deny the truth on that the legitimate end of all his creating he say atacing, ron rices, nevertheless, to coalto fruits of rightcounces, un-re exercised thereby." are the speaker, "that men a do not always act upon this a do not always act upon this a do not always act upon this sector and the speaker, "that men a do not always act upon this sector and the speaker, and the sector always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker, and the speaker, and the speaker, always and the speaker,

the divin ahment; are of the divine tures of eter.

# Existence of a God.

to-Philosophical Journal. on, in an article under puravat, of Jan. 23nd, arclasd over the quest in, and as he manifest in regard to aundry q to Luke, Brd ch., to Luke, Brd ch., took flesh and inbla uttereth more

at he

Fel or

rk Times, considering the stianity and the religion

oss not Christianity better all the places ancient faiths? We believe there ar palpable reasons, without considering ese ancient faiths? We believe there are palpable reasons, without considering ter possible explanations. One is that tical example set by the followers of ity in these and other countries, of the tis truth. has discussed in other p in Bade

A Medium's Dream and its Fulfill-ment-Kindly mention of the Jour-

reral werks past 1 ie, (a part of the ti tlack of inflamma' to my of the appy I a

JOURNAL (which are not a few) inter truly no one, in justice can tor, of not being a friend of me-nany, who bies y a deep down r kindness betty ad. May you e life to come if not in this, o read the other day of the vic-fris Simpson, over Hermah. I

r, in ti ir rank rmor faithfr ine other side in co i.E. V. Wilson, Epes Barge John Tyerman, Mrs. Rudd, Mr others, whose names but let bis com-but set is their galu, and the bright accession

by I cannot close this letter, my dear frierd, will out again expressing the great regard and after tion I feel for the paper you too soly conduct, a well as the approval my heast sires to your sur-et dorts in spreading: the great fritted of spirit nalism throughout the length and treadth of our land; and also for your kindness and sympath

incertain adverte ser sample and breadth of our provide making your filterations and groupsky the more by your efforts to weed out frambs from the ranks. We filter it is sample and the sample that the same set of the sample and the same set. There is a sample to be say more your site that the heart is sample to be say more your site that the heart is sample to be say more your site that the same is sample to be say more your site that the heart is sample to be say the sample of the heart is sample with specified to be say the same site of the heart is sample to be sample CLARA A. Ro. 9806 Michigan Ave.

thropist wants the In-hool at South-Evanat Investigated. John States and States John States and States John States and States States and mildren this call for all needy there, at all? Or up, as it were, girls to ' have established unde ould it und he wall to "I age of that institution Jy the

AAR

## FEBRUARY 26, 1881.

# RELIGIO-PHILOSOPHICAL JOURNAL. RAIL ROADS .- TIME TABLE.

## PHILOSOPHY OF CREATION, CHAPTERS FROM THE BIBLE OF THE AGES. By G. B. STEBBINS. detected from Hindow Volas, Indika, Gostorias, Made Seprinto Horine Pyramizer, Consulta, Contaria, Ellion J. Maisso, Urginesa, Pian, Pringersta, Barror Arreidez, E. Maisso, Urginesa, Pian, Pringersta, Barror Arreidez, E. Kast, Muirer, Dias Hinde, Cambian, Generae, I. Li, Vin-Kast, Miller, Dias Hinde, Cambian, Generae, I. Li, Vin-Leventa Most, Hinglews, T. Sarr King, Farine, Frin Inter, Barron, Yullo, Naton, Alford, Proiningkan.

more further, preserve a provide a write, "Blowby the Hitles of the mee is write. Each any carb hitdered adds a verse read it with great interest and sincerel resident and the book are trained with great writes in his book are trained with great

Unfolding the Laws of the Progressive Dev ment of Nature, and Embracing the Philos ohy of Man, Spirit, and the Spirit-world. property of stand, opinit, and the opinit's works by Theodes PAINE, theory, which is the stand of standard of stan

Control of the electronic of makey fillings in higher. Price, in dott, 60 cents, particle 5 cents, paper, 55 c "First ada, whether and price of cents, "For ada, whether and reach by the Restance Pr pressures Proceedings of Prices, Philosophies, Chicago."

