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MODERN SPIRITUALISM

numbertion from Judge O. S. Post

ten for the Danville (Ky...) Tribano, in a sitack by clergyman on Speritualism.)

as much by denyman of spiritalinis. I propose in a brief easy to breach a de-sance of modern Spiritalinis, and shall any status as a solence, a philosophy and a re-solence of the solence of the manual sole of the solence of the solence of the manual sole of the solence of the solence of the manual sole of the solence of the solence of the solence of Jeans. If the varied spiritual that fails, they undoubledly demonstrate hey undonbtedly demonst-on of the dead with the liv onstitute the most import that have been presented tion of mankind in this or s that hav

century. the great religions now existing on jobe, assert the continued existence of oul after death, and make it an article fir respective creeds, but none of them as to prove it as a fact unless by the prove it as a fact unless by the prove it as a fact unless of them heir resp ffer to p hority of g phenomena that ea s and verify to his own hat Spiritualism has b ed I t and to SVO S n Ame

en a period ol y and philosophica, and discoveries and inven-ected. Everything con-hy,science and religion he crucible of thought principle is considered 20 philos ve been perfected, rith philosophy.ac ed through the cr act.dogma or prim of belief till an A vast number bjected to s principle in man such the result of physical or t death consigns to dest arm divine with all its metions. organiz That belief ind, is not con-who have de-acquisition of roods with its intella minds of vielle ition of intelle irge class of r the fu ure an fied off th "holy every co To that of per f this mor-holy books God por in l asserting that every y but and phoi personally I say Spirit viden antidote adapted to s multifarious eviden nomes as a special m ad is the only antido adition and cure; it b a of

years ago last Man

tear Rochester, N. Y. Its first phase of manifestation was in rappings and knockmultestation was in rappings and knock-igs, such as coursed has century in the one of the Rev. John Wesley. Those cu-ous to investigate the phenomena that co-urred in the Wesley family, will find it ful-described in the old editions of his diary; say old editions, because the adithe diary of his diary is have expense the editors of his diary is have expensed it from the ange to say in its recent advent hous another family who were the diars for the medium. They were

communicate word the call of the alph nation by the rapping phase eveloping other man 1 will mention the the naw them, hear who saw them, heard their yearned the meanages they gave The entranced mediums who giacoursed on moral and religi and prophesied of future even all, unconscions condition that unconscious of future events that unconscious condition. The tional writers and speakers who s wrote under a special applicitual ins or, and have exhibited an ability towiedge far superior to their norms to and nouriements. have als hand write d friends, tring in a mate them. Th volces, of edge of facts and by their in every way courts of ju ets transp eir person my that so

Some may say. "Have m spirits been detected as fra ances and several mediu Whilst that is to some ext distinguished and scientific galab that imposture was impossible, and alely asserted that it was gen-ild not be explained on any oth-an that of its spiritual origin. d silver and every s r the

All th and many others is mention, have been patient y (during the past thirty-tay gated and tested by me tille attainment by me ial manife ter, and wer facts of a kindred amined and verified by

ogy, The ritualism nined and ve d Am

a the second ism is a philor na the wise and cu dead to manife st themsel ad re LTY IS way extra in more won died at a dis bindre any w d fr appeared to few brief me into thin air. Rev. John

Rev. John We

er as an ac All that well as it is not investigated for method in mediumistic giffs bereform, seentoord in mediumistic giffs bereform, ourse, are all explained iyou the assump-tion that they proceed from these that the living call degit, and f assert that, no other please merity all the wooderful spiritual please merity all the wooderful spiritual which are issued in the aristian revealed which are issued in the aristian revealed which are issued and have been verified bapacity for observation, where which are selected, and whose moral are compared.

pregnable. sccept the evidences of our own believe in human testimony pre-

able of observation and tredence, then the great is in the world and as-l, must be regarded as fonbt, and the conclu-lwell as AS TR e apu

ere immortancerings. ears ago Alexander Camp-te with the great infidel, en. The former rested the nortality of man upon the , after his death by cruci-and identified himself to his ared and identified himsel Now, if the appearance vidual to a few persons and o prove man's immortaliting ought to be the evide dos of apiritual facts with men and women, when a their identity by voice. rance of a as after his sidered as tality, how vidence disc. single in. death 1,500 j ficient to relation wito

late seriing and knowned the series and by their materialized forms seen ind by their materialized forms seen. In the third picel assume that Bpirit-alians in not only entitled to rank as a sel-nce and a philosophy, but that the revel-nce and a philosophy, but that the revel-tions of the spring have presented for our distance of the spring have presented for our all the selection demonstor of a is here provide the formation of the secondary endeavor to the the schings of a few of the doctrines. First, what do the to Godhis personality the knowledge of spirit wonly know God in the ad goodness manifested is of them profess to har hence they cannot grass Thay rece orable alog with their of ann wer which though ma-everywhere they rev-teach that they and his we live ing; the In

Great Unknown, smental principle ts in the love and its and creeds ald be extended egarding all the dwells the runs , and that when we t faithfally serve great teacher of 1 two significant L Be ye. causes his sun the evil." He doctrine of the d. "What is the or

the earth life. w as fixed and n the chemics' f matter as diversified as those of the That at death by a moral law a nose that govern the che is and affinities of matter, lates to his proper sphere we carry with us to that s as the soul's inheritance. plane: in of existence as knowledge we have according tions we have cultivated tions we have the tions we have the tion tions we have the tion the tion tions we have the tion the tion the tion tions we have the tion the tion the tion the tion tion the tion the tion the tion the tion the tion the tion tion the the sou. sve acquires, ultivated, and sveloped, and reafter i th the aspi d s are subject to eter-God

God as a wise, just or feel assured in our incer t he would not have left adarkness and doubt, as squired and what relig-should believe, if the all to that soul's elernal are passages in the juble these doctrines and teach motion of all mankind any human not to what duty h st prope

quote them fully. Finally, we hold that the spirits of the departed can and do return and communi-cals with the living now is in past ages, and that the angels mentioned in holy writ were the spirits of the dead. When ques-tioned to-day, the communicating spirits claim to be our relations and friends, or When ques-ating spirits friends, or f this world. they were once denixens of this world complares are full of evidence of aim uppearances. Christ retarmed after and talked with his disciples. More liss were present at the "stance" of transformer and the second sec k of Rev day and said I that they we fit withal, an de many of th t are prevaled

In the of the vere regarded I gifts were regarded God, but today they as of satanic origin. A religion was strug a eristence among the hore name light these splittaut gits were as emanating from God, bot to are often desounded as of satant when the Christian religion wights in Jorda for its excitence as the sound of the sound of the sound of the sound for the sound for the sound of ge to let the alone. "For," see. it his work be of men. it t; but if it be of God. "ow it." Among the rry few exist instice of today very rit of toleration of Gamaliel at have the spirit at characterized ten to them and ly expounders of T y expounders of the truth ght to regard Spiritualism s in its doctrines taught to regard Sp ing in its doctrines, prevailing usage, ar of Tacitus, speaking Christian superstiti ing a lf its wn the

d in less than one-third of a is corolled as believen in its p illions of men and women, emi stury it

NO.25

I BINGTA COTTAN PITT CANTS.

His other ory does not bear re plished as kind in so ul fact wh and infin od it is a w wrough rial aid at the

to propagat that we that hour on in the f nd sin who have per guide its phenomen future is also fore wrinciples and mor d's rational, r and principies monal, premely rational, hood of man and the immortality i as its card

# David Stre

Editor of the Reinform expressing earnes val of the critical remarks of Dr. G & appended to his translation from

hope they will be carefully be readers of the JOURNAL; bose who, through education hint

of Jean It is i sus, is surely sufficient to know th us was no scoffer, but an ear of laboring dia falselu and ri tru. This ood a

is to be hough in nd that of all expe them, who, through the traditions and dogmas t of humanity can endors justice approve—no reas lish—no history confirm ing the thousands of one ing the til

by P Methinks that the more chilly waste-region of ky barre sink all human feelin ng and all b all human teening in stice in yielding in as Jewish God of TAD mnipr No lis

the myths the areating ods of a six days' creating the faucied ter d of a form

the former cannot post the light of reason, acid or a berefore, only clai m the respect

d che error and mistinderstanding; but to know the whole thith, and to venerate in him all that was wor they cannot drink the mixed out them by the Constant

### RELIGIO-PHILOSOPHICAL JOURNAL.

### INSPIRATION.

# Anole C. T. Hawks, in New Orleans, Dec., 1880.

Nrs. Annie G. T. Having, in New Drivens, Dec., 1880. HV00ALTON Drivens, Dec., 1880. HV00ALTON Drivens, Driv

Ames. LECTURE LATER STATES STA

our groot or use presence of these whom work and sold. We assert of Trofane, re is an inspiration, the outgrowth of expiration the second second second register the theorem of the law upon regative forces in man, fold in the quick for the second second second second for the second for the second second second second for the second second second second protocol second seco

iden bars of light that fail from ant soul, give unmistakably the that soul's prism. The crystal of the stream plainly shows the om which it course; within it are m which it comes, within it are operties of the soll wherein it it leaped from its prison bed. In-ill funed, give forth-discordant though touched by master hands. forth discordant by master hands, ser the teacher." it to the laws of its ability. The d or shadow the ry hand stands a i the angel with o the Moses who you id of trath to give to the Moses who com his people from idolatry and And still higher looms the transfiguration, where the spir-id may receive the inspired words is khall enroll him among the li-is hall enroll him among the lint of T

the inspiration which to me is, as a crown of d forth luminous lights ting. Like the Infinite, it

by the influx of spirit, it lives and giv and ideas. As any iteration installation of the second so the conditions for more perfect ha-ion grow, until a new groups is horn, softsachistment of woman and her sain on terms of equally with man, ag all equal before the law, opening mu is to an improve by opening mu is to an Gentie, shall receive a hearing. Torow, Jew of Gentie, shall receive a hearing. Figorance or unbed, supersition dies, and in her fall sho brings down he wagaries of theology. Natare, the soul of life imparts her powers, brings help to man in the growing decise of a growing generation; help-not masters, fallole guides who lody brind altars, ready to mas them should something better and brighter come.

