# TELGIO JOV ONAL PAILOSOPHCAL <br> - -2. <br> vidwtic 



## VOI. XXIX



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 INEWBOOK

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## THE APOCEYPHAL NEW TESTAMENT;

## WATSEKA WONDER

 Angelic Visitation. Mary Lurancy Vennum,


Clairyoyant Healer.

Would You Know Yoursolf

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## Ot all the forms of "machitshumanily to

 Of all tho forms of "manth lohumanity toman," Which "make conotless thousand
 ble ss the pralect or indifforence to each
other's. wolfare, of persons who bave loog beor'frienda, or who aroe pearily revated b
blood er matriage. We make all due allowbloce fr mairige. No the met the provident, labor:

 perron bas the $r$ ght, before opening bl
hand to rolleve the necousitlen of others, to
 tupe impossible. Tu rofase relilef except to those who have allways been pirudent, in
duatrious, virtuous and far ofghted, fo to chastly, than are usually fouod to bo the
puryegors of prosperity. And yet it is ai purveyors of prosperits. And yet it is a
lamportaot that the dppastion to help onf or bulld up ta them a tend + nocy to roly on
oharty as a tegtitiate and permanent in
 door in the facas of liffelong friende, becounse
they are overraken by distross or noed a
 Helted, exhausting beoveleoce on one
hand. and tight faterd meenners on the oth er, there to a Judictous mean, which, In
many curra, ena be reached only by trewd
ind there is un impataifo pasaion in the buman palpable, but eqtravaenat pleasure to re-
lieve the neceasties of othera, knows nothIog aboat human ngfure Whoever asp
poses that thise lmpulse lo any more diviee or any less a mero hiuman pastion, than the own, also knows nothlng whatover of the
humas beart. Cariattanity pratiss the former as a virtue, and condemss tho lat
ter an the very substages of the helly bot borela the atundards of miraze before the on ward mareb of the barmoulal pbilksophy. We way not
yet bo able to tay down any preelae llae or plommet wberesy to measure human oin-
duct, and say ail ugigeldan actlons are right fast got far enough to know wat the doe trine that all eaolsm to evil, and all antrolem is cood, is nbeer faisebcod. This ut loast is
somes prigrras, atice, it ovirturas the pre copta of 850 000,000 of Cbrintlans, and mayy
perhaps, fead the way to a murs intelingea perhape lead tbe way to a mura inteingeat
disecugton of what the medeani Heo be mon worlalp way be Where does it litet $\Delta$ fow days ago, a youpg man in Weatera
Iown, ran bobtad to bosinoss sod got low splfited. Ho had a soung wife, perbaps a
cblld or twu. He apptles to his brother for
 scoumparying these nots, with; the assur pover aucceed In life; that minbody belleved
la hlm or lookel for any auceess from hlm, and so on. The younger brother, senattiv wifo and obot mimaelf-dead, A sistor, jears bofore, pad/ateo beea refased rello: Infueaces, but had bravely fought ber way
 ozdizs oy act or word, any kipatip with the
 Wortby tact ia the esse, purely acoidental,
of coarse, and having no bearing upon it in a moral polint of vlew, is that wls elder
brother is a Christian. Ho seems to expend all bls cappecity for beenevolence in bellev. log th the Christian theoty of the oxcel
lence of uallmited giving. This act of fatth exhauitr hlo altrotstatio forces to suoh
a degree as th oasie a contreign of the mas a mantor that recders atlogionss a apas. modte convulation.
We have a score of such easoi io the itm. medinte eirole of our experienos. We bav for the mattigation of the ervelty of those Jeans toward thotr tndigeati relatives, Hoald -at least furriah a anlaried sscrotary Whth tho means of drivipg the woif tromi otber of the problems of life. it has two
aided. It is a very hard fact bat the really Who mak vs to help them in modee coossistopt with thelr prite or digalty, are otteb
more dangerous than nitroglycerina, and Dardly more suuceptible of an intelligent If Jeaus, whan ho tanght the maty us Hmitiod benerolence nas the emsence of virtue, had ventured aleo to suggeet from
whosee the mesnis wres to cortee which Would have rendered it ponalb/e for sech dlaplay of altrotsme, to end la aagthing short
of ruta, he wonld have dooe a valoablo worls tor mankicd. As it was, be mersit aplitiog at the aplgot of charity, without to
dieating very clearly how this Arala waic to be qempensated for by an adequato and corroppoulding ailing at the bang if nocu-
munotation. Thls latter task wo bive got to jesrs for ourselves. The other is religiolo
Tuts is bualiess. We suppose the elder brother, out to Iowh- thooght ho wha at
tending to "binatnee" whea he was exclod

Ing hits youager brotber from sympathy sod
retiet. He Was right th the economleal
monsa saved True, bo loot a brothert bat thea be
saved money. Mere bouls, yoa know,
 another, belog a Chrietian, whas
and ought of course to sarviva.

