## REMGIOMEDOUNNAL PIILOSOPHICAL

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## VOI. XXIX. CONTENTS.






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out was thea writiog a volume upon. She

${ }^{\text {Tus po prodacing, te to these wordas: }}$ ay that whlec to tmpocaifible"
To thto Sargent says, "Here ls an asoor Hion whith our facta plainly contradiet, and
waleh the oceallos
controls themeelves of Mra . Richmoond contradiot tho otber parts of Whet diheourra."
Whea Bargeot
Wheo Sargeat spanke of hor roogalis ed controis, he tuplices that the clasm that amption and not proot This mp plteation sot anaily diaposes of her, and whlch to nero dignity, towards the fomato whom he Leatilike of reapecta. He in ass: I coold go forther in exposiog the theon,
 nala 1 mean as no realectlon on the hady
 Toold soonetumeer memem to speak" Trat


 oelt to bo controllod, spoliken wisely and
vell, I do not doabt"
Sargeat would
try
 amudge, thero miggt bo nome enwe Bat prominent thvestigator at this time, who



 gent quatee coleridgo and A. J. Davila to prove that tho ormer regardod mesemercom,
and the latter, ta 1845, , before tho Hyded, Illo rapploge, wrote of Splittuallam as a monetrable, Which is but asoother word for sclestifa He theo quotes the tollowionk
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Tris is ofulvileat to mylog that frumo
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Retaron
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## Hifisione

we sasy" saya Bargent, "to it were true there would be no troable
truth ta
Bptrituallam. Wo shoold have

 or our facta, bas been krow oo them mana vary, but the facts them
 tho tollowing pasinge trome the game dia

Mre. Riccumood here by hor vagae mode ot ntatemont contoands the alatitiotion be
tweon a fuct beligg beyond our obsorvation knowetacta of splrituilism can boi, , aod its orrt cause belag beyond our, power to
 bot of not one of them to tho frit onass excan be aifirmed of any of the proven facte or Sopritanilsm.
Mre. Rlobmonod ays, "It we truat to ale


 ropilies, "thea it is thosisbjeot matter of toil
Mre. Tiebmond then adda, woat to those
 token" "To tbli Bargont repllee virtaylly: whotere In many of your deiliverances
there ots any othar apprit bablad you than there ta any other tpirit bolltad you than
your own deoctetal fance. It there bee then 1 deay that too splatt wio Inaptrees
you ta any lows a fool than a mortal would bo who shoula a atter the zaceo folly.
Horo ta the lesoe blaspply joluned daring the pext uet of the drama the cartata ritee The After Death Conflet
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 treasurer of tho trioe lore of all tiond, oloss
of ta the Anol oumber of tho materiat
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affeetiona, whoose rivetig alone ho had ever bofore prilsed. Sno would compel
Mim to trill with joy at the "ovechatan. bim to torill with joy at the "ovechatan.
eling of tho hart that oomes to the heart in parting from sobolag loved ones oplose bo

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nad aothor' work and tpirtitana work on



 la no evidently Joyoas, Bat tho attle pro the plesa areousbt not to bo willted for. It
 Sargeat tay theoo thtagi:
Saresent morsovere was tho slavio of good
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ven to utich gut bo would never peol


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 the nove life ts "iliko the poems of Dato-
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doubtodily rezarded na among the rellices of
 doposite of coal are, becaose they have been
burred. Bbe makmen Epos sargant abdicato


 that thas whole IIto was apost on the cocean wave. Wheen he oigbed for "t home on the
rolligg doep" ho was forthwith hastalled for for nakes hlm may that "all didoes were realizod and 1 lavgeted with these chlidiren of my

 ilite, almays ppeaktng under coatrol, peverer
framing a thought that hed not armedy ith tramiog a thought that hear notaitready lio
 to trance mad mabip of Mra. Blacmond berseli, by Arat robblig hatm of all orifginall.
 Iown conditten!
Her theory having been that faseg is the can think of us exilyting does actually exlath and his viow haylag boen quite unlike this
 paak bher view. But he bolog deomafico took ament poots there ought to bo one who hive dono Juutico to Mirs. Bichmontra amatas in