The second secon and tolerates difference of opisions, see-who have hitters had the Bibbs at un-questionable. The iced of dreams and mythic fables, is lost frough the mowin-code of rational to you include the factor increases and the second second second increases and second second second increases and second second second increases and second second second second second second second second working through selence on and second provides the existing of the second second provides the existing of the second second provides the existing second second second the second second second second second provides the existing second second second the second second second second second the second sec

to the second se

instigute. History becomes history, fables fables typical politures read as typical, not a straid events. Beauliful lessons gath-ministration from the Angel world is mov-ing minds to day as never before. The ideas, new version to old beliefs, unloss as thode, any version to old beliefs, unloss schools, asylvenion to old beliefs, unloss schools, asylvens, home missions and pro-greative clubs, where booth ever meeping more allow work. Trogreation to all beliefs, unloss schools, asylven works and the provide the school as the pro-greative clubs, where booth ever meeping more allow work. Trogreation more as impliciton makes the food of the hill, and moving down the sately the synchronized is bench-sented in the work is long a low refrain-sented in the while, weatering the violati-gation and of the count is bench-come in its way, it sings a low refrain, stating targream forthe last spring up to barry count from unseen (trots in the the stating the weater in the school as and the count is shown for the assets in dramases.

waiting at the foot of the obstacles which comes in its way, it sings, a low retraint, dantes and green herbs that spring up through its its more markening, until by the power coming from masses forces. It rath-do its work. Tailing to day from the skies showe up, rising from the earth be-leach, comes the same forw, scaling in our wings to fig. the song through the skies waiting the full result has great systel waiting the full result has great systel and the skies in the same forw, show the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the state of the rather of the state of the result at a could be of the state of the state. The state could be state with a per-fect symmetry as if touched by master bands, the institute of the state of the state a general and substate of a new the is instate, the institute of the state of the state of the soul, length the state of the state of the sould the state of the soul, length the states the states of the sould the states of the sould spring the states the states of the sould the states of the sould states and the states of the sould the states of the sould spring the states and states and the length the states of the sould the states of the sould the sould be sould be sould be stated a could be states the states of the sould states the states of the sould the states of the sould be states the states of the sould be stated a could be states the states of the sould the states of the sould the states of the sould the stat

arcosed into being through the implifiation of his scall penning hat suitations (Income tion) by the infinite life above Decy within man lists the peternisers of a all things. He is the "suitations" of a suitations "pretical and to behanning in suppring he source active the suitation of the substance of the sub-extern in the object of the sub-stance of his bedy; dwelling there is control the sninnal, and ever ready to recoirts bu-ties ninnal, and ever ready to ready the sub-tion the substance of the sub-tion from the inspirational fourt of the un-tion from the inspirational fourt of the un-tion form the inspirational fourt of the un-tion form the inspirational fourt of the un-tion of the source of the substance of the sub-tion of the source of the substance of the sub-tion of the source of the substance of the sub-tion of the substance of the substance of the sub-tion of the substance of the substance of the sub-tion of the substance of the substance of the sub-tion of the substance of the substance of the sub-tion of the substance of the substa Iverse, where angels out the body come in rapport with angels in the body, and dif-fuse the light solided to the needs of the hour, bringing man nearer to God, that he may partake more of his image and spirit-ually dispense bicesings to his fellow crea-

Both other part of the source whether iaw which it life, of a life of inspiration d around the reats retion comes to ed by the beau ided him

use singdom, find a response in the higher; as force sublie in nature work through hidden channels unter, fortige man to the sublimited of the sublimited of the sublimited of the sublimited of the sub-exploring to the sublimited of the sub-so forces unseen in the life beyond, are band, ing him to the law offred in and water-so forces unseen in the life beyond, are band, ing him to the law offred in and water-tion form on high, the pain off matrix libring reaches out and receive the language light from 'the angle shife down. The had light from 'the angle shife down. The had upward, "The infinite force to couble all working together in mutual aid, as in the physical, all and the sub-stant the sub-stant sub-tant sub-tant sub-tant sub-stant sub-stant sub-stant sub-tant sub-tant sub-stant s Ing to him, but he rising shows matternal tions from on high the pairs of the state of the high from the angles shine of Justice in his hand, he is victor through low, and the light from the angles shine down it has had der of progression, suding hins as he moves working together in mutaed and an in his physical, all tends to the development of one grand each the perfection of life in all forces seen or unsets. You must be guid-ed by divine impuises, and to learn of in-apiration from the higher life, you must been and the impuises of the state of the through force. You might forces neither can the invest here a become subject to him through forces. You might forward guid to man's will through forces neither can the invest of the start become subject to him through force. You must be for the state of the row of the start is the state of the state to be any will through forces neither can the invest of the between your dig your sites no as to guide your basis indigs, and if you would learn of the between your basis and the divine directors enter into your yorks, giving an Impairs to Your works. lives that babelier part rises over the ovil, and the divine directors enter into your Obodience to higher inkeligence gives you the right to command, so that under the law, the chill of earth through obediacce enty windom and becomes a teacher in the great world of forces seen and unseen. Imspiration clother you in beautiful ris-knowledge of the life immortal, is not for property over which you are to rule as ma-ters, but for use whethy maniful may be three.

May the jower of thoughts. BENEDICTION. May the joilux of a divine spirit fill your searts, and brotherly love inspire you to ood deeds. Amen. .

# Christian Spiritualism-Hudson Tuttle the Way.

To the filler of the listics-Philosophical Journal: But cance have I broubled you with an nuch as a paragraph upon the matter of contraining of the state base for the holidays, and giancing through an accouncilated pile of pewrpapers and quarteriles, I find any i mane again brought forward in one of your recent brought forward in one of your recent initide, "Whitesian Splitchulam—a, reply on your citics." May I not well we now your well known out the all the space for reply. Let us bleading and recenting the controvery to heading and recenting the controvery to matter stands thus: My friend, Mr. Tutto, was the aggressive party. He com-taint commenced the controvery is a most imperious mane by demanding what

tainly commenced the controvery in a most imperious manner by demanding what Buchanan, Brittan, Kiddle and myself "meant by Christian Spiritualiam" Each promptly and manfully replied to the

I mean by "Christian fiptritualism," a Spirit salightened, rational and conserve to - a fiptri phenomena and philipsophy are from the heave from the heave

And I argued in effect, that as there were different conceptions of truth and different And a rargied in smoot, that as here were different conceptions of truth, and different prades of contaunisating splitts, and dif-togeth by the truth of the second splitts, bay have been been been been been been by the second splitter by the second splitts point and the second splitter by the splittailing, so if a gold currency, when referring to the mailcoal deances of the country. Nother Mr. rulit so cary one side, so far as I am informed, has objected to my definitions of Mr. Truth is sconcier, ed and written in a much being temper than some of the previous ones. In his

venuery, restner Mr. Totlle cor ary cos dens of fair al la information has objected then so fair all and the second has objected The bask article of Mr. Totlle is conceiv-ed and written in a much befort emper-tion some of his previous ones. In his interpretation with redshifting the name as asham-siding, "It is a shau that de-ceives nobedy." In a subsequent summarize the Journace, is not before mel, Frack Bac-chanan, Or. Brittian and Henry Kiddla, A. K. --All his scatters before mel, Prack Bac-chanan, Or. Brittian and the second pline and choirty stationers here proceed passed on in his well tempered, yel search-ng retriev, outing write a define. The defines of Christian Spiritenia. The second scatters and the defines of the second scatter is a defined of the first second means the second passed on in his well tempered, yel search-ing retriev, outing write a defines of Christian Spiritenia.

Training this semperation of the second seco

"cormulated creed." Granted—bat it has the equivalent of a creed—the Bibio Hare society meeting, heid to Allisses, for the parpace of perfecting the church organisa-tion, the following erefed in the form of a "Reselved, That we unfor in joining our-elves into an independent Charland horse with the Bible as our foundation, granting all matters precision grant the start Upon this creeds platform called a reso-hilar mode this rock. The Bible so our

all matters periating to Christing;" Upon this created platform called a resci-lution-upon this rock. "The Blok, as our binessifi njohing the independent Chris-tian Church; and yet with this chosen church-randing, he sat be presented to be the Christian Spiritualists and pro-forment is unnecessary, and yet hoffer dropping the traus of thought, I must be so far indigue as to ask if the'. Tutle far, vors the "new revision" of the Bible? I do "Raying a well meride compliant to Dr. Crowell in which I most beartily join, Mr. Tutle says:

Crowell in which I most heartily join, Mr. Tuttle says: Dr. Cowell has stirt in transcense: between Salr-retors to first in the intermediate which the salr-retors to be the store in comparison with the salr-lastly, which is the cartesime of the sarry ima-

More who observe the new of the shows - Christian Spitis-making" configuration in another of the service that the orthodox churches. In: their perjudices datatat moders Christian therizing there see raised of the imposite their that Christian Spitismic the service and the service of the character structures and the service of the power service that is interpreting the View and the shorts of these serves the and in making this own exempts, we poster that tran fully which the thereis, as a body, is destinged of the serve of the shorts of the service of the service of the server of the service of the service of the service of the server of the service of the s ell says in his "Religion Again, Dr. C of Spiritualism

ve operitualism: Moders Spiritualization is founded upon the same is relater as the former-that is permitting the transit both excelution can braker, our except, and one sain oil. Priority charitetonity was have on a to a sain from, and the so-called maintain structure to compare the so-called maintain structure to the transit. le pri

was based and pressivation to was based on the transhings of one swotch attented his spiritual in a based on should be backloop at accompany them. We have and in it's fuld at with the preset.

article and a second second

the officient statistics, unabled by meetal power, when and provide their from the pulpin name. Heally, the name is nothing, and is from fit will accrue, for there will will be

• Heally, the name is nothing," exclaimed our good brother-then why such a chronic uss about the "name" or word, "Christian," rhen applied to Spiritualium?

fues aboot the "mane" or word "Christian." When applied to Spiritalizer In the late article soft this writing, we note of new "asks".—the same in meaning as "new bottles for the new wina". Bit what paw wins? In histoger? In extract to paw wind?. In histoger? In extract to paw wind? In the late of the same in the soft that in the same of the same in the soft that in the same of the same in the soft that in the same of the same taken in the same of the same of the same taken in the same of the same of the same taken in the same of the same of the same taken in the same of the same of the same taken in the same of the same of the same taken in the same of the same of the same taken in the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the sa cooking; to after the new winsis produced, we will arrange for the bottles and the "casks." I am free to admit that some of the metheds of spirit communion may have been modified or changed; but the law, and the general facts are been anow as in the very morning of history. In all ser-comment, therefore, I ask, what new invite

new as in several probability of the several several participation of the several seve of this shill

tied down upon der organse. numbered ha Ahlesiei and antichtriettan --the agnostis and iconcelutie teuchings that have been thundseed from our plac-forms. Rassing to man a very poor, way to the aufforties of Jaws Oftentie, spurn the Auffort, and promissiously burit the pre-judicial javeline of our own forging at the numerous churches that foll the fand. The Phurch of Chutis, constructive, frateraal amerous churchive in ob is destructive in hurch of Christ, or hurch of Christ, or

been in destructive controlettes, transmission destruction of childs, constructive, transmission, and honorolent. Byiritualists meed desper convictions of daty, and a diviner baylien from the heavy of daty, and a diviner baylien, more relation more development, more relations, more cooperative work. Is and the Prince of Pes Much of our Spiritan izing, and when it spiritanized, it becon In conclusion I mus py to realize that Bro. coworker for these n wax-well on the wax

ace come to the front. becomes thoroughly mes Christian in the mes of this word. It say that I am hap-Tutile, our fraternal many years, is on the to Christian Spirit-un the following reas-I inferft from the

Unline. A linerts inus and characteristic cast: I. His late article under the heading of "Christian Spiritalance, a Reply to my Oritics," is quite free from offensive per-termines, and far more brocherly and to-sroughter, and far more brocherly and to-sroughter communications upon the subject. II. He is an estenced measure of the Independent Christian Church of Alliance, thea. Indepe Ohio. III.