Board's Banter.
Doctor Bearduoldean and assertions arotzat bere as no avicience or proat ot aptrithextst
inoe or of apprit interterenco ta any of the
 Ho lolists all these phencomena that when in tranoe oisidilion, or other. Whas, a person trathfully states, for iastance, that no such form does In reality exlat as
an object to be viowed. Dr. Beard naserta that the operator present has subjected the
mind of the medidfa to the acceptance of a creatlon of the operator's owa willor faneg.
Professor Carpeoter stated at tbe Harvard Protessor Carpeeter stated Yot ibe Elarval Sta that at De. Beard's rexildynce bo has
sbownthat geotloman that "a seositive, Msw, Carpenter, oould every time deacribe
to caid taken by Dr. Beard from a pack belouggog to htmoelf, whea abe wha blind-
folded thonvoghly and we back of the card rosented to her, and wbillo no one present
the body had knowlodge whas card wha prosented till she told them. In thle came Where was the mind of the operator sotiog
on the subjeet! Therg is nothlog "subjeo
ive" there. The ledy hat ive" there. The lady had powers of her
wnu of ele of favisibles to ald hor. She carrectly decided without seelng it, eech
coovent what card. None of the others present coow what card it was till ste totd them.
$\Delta$ gata what will Dr . Beard do whe the caso Telated in our columns by Mr. Bropson
Murray, of Now York Mra. Pavor on her dylog bod at Ottiwa in thls Stata declared tainly saw a little angel leanlog over the
oot of the cradle. Here wna no "operator" oot of the cridle. Here was no "operator"
preseot. Tue oblid opoke of it frok. Told away my pretty lithle darting." The grand-
 Which the grandmother did not pee. Clear-
ly this wis an "objective" case. Thete whe n object, and it Fas ssea by two personas.
it Mra. Pavor told this to Mr. Marray, the Mra. Pavor told thts to Mr. Marray, the
teatmony - that of a womana. knowiog obe of justioe If the vernettypot In any Marray
 ad in Now York Clity alsa. If Mrs. Pavor daughter, Mrs. Kouly, tlonal. Hiab
full of them.

## Epes Bargent.

The late Epee Burgent was one of the moet tiedly of mea and of anthors, and his ex
pellont literary servioe extended over many years. There were fow kinds of literary Fork that Lothad not done nad done well.
As editer of the Bontoa Transertiph, and anbor of the Lifo of ETenry Clay, and the popular soog, " 4 Lite on the Ocean Wave, "
 In a compliter of neboor books was coscoded
Whe the most eminatit proteatoonal man ot lettors who was deeply in.
terested in the phenomena called "Spirituallsm," and ho pablished enyorat works up.
on the subjeot, and wis a friry netive probeon the
1yta
Mr. 8 Hosa of patan wha a man of alagular sweet He differed without amerimonyy, and he maln. talised his
Armases In dispote did not allienato the dloppatant. Tia lithrary tintes wore refined and soond,
and to whas remarkably familtar with uhe Whole range of the pootry of the Eagilsh
Congue. Not loag befora his death to had omploted a cgelopedta of Eoglish and Am. erlesa poetry which the Harpers will poblinh. It is a library of the most famous asd
excellent literatare of that kind, and it will
and xeellent literatare of that kind, and it wial For to remembrance.
For many yaras Mr. Sargant had Jived in le name quetig eognged in hls work, aod Tas thooght by many to have died loog ago. But tho sod nows which annoupoen the end
of hls blamelows pad bayy Hite tis been re, onder expresato ot morrow and kind re. tendar expre
membrance.
One of the most extraondinary storles
 maa Buodgrase, of Corry, met wila an set lenced by any man who Hliod to tell the ormpers and was so horribly squacived it ho ta now gotting along fibely. His heted,
whot was onos round, wai prosed by the oeeldent out long and milim. Ho fo also from. Tha terriblaqgoeeso whith hls hood rocetr-


Joha Wettoa-A Voritablo obout Bowr. Unader tho atovo bies, tho. Worthitrgton curmace is apphars from the accoun


