

m David S

BY DR. O. BLORDE

om David S

to talk

physicary, is use are a physicary in the second physicary and the second physicary is a physicary of the second physicary of thysicary of the second physicary of the second p "I know "I know

ther worlds. is that real death comes but slowly, after 100 years. The soul vegetates assably for a while, until all life is

In I d aleep. r myself. I like to write although it doe

÷. ves of the tr

ite." nother time David Strauss is present part of the angle of the strain of the strain mark of the strain of the strain of the strain it deny myself." In writes to David : "David, how to t that thou art! Thou has denied t that thou art!

The coor drift from the celline blies over future extrained; iteou d Christ the Messiah, an imposito for; thy writings have east thous-sen and the second second second as a valance to be the very day. The thou has a subset of a there are thought of the second second the second second second second the second second second second have not brought enlighteniment; and destruction! In the young students, they have singed futth

wo grey densel and brought me why am I left in "The chemical by itself only in the ice y crumbles down. It , I feel my existence, and torments; is that my body oru of Yes, I fo

vid, thou alone bearest the resent sufferings; thou art is condition; it can not be ou art in the realm thou self, in the lightless rigid houghts always congreated rt in ti

e own eler "Enough my icy wi enought carry me still b

the 12th of April, Adelma spec

nts. as. [1. 3 Strauss. recognize him. recognize him. boby formed ads of half the small, indeed the syss so by opt

no spirits. I me. I have the I. I see the mer writes. It is all be again form

a murde tell him but,

If b

RELIGIO-PHILOSOPHICAL JOURNAL.

and its People as Independently Described by Many Psychometers.

BY PROP. WM. DENTON. [CONTINUED.]

(Copyright Secured.)

Icorrense. Icorre

Ind a perfect dog, heres, por or man, con scenary to their perfect development. No blind variation, even thoogh abide by natural selec-tion, orce caused life to advance to make on two distinct be exceedingly strong to produce him see any respects. The scheduler of the scheduler of the scheduler of the perfect data may the fact the scheduler of the scheduler perfect the man, whether any scheduler of the scheduler perfect the man, whether any scheduler of the scheduler light types the origin of critic of the scheduler of the scheduler, drugs and adulterers; and all this by there, sketchedire, drugs and adulterers; and all this by write of their undersider of critic on the barrange are to a scheduler, drugs and adulterers; and all this by three of their scheduler. Any scheduler of the scheduler how by any scheduler, drugs and adulterers; and all this by write of their scheduler. Any scheduler of the advance is the scheduler of the scheduler of the fact ability as the scheduler. Any scheduler of the fact how the scheduler of the scheduler of the fact how the scheduler of the scheduler of the scheduler for the fact has been scheduler. Any scheduler of the fact how the scheduler of the scheduler of the scheduler fact how the scheduler of the scheduler of the scheduler fact how the scheduler of the scheduler of the scheduler fact how the scheduler of the scheduler of

a) back brain diminishes and crime eventually become a maposibility: We may ledge, from the human development on Bider-tical whee human beings states to their highest con-ident on this planet, communitary will be universal, denore was to condervoidy alfunction do penhaps rightent development of the states and penhaps on the states are become when and penhaps when the states are states and right. And cause their score, do cause another i

Oppression's heart might be imbued With kindling drops of loving kindness, And knowledge pour, from shore to she Light on the eyes of mental blindness. DTe,

All alavery, warfare, lies and wrongs, All vice and erime might die togethes And fruit and com to each man bo Be free as warmth in summer weather

The meanest wretch that over trod, The deepest sunk in guilt and sorrow, Might stand erect in self-respect And share the teeming world to-morrow

And have the sensing woll summerse. Mand have the sensing woll summerse. Mand have the sensing woll summerse. Mand have the sensing woll summerse have the sensitive of the sensitive of the sensitive of the sensitive management of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the sensitive of the sensitive resolution of the sensitive of the se

BELIEVE AND TRUST. BY &.- C. WALL

A childless widow, sceningly forsaken, Gave words to wrath-rebelilous, force, and wild Wrath that the gift The Giver gave was taken; And would not pardon God who took her child.