Independent Unristian Charch of Alliance, OHI. Joints this Christian Ohurch he accepted, with a chor members, he "Hibis as our foundation," offering to each the "right of choice in baptism and all matters, pertaining to Christianity". IV. By virtue of his connection with the de piviles of a Che heat all he rights while irealize of the "convolity" and di-vine precepts of the sub-while irealize of the "convolity" and inth "no one can iterate their practicality by in a better of less solids condition of if wenden the restriction of the interaction of the the restorement interaction of the sub-stant "no one services and interactions of the into a choice interactions of the interaction of the it was a better of less solids interactions of the it was a the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the it was a solid the interactions of the interactions of the interactions of the it was a solid the interactions of the interactions of the interactions of the it was a solid the interactions of the inte

If we sody as the secret power derm, we shall for it all in this i for the size of many lod. He due a vicerious sobelitoir, without, in the summ of death size how that in words of praise; the post tee; the taleter is in o ics for a ser allo bakes Jesus out of the rehas abundant fie subject. This e

The second secon

"How sweet the the that binds Our hearts in Christian love." J. M. PEEBLES.

Hammonton, N. J.

The Human Tree.

The Henna Tree. Frof. Alexander Wilder has an interest, ing and scholarly essay in the forthcoming number of The Medical Tribura, moder the observed the transmission of the transmission proventiation of the transmission of the media no consideration; a virial ideality of temperament will enable it to be seen at a giance." We regret that want of space de-bars of from laying before our readers the whole of the sduniarble article which cop-cludes as follows: The modeling, exception.

The medulis, cerebellum, nerv m, and frontal lobes of the h The instrument is the set of the bread that are perceived in the primitive to vertebrate animals. But, ascending scale of evolution, we perceive the run to be enlarging, differentiating becoming of greater importance. The through the which appear to circle or interest any of the best around the human (idea), has rum to be enlarging, differentials, becoming of greater importance. 3 whord around the bumma ifean, b elivary bodies in the meduila oùt Finally, man covers the whole see with the orretral expanse, which ev-me more of the animals do, the come of intellect-actic conscionses, wi spirituality. In his configuration of intellect-actic conscionses, wi spirituality. In his configuration for the spiritual of the spiritual of intellect-actic conscionses, with provinates the Apollo, they had had how the spiritual of the spiritual bas spiritual the spiritual of the spiritual bas, spiritual the spiritual of the spiritual bas, spiritual the spiritual of the senant abares of Divatirs. This is the tree rooted in the y ap. ap-but

This is the tree rocked in the world of change, with its branches extending into the drinking of the street of the its former. In the street of the drinking of the street re hav scientific surangements to stop terond mare quent paraphrase of Carjac functions the ob-of the Northman respecting the great World-Tree: "I like, too, that represents thon they have of the tree Jedrasii. All life is faured by them as a tree. Indrasil. All Ash Tree of Betrief in the K such as the set of the ents, things suffered, things done, cata-phes-stretch through all lands and s. Is not every leaf of it a biography, 7 fibre there an act, s word? Its gha are histories of unkions. The rusthread is no every ions or a se-very fibre there an act, a v boughes are histories of unitons. the of its the noise of bunkan c award from of old. It grows break of human passion rusalin it, or shorm-tost, the shorm with though its here of bulk shore. Said, ross, resent, and the future was donne which is doings with , the ingt that be s of all the 150

# Woman and the Household.

# BY BESTER M. POOLE. [Metschin, Now Jersey.]

Alpine valleys they who watch for dawn Look never to the East, but fix their app On lotitier mountain peaks of snow which west or south. Before the happy neorn as sent one ray of kindling red to warn The steeplog clouds along the easters ak

ns of snow w the happy net og red to war og the eastern o glad eurpris watchmen he new day begi sarred brows or from its.nis oyst inter, the start is now day segment indefine from their same dirows a light indefine who he willow from the indefi-tion of the start of the start of the vertooks earth's wall of the willow. Arone of Gol, can cat shead with deep lace of truth, to when these who leep lace of truth, to when the who leep (*Main light Jackson*, *Main Jackson*).

And what of the myriad dwellers in the broad valors stretching around the globa read valors stretching around the globa read valors stretching around any is the only a phantamily secon and any is plant burns to mislead. Hendd thous fataated ones who are trying by its aid to indy the work about and abors." Others around the stretching is the stretching of the stretching. The same light you will fail and related from My compared

fatasted omes who are trying by its add to sidy the world from Hy counteance, it is that have a solution and solution and the solution of the same light you ill fat created from Hy counteance, it solo proceed from Hy counteance, it solo proceed of laring markind to de-raction.<sup>25</sup> . But still the light in these you have the solution of the solution of the rest of the solution of the solution of the rest of the solution of the solution of the rest of the solution of the solution of the rest of the solution of the solution of the rest of the solution is notioned errors which fight like dra-tic hold the solution of the in whose accompanying warmain of the real addretion warry solution in flatly back is alowly approaching?

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mp woman to vole against it. """ and see mill other of the state of the the other works makes a solubile feature of the st wiodical. During its existence three dos-ior more have appeared, and most of the of more than appeared, and most of the of more than appeared and most of the of more than a support of the state of the works are full of things timely and infer-ing of families as well as women, and corres-works. Mrs. Just Lewis is assisted in works, a correservation the state of the works are state of the state of the state works are state of the state of the state of the works are state of the state of the state of the works are state of the works are state of the st

her literary work by her hushand, COL Junn Lewis, a well known anthor. As a correspondent has sixed for infor-mation concerning the Studyer-Lione So-fetz, we will give directions which may not of Boston, is the driginour and meet-dent, but Miss Kate Loring, Boveriy Farms, Mass, is the secretary, to whom letters about to addressed. The memberability for secretary and any on a list of bools of who-ever topic you wish to study, and if neces-sary, send, along you along the bools of the ever topic you wish to study, and if neces-ser topic study of the same course, who answers questions, gives advise and course do the study of the same course, who maker and this course lay who has imade to chart our of this novel method of eming-ing the area of knowing an increasing, so that two-third has State have a nedword.

dorrigonation going on among the stud-up with headpairing at Boaton. The women at Datroit, Michigan, are fai-the women at Datroit, Michigan, are fai-the student of the start start, basic trous smaller club, love fit years, basic of a student of the start start start of a start of the start start start of the start start, and also an evening class. The start start start start of the start start start start of start start start start start of the start start start start discussion. No fest books are used, discussion is an equal to change start as a prossion is an equal to change start as a start start start start start discussion is an equal to change start as a start of the start start start discussion is an equal to change start as a start of the start start start discussion is an equal to change exchan-e mannet the living issues of the bout.

would hib to to discuss in an equally exhaus-tive manner the hiving issues of the hoar. The W. N. C. T. U. issue a monthly peri-odical in New York city, called *Our Under*, whith Enthel Free extent upon volume VIII. E. Winslow, editor. With the sale and elo-quent Frances. E. Willard as president of has oxiety, and a membershop covaring the society and a membershop to be regime do younts, it is to be hoped that much may be does by them in affecting public sent-ment on the subject of temperance, and in mon of falces of them peranes, and in mon of society and "Earny of the single do-taking with causes, but in their earnest fork they may learn the necessity of a do-nar. Many of them have already dielded dona-many have appeared on the phytomer or the first time in its interest, thus with-lay consoling working the discontest ative and limit d. Then the motio conserv-ative and limit d. Then the motion senses at the necessity of a do-mereents a handsome appearace, gives a co units of work for a physicar do the phytomere and the does by the society, and con-cust of the physicar the necessity, and con-tained on the society of a do-t he necessities of the day. The units e by the soc able editor

It in women, as a whole is r level by the very wide-which is given to hyriens. declares that only about the graduates of Mount ry have died during the squant a mortality of of the graduates of Yale period. At the former women have regular ex-all the second states of the states all the second states of the states of the second states of the states women have regular exwork in the buildwith cleaning an is p menta. In all modera colleges for unch attention is paid to exercise and al habits; there are alwayse granasia, t, rowing and outdoor scientific exped-All this is beginning to tell on the of the young, and calls attention to waship of a higher standard still.

tes D. Gage, so generally rem

men and in hospituis, writes to the Weners's Journal, that is the beginninger ine rebel-lion, she was the nother of hirtyres, res-called the star start in the solution of the mained in the tar start in the solution of the mained in the tar start in the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the solution of the phase of the solution of the pensions or offices, but they have a right to pensions or offices, but they have a solution of the right of autrage.

International Colline, Bott Unit motioners unand the right of auforgan." A large delegation of women lateneed es-gority to the amendoment and address or fiss-ator. Morgan, or Alabams, late month, at Wahlington. Collowing Seaander Bisrasider Hill for the Theritory to establish in said col-legas, eshoois for the instruction of number is such Paradon to the theritory to late and the theritory to establish in said col-legas, schools for the instruction of formales in such Paradons of technical education as in the course of his very feedbor Horgan in the course of his very feedbor through the women, showing that out of thirty-signing States in the receive funds from the appro-tive. His appeal was atrong and well product. They are at the marcy of politicians, and di They are at the marcy of politicians, and di spise the very means which they are force to use to gain a subsistence. He gave a stron argument in fact for practical education which every community should make con pulsory. And this by a Southern Bennix

What is Presbyterlanism?-Rev. E. P. Adams-Books on Rail Road Trains.