 twifes, as shows by the tracks of the sted.
He then bore north to the vionily of the Ho ween bow owned by $H$. D. Whoters, in
prabam Lakes townabip. Ho ahaod ine his teac, and the oxen, after wandering
awbilte, turned the yoke and choked to death. Mr. Weston, from this point, ovit
denty coneluded to waik with tha storm,
and made a bee Ilie for Horsey. He walk. ed aboat twelve miliea and fell forward o
hia face, clatobing the grass as he foll and the btopd gushbog from hts sose. His body
was found to fotlowlog apilag, with the tace.
The
day. after the atorm, Mr. Cosprr hac for Weaton's body. He bad rotarned to hle bowe and was at the stable feeding hile end, saw Joba Weaton coming up the path
froan the croek. Weaton has oa the blue soldier-ovorooas whleh bo usualify wore.
His hands were tucked up undor the cape, and he approsched Cospor with his usoal
smitte nod macal salutation, saying, "How goss Itr Cooper sald, "Why, Weston,
 ing thle, he vanjobed. Mr, Cosper nays that
oven aftep Weatoa was, gono, it took him some time to realize that
ghost and to "feel queer."
Betore this, Weston had evidently an
nounced blo death to hls wifo. Mrs. Wes. on related the inoldent and it was condrmed by ber soa. The accond night of the
atorm, sho was awakeaed by a trook at the by a socond rap, when ahe noked, "Wba Was wantedr" "A volceanawered, "Did you
Hnow that John was frozea to death ${ }^{r}$ " The volce nounded ilite that of her brother, The boy heard, the volce, Und ralesing up in frozea to death ${ }^{\text {ri" }} \mathrm{Mrs}$. Weston went to no tracks conld be found in the noow. Mr Ltrderman had not been there aed it seems
that Weaton, wisblog to adinounce blo death aed at the aams time not to frighten hile brother-jnalaw.
 story. He told it at once and it was pu
lisbed througbout the country before Ihated througbout the country before the
Winter was over. Search was made for
Wertone Weeton's body, but in vain. Whén apring
came, however, and the enow began to melt off, Weston's boly was found near
elough, where the snow had been deep, slough, where the anow had beea doep,
milleand a half northweat of Herney. A Doakey Plaslag an Important Part in

It appears from a speolal dispatoh to the Chicagy Tribune, that an allogod mitraole at
Calats, Me, is exciting a good deal of interent in that realoa. The partioniars, an related by





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to theso facts.1
The chances are, thla is ose of the Trl suncis attempta at a forka. It you have a
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vote yournolf a dookey. vote yourbelf a dookey.

especially cuser in whtoh the auhjoct is
made, with out human toldoence, to deolare made, with out humino fisfoepece, to deolare as numas beling, but who now is la apirt Hfe. It will aocount for the hypnotlo con-
ditton of Paul at Joppa, and John at Patwos, ss well as olmithr cases before and
alice, whether recorded in tho Bible or out

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Itema of Intereat. Blahop A. Beats ts atill leoturing to fall
houses in Bt Loula. Mra. Warreb the medfam, is atopplags
emporarily at tee realdenco of Rev. J. N. Philips, Chippowa Fuls, Wis. "Real. Lifo in the SpiritLLod" by Mrs.
Maria M. Kipg has been reduced In price to portage 8 cente. A. B. Franch lectures at Coldwster, Mioh
Lgan, os the zoth and goes from then then Igan, on the 20Ch and goes from there to
Geenova, Obla. He has more calle than he he
can fil The time durtng whleh we can recelve pires on Mouday the sist. All those intendIng to send in nacoes shoald do so at once Thos. Leez, of Cleveland, Oblo, writes to on that the Sptritualiots there aro prepuriog and alis a two days' meeting on Maroh 30th . Dr. J. K. Bulleg gave a course of lectares borhood. near Antwerp, Onto, Javuary 4th, oth and $9 \mathrm{th}, 188$. Guod attendarce and deep interest is reportod.
Wo hope every trial subseriber will, be-
tore hlo tleme explres, conoluds to renew at our regular rates of 8350 per jear. Renewals should be sent in at least
tore tbe subseriptlon explres. The Bplritanlista of Polphoe, Kinsas, bela their fourth annual meoting January 2od.
J. N. Blanebard was olected Preaideot, and George Koowles, Secratary. Thespiritaal
iota there abem to be dotog a good work. Mrs. 81 mpeon was too ill last week to all
all her appointmenta. Oes gentleman of fine selentifie attalncerenta, who had comes a
thovanand mitee to see her, was obliged to
leavo without a altting.
James Heffoer, of shreveport, La, writes: The Spiritualists of shroveport woald like
to have some of your best speakers and
teat mediams, when they are makiog a test mediams, when they are
Southera toor, to come thls way:
Mra. Mnad Lord has been dapgerously cancol her numerous endosyonents. Sbe it
now much better and will There $\begin{gathered}\text { alir } \\ \text { be a colebration of the } \\ 1 u t \\ \text { at }\end{gathered}$ at Merchanto Erehango Hall, fn. Kanss City, Mo, under the amplees of the Kansus
City A. In In, on the evening of the soit Oity
inst.
Mise If Anna Hinman, of Weas Winated,
 itual Philooophy, on the evening of February 12th and oa Savday the 13th at half

 is a valuablo work by a nitted autbor, and
at thls low price the edition ought to be sold at ones.
B. E. Underwood leetursd at Iows Olty
 2ith. Ho loctares at Geleatorg. III, the
voih and souh; at Sapd elch the 1 st, 20 d aod sid of Yebraary; at Qalnoy the eth, 7hi as Bampol Wataon will lectare in Wanhlag-
tos, D. C, duriog Febreary. In a private tos, D. C, duriog Febroary. In a privat
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bear Mr. Walkern defense of our cause We aro glid to leara that the Volce of An.
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puasitg over will be the Dest thivg that could happeo, and will make the Votoo ntill
moro etuccesfole" moro tucceserfu.
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BY JAMES VICTOR WILSO nimesyay
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BY ELLA W. STAPLES

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