She had a wakening vision; saw a band Of happy children; there she knew her boy; Each held a lighted lamp in his young basd; And, as they passed, sach sang a hymn of Joy.

All but one mouraful child; *his* solemn tread, And face, were gloom; *his* lamp, it had no light; When, solving through her tears, the mother said "How comes it, dear, your lamp is dark as night

"Mother!" he said, "you, mother, make me sad, Your tears put out my lamp; and sky my volce; I must be mouraful when I would be glad, And slicet when, in soul, I should reloice."

Up rose the mother from her knees, and smiled; Her sobs were stilled; of (sara remained none; As, bending low, her head towards her eblid. She clasped her hands and said " His will, me po

Out burst the lamp, with a wide-preading light) Out burst from all that group, a joyful layan! Twas a change to perfect day to sight. When heard and echoed by the Beraphim, July, 1870.

Spiritnal Phenomenon in San Francisco-Inde Slate Writing, Clairvoyance, etc.-Organiza

. BY WM. EMHETTE COLEMAN.

Gennine spiritual or psychio phenomena should ever be carefully considered and correspondentially prized, indices as they are of the inner realities of man as an organized unity in complexity and of the universe in its multiform mainfeations as matter, duma through whom, or in whose presence, nearly all the phases of psychical phenomena correctly in this gen-eration are mainfeation. In the inferent of truth, and as a matter or roord, I propose to briefly marks as mecons experiences in this city, in this mystic realm of course of the inference of the inference of the course of the inference of the inference of the course of a functions the minute of which constitutes the "deepair of science" and of the average school-man.

coccuit forces, indicative of the action of unseen po-concies and nonclines the mainue of which consilicates the "despate of actions" and of the average school "Bordly after the arrival in E San Francisco of our fifted brother. Thomas Gales Forster, and his subble to the second school of the school of the school fifted brother. Thomas Gales Forster, and his subble to the second school of the school of the school of the fifted and general worth as for the school model in the school of the fifted and general worth as for the school model in the school of the

refs. Not long since I visited a medjum for independent shate-writing in this city, of whom I had heard very satifactory accounts from soveral sources. The lady having requested me not to manifold her name in case score with her, which I informed her I contemplated doing, it will simply call her Mrs. F. In fall light, and under circumstances preclosing all trickery-such being impossible situated as we were - V witnessed the following undoubbedly gounts phe-

common: (1) The medium holding the slate under the table, rikhont pandi, a name and a few lines of writing ever produced upon 11-the writing being fainter has when a penal was used; (2), the medium holding be state, with penal, under the table, har hand extend-age over to my side of the table, and thus being plain-resen by no while she had the table with it. If gramp-d har hand around the fingers and thum-tab hand insultant thus being a different and fell multang-the state with thus head and the sum of the imultang-tion of the state of the the state with preserve with table, and with the T starp, ing over to my state of the table, and with the T starp, by each by no while she hald the kind with the fail colling the state, thus beingeses and full simultane-ocary under these encounsiances, when it was impos-oble for Mrs. 'I to write a table of the state of the ble for Mrs. 'I to write a table of the state of the was produced (i), under still more frandy food on dittons, similar writing was produced (the state was placed on top of the table, a small place of pseul was placed on top of the table, a small place of pseul was placed on top of the table, as small place of pseul was placed on top of the table, as small place of pseul was placed on top of the table, as mall place of pseul rest-ed. The uncovered and of the slate was hald in the able. Under these circumsinesces, as under all the others, the scend of the pseul was frazed moving er-table. Under these circumsinesces, as under all the others, the scend of the pseul was frazed moving er-tementing a supporting occurred some inside two found trend (harson. During the states are the was found trends (harson. During the states or the type of the table. The time of the states in the trend moving er-tementing as appropriate one trends you could be then the table. The time of the table, the trend moving er-tementing as appropriate one trends you could be then the table. The time of the table is the table table of the table.