We care notto parseo thas ghooliteb travrneodeship or orean nanatrallty, fastione tho anppoaitloa that, weth the cholos ot several
runcee speakera whom bo reapectod to vould bave chocea one whom he had so vigorounly antagonteed, is the medlum
wroogh whom to recat his own denanelreeumptuous elatim that ho did to, Ilko tbo white Sower of the stramonlum, charms na trom the alr only to dulugut is with the borrible stococh which it drawn from the The ari's Egyptian thought that grims
 thag ain. Sargaot must have beea remind-
In thia eeofolot between tho splrit of the Ing, subtle prieteses of spirituallism, thero
ovemod to
be a moment when the splder's is moch a mompoot when tho penetratitug vasp of solence goess oat honttiag for the which are nover wanylthag loes than the at bodjes of the saperotetions agd assariap. the slonder masp aeems eavgat in the the
cols, wbile tho very tianontat of the one wiatag around hlm , and the wingless srie darts from her recees to pinion him acoure:
 theelf in her beart, and to sooth moment ho is beariog her away as his tropby. It in er Mierodiypble charactera that stare her trattion over tha mero power to easaane in not and kill with polsoo.
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say that
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Mr. Mado Lordit Seanoes-Her Coavino-
Tho itanoees at Mres. Lordys reoldence ro Tintig tave been partioulariy charmlog. In nloteteen percons, weltom leess than three uptrit forms will manifeot themsefves to anch porsoa, elither by whepered words, by
Woo touch of aplrit bands, or by thetr to-
 remetime all will come wo one persph, and Ho bourn pablle or privato stanace thero Core, at beast forty to anixyty ditathet mani manner, ococh of whtoh to suflelently wh. a moparato toest. Tho tact that the etrole to Ord cond not in tio modo in which $\mathbf{M r s s}$. Ord conducta it matarially lessen the coan

 or hailo into which theese doore open. Tho against each other, exoluding the poentbility of confederates getting fastde the circle;
ovea it any of the phenomona could bo asacted by coafederates, whoh they could not as the room has no appliances for con-
coallop or introdacting them. In a recent dircle at a private realdence, she allowed vill not wear sullk dressen, shejels not averse The intmitablo phenomena of eppritt prea. aco are es palpable to you in various ways, would bo if you were on the Board of Trads, or as we presence of witacssen in a
court room. For inatasce, a clear, loud whts por is heard sayling to the cesond stitter on ana and phyyictun, with fine featares and "Tell manener:
Trell my atater, that ber brother Androw
"Yes, I will," fesponds the Dootor, who rother, and that no verior is the circtio ould have knowa elther hila name or hits Dorlag all these aplirit appearlaga, the xinet Wherabouta of the medium, Mra.
ort, is indicated tn three modes: by her the alters, by ber hands of some one a a continital, audtblo ptt-a-pat againat ache olher, and by her volce being constant. yuent doser
joed them C oee tbem clasrvoyantly, and of thelr ap arel and mananer. Her position and volce,
are, theretore, elearly dintlogulahabto from are, therefore, clearly dintloguishabte from nad at a diatanco of six or eight feet frome asch othof, and both andible jat the same
tame. Thoght the otippthg of the hands
can be almulated, the other tenta dent.
To a young Mr, M, on the right, a spirt
 Tease avold those evila-you know." vob, The young man expratses adeelire to bave ovils the gptrit prefers to, butt the appritit pur-
vase the natter no farther than "You know.".
On the left, a uttle girl whlspera in a
 Vlogto, Virgla
Mild
Kis.
Mrs. Lord deseribes the child as to her hatures. One altter in the clrete remarks Whites thereupon thio child comes to thts
lady and asys, "Tell papa, tts Virgie, and
hat Virgto wints mamms o whom thin littio volice came la a prom ineat iswyer and politician of an adjolating
Btato, who fa now allting fa auch a eurele "Ah," silghed
for tho inat
" "Ah, sifged the papp "II would give
every dollar I am worte for the world to
know that this foels tiar tiny flygaca poiting on bis" He
 wait mamma
The Imporasibitity of taking notes in the avon approximately courrect preserve any cocura, and this dimioulty fo inereased by Ifra a dozen persona fa the ctrclo at onco. Mrs. Lord, tarning to the lowror who atos" sald, "Why, Jadgenthers is a ilttle boy
with her now, one at your right moe and He her now, one at your right kDee and
the other at your lett. The ilttle boy fs the water and brought him out fa your
omat Tan't that sof His name is That is all co, -.wop cep emotion; "Iss is the son of my friond,
Judgo
and it seoms bat yeaterday Judgs the and it seems but yestertary
atroe an the people of the town of
and hts tather and the Hon Iralateg the river fin fintinse exoltererent, and I thought of the bend in the river, and
Jumped tinto my bugy and drove. Hiks ghtating down there, and found him. I