Poems of the Life Beyond and Within.

Totase from any lands and contaries aging, "Man, the Edited and Compiled by GLESS II. STEEDING, "It leads with one limit, but he did leads the of large tas only to hatting the base of the did leads of the steep bet only to hatting the base of the did leads of the base only to hatting the base of the did leads of the base of the did leads of the did leads of the did leads of the base of the did leads of the did leads of the did leads of the base of the did leads of the did leads of the did leads of the base of the did leads of the did leads of the did leads of the base of the did leads of the did leads of the did leads of the base of the did leads of the did lea

a bell pour, "open and thick paper make fit writing for its ric attents, ""Nocketter Union." "The world will thank Mr. Biebhing for his work long afte is grost."" Thomes O. Clork, Stope and Post. "The selections show entrues and annaration. From a the pages from a wrver, perfused of parity, and there is no spo-or Armold. No one can read without feeling contrast and can solited by the exception there of a future life. It is in ever Support invertices the second of the second secon

Price, \$1.50, mailed free of postage, Git \$2. Price, \$1.50, mailed free of postage, Git \$2. For sale, wholesale and retail, at the office of this THE NEW GOSPEL OF HEALTH:

The Principles of Vital Magnetism;

In or to Repleasing the VIIal Marguetism; to, Use the Repleasing the Springer of Life with-out Drugs or Silamatantis, Properties to have been a service of the Springer Partial and the Springer of the Springer Springer Table and the Springer of the Springer Springer Table and the Springer of the Springer Spri a cordials. ied, with 120 engravings. 519 pp., cloth, F150, postage 25 outing paper covers, \$1.2, postage 11 conta. r sole, wholesale and retail, by the Research Pariso

"."For sole, wi THE ORIGIN OF ALL THINGS,

History of Man, from His Creation to His Finality, But Not to His End.

TTAN BY GOD'S BOLT SPIRITS, THEOTOD AN MARTHEN MEDUW, L. M. ARNOLD, Annis Gosthell mys: "I would not have falled twenty

Optimized States and the second states of the second state in the second state and states of the second states and the second sta

Practical Instruction

ANIMAL MAGNETISM. f aveiding inconveniences and dangers, show or we can develop the magnetic kaming and ext correctives in the knowledge of Magnet-a with copiens notes on Homennbuilsm and the use to be made of it. BY J. P. F. DHILEUZE.

Translated from the French By THOMAS C. HABTSHORN. For along time there has been a growing int he fasts relating to Magnetism, and subjects co-fitb it, and many inquiries for a book giving po-serrations. The shown work is believed to grant frites for a set work is store. This edition internationally printed work car be to to be. edition is from a printed and bour ek can readily he to all who a thing of this and

id. Having no guile h to believe that any o tives. Fully aware of a of Mesmeriem hav specifion to shun the er red, from the very hog those who are tolling 629 pp., extractioth, price \$2.00, postpaid. • For sale, wholesale and retail, by the Beligio Phil-sophical Publiciting Heuse, Chicago.

HYCIENE OF BRAIN, THE

PART II

(written by his daughter); ills Hules for Physical and microf, M. D.-Mental Hygr ar-Habits of the German bits from the Joint

Now the Conducted his Property and Meak lowers, the Rapids Post, and Meak of Arv, Rev. John Told-His, Workshop an alloss Mer, Chas, Correland-How be Hired a N. W. A. M. D. How or bands Hast Presing A. J. Bale-A letter written when she was R y. Mang-And Wassel hints from Jan

an J. Baie-A letter written when the weard try Main-Most variable high from Joint and how the has it will Mary J. Muddy, H. D. a in School (high), M.D.-Ber Means of the becas H. Quanco, M.D.-Ber Means of the becas H. Quanco, M.D.-Ber Means of the beam of others are all fresh, and full of most value bie sugges in men and women who have achieved fame: and to in is been to string and talking with the writers. Not an indicate both a most hits and the both

ner, 5 sents. For sale, wholesale and losophinal Publishing Bloust, Chicago.