To the Reliter of the Reinfor-Pathessphers Jennal: A Presbyterian clergyman in Dunkirk, N.Y., Hev, E. P. Adams, has had the good fortune to be turned out of the synch as a heretic. In order to lidge better how had the great is, and solve fortunate is in her-tic synchronic stress and the synch as a byterian doctrines which, of course, their clergy must profess to beijers, and which they cought to preach with most earnest myhasis. In these days the servest and they are not preaded with escretaieness they are not or of the Re Into-Phil Duna the goo. od as e bat

# vell: "Man is more than constitutions, Eattor not beneath the sod. Than he tree to Church and State While faisedo man and God!"

This summary is made up by Hev. E. F Powell, an able independent preacher is Utites, N.Y., from the official document of the church:

of the church: (1) "By the decree of God, for the mani-fedation of his plory, some nees and angels are predestinated unic verticating Hie, and others foreordained to everinating death." (2) "Those that are predestinated union Hie, God, before the foundation of the world, out of his more from grace, hash world, out of his more from grace hash world, out of his more from grace hash need to have the failh, or good way consideration of their failh, or good where the preduces as (2) life, G world, chosen of their encom to Christ without any consideration of their fails, or good works, or parswer-conditions or causes moving the failure as (3). "The rest of manified God was please of according to the unsearchable counsel of his own will, whereby he extendeth or withholdstim mercy as ed according to the unsaarchable coinnel of his own will, whereby he extended ho willholdst mercy as he pleased, for the giver of his even will be orded as the turnes to pass by; and to orded them to here to pass by; and to orded them to prise of his pleased God, the Father, Son, and Hoy Ghost, in the beginning, to create or make of nothing; the world, and all things therein, whether wishlo or invisible, in the second state of the second state of the end of which is the second state of the end of the second state of the second therein whether wishlo or invisible, in the end as a second state of the second the spirit --other infants, of course, cannot be aved.

"21/16 Infants, dying in infancy, are presented and asved by Ourist through the spirit—other infants, of course, cannot the spirit—other infants, of course, cannot the infants, and the spirit—other infants, and the spirit is the spirit of the spirit of the spirit is the spirit of the spirit o

"Svery all, over, the least, deserve at "Svery all, over, the least, deserve at prata and curas, both in this life, and in the life to come; and cannot be explained but by the blood of Cirris." (1) "The infallibility and with The

Spiration of the biom. degrading dogmas need no com-t they were glimpess of light in a they are like the cold gloom of a today. Take Bible infallibility-oy their own writings, and doubt These dark a

dansen, to Air. "Alko Ribis infantion-indeg ib ty Diefe own writings, and doub meets us at the start." Bet, John Kitto, a Sociah Presbyterian Doctor of Divinity, writes a "History of the Holy Bible" which Ber. Aivin Bond, D. D. former Theological Professor at Bas-regional Seminary, a brother of the same regional Seminary, a brother of the same It h

"Our Bible chronology is a subject in-volved in confusion and perplexity. Learn ad men have been laborious in critical inve been difficulties, but have thus ing any very satisfacto events of sacred history, Old Testament, are not g of their occurrence. A ded in the the order source of events of socied history, as recorded in the Old Testances are not grave in the order peripective is the rice. Another source of erpicative is the rice. Another source of the societ of the societ of the societ of the brew, the samaritan, Pentateuch, and the Order Septungits, have seen a different dreds of years between the creative of hum-dreds of years between the creative of hum-batop Urbor, who advocates the septicaging, the period enbraces 6.41 years a differ-earce of the larger of the locard is, there is likely of the larger of the larger is the is initialian behas made his emancipation protium-tion. All knowr and the grave from the set of the semantic period model.

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"Where the set, A stand has lostned; sho so listery", as M. A stand has lostned; sho so listery, and the set of the set of the too. All hours ad welcokien bringets far of non which bringets a mare." and sociating tarks in the first A late New York Trifune says: "The fourt of the cark is from the list of the world literature shall not have that of the world literature shall not have the first world literature shall not have the first of the world literature shall not have the first of the world literature shall not have the first of the world literature shall not have the first of the start of the set of the first of the set of the The second secon

idel books ; atlan Associatio ason? Shall Fre ers go next? The malisgn? Once h

run where shall this stop? If needs watch-ing is brings to mind the shie and com-able brings to mind the shie and com-bins brings of the stop of the stop of the Committee of the Provision and the sociation for the Securitarization of the Baka, which is long copied, in part, and com-side the committee of the Frain and the provision of right scattering of the security of the source of the stop of the fortunate indeed that this movement to four the source of the issue of the solution of the source of the last tied out of the slough of the start indice out of the slough of the start will command respect and starting. The Committee who prepared the address, have foom us all agrees service, which we should prehensive of the Cr sociation which is a great ser by giving the an

G. B. STEBBINS. Detroit, Mich., January, 1881.

## BOOK REVIEWS.

KINO'S MOUNTAIN AND ITS HEROZE: HI boy of the Battle of King's Monatein, Octobe "th, TW, and the ertents with the do th, ty y may to Drope, LL D, Bernstery of the Hidor Historical and Autigurantic Battle of the State Historical and Autigurantic Battle of the State (rs. With steel partnalk map, and plans. On classif: Feter O, Thomson, Publisher, Bitt. As set forth in the pages of history, it ap part that, with the stage and hist of the State (rs. State) and the stage and history. se cous a country. Detachments from as British army were scatte out the settlements, and the re-onte of the Carolinas and Geor ported to the Home Governmen were reported to the Home Gove completely humiliated and subd this gloomy period, the Whig bord marshalled their clans, unled th overwhelmed Ferguson and his m med Ferguson and i out all Tory opposi-name of King's Mo-ountry's history. "the joyful annun e tide of success, wh "It was," sale

able and fortunate battle de full commemoration on the y than has hitherto been ac-King's Mountain and its He-d to subserve this purpose-clear and rapid marrative ary events which led to this y. The hit comments of the second corden to a prove the desired to subserve that relative to row "Is desired to subserve that hat relative of the preliminary erests which help other notable victory. The biographins of such means a Campboli, Seilor, Sevier. Ciercland, Heradon, Melloweil, Winston, Hammonn, and their competers, will introduce us to much of the romance of bornde Silatory. Inconsiderable part in the long and an guilary arrange for American independ-ence, The autor, Mr. Draper, is a Spirit-barrier to the Binitory Philosophic and a strike the subset of the long and an serier to the Binitory Philosophic and serier to the Binitory Philosophic and a successful to every close and critical ob-well culled in every physicon make a a successful the country. Is will be paid the design of the work to hand.

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The Madical Tytiame. "Nickles Pohlish-ing Co., New York). Contents: Green Boulandi is Lyupph-Dopositis of Anter-tical The Relativeship and Posterier Sym-thesis and Sympathesis Inservations trophonalarial Feeter Mind, Matter and Memory, Amonium Chlorido for Gatter and Sympathesis Unconstitutional Staticity and He-marks; Unconstitutional Staticity and He-gination; Olive Oil- for Millary Calculut press, The Net The International Con-New Publications; Laconics and Scientif-ies.

JOURNAL.

16. The Hereld of Hacillo. (M. I. Holescok, M. D. New York Cilly.) Contained and the Master of Circumstances. Harris es an tween Sickly Ferences. Cultivating Sight-Mamory, Costiles Vacilitation: Two Char-arcess-Progress: Hocord of Hygiesic Pro-gress-Progress: Hocord of Hygiesic Pro-gress of Healthy Voice-A Good Idea: Laus-Of Antonic Progress and Healthy Voice-Management Progress and Healthy Progress and Healthy Voice-Management Progress and Healthy Progress a g; Kiteb

The Art Amaleur. (Montague Marks York.). This number contains a crit by Edward birahan, on the New Yor ter Color Exhibition, with over thirty trailons; a third notice of the Waiter Jery in Battimore, """ and several a famous "Hemicycle," and several a of interest to print collectors. The 0 ments of "Decoration and Furnidaru writing by Shriey Dare, H. J. Cop others, co. a "Homelike Country H "Stained and Polishod Floors," o pe "Woods for Furnitur," A Model Ha Woods to Ternitur, "A Model Ha Woods to Ternitur, "A Model Ha International Context of the Country and Function of the Country H Stained and Polishod Floors," o pe and the Country H Model Software (Country H Country (Country H) (Country (Country H)) (Country (Country (Country H)) (Count Ho and kindred topics. A wond and kindred topics. A wond Rug, valued at \$4,000, is the full page illustration. Indus ents will especially value the ries of illustrated, articles on Or une subject industrial art value the first of vilcies on bookbin ns for jsweiry and painters will find e vird designs for nd etobers 00 ents will environcy ... ries of illustrated art and a page of designs metal work. Gbins p excellent flower and bi and needleworkers and rejote in a profusion sultable for their use and original Valentif Haim, forms a timely "at musical add corresp and needleworkers and echerse or rejoice in a profusion of spiri suitable for their nas. A page and original Valentific Cards, Haim, forms a timely festure. Ial, musical add correspondence of filled with the usual chat and co R

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## RELIGIO-PHILOSOPHICAL JOURNAL.

### FEBRUARY 19, 1881

# Mrs. Maude Lord's Seance

Religio-Philosophical Journal PRANCIS. - - Associate Editor J. B. TRANCIS,

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t's Position in Spiritualism.

Candido visit, received results, and the second sec

ase pictures for the binkings to build by-ere only when it assumes that the crude say of the pioneer or pool is to be mis-more and the statements for denoise the order more and the statement of the statement provesome preconceived theory which is establich. X-eventheless it is the solid me biagred in the purmit that constitutes food of the mind. Spee Sargent stood among the chiffs of the scientific school of Spirtualaum. Mirs ra vL. V. Richmond antagonized him, inddy. He was engaged in purifying a stmoophere, by pointing out the dis-cident between yies, and those which tend to those the modes of the mission alkaria in many. She made it her mission agreed the making which he was exceeding nfuse the m ming to clear; to confuse the mor-whose absence was to him poison-to deprave to the level of the You-ntation,or Obi worship of the Afri-ress, a system of beliefs and facts the clear range of Epes Bargeut's arved to be treated with the invesred to be treated with the inves-il of Newton, and the calm, deep, Plato. Sargent had been testing citically, all his life, in order that r of scholarship, observation c, he might sift some pure with which to enrich manen ru fountain for all who could to a glass, and who were to the froth of carbonic selixer of a higher life.