famped out of my bugg. wndef fnto the | and | and a |
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## cames，to whom the Judge roolted some well． remembered Hines，Whice hea thelr asooela－

 tons in the tright long ago． to ctrcle，Mra．Lord nald：withee by you throe indies and a little chlle．Two of the adles are arm in armo－one dark，the other blonde，they are over so bright，and amosod，and yery giad to see you，for thoy Wivest Oh，don＇t riun over mol＂$\Delta t$ this moment the medfum herzelf started as ifto got out of the way of something and es clatmed，＂Why，when I sald that，it seem． ed as if they all threp made a ruib at once to leap right onto you．I thought they would run over me in thetr effort．Do you recogulze them $Y$＂＂Yess，＂replised the hap－
Dy widower，${ }^{-I}$ can dtatigulet them all． py widower，＂I can datiagults them all． and various falogs by whitot I can tell
Mri．Lord．＂They are holaling in their hands a little papor box contitning three not as dark，and the other is that of the not as datik，and the other，is that of the
13ttie girl who is with them，aod they are all lagaghtry right morrily，and want to show you the halr．And one of them I can see，as she laughs，atiows two of her front
teeth set forward teeth set forward．
（naming her）＂and the othor In langhing，＂ says Mre，Lord，＂shows one frout tooth en－ tirely absent，＂Yes，that＇f－C＂，reaponds
the hasband，＂they are all bero jest aus sens－ the hasband，＂Lbey are all ber
ibly as if I could see thein．＂
1bly as af I conld see them．
And this is your first altuln
Mra．Lord．＂Yee．＂ ＂Why，how atad I
the medium，＂that your friends come to you so cheerily．It makes me foel happler my－ ${ }_{\text {mean }}$
Meanville，pearily，If not quito overy per－
son fo the ctrcle，had been vaited in form by whtspering volces，whose knowi． edge of the altters，and of their relation－ ehips and intimates，no mortal medfem coold
by any poselbility havo invented，guessed by any poselbility have Invented，guessed
at or aven remembered，it told．Splirit Hghts of the most dellicate and beantifal charac－ wanderingly，toatiog through the alr；at others，dartipg wilh rapidity from aear the foor and ristog towards the coelili $\mathrm{Dg}-$ again
 some pern $\qquad$
Undes the title of，＂The new phase of Spirtuallem，＂the Wateiman and Refleo－
tor，the leading：organ of the Baptiat dengm： tor，the leading＇organ of the Baptat denom
Ination，eoncedes that Splrituallam han now reached a stage in whlch it becomes the du－
$t y$ of Cbriatian men to acknowledge that ita alleged pheaomena are not the reant of fraod，trickery or delmaslon；but that golag en in the presence of the vartones me－ diams，for whloh the．only adequate expla－
nation the Watchinan and Reflector can think of，ts to be found in the demonology of the New Testament．These convlotions havo seed produced on the minds of the ed－ the recent worka of Epen Sargent，Yrof
Ton Zoeltifer and Mr．Patnam，and by a pervaal Samson and Dr．Lorimer on Splititasilim， aod it holds that Christlan men ahould now take up the subfect and probeft to the bot－
tom． tom． If outr cotemporary would both watob and refect upon the phraseology it nace，it
woild not apeak of the demonology of the Woald not epeak of the demonology of the
New Teatament at all，for in no proper sense ta there any such thing．Demonology
shoald mean the sclence of spirits，for the should mean the sclence of spirits，for the
word detmon properly tranalated Into the word aplrits or demon is the Greek，and viz，the ghost of a departed noortal．The New Tontameat unfolds no selence or sys－ tomatio ，body of knowledge concerning de－ parted spirita and contalns only a fow very probable and natural sccounts of phenorw－
enis，sometisces sudly miolntropreted，ilias trating thetr preeence and notivity．
The Idea most promineat In the Now
Teestament Splritaillami，was that the obset－ ctom or possesation of alck pernons by spirits
peot produced mooet bodily and mental dispasees，
Thla sappoition finds no conalrmation fo modern Bpotititantisme．it whs an element In which the＂doenonology＂of the New
Teatament was decidedly inferior in truth and in aclentifo aceuracy to modern Bpirit－ vallem．The tranallgurations of superfor persons，such as of Mones，Elias and Jeans， pase in the phruenow of motern，Bould vallam as Arratetass materlatitations，show－
ting geaulue fitoest in ing genuine stresss in many of the medt was tounded The Pptritualliem of the preseat day is not only less gaperatitiona， but more diverse in its maniffertation than
that of tho New Testameot，though perhera leas powerfal．It is morn ditifoso perhat lows Intense It resembles that of the New Testacsent，bowever，in the necenaity of
＂trying the spirita＂to noe whether they are troe．Our splitits now－ddayi ocouston ally teach ralise dootrines sa thoy did then．
batit on the whole we got mong trath than falisebood．Thls coatents es．
As to the ＂tratned Chriatian mea．＂he coly dififelty would be that moast of the fiveatigatory men，by beoomlag Bpotrtualitats Insteed． voreriasting graco，＂if that is thio jroper
word for the Beptits Himithet it are those who do niot invertigate．