SYNOPSIS

COMPLETE WORKS ANDREW JACKSON DAVIS inge 7-per cent. extra-If sent by Erpr Charges Payable on Delivery.

The foreinformation of the second sec tography of A. J. Davis An Antohomotory of A Lectures, Being H Gaon, Key to Une Reacher Laid, an Dittee Boad, high Chain, or Druth vs. The Description of Druth vs. The Description of Druth and Description of Description Man of Description of Description of Description Man, or Thoughts for the Age ... the Life of a Seer. (Memoranda, rof Special Providence ng Meligion

The Complete works of A. J. Davis, if order-a to one address, at one time, will be sold at a libor sale, wholesale and protell, by the l

and integrated."-Erraing Journal, Chicago, Price, 85,50, postage 10c, "Per els, wholesale and retail, by the Rentoso Pr wirittat. Pontismuo Bucas, Chicago. COMMON SENSE THEOLOGY; NAKED TRUTHS In Rough Shed Rhyme HUMAN NATURE AND HUNAN LIFE. Losys BY D. HOWLAND HAMILTON Thirty years a Practical Phonologist.
 Cloth bound 169 pp.; containing Phonograph and A of the Author. Price 11.59, pointing 2 cents.
 Foreale wholesale and restall by the Beligio-Pi Publishing Bouse. Cheesale In Phil AN EXTRAOBDINARY BOOK THE MODERN BETHESDA Or, THE GIFT OF HEALING RESTORED. The second of the Life and Labors of Dr. J. B. We have a second to the Life and Labors of Dr. J. B. We have the second second second second second and the second second second second second methods and the second second second second method and the second secon sugger and priority has low of the wright, much we have set them, that increases the set of the wright and the set of them, the set of the the set of the the set of the the set of the the set of the the set of the of the set of the the set of the the set of the se THE MYSTERY EDWIN DROOD, MYSTERY of EDWIN DROOD CHARLES DICKENS, re are forty-three chapters in the which racing that perion of is which was write a decease of the great author, making on volume of about 500 actaro pages. so use deceases of the great samer, waiting one com plate volume of about 500 sciavo pages. Price : Cloth, 51,00 : Postage Pres. \*, For sis, wholeade and scial, by the Estimato-Finite Surgings, Primingange Morge, Charge, A NEW HIGH-CLASS SPIRITUALIST PAPER. LIGHT urnal devoted to the highest Interest of Humanity both Here and A Jour Hereafter. "Linur! Mont Linur!"-Ge hed every Saturday, price \$3.75 or \$1.90 per quarter, post free. The contraits of the new paper comprises-(1). Original Ardeles on the science and philosophy of Speritualises, and on the sciences, moral, and social brarings of the assession ten quantain. (1) Decords of Farts and Financessa, bolk physical ac-dition "they scale are selection as a service of the func-ficial they scale are selection as a service of the func-tion of a protocol and the scale of the Nished with the scolers, or placed and the States of the information of the scale of the scale of the scale are scale and the scale of the scale of the ministrate, scale of the scale of the scale of the ministrate, scale of the scale of the scale of the ministrate, scale of the scale of the scale of the ministrate, scale of the scale of the scale of the ministrate, scale of the scale of the scale of the ministrate scale of the scale of the scale of the scale of the ministrate scale of the (1) Miscellaneous Literature don ment, inc. uding Poetry and Fiction. unsted with the m resume of the Periodical Press, both Sritish an deruted to Entritualize and allord subjects, consti-to a permanent, means of reference to important ar-ban permanent, means of reference to important ar-variable facts which means otherwise to both the (6.) QUENTIONS AND ANSWERS -- Under this head quies those of a general character are invited, the snawers follow-ing in succeeding numbers, either from correspondents on effectivity. Revisity. "Light" proclaims a bolief is the existence and life for age: from, and independent of the material org-d in the reality and value of indexignal intercon-tern perint ambolief and so griftence-moduled. The in it firms and to constant ity maintains. Reyrout a to creek, and he non-music are occur to the fail and in the ready and value of intelligent intercourse he been retrievable and both of principation bound. This work that it frame and considering maintains. Derposed this to pressidencession -considered is a spirit for how is, considered and reversation-considered is a spirit for how is, considered and reversation-considered is a spirit for how or considered and reversation-considered is a spirit for how or considered motion. "Legit, more Light." Editor of "Linuy," 18 Whitefriars Street, Fice Sen, E. C., England, 29 21 etw THE Clock Struck Three. d with a fine St w of " CLOCK STRUCK ONE." ar a Bo ing the Harmon It-and Part Secon d, 8 BY REV. SAMUEL WATSON, D. D.