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army that was besleging the city and the army that was besieging the city and the woman within who was extertaining their spics and surrendering to them the keys of the gates. Two auch parties would natur-ally signes in denying that the oily of the Spiritual Philosophy is assurrounded by any walls of scientish defance, adequate for its momentum. spiritual Phil walls of scien

ALLTENS OF JER. RIGHNOND. Bargent begins his analysis of MER. Rich-mond by using her case to Hinstrate, in this, the proposition that the controls of many mediums are thematoxy stock. It his, from Henry Mere, a Pislonic pilloso-pher and learned formulation of the stock with the second stock of the stock of the mere as great fools in the Spirit-world as there ever were in this." Thus leading up or down, by degrees to the typical rep-resentative of aprintumities assemption. It has jostic excited the ridication of the stock detect in many profile. Thus heading up or down, by degrees to the typical rep-resentative of aprintumities assemption. The asys of Mrs. E., "The importance attached to the utterness of tranke speakers" by uncritical or insepretineod Spiritualities, has jostic excited the ridication of the soft detect in many profile. Where the interaren-or the haveledge can be further hypotheca-dia a coming from the medium, exercising ahormal powers, the idea of the interven-tion of a foreign spirit ocath to be dismins-ed." He these refers to Mrs. Hickmooth handraid was preparing a work on the acti-entific basis of Spiritualities, base of an explanation of a Spiritualities where an event a stoch of spiritualities the best many of the structure spiritumities. It has been writing a volume upon. Bhe was decouncing in structure upon. Bhe was decouncing in structure upon the was decouncing in structure upon the same decouncing in structure upon the same decouncing in the structure of these decouncing in the structure of these decouncing in the structure of the discourse." When Structure statistics and the science of the discourse." When structure statistics and the science of the discourse." "The the structure structure of the same discourse of the structure of the structure structure struc-section which out the structure structure struc-section of the science and abalany shough indercourse oracle discourse, but the spirit was discourse and spiriture structure structure structure structure bas and the st

oolinament sort of writings purporting to come inve-sort of writings purporting to the source spirits." "Elitation eclimate has been almost while meterial-ting tings, the lighting of source post the weight of the source of the source of the source weight of the source of the source of the source weight of the source of the source of the source weight of the source of the source of the source weight of the source of the source of the source weight of the source of the source of the source weight of the source of the source of the source of the the source of the source of the source of the bound of the source of the source of the source of the transformed of the source of the source of the source of the bound of the source of the source of the source of the bound of the source of the source of the source of the bound of the source of the source of the source of the bound of the source of the source of the source of the bound of the source o

Statistical and the statement of the sta umship of Mrs. B (f. s. on the side of her and arrogant assumption the side of Mrs. Rich eker will de al and a ta. He will submit saith the Lord' as to bether it come from a sp

piration." This is equivalent to saying that trance eaching, for the very reason that it is, in nost cases, not subject to eclentific tosts as to is gunulaeness or truthfulness, as other

may be us may be used as a contrantme-relied upon for guidance, all of which, if not applicable to other trance speakers, was at least demonstrably true of Mar. Richmond, whose very hostility to all scientific tarts in Spiritualizer, evidentiz arose from the fact that has could successfully submit to none in proof of her own mellumship. At her own mission rested on assumption phe wish-ed that others should be thought to rest on the same basis. d as a convenience can never be

Mr. Sargent's analysis of s attack, we find him quot-

Returning to Mr. Bargent's analysis of Mrs. Richmond's statck, we find him quick many first the second statck, we find him quick many first the second statck and t

over Sargent's grave.

### The After Death Conflict.

An artist Jonan Connect. No sonce were the clim and houset eye-lide of the laborious *liferateur*, the genial, and sensitive poet, the faither in student and treasurer of the iros of all lands, clos-ed in the final simular of the material form, and opened again to the new resour-cess of the united life, these the woman where wiles had sexposed, quickly began to concold a gassanor web of pides-spin ataleanesta, which should amount to 'n re-call he had valued in Spirituisian. Now thoogh hert What a triungh over one who and gas than where he could speak ouly through hert What a triungh over one who had severely criticised her. She would make him pushes the looseng of hamas affections, whose irvesting alone he had ever before parked. Kfly would compet him to thrill with joy at the 'over-balan-cing of the hart that comes to the heart in parting from sobbing loved ones, cleas be-side you. 'Hybe's 'thrill of the rich hand scope, the mountain heights and the giory of the samise for out to sery. 'Which wall: of the samise to climate and the spirit and achiever vork and spirital work, can sorter to take on the new, it a highty com-general incident, not only of the samit life but of this. To her the hought of er-chandsong expecially fit though to the landsong expecially fit thought to de-handsong expecially thought to be walled for. House there was a season to use in a highly com-strain any these thonget in a fit but future was a season to use a landsonge was large enough to incide another lowed con-tion the same and to any season the little pre-bandsong expecially fit the balant pre-bandsong expecially fit the situation the fit as "reponding to every breach, cor-son than he would des rites a flower as shedding abreach is sign to wall and seal-to make our "moorings" girld us round about, and use 'ones of the same when the fits to make our "moorings" girld us round about, and use our "moorings" girld us round about, and use our "moorings" girld us round about,

bt and horror," th wof

dd not conceive what it could be like/" 4. A he dd not mow that it could be like/" 4. A he dd not mow that it coulsing yren up soliding friends for a flos insdeape, the mominian belight and the giver of the sum that de sould. By gesting there he has fine to the sine the course so that-the new ifer siles the poses of Dath-the new ifer sign of diabolism over pure Spiritualism; valuable shiely as elaborate logosite of course, were reat. When, in hist best known song, he demanded "a life on the occan awar, it there's because are inter-tifie a the mather Bayes Sargent shiften the ast in the sign of diabolism of the new sign of the sign of diabolism of the sign best known song, he demanded "a life on the occan awar, it there's because a very in-the ast in again the sign of diabolism of many in the orthouse of a life on the occan awar, it there's because a very find as the sign of diabolism of my farge, both them so real, similar and any sign of the sign of diabolism of my farge, both them so real, similar a thematical to the dignity first high share a sign to the dignity first high share a sign of the sign of the sign of the sign of the sign in the orthought that had not all originality in a thory on the orthogon in all originality in a blooging of the second bordinating hist body heresift in the knowledge of hist war endition. If was to est strengt below the sign of the sign o

### A Pious Jollification.

A Plous Joliffication. We learn from the New York Observer that a act of jolification and supper has been hull in New York, of the house of a "Ber" Doctor Schaff, over the completion of the avision of the "fingibilit New Toxics-ment." The Observer Doads that the com-pany assembly, "combined more learning the private works than are often found in one of the state and the same time." This is a very model that the ones Primo, ounddring he was one of the same Primo, when we have an other than are often one of the state and the same Primo, when we have and the same Primo, and chief tabler. He is stray -basid the heas so hich an optimon of any com-pany of which he forms a part. "Trainens, the Observer man, professes to build his parts of the strained by Jamis. We are sorry to eas of Maareth, and it ownik by Jamis, of Maareth, and the follow the figurations of Jams by latting lowy sets and avoiding fadgment. It would be becoming, too, in the man to applicits for the recent indication farms by latting lowy sets and works, which the owner and eliber of the Observer mine in professes to build be part of the theory and the strains of the full for the sort to be a strains of the noble and grifted fightmatics for a set to coder and works, which the owner and eliber of the Observer mine in failed the strains in the applicits for theose life way a pattern of the noble and grifted fightmatics, Free.

The stances at Mrs. Lord's residen The scances at Mrs. Lord's residence re-coulty have been particulary charming. In an ordinary sitting of from seveniesen to ninuseen person, seldon less than three spirit forms will manifest themselves to each person, either by whippened words, by the touch of apirit hands, or by that de-scriptions as seen by Mrs. Lord. Often free or six visitors will come to more pennya, and sometimes all at once. In the course of a two hours public or private scance there-fortable on a private scance in theresometimes two hours p fore, at least festations o producible by n productive by mortal means, to amount to a sequence back. The fact that the circle is dark, does not, in the mode in which Mrs. Lord conducts it, matherially these the con-clustweese of the syldence. The doors are searely locked. Asy uncohenge or con-clustweese of the syldence. The doors are searely locked. Asy uncohenge or con-clustweese of the syldence. The doors are searely locked. Asy uncohenge or con-clustweese of the syldence of the syndro-cohenge of the syldence of the syndrometry and any which these doors door of the chairs of the silden means could be matched by confederates, which they could not as the room han to applications for con-ceasing or introducing them. In a recent circle at a orivate residence, abe allowed hadres to held both her hands, and, if they will not ware tilk dresses, abela not wereo to hit test when it is deemed destinable-mene and syndrometry of the presence of syndrometry as the presence of bidders in whest or com would be it, you were on the Board of Trade, or as the presence of vitnesses in a court room. For instance, clear, load while per is heard asying to the second sitter on the left, a white-hird's venerable genit-man and physician, with the features and recerved manner: "This my stater, that her brother Andrew is not dead!" "Yee, I will," feaponds the Doctor, who informs are that be visiter is his wifed create when the these spirit appearings, the events on the origing the second is the circle contends the origing the second is the system inform are the these spirit appearings, the events on the second spirit presents and contend of the second as the spirit appearings, the events of the second as the spirit appearings, the the circle la

During all these spirit appearings, the

exact wherabouts of the medium, Lord, is indicated in three modes: by feet being placed against those of some feet being placed against those of nonse one of the sitter, by her hands being engaged in a continual, andithe pite-pat against each other, and by her voleo being constant-ly heard in graphic, plquant and often elo-quant descriptions of the spirits, as the sees them clairvoyanity, and of their ap-parel and manoner. Her position and voleo, ave, therefore, clearly distinguishable from those of the spirit, he two being as often is otherwise on opposite sides of the elorids and at a distance of six or eight feet from each other, and both andible jat the same time. Thoogh the clapping of the hands can be simulated, the other tests are smill-clent. To syoung Mr. M. on the right, a spirit, maming her relationship, when era. Wole places avoid those evils—you know?. The young man expresses ades'rs to have her distinguish particularly which are the visits spirit refers to, but the spirit pur-uous the mainter no farthe than "Xoo know." of the sitt rs, by her hands being enga

The set of the set of

ot mamma."