serones, an appropriate communication was found freed thereoen. During the sense, latting over an hoar, the writing control is sense twenty-live or thirty directions proposed in a response to various directions proposed in a response to various play during the séance, and, having remained absent longer than permission had been given him, expected the correct dhared r, at horizon scalar in the dist the source of therein r, at horizon scalar in the distance of the sense is the conversion in the distance of the sense is the sense of the sense that, the writing came for him as for the mother detain any -be being evidently mediumistic, and they obtain any -be being evidently mediumistic, and they obtain any -be being evidently mediumistic, and they be correct the being evidently mediumistic, and they play came for the sense of the sense. Each holding the bine of the bine of the sense. The hold open of the the type of a sense of the sense. The play came of the bine of the sense. The sense frame write of markits and below in the sense. The sense frame write of markits and below in the sense. The sense frame write of markits and below.

ould in any manner aid in the production of the phe-

could in any manner aid in the production of the phenomene acco. Is provide the metal-the purchase of the phenomenent. The provide the metal-the purchase of the phenomenent reasons, in referring to the names written, the reader is no manyone that the true of searghter in this re-menomeness of the phenomeness of the phenomeness is no manyone that the true of searghter in this re-wers present, two names, which, if will call Ringhesh and John, were written. Heing uncertain about the back is the article of the search from him for the phenomeness of the search of the searc since manifesting, I received an appropriate marker The facts of psychography and chirryoynee, upor which Mr. Epes Bargent predicated his "Scientific Basis of Spiritualizar, were here strongy manifested Both as unassen physical power and has unassen initially grant agent were exhibited a power capable of writing ps asis as situated that no neaterial hand could have priority and the initiation prainting the pro-relation of the strong that the initiation of a singly for pn asis of the situated that initiation of a singly for pn and the situated that and the initiation of a singly for pn and the situated that and the initiation of a singly for pn and the situated the situation of the situation of a singly for pn and the situated the situation of the situation of a singly for pn and the situated the situation of t naterial hand could have celligence capable of per-indicting a repiy to un-he information contain-been derived from my mind-reading, as it was at the time, but some df of in my thoughts when do in my thoughts when y being broughts to my ot the writing. In my not one of the names giv-hou spoken my feyren. The wear not given. The Optimar, alstronumes ceivin hts a the pi nue susses to wore hot in ritings took place, they be ibrance by the perusai of ti ence with Mrs. Clarke, not or was in my thoughts when that were thought of, were colds good as regards the das and given by Mrs. Units. Ordinary clairroyance of and given by Mrs. Units. Ordinary clairroyance from the second of a simulation to account for all the second through a portion might has been account of all Before concluding I would also render due tribute to the mediumistic gifts of Mrs. 2: Of (Albert) Morton and relative and aged with

to the mediumistic gifts of Mr. E. G. (Albert) alay of cultivate lates, and richly endow akarling personal graces alike of head and has alay do cultivate and the set of head and has all and donastic virtums as well as for herb med-metric, healing, developing, and other pinese-not specially claiming to be a test medium, lesto of identify are often given through her-experiences with her corresponding, as abo hist of the analy consulting but for a divisor of the divisor and other based of the divisor of the divisor of the divisor experiences with her corresponding, as abo hist of the many consulting but for a divisor al ous so benedicent t, paycho-s. Though myow

ed. It is needless, at this time, to speak of the many other well-known mediums in San Francisco-Mrs. Foro, Mrs. Breed, Mrs. Scales, Miss Mayo, Mrs. Rob-inson, etc.—ench of whom is doing her special work in fertherance of the basic truths of spirit commun-

In the location of the sense trains or spirit communi-In the location field Thomas Gales Forter is favoring us with a series of fiscourses, eloquest, profound, jog-three he is accellence of thy in bleed-matter commin-ted he is accellence of thy in bleed-matter commin-ted he is accellence of the ind choice expression of wildom-inden trains both in the material and spir-tural reains. Verify, he is now, as he has been for pood-in the fand, in witching the spread of apiritan and liberal trains.