ek of the Devil. Nor did b

Side printing in an entry sole review of the foreign of the second second second second second second ( dest book by a master-mind and a remy to the same by ( dest book by a master-mind and second s

et from the In 

th, 832 pages, tint "For sale, wholesale and retail, by the line

CHICAGO, ROCK INLAND AND PACIFIC. office. M Clark street, Sherman House 
 Official 30 Carlos Strote, Scotter and Active and Carlos and Carlos and Active and Acti 1.0 . . "Daily, +Daily Except Sandays, +1Daily Eccept Sates days, 1Daily Except Mondays, + Thursdays and Solurday coly. D Stadays only. CHICAGO, ALTON & ST. LOUIS, AND CHICAGO KANAAS CITY & DENVER HUGET LINE. Unich Depo, West Side, new Yas Borns stret bridge, and Frentry like street. Treat offices at W User SC. Grad Pacify Bool, and Pallow House. Antes Satass City and Denver Past Express, via Jacksonville, Il., and Louisians, 1.00 0 0

The Additional Part of the Additional Section 2015 (1997) and the Additional Section 2015 (1997)

Explanations of Expressions.- 'Daily except fundary Except failedays. IDaily. (Except Mondays. History Except failedays. IDaily. (Except Sundays and Mondays Excepts and Southary. Statewort Sundays and Mondays.

# Truths of Spiritualism.

noviality Proved Beyond a Boubt, by Living Witnesses, By E. V. WILSON, THE SEER

alled from twenty-five years' expen

Computer from cooring-like plears experients of that he saw and heart. This is instanced between such accepted by the similar here years are accepted by the second backween they were given. The diverse her discussion because they were given. The diverse her discussion because the second backween her diverse her discussion because the second backween her diverse her discussion because the second backween her diverse her diverse is berrie the second backween her diverse her her diverse her diverse her diverse her diverse her her diverse her din the diverse her diverse her diver

The set is, the factor specify for themselves. The proba-by the school observations of a section 411.01. For main by the Stellgro-Followophical Publishing House, Chicaga, Also for such for Hor E. V. Wilcout, at Lombard, IU., why will be also to fill covers by mail or otherwise. THE

# SCIENTIFIC BASIS. SPIRITUALISM

BY EPES SARGENT, "Planchette, or the Despair of Sel "The Proof Palpable of Im-mariality," etc.