The impossibility of taking notes in the dark readers it difficult to preserve And implements of taking notes in the dark readers it difficult to preserve any even approximately correct version of what occurs, and this difficulty is increased by the fact that spirits are often interviewing half a dozen persons in the circle at once.

areas! Ins't that so? His name is \_\_\_\_? "That is all so? responds the Jodge, with dop encoding. The is the son of any friend, so it is a son of any friend so it is a son those all the second bat: your down of draining the fiver in intense excitament, and I is ought of the bond in the sirver, and jumped into my buggy and drove like lighting down there, and found him. I jumped out of my buggy, weded into the water and brought him out in my arms. His father, the Jodge, was a Materialist and an Athief, and he just raved and Juster and the Judges and an international state of the second sta

### FEBRUARY 19 1881.

## RELIGIO PHILOSOPHICAL JOURNAL.

Spiritual Meetings in Brooklyn and Ner

BOOKLYN, N. Y-Onterence Meetings every Friday

came, to whom the Judge resided some well-remembered lines, which had their associa-tions in the bright long age. To a gentleman on the farther side of the circle, Mrs. Lord said: "I see by you thrue takies and a titlic child. Two of the laides are arm in armo-mos dark, the other a blonde, they are ever so bright, and amused, and very gind to asso you, for they are all laughing. "Were they not all your wiver! Oh, don't run over nell' At this moment the medium bersait started as if to get out of the way of something and esmoment the medium herself started as if to get out of the way of something and ex-claimed, "Why, when I said that, it seem-ed as if they all three made a rush as ence to lear right onto you. I thought shay would run over me in their effort. Do you recognize them?" "Xes,"replied the hap-py widower, "I can distiguish them all. They have all spoken to me their names and various fings by which I can tell them."

and various faings by which I can tell beam." Mrs. Lord. "They are holding in their hands a little paper box containing three folds of hair, one a dark brown, the other not so dark, and the other sit shat of the little girl who is with them, and what so all langhing right marrily, and want so all anghing right marrily, and want so all anghing right more and the front scheme for the second of the front scheme for the second scheme for the scheme for the second scheme for the scheme for the scheme scheme scheme scheme (triet) abset. 'Yes, that's -----', responds the husband, "they are all here just a sensi-tity as if a could see them." "And this is your first sitting?' inquires Mrs. Lord. "Xet."

Meanwhile, nearly, if not quite every per-on in the circle, had been visited in some form by whispering voices, whose knowi-edge of the sitters, and of their relation-ships and intimates, no mortal medium could supe and intimates, to mortal mean m could by any possibility have invented, guessed at or even remembered, if told. Spirit lights of the most delicate and beautiful characof the most delicate and beautiful charac-ter frequently appear, sometimes slowly, wanderingly, floating through the sir; as others, darting with rapidity from near the floor and rising towards the joeling -again forming within haif an inch of one's face, and even sourcewhat nearer than this, in some persons, to that mysterious battery, that havin.

Under the title of, "The new phase of Spiritualism," the Watchman and Refe-tor, the leading organ of the Skylisi denom-ination, concelse that Spiritualism has now reached a stage in which it becomes the du-ty of Chrishian men to acknowledge that its alleged phenomena are not the remit of frand, trickery or delinion; but that some kind of display of occult power is going on in the presence of the various mo-diums, for which the only adequate axpla-mation the Watchmas and Refere or the Second Science and Science and this of a to be found in the demonology of the New Testament. These convictions think or, is to be found in the demonology of the New Testament. These convictions have been produced on the minds of the ed-itorial writer in that super, by comparing the recent works of Epos Sargent, Prof. Zoelijser and Kr. Patnam, and hy a perrand of the recent sermons of Joseph Cook, Dr. Ramon and Dr. Lorimer on Spiritoniam, and it holds that Christian men should now lake up the subject and probe 16 to the bot-

The second secon

traing their presence and activity. The idea most prominent in the New Testances topic through the the obser-ation or presention of sick percess by spirits produced most boilty and muscle discover-in which the "denoidage" in which the "denoidage" ferior is burth making the transformer of the sources the second the sources to moders forth-mann the transformations of superior percent and the sources to moders forth-mann the sources to moders forth-ualism at first class materializations, show-meanned themas in may of the model. in the phraseotogy of mozern pures mas first class makerializations, show require fitness in many of the medi-of spirit power by whom Christianity founded. The Spiritualism of the mi day is not only less superstitions, disconting the manifestation then ing ge was founded. The Spiritualism of the present day is not only less quepersitions, but more diverse in its manifestation than that of the New Testament, hough pertagen-less powerful. It as more diffuse and less informs. It resembles that of the New Testament, however, in the workshort they are transmission of the second second second factor on the whole we get more irruth than falshood. This contrains as they did them. As to the investigation of Spiritanism by "ensined Origina new", the only difficulty would be that most of the investigators would soon ceases to be trained Originates the less of people who keep their hold on "versined Origina" performance in investigators would soon ceases to be trained Originates the class of people who keep their hold on "versing renos," if that is the proper word for the Saytist limitation of thought, are these who do not investigate.

Suleide.

Suicide. Ambias the epidension suicides which has run rick over the country for two years past, there can eviden in a few weeks of each other the melanchety tase of two sisters, a bloomington, III, and more recently or Missouri, of whom the Chicary Ortfouse fakes pains to say that their heads had been turned by Spiritualism. If their heads had been turned. by the ancient form of Spirit-ualism, known as Christianioly, the fact would have, needed no mention. We had never heard of these ladles before as Spirit-ualism, and cannot say whether they were or not. We can easily concels that Spirit-ualism lessens the borror of death to every mind that bocome facality with it. I these mains, and cannot any wincher they were or not. We can easily conceed that Byirth malken lessens the horror of death to every mind that become familiar with it. Ibass been supposed that this fact constituted the chief merit of byirinamism in the Chris-ling phase. But it is difficult to conceive how it could be the incluing cause to suched the chief merits of byirinamism in the Chris-ling phase. But it is difficult to conceive how it could be the incluing cause to suched the chief merits of the such that the sum of a chief of the such that the sum of the chief of the such that the sum of the such that is distance of the such that the sum of the other phasing, which tends to make life unmediarable. It is cause no acycey of spirit, no deplay of despondency, no coult harrow-ing distanges of religious encidon. If one who had previously doubted whether the dead live again or not, room sublications. Will some affinent coul like the oditor of the Obicago Triforne, by interior conviction an athesis, and by exterior previous a Preser-terian, tell us in what way brief occasional jumpses of our decaused frances, sufficient to assume un that they still live, tend to an-settle reason? Bo far a they make life more rational, same and inspired, as hopes of immortal life certainly of, they add a charm to mortal existency which renders is easier for us to submit to these losses of wealth, of friends, of love and of health, which underlife most guideds. Is it not alth, of fried friends, of love and of health, erile most suicides. Is it not which nad

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Complaints come from several Eastern cities that the paper has for several weeks not reached subscribern until Monday. This daisy is owing to the inefficiency of the Postal Department and the blocking of the railmoods. We have shirred up the subloci-ties and think there will be no more cause for complaint.

### Ausluess Botices.

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### RELIGIO-PHILOSOPHICAL JOURNAL.

(N. Y.) Spiritual Fraternity.

# Poices from the People. ND INFORMATION ON VARIOUS HUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

### My Light in the West.

BY BAMA TOTTLE.

BY ENAA TOTHE. . Birange what a vaaij vacant feeling Haunte my heart for slille thing? Bad as H is a grotel a summer Every song-bird shuld coase to sing Under our rool-iree, sloce its May Um Twitter and coo and ching I vo beard When suddenly, of is the chill Koven Vanihed the young with the mother

Was it a bird in the root into the mobile Was it a bird in the root into except No, but a baby fresh and sweet. From her puty fasts with their fanger. Down to the valvet pick of hor feel. Exists he are somed the kinesiz of sweet. Cool and aliken, one fears to blight, Bet cannot leave in their unselled beau While they bloom in our hungry sight

While they moom in our addaty such for we haugh at the little exhibits Born of the efforts the wee things make they nick at an eye ball only wisning the such as the set of the such as the inclusion hairs from our beads through, the starts of the set rings also be such as the such as the set of the such as the weak, while the can be dear things dol

With which the table is the start marked of the second with foolish strifts. Life is excepted with foolish strifts. aby is practicing little lessons— Berragtheoing up for the word of file! et her pull at the "book of deethies" is Back of their cursish of lesshing they et her learn that the tables, we cover Often alight brough our diager tips,

Other step through our mages uses int as the birding, which its summer Goed and langhed in our root-trae bo law away when we longed to keep her Making might about the bonned carfal eyes watched her while robes in Mright with the mishy goil of her creat atil they faded on lake and prairie attil they faded on lake and prairie.

On an 96 commune, transmist wear yow when the days don their evening dras Bearlest or gold be iked drapery, can always seel in the last they are walk Sconsthing more bright and dear to may if the tender face of the blowing west if her gandlas, angel aweying santhey Coming to, which above her rost. In Friedlas, Dailo, Jan. 19, 1961.

Spiritualism in Minnesota.

for of the interge-Thilosophical Journal to inquire through the Journata. If & Mioneous is dead and burled, and it? If is a well known fact to all of out. Spiritualists of Mioneoscia, that prous, healthy and Scottabing State room, healthy and Scottabing State b... Ated safasity a wr ster, nof a a wr ster, nof a Adly at work, and do... Adly at work, and do... Adly at work, and do... Yet hele ret Show, which Yet hele ret Show, wh

Id suggest to the Spiritualisis of the Siste correspondence in the Keiloro Purpo-Louxate and Jamer of Mohd, that al tenvenient essaon to accommodate the of the friends throughout the Siste, rat the most conversion of the Cont of each affective an drawing with effecting an dry ing the spiritual I. Minp.

The ans Gales Forster.

ABS Gaar. be Maria-Bilosephini Journal: ugret, and that of his casey ad. is fan Janesco, our slepenst a Gales Porster, bas forcaght his be beving bese diluteral Janiers, Brotter, will probably roped, Brotter, will probably Topeda, Brotter, Bo gala case at Mr. Forr-bas Statistica and a different ansa Gily, nof probably Topeda, bas Statistica and a diff. Forr-bas Statistica and a diff. Statistica and a woble structure and a diff. Statistica and a woble structure and a diff. or of the Re Dira-Bo nascil a such public advocates, an-such public advocates, an-thousand Thoo. Gaics Turshers thousand Thoo. Gaics Turshers thousand thousa sont Thos. Galas For. words of walds, the solution is the of of the state." In many respect UnderState." In many respect UnderState." In many respect UnderState. The source of the is of Spitter.

clusion of his lecture last Sunday notion of Dr. Albert Morion, the fol-tions were unanimonaly adopted: The engrgement of Thomas Gales has so shiy and accessfully lectur-lety for three months past, is now

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8. B. NICHOLA. rly Ave., Feb. 5.