Salelde．
Amilat the apldcmio of suloldes which has run riot ovor the coantry for two years past，there came withla a fow weeks of each other the molancholy ease of two statern，a
Miea Hogz and Mra．Nloots，formerty，of Mies Hogg and Mra．Nioots，formerly of
Bloomington，III，aidd more recently of Missouri，of whom the Chteago Tritune trikes paina to syy that their beads had boen turned by gplitituallam．If thelr hoded had been turned by the anclent form of Sptrit would havo．noeded no mention．We hat never beard of these indles before us p ptrit ualigts，and cannot say whether they were
or not We ean easily concede that spirit unaltem lessens the borror of death to every mind that becomen facilliar with it．Ithas been supposed that this faot oonatituted
the chlet mertit of Bpiritanilam in fta Chris． than pheres But it is dimeole to conceive how Itcould be the fiectitg causo to suifelde In even a aingle case．It teachen no doc
trine of unutterable despaif，frretrievable trine or unutlerable despair，Irrotrievable
depravity，sin agalnat tha Holy Gbost or other phantisy，whjeb tends to make ufe unendurable．It casgea no agony of opirit， no depths of despondency，no soul harrow－ ligi distempera of relligioua emotion．If ope Who had previoualy doubted whether the
dead Hive agaln or not，recelves sitiathetory asaurasce that they do，ca that arinducement to him to kill himnolt y if s0，the reachings of the Chriatian，religion should ceate．Win Cbleago Triltune，by interior convile of the athelath，and by exteriar pritence a Presby terian，tell us in what way brief cocestional gilimpees of our deceased friends，sufficient to nsaure us that they still live，tend to an． settle reason？Bo far as they make life more rational，asane and inapired，as hopen ot immortal life certalaly do，they add a
charm to mortal extotencs whicha renders charm to mortal existence which render
it easier for us to aubmitt to those losses of wealth，of friends，of love and of health， which underile moat suleldes．Is if not ．

Complaints come from several Bastern ettles that the paper has for several weeke Aelay is owing to the inemilelency of the Postal Department and the blockligg of the rallroede．Wo have atirred up the author thes and think there will be no more cause for complaint．

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## Rug Patterns．

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## Jamis PyLES



The BEST COMPOUND WABHINC CLOTHINC．

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 JUDGE WAITE＇S HISTORY CHRISTLAN RELIGION

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 by warben sumner bariow．


## RARE BOOKS．

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## RUPTURES




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## THE GREAT SPIRITUAL REMEDIES MRE APESCEz Positive and Negative


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## Mrn. Mary Hombe-Butrg.








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Notes and Extreete.











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