re 18mo of 878 pag euce is concerned with a knowledge of real preview norma, sposeding to or renor preview and which are not only historically imparted her, are directly pre-sented in the interestible form of ally demonstration interest prime and any interesting the sport of ally the sport of the sport of ally demonstration interest prime, and any sport of the sport of the sport sport of the sport of the sport of the sport of the sport sport of the he ground that si with a knowled

maris tenence more a failed of names a most protocol distribution of the protocy "The barry to formed protocol distribution of the protocy "The barry to formed on the protocol distribution of the pro-tocol distribution of the protocol distribution of the constanting research protocol distributions is not a set of the constanting research of the protocol distribution of the protocol distribution of the set of the constanting research of the protocol distribution of the constanting research of the protocol distribution of the distribution of the protocol distribution of the set of the constanting of the set of the protocol distribution of the distribution of the set of the protocol distribution of the research in the lattice is being the proceeding of the set angles a matter of doubt." The Protoc \$1.50, posing uger a matter of doubt." Cloth, 12mo., pp. 872. Price \$1.50, posts 0 Cerits.

leaste and rotati by the Ballgio-Phil For said who Publishing Ho

WORKS OF E. D. BABBITT, D. M.

Contains 578 Hoyai Octavo parm and over 200 heartiful en-gravings, and colored plates, superity bound, and stamped in black and gild. Frice pesipaid, 54 "Couldas more remarkable discoveries than any other work of modern times ... A new write hitherin manayer in motival more in here opened on ... A new and Tacoher, field "The grandent boot that success writes by one man"-Wadgework in the Radiglo Prilacepoiled Journal."

The Wonders of Light and Color. A beautiful pamphist with heavy linguigated cor-wing Hermoury of Golor, a contents of chromas don-linealing, a full account of instruments for con-tent, and ensurements introduction to the large w descripting some of the laire precision applications AND GO

stpaid, Electron. "Better than gold for each of six departments, is a with the Electric charged."-C. L. Parker, H. D.

Develop in Banks and the specificity by saturaly light Fores, instability and index specificity by saturaly proved, size Adapter on the Yine's Overse, An end of Califord Caronspacing September with Vine Meanstain the Life Yours index leafs as a server to it intervention that is the sec-tion of the saturation proves, the page, it has click to be of whit beamfailed proves, the page, it has click to be of the saturation of t

r covers 50 canta jourpaid. "Then it measury.".-J. H. Peedon, K. D. "Da Bannery: Dean just-lineve examined with some serve the server in the source of the longitude of the remain for just my conviction of the longitude of the server of the server server in the set longitude of the server of the server which physical science is given a source of the server which physical science is given a set of the set science is server in the set of the set of the set of the set science is setting to the set of the set of the set of the set science is setting to the set of the set of the set of the set science is setting to the set of the set of the set of the set science is setting to the set of the set of the set of the set science is setting to the set of the set of the set of the set science is setting to the set of t The Chart of Health.

"It ought to be suspended in every dwelling and school-room in the land, and pushs the toric of daty lowers and in this are families as instantion worth, "-d.d. Neares. al He n the Life S

Beine an answer to Dr. Brown-Ser beory definited, etc. Frice II cents. and, the mi

R. B. Those buying the Bealth Manual will not used it little Volume, as the incornorable in the hormer. For sole violated and retail, by the Bellgio-Philosophic Publishing House, Chicago, Fil. Newspapers and Magazines

. ef 62 of Light, Boston, reach, Utics, S. T. tritualistand Journal of

ro Light.

RATES OF ADVERTISING.

Each line in Again type, twenty cents for the i sail fifteen cents for every subsequent insertion NOTICES set as reading matter, in Minish type, under the head of "Business," forty cents per line

Agate type measures fouries a lines to the inch. Minion type measures ten lines to the inch. Terms of payment, strictly, cash in advance

sements must be handed in as early on for insertion is next insue, eirlier

EXCELSION MPROVED ADE MAR resby ABSORPTION (Nature's way). **CURE BACK ACHE** ALL LUNG DISEASES, THROAT DISEASES, BREATHING TROUBLES, LUNG DISEASES an of the Rolonge, Bladder and Uninery Gran It DRIVES INTO Despres of Thousands Testify to its Virtues. You Can Be Relieved and Cured. Don't density will pro here tried the feastly. Easily April dense RADICALLY EFFECTUAL beauty. at of Price Send for Test-monials and our book, " Three Millions a Year" dent free 29521.6 THE ONLY. LUNG PAD CO., This is the Original and Gen-nine Ebiney Fat. a Mai LINNES

S5. The Wonderful Mechanical Plano-ette, S5.

nia giri 21.5

at the

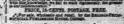
Man, U. B. A. BOOMAN MANAL III SETTS ORGAN CO.