### Tributes to Dr. Chap

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To the Editor of the Religio-Philosophical Journal, The distinguishing existing between the Sphirks Bayring and the second of the Sphirks and the Sphirks Bayring and the Sphirks and the Sphirks and the Sphirks Bat hey are footisting the Sphirks and the Sphirks Bat hey are footisting the Sphirks and the Sphirks Sphirks have always commund with Motors in Shi Sundano Sphirks, Is to some stubil true, and the

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n demand. will now review Christian or New Testa. Belritualism. For brevity's sake we will chapter and verse: 1st. That the Scriptures that the physical body of Christ was resur-t. Bod. That the Scriptures state that Christ.

the above Christian materialism will have through a truly wonderful process of spir-tice before it can be utilized by modern alism, must be evident to the most obtase an or spiritualistic mind. These constru-ristian brintinalists, remaind me of the cond ma hip, moders Balefitualism human progress and destin transfed hulk of Christianity the last thirty-three years easing all the beauty am odels, laden with invincibl with reason, philosophy at with the gallant knights companied by legions of id manifed biss interport, and scompassical by termus-inkies sail upon the unbounded san no, free thought over argument and morning sever to far of the of the intermediate several several several intermediate several several form i free. The hero subbor and farme inginals its landsmost on the high herght with the pionion searance of herght with the pionion searance of the landsmost intermediate several herght with the pionion searance of the landsmost intermediate several herght with the pionion searance of the landsmost intermediate several herght with the pionion searance of the landsmost intermediate several herght with the pionion searance of the landsmost intermediate several herght with the pionion searance of the landsmost intermediate several several herght several several herght several herght several herght several several herght several several herght several several several several several several several several several herght several several several several several several several herght several becating the spheres and communiting with the spheres and communities the sphere the start of the sphere and th

# The Mental Suffering of a Girl Who Fear d She Would be Burled Alive.

Pearing alice Would be Baried Alive. ies to inke up por twick due a few weaks, and en-brain, her basilis failed due a few weaks, and en-war compailed to withdraw from school. He's November the fell into a traceo. Bas ing such in her bed with her eyes sometimes open and some times abot, her recognizing no one, and never speaking. No cound outpoint for, swe a subject the sometime is a subject to the sometime more speaking. No cound outpoint for, swe a subject to the subject is a subject to the sometime more speaking. No cound outpoint for, swe a subject to the subject is a subject to the subject more speaking. No cound outpoint for, swe a subject to the subject to the subject to the subject more speaking.

ment. Dr. William O'Gorman, the family physiclas called Dr. A. N. Dougherty and Rg. Z. O. Begris of this city, is consult with him. It was quickly determined that the strange disease was not cale lopsy, for the patient's arms, when raised, fol back upon the bad, instead, of remaining where pieced. It was concluded that the was a vicili Macdé. It was conclused uses are di bysteria to as aggressied form, res versitudy. The senarest electric sho tot even the witchings of a muscle. A lays had passed, Dr. O'Glorman, not ke ong the trance would issi, decided to iquid food artificially, as the pation of hys

of Argyle, Wis, write feeble mother if you and the condescend to for a favor that will by humble servent

Lord Brougham's Ghost Story and its Sequel. (The Cipcional) Gaudia

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Nearly sitty-intro.jents into -O:tober 16, e arger: we lask been copying out from my journal sout of this strange dream. And now to flour my returns to Edhaburgh there arrived from Jedhs announcing CA deabh, and that has had died as the 10th of Decomplet in colocidance! Tet whose one reflects no si number of dreams which alghi sites sea through our brings. Ea number of

### Mrs. Mary Hollis-Billing.

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ing costre. Occasionally Thave had the pleasure-atinata-tion in this coiert. The various tests by the fa-miliar split are unally personal, and therefore the more convicting. To illustrisk the split's fa-miliarity with confidential experience, and obser-vation of personal details outside of the possible knowledge of the modulur: To a previous occa-As a mat had the concess had the circle restulated her ation congratulat to upos havingid a long and quift of to a visitor at hon

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### MRS. CRINDLE IN NEW YORK.

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FEBRUARY 19, 1881.

Prof. William Denton in New City.

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Mas. MILTON RATHSDAN, Sec.

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### Letter from D. D. Home.

Nica, France, Jan. 14th, 1981. Data Paratri, Ecclosed ay mile (\$15.60 on second of armore, Ecclosed ay mile (\$15.60 on true con. I am very, very ill; Francy ic that ere long I will segues in spirit. Zver affectionality yours. D. D. HONK

### Notes and Extracts.

Spiritualiam teaches the necessity of living

A world without a Sabbath would be like a man without a stulle, like a summer without flowers, and like a homestead without a garden. -Religion can be divided into three depart-ments-the moral, intellectual and apiritual-and like the famous trinity, these three are one.

In the voyage of life we should imite the an-cleat matter, without boing sight of the earth trusted to the heavenly signs for their guid-agen.

This world is so large, so full of good hings, and there are so many svenues to prosperity for every man to walk in, hat no excuse can brighten for being envious of another's success.

Spiritualism proves desthio be as natural an occurrence to bith. Is fact, one presupposes the other, and one is as necessary to the growth and prosperity of the world as the other.

and property of the world as the other. There is no royal road to isolatical and moral accellence. The way is open to the infl-vidual of small worldy means. If the immoral thirsting of the soul its is that direction. When the church is agive with the power of iove, and an electric inference goes from one to another, inflativy will be scorebal and will dong matches, inflativy will be scorebal and will dong breaches the shorther. Cologer.

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As an intellectual power, Spirits all that the mind of man can conce callos is spiritual. You can no material body than you can a tree is the spirit that receives, and the more educate a mind is the av-

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availow. About New Tear's Day also revired, and now she is sable to rids out, subscenss to bereatored to health. While she was in the trance the physi-cians were sailined that she was concellous and proved it two or three times. Once Dr. Seguia said for a teat: y pretty girl." had only one he feared con-Not number. was conscious, but had only one hat a terrible one. She foared con-physiciase would promounds her round be buried allys. She had no but this dread was agonking. In y to speak. She could not are it is supposed that the twitching caused by her efforts to speak or

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### BY S. L. TYRREPL.

By T. Trungti. Mr. Becher in a lato error, speaking of react movement in his documentation in object the over With are, they poind to do the the over With are, they poind to do the the over With are, they poind to do the the over With are, they poind to do the over With are, they poind to do the over With are, they poind to do the over the second to the over the over the second to the over the over the second to the over the the posted to be the over the the posted to be the over the over the second to be the over the over the over the second to be the over the the posted to be the over the over the second the over the second the over the over the over the second the over t the more it is exa and the fact that it has been in use inget, annumerate index (or the field annumerate index (or the field status) of the builders. Buil-tical still of the builders. Buil-meration of the Wrest holds, has pro-near a final weakers. The store of was ansatus and logical, and it is lockay and the store of the store of the systematic cord which insegarably is down in optical stands in the store and the store of the store of the systematic cord which insegarably the systematic cord which insegarably is a static weaker. The still conduct and the store of the state of the state of the systematic cord which insegarably is a state of the store of the state instruction of the inservation is a state of the state of the state is a state of the state of the state is a state of the state of the state is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the is a state of the state of the state of the state of the is a state of the sta divini

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abyterian" Assembly in 1880, "Pan-Pre a in collis-making is d of a scithe present or-y of the Bible is many facts in its rch inases through their ng the wide discussion but it can in of

bly circulated through the ch ande more skeptics in fifteen ngereoil can make in a coi trange facts conceded by their hodox scholars, would have be a beded febtestions bed

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for all coming time is to be the only guids from an endices bell. After having been into the very "inner court" of the "versakem chamber," and track and Hebrew documents, the Doctor says. "An immeniate text, is, of course, out of the question." Such admissions of the best orthodor. Bible orthos preiad braud-tered bib trans chamber of our seriptures for all time. They can never more estab-lish an unreasonable or unclentific creed. It is an idio question new to any thinking the an unreasonable or unclentific creed. It is an idio question new to any thinking the an unreasonable or unclentific creed. It is an idio question new to any thinking the same the stable of the same have only multiked transcripts of the original. No surfaces man would regard an open letter, soveral times translated and copied, a safe Fusion in a mer the site framework of books of Jewith and Orisitan Intersture as the infailible word of God, Advive reyeatilon must be several tame-guide in a merri will provide a several tame in the advanced in the second several tame word of Ged. A divine revelation must be stud Ontisitan literature as the infailable word of Ged. A divine revelation must be limit a discovered in a protest revelation ne one can tell the scient of error. Exceeds becomes mere guessword: and every oge-munt long under the scient of and ever must long a scient sciptures about have

Inn's discovered in %-oracid revelation no cose can tail the extent of veror. Exceeds becomes mere guasawork and every ope must locks of himself. It is truly strongen been received by Chirkitans as inspired writings on the strongth of Jowih Jodg-ment, when that Judgment domains we find some of the strong the Jowih of the strongth of Jowih Jodg-ment, when that Judgment domains we find some of the strong the Jowich Johes arguing that there could be "no more and no hes than of the strong the Jor the reason and four letters in the name of Adam," we cause to wonder at many other of this that local decisions. What save the Mark there could be "no more and no hes than there could be "no more and no hes than there could be "no more and no hes than there could be "no more and no hes than the strong of the strain-ing four letters in the name of Adam," we cause to wonder at many other to this the could decision. What are the Mark the strong of the strain-ied could be add the present hese the take ment is not red spiritual encoge to understand the spinikespay of God." Bound to result and the spinike strong the strain-ter of makes of the strains erripti-the best of all the "precious un-diad" -in a baset of "kinding rubbits at eone acybore in filles lands will yet find the autograph of Moses and the appeties un-dad" -in a baset of the hind marks are been acybore in filles lands will yet find the autograph of Moses and the appeties un-come the strong of the strains and errod as good in the strong will be haven a fill and the autograph of Moses and the sporting. The plots monked of hashest is the haven fillingly addied the strong of the hashest as the hashest as The provide monitor relating will aid in the search. Their provident finding ancient relics almost asso-coss. We are evidently now en-crocodiess epoch-but will the hear is the question. Has the Delty r the pillars of his moral universe that search has not al universe the pillars of his moral universe with no other support than a ball of fadd deay ing parahments' It is a grand conception of some asynchus writers on the writeness that Ouristianity rests on its own self orident truth, instead of mirzonious proofs of evidence and wisely prefer the stronge position, that the mirzonious history de of orthand, that the mirscalous history op-rives wint credibility it has, mainly from the intuitive truth of the principles inter-woren in it, rather than that the Christian doctrines depend for their truth upon the supernatural narrative. Jesus said, "Jadge Descentions what is right." be bad failh eir truth Jesus sa ourselves what is right," be had failt numan intuitions; and an abiding trus t God has implanted in man a mora se for a creed-a scripture that canno mistransitated, should give us cheerfu fidence for the future. Tennyson says

"There lives more faith is nonesi dor Believe mo, than in half the creeds."