beauty thirty reach, a bowt, a many data or spiritual dood liberal truth, a window go beauty of spiritual dood liberal truth, and spiritual dood spiritual the San Translessans some practical discourse, to the some spiritual dood the spiritual dood spiritual consecutive the indexistic of the spiritual dood reaction of the spiritual dood spiritual dood reaction of the spiritual dood spiritual dood for the spiritual dood spiritual dood spiritual dood spiritual for the spiritual dood spiritual dood spiritual for the spiritual dood spiritual provided the spiritual provided spiritual dood spiritual dood spiritual provided spiritual for the spiritual dood spiritual provided spiritual provided spiritual for the spiritual dood spiritual provided spiritual provided spiritual for the spiritual dood spiritual provided spiritual provided spiritual for the spiritual dood spiritual provided sp

ORGANIZATION.

DIALATION: DIALTATION: The proposition for the organization of the linear through the proposition of the organization of the linear through the proposition of the organization of the linear through the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of the organiza-tion of the organization of the organization of the organiza-tion of the organization of Your proposition for the organiz

voted to increment such a work of a work means better markeds in the realizes of the wines and to be a "markeds in the realizes of the unseen shal the occul-tor greas, advancement, the betterment of the world in which we how live; growth in knowledge and Moral and intellectant outputs the capacity of the world through the entituation of the intallect and the sont intrust the intellectant outputs the capacity of the sont intrust the capacity of the intallect and the marked. Hence exceptions, there are not some outputs there were more of them.

ummonly compreh-

world. Grand and noble work is being com-many other classes of workers - work of the splitteniatics are career of congrast all. The Free He-ligitoniats and advanced Unitarians are doing rood work for humanily in fields of useful are wherein hypitteniaties do bit likis. They keep themselves the domines of comparative theology, reitonal full-cal sciences, sociology, etc., utilizing the latest classor-ties and conclusions of the master minute of the world. This while Boirtlankis are patronizing and yearsy, and receiving a the latest classor-trait is solicos, religion and philosophy the consen-cial utionness of entranosit guoramuses whose lack of hoovinging concerning the truths of hilory, science of showing concerning the truths of hilory, science were boily and that the boirtlanks of means of the part of the science of the strucks of hilory, science are nonselved. In some remediation of means hear chagady.

and philosophy is only squased by their wearhout werboilty and the boundary spectrum of the analysis in the spectrum of the spectrum of the service of the spectrum of the spectrum of the spectrum of humanity in various directions. Co. Incercell is ingliby (spectrum) and the spectrum of the spectrum and the spectrum of the spectrum of the spectrum is and the spectrum of the spectrum of the spectrum is and the spectrum of the spectrum of the spectrum is and the spectrum of the spectrum of the spectrum of the respiration of the spectrum of the spectrum is and flats. They have spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum of the spectrum of the respiration of the spectrum spectrum of the spectrum of the spectrum of the spectrum spectrum of an output of the spectrum of the spectrum spectrum of an output of the spectrum of the spectrum of the spectrum spectrum of the spectrum of the spectrum of the spectrum spectrum of the spectrum of the spectrum of the spectrum spectrum of the spectrum of the spectrum of the spectrum spectrum of the spectrum of the spectrum of the spectrum spectrum of the spectrum of the spectrum of the spectrum spectrum of the spec with the reforms secured and endesvering to be corred by the scenarists. Again: what have the N York fipiritualists done in the way or practical toos by Hr. Athews comparisons of he word we toos by Hr. Athews comparisons the word bet of Deity or spirit, who holows to make the word bet to advance scientific and philosophic truth, to relie to advance scientific and philosophic truth, to relie to advance scientific and philosophic truth, to relie our be repeal or modification of unjust or copy ave have (no reference to "Constock" have, the to the science science of the science of the science infer in the spees of the Spiritworth and