The states

### CHICAGO, ROCK ISLAND & PACIFIC R. R.

Leaves From My Life: satise of Personal Experisions in the Correc-sation the Spiritz, with some screenst of Americ Epirituality, as seen during a twill remove the Table of the Const Easter. Shy J. J. MCREER. By J. J. Scotter, District of the Pathyrepit. The work, received over Longer, consistent of the sector form of the sector of the sector of the sector form of the sector of the sector of the sector provide a sector of the sector of the sector provide a sector of the sector of the sector provide a sector of the sector of the sector provide a sector of the sector of the sector provide a sector of the sector of the sector provide a sector of the sector of the sector of the sec-tor of the sector of the sector of the sector of the sector provide a sector of the Religion of Spiritualism. Gr ECOESE CROWELL, M. D. d'- for Menting of Frinking Christ Roberts Sprituchen, etc. all nd: What is Religion? Spiritualizes is a list of Spiritualizes identical with the Relig OLD THEOLOGY

soal. Sy il the 





orn. Parce, \$1.0. For sale, wholesale and :

UPSIDE RIGHTSIDE

the Resemption of the Dead, the decoul Con One2: the Less Day of Julgman, showing for Seath point of Common Sector, Read, a Sci-Philosophy, and the Differ the Color Put bioughty, and the Entry hearing to hear is site Decriment of Alarmit Profession of the Start of Start of Start and Start of Start of Charts as the Bady a Linear Conten-ing and a Linear Joint Wood, and a Linear Joint Mark

and a Univer Distance of the second s

'UP.

12 5 12

DOWN ;

Sold by Desay

Stan Birtes Ada

Improved Excelsior Kidney Pad. It is a MARVEL of HEALING and I Simple, Sensible, Direct Painless, Powerful. It CUBIES where all the fair. A REVELATION and REFO-LOTION is Menteue. Also prime or direct sophestics, as opposed to manufactury internal inciditor. Seed for our travelse on Kinny transformed from field by Dynamics, or out by mail. on section of price, fair Actives THE ONLY

LUNG PAD CO.,

120

DNEY

### RELIGIO-PHILOSOPHICAL JOURNAL.

FEBRUARY 26, 1881.

### and Blasphemy in Delaware. A LAY SERMON.

To the Better of the Better Pationshird Jesmai: "There have been quite recently some alrgu-ter promajestions from present exception hab adital positions in the sense many sources the source of the source of the sources who are presented to the right and days of a Chief Jaulic, to his charge to a formal days, to call their present as the prevalent or in denser of becoming prevalent in the community. And to the Grazd Jurys belongs the co-relative right and day inder to that offman, or class of originations such appending notices are appendix the dense of the source and the prevent of the source and the prevent of the source of the source of the divide of the source of the source of the source source of the source of the source of the source the source of the source of the source of the source the source of the source of the source of the source the source of the source of the source of the source the source of the the source of the source of the source the source of the source of the source of the source the source of the the source of the source of the source the source of the the source of the source the source of the the source of the source of the source the source of the

thisly, also, does it seem improper in ge, to go on, gratuitously, of his own to convict untried, give judgment, nost, it might be said, to promounce

releases. Is notesco, a course contrary is the spirit of mpartial justice, standing blisdicided with creates in band, when it may become the standard in the same Judge to sit is judgment. In the same Judge to sit is judgment, agai trial in our State, before a jury of his sai trial in our State, before a jury of his

legal trial in our giano, converse a para-peter? Bo, also, is it not equally issueshable, there is forget themselves as its follow thelese open to forget themselves and follow thelese open to the standard of the standard open and the standard the standard open and the standard open and the measurable, its their official capacity, so low as to row with in legitrons aptitute? Standa of Hampdeo, whithey are we drift.

to of Hampides, whithing are we drill that personal, the intention of white that personal, the intention of white the second provide the second provided and the second provided the second provided or disclipte of hobert G. Inspecific. I an settleware as the second provided provided the second provided the provided provided provided the second provided provided provided provided the second provided the second provided provided the second provided provided the second provided provided provided the second provided provide "Ğ will be ien/ inite Spirit in boyond our crocep itter little' by what as the capaci be betty a he is called. M

nd 7 Norghi [" or thy light divine, wh-d my bosom too. I to each the hid

There is the hardward of the proving 1. ". have known personally some cases who have known personally some the case who have hardward the personal provided the 1. Jong number of the personal provided the 1. Jong number of the personal provided the hardward the personal provided the person have and incovering of continued exists in and incovering of continued exists in and incovering the personal provided the personal the personal provided the person personal the personal provided the personal in a personal the personal provided the person personal the personal provided the personal person in a start in the personal personal personal person in a start personal personal personal personal person in a start personal personal personal personal person in a start personal personal personal personal personal person in a start personal in a start personal pe

philosophy of life. ert G. ingersoil, may, for aught we be one of these. I have never heard reak. Many good and earnest men and a in our city have beard him. It is likely if he was an "arch blasphemer" buy response of their God and their remains, at they would have settire boars and hear im patiently. His manner of entary as sens to be peculiar rich in wit and aptillin sense to be peculiar rich in wit and aptillin er spenter entails in soil is contanding of remity hot being such, is not necessaril they runking. Suspinsmos or herrich. 40aan sublic sitention has been special

Blose public attention has been special liked to him by our Judge's charge, I has rogared a copy of his lecture, "What Shi or ho to kevel", and instead of during evidence of malicious intent, fied much, are compared in the trans and the goo at smoothy of this. These things are not due to be the Uhitok Shitak, aftern it hophs of a world, growing in calighte ent.

of the or dech The was prosecuted ecating spirit, th he uttered, now fore the people, an well for the 

God by represential or dero ge or expressions, and exciti of the people by threatening the a contempt," that "religion of the leaware" which recombrast Bible.

en. on find it hard to agree upon "God of the Bible." define God by such texts a

respect of persons with God" (Boos, 71) is not the subtor of confaints, but of "(1 Oct 14:30). "The Lord is werp shift intender micro" (3.40, 51). "The Lord is werp shift intender micro" (3.40, 51). "The Lord intender forware" (1 Chaos 15:54). "The were shift in towards" (Passin 15:57). "The "shift is the Lord" "

the Lord, the Creator of the ends of the earth falotath not, neither is weary" (Is. 40:28) A second class seem to catch the spirit of the following sample texts: "For is six days the Lord made heaven and Thiotic not, actilize to sensery (16, 40-28). A second clease scen to actic the split(to the fibrohims gample texts. The second sense of the second second second second restrict and one with the probability of the second restrict and the second high behavior and restrict and the second high behavior and restrict and the second high behavior and the fibrohims second second second second restrict and the second second second second second second restrict and the second second second second second second restrict and the second second second second second second restrict and the second second second second second second restrict and the second s

adungeons, the chains, the inquisitorial "This appears, the chains, the inspite/fordal forture, the burnings, the massress, the re-legious wars, that have for ages, followed in the train of Cinizianity, ware-lied, have been the second second second second second second the field second second second second second dered and sporeved by bits in the second second dered and sporeved by bits in the second second dered and sporeved by bits in the second second dered and sporeved by bits in the second second dered second second second research second second second second second second second second seco

erom oy may frien a heresy, his "blas of acripture texts di h sutherities - dis tutes," which led to be " was the con ly from the ta diffe

The from "Calm-of Genera had de-of Gent" and a sorrowing -past, but let miller judge jury -sork to recall the dark shadows which greative world has measurably grow under. World be to lites device he of under, which to lites device he of the collestation -day of agerament." zowing mantle over the judge jury nor people

has be consider, of the organization with the civit powers and thus "minopic blood and sur-fering with their wine of searcament." Allow us to quete one other class of textra-quete them to ingerenit, to Caldwell, to Judge and Jury: to myself and the peoples is incre-from the 18th Chan, lat Corlabilians. Let us all read the whole chapter "Through I speak with the tangues of mot and of angularach have and charity, I and of and of angularach have and charity. Is and

chapter: ak with the tongues of mot have not charity. I am be g brass, or a tinking cym affereth long and is kind." iteth not itself, is not puffer "Charity suf bal." "Charns another to itself, is no up, doth and behave itself unscendy. Thinketh no evil." (Doth not call fell hard names Doth not even taunt i the ignorant) "Fir now we see as the the ignorant) and the failt

W" Possibly some of Mr. Ingersell's appo believe "no faith should be kept-no c exercised towards baretles, for there as less of that cardinal virtue in their wr than in his own." In conclusion, we of Delaware, who

o veneraté a di-ne- yenaware, who pref vo the bilin, and the walleys' of our litt world, but of the grand influite corner, who airthoutes to as acent best defined to the the of tests first above quoted, latend, with all co fidence in the Knowrable Jadeg, to shoc club the protection of law, if meet bo, for the fin-lon of our speech. Another the finance of the finance of the start of the finance of the start of the finance of the speech. to ven fidence in the Horierable Judge, in a hoc class the protocolics of Jaw, if a sould, not the free free data and the source of the source of the protocol to the instituct, strong in the human heart for the promulgation of truth\_age() is defined the honor of our flowl, fidican, should no man end difference; but for the asket of the well lenge of his creatures. Yesi I claim group technol. The presentations of our should cause we do not nee as they do. And we have a right to hook for this protociton, ever though in our efforts to calgables can be hood parallel. to, and w or like protection efforts to ealighten our from them the dark mantle we may be led to use at time to arouse them from the cational prejudier the teaset best flite alat ei 1 w

## A CITIZEN OF DELAWARE.

A New Book by Dr. Babbitt.

A New Book by Dr. Babbit. Our readers will ball with pleasure the sneucements of the sarty problemits on Or-Tarligion is Breached by D'A Material and Spritual Universe." On Habbit's high literary and estention attainments united with his esthetic tasks, inserts a work which will earlich the mind and please the syst. The book is to be at 18 mo. of about 300 pages, floady Hustrated and printed on super calendered pager. The doctor sarrers us that the book will be a very handscore voe and will scalar at 8.10. It will be on sale at be office of this paper simultaneous by with his experance in New York, and der bottos will be given of its publication. Have Methic The cores manufactures

Mayor Beatty, the organ man ig to the re id in of his b arge his factory at Wash-main building is to be ex-ad feet, with one addi-ty feet in length, making is compelled to enlarge his factory at y ington, N. J. The main building is to be tended one hundred feet, with one: tional wing of eighty feet in length,ma a total of 180 feet. The sales of the Be organ increase every month, and them additional improvements he with is con d wit ts he will be bese to furnish his customers as hipp Last month 518 organs were shipp Basty factory, and at the product ed from

Hossronn's Acro PROSPATE You Anone or ALCOND. - JORT P. WERELES, M. D., of Hudson T., age: "I have given it will present decided bandh, in a case of finanticition of the brain from abose, of acobed." The best liniment for human flash is Kandali's



inth. Fall

kets vis this Calebrated Line offices in the United States and dormation about liates of Pars, Siege-Accommodations, Time Tables, &c., chorrfully given by applying to JAMES E. WOOD.

T. J. POTTER General Manager

Nearly 100 Popular Hymns and Bongs, THE BELIEF OF SPIRITUALISTS FUNERAL OCCASIONS.

er, 20 canta 13 co simple and retail by the He