There seems to be at present more fait in the stability of the divine governmer mong skeptics than in the church. Durin collpses savages sometimes resort to fearfs objese to frighten off the dragon they thin pulpi n tit sver nated m. tit sver nated to sate truk history. Gritchen may an-ishikke Genesa-yet iks earth will are to be a start of the second to the second frail marchment, bat segraved it despit on the lowing institution of trailing or a frail marchment, bat segraved it despit on the lowing institution of the second the lowing institution of the second bit second may partial, but the division to the basitificat and good. For Lake, Wa. anaconda is swallowing the religious of the world." Truth in its very national truth in its very national indestructible. Omnipotence itself c

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cology Examined. BY M. B. CRAVEN.

Man neither undersinds his origin or complete fields his dealiny. The national for the fourtheases hereafter. Happingens being his hist faure apriations. Hence he latuility with a second the second second second and second the second second second second and second the second second second second second late the second sec

etichism and speculation of pass-roo of all things never sure of himself to max the book of nature; a stributes will over a stributes will over a second The infinite source any further disclosu regard to divine surface leaves bla to faite minds. In the present skeptical age of rölig-tions inquiry, when truth is paramout to its ions inquiry, when truth is paramout to its est to lie for Gody glory (Hom. 3: 7), the can-did mind, diversed of religious blas, easily arrives at a more adequate files of God in re-surface and a more adequate files of God in redid mind, diversed of roligions bias, easily arrives at a more alorque files of God In r-lation to his works than the crude solidon theore a projount philosopher or rational theore a projount philosopher or rational theore has no more fulls in the Bebrew tra-dition that the press solid of the universe, or trube of the human family for the chosen peo-ple, with Mosen for viceprent, to the scala-sion of all others, and personally cause down show tables, and then to sampling and show the human family for the chosen peo-ple, with Mosen for viceprent, to the scala-sion tables, and then the sampling of store tables, and then to sampling any store tables, and then the sampling of romanite journey on Athorski to the screen haster. The superstarting advent of an ju-lient and being memoli, tamies of demonstration ing it by advocating warfare in the guise of ration.

ing it by arrocatog means religion. Illian theology as promulgated by the pro-phet of Mecca, has certain a data its optimal phet of Mecca, has certain a data its optimal teaching the destrine of fourse life, which Mecca virtually disparded in his religious jurispratesce by institute rewards and pun-tainment for good and had deeds to this life coly. What morel precepts and ethical stat. uies he judicious sector scaling Gentle say associated with Biblical soor with preceding Gentlie remain involuenable to the Riy, and would have been deed in the world if he had row Egypt and forfelicad his . But a period of religious rivel in the course of human ulres discrimination between ethics, taught a failed to life for h regress that reveales a use corefe of builds regress that reveales allocations between as were contended in Habrow biotory to the logicality accord with the degress these of the pristance active with the degress these of the revealed of the second second second second second pristance active to the Monster idea of delivery eronalide in a "God of bastles" that taught build the optimized of the second second second balan the optimized principles of their relig-on from the man generable active and for the second of the optimized principles of their relig-on from the man generable active and for the second of the optimized principles of their relig-on from the man generable active active for the second of the second second second for the second se ological ity of a plunces or such teachars as Buddhs, Crishna, Zor-ter, Fythagoras and other sayes who preach-pesce on carth with good will to men," taught the cardinal principle of doing o others as we would have them do to us, urites before the Christian ers. By pre-by Jesus in the work of reformation, they do the wij for his apposition seconder from g Jesus in th paved the way for Mosale ritualian-system inaugurate with whith the d God, through the ving Father requirince of an inn

Journey of the second s

### Mr. Charles Bright.

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# Mr. Charles Bright. The Bulletin of Sydney, New South Weles, gives an excellent portraitand an integriting biographic. I altecht of the well known and popular liberal lecture, Charles Bright Mr. Bright was born in Yochhire in 1889, and received his education in Donesater and Liverpool. His emirated to Austrilla in 1885. At one time he was editor of the *Stamminer*. Yoch three spraw he was abe-edited to the Molecurator of the Aryus, and therefore the animation of the Aryus, and therefore deeming it necessary first to in-vestigate it, here an instructured it to his claims. The was instructured its billing forced to asknowledge the truth of its claims. The was instructured by the Molecura westiggets in an instructure. Bright farm he has lectured continuously, chiefly in Molbourns, Dunedin, and Sylvay, but for hort periods in various other towns. As a public lectured, Bright in the yer from that time he has lectured continuously, chiefly in Molbourns, Dunedin, and Sylvay, but for his transfer, the Bright is in the yer from track. Still in the grime of lin-he is glited with a voice descressonat and pesterating sa a trumpet, that reaches the farthest co-treenity of the largest building. Well read in all branches, he has a findility and apti-tide of Illustructure with a structure alive as a large that due to the largest building. Well read in all branches, he has a findility and apti-tide of Illustructure with a structure alive as a large fund of qualith humor, and a remarkando lecture in addition to the schedule is be farthest as carefully prom noises.

# orers in the Spiritualistic Vineyard and Other Items of Interest.

Glies B. Stebbins lectures at Capao, Mich.

from the 21st to 25th. Dr. J. M. Peebles writes that he will commence a course of loctures at Mantua, Ohio, on the 21st, and another course at Geneva, Ohio, on the 26th.

Geo. E. Williams has disposed of his pa-per, The Times, published at Falton, N. X and will make his home in the future at Parker's Station, Scott county, Mo.

Parker's Station, Scott county, Mo. We have rocketed The Thesesphist for January. It abcunds in weitd productions, and will be read with deepinterest by those who are interested in the magic 'of India. Pr.4. K. Bailey poke at Coffax, Indiana, the oth and 6th inst, three loctures. Also assisted at conference meeting circles dur-ing his visit among his Coffax, fording. His address, until further notice, will be Eding-bam, Ill. ham, Ill.

ham, ill. The many patrons of the test medium, Mrs. L.B. Eddy, of this city, will be happy to learn that she has recovered from her severe illness and is now with restored health. In full possession of her medial

powers. Mrs. De Wolf of 457 West Madiaon street, has lately given some tests of an astound-lag character to akepical investigators. This lady has been a realest of the city for meny years and has given thousands of proofs of spirit relarm. Mrs. Lord gives public stitings on Bunday, Monday, Wedesday and Friday vernings, at her realdence, 48 Bouth Elizabeth St. commencing prompily at 8 dotlock. This other evenings of the Welk are occupied in giving stances at privab craidspoor, for

other evenings of the Week are occupied in giving stances at pirtube realidences, for which arrangements can be made. George N. Kates, southor of "The Lycesus With jroum work, any bis spirit friends desire him to leave the dramatic profession ad locate in some business. He would like a position as clerk, holt keeper or caleman with some Spirituality, and may be addressed at Greenaville, Ohio.

So addressed at Grosswills, Ohio. Extensive preparations are being made for a two day's jubiles (Marsh 80th and Sint at Gloveland, Ohio, in honor of the thirty-third anniversary of modern Bpiri-ualism. The first day's certaicse will close with a grand freedum exhibition; the second with the 12th annual bail. Prominant speakness are expected to be present. A glorious time is anticipated. forious

storiosa time is anticipated. Dr. 8. J. Diekson, of Bius Jaland, III., a' subarb of Chicago, hus jost returned from a professional trip to Dub, and will remain at foune for neveral weeks. We learn from our Ohio exchanges and private sources, that Dector Diekson is courtuing to have his usual fine success in bealing by magne-

tism. It affords us real pleasure to chroni-cle the work of such a healer. Curing chronic cases of deafnees and partial blindness have been among the late experi of Dr. D 1

Music Voice Analysis and Alexandre Voice Analysis and Alexandre Voice Analysis and Alexandre Voice Alexandr

to angle subscribers. If every subscriber will sadd in four names with the own when he reaswa, we will be happy to furnish it for \$20 op er sear to the club. If. F. Underwood has been 'scuring with success in various Wattern clitics aince New Years. Though he has calls enough to occury every seening for several months alsoid, he is obliged to return East on busi-nges. If we'll is con be able to take up his 'Wettern engagements again. At Quincy, II, our correspondent writes that Mr. Un-derwood raised a commolion among the churches, which was auxemented by the publication in the *Dadly Wide* of that city, of it is loctore, entitled "Religions Envirals and Enviral Religion; the Causes and Ef-fects." and Re fects."

and Revival Religion; the Gausse and Zef-fects." Mrs. Andrews of Moravia, has been hold-ing sence's de Barakoga Storga, N. X., with considerable success. Peter Thomp-son writes to The Jogie, of that city, as fol-tows, in reference to the manifestations: "Within the past two weeks. Is a series of sences, I have seen the face of a beloved sciential beauty, holding by the hand ach-ning grand-child and grying their mannel, and as soon a recognized faces of triends, one hild, glided away. Many others at dif-terent times recognized faces of triends, one lady these of two brothers, one appear-when killed in the array also recognized here other and a lady Triend." The editor of The Jogie, peaking of Mr. Thompson's communication, says: ..."The sector of The Jogie and Housenbar on address and a lady Triend." ..."The sector of the Jogies and recognized the materialization of spirits, presumably by Mrs. Andrews at the Batten House, may adapted to arraw the attention of the read-torword, and hady characteristics. House many adapted to arraw the attention of the read-torword, and hady characteristics. House, and by mander adaption of a spirits, presumably by Mrs. Andrews at the Distor House House and picture of the science that an appearing the distorment of the strength on the same adapted to arraw the attention of the read-torword, and hady characteristics. House, and the hold by character and picture the same super-tions, which the declorer can be supported by the hold by character and picture and the science the same picture of the science the same super-tions. Which had science the same super-tions and the hold science and the science the same transformed and the science the same picture of the science the same transformed the science the same picture of the science the same transformed the science the same picture the science the same transformed the science the same science the science the same transformed the science the same science the science the same transformed the science the same science the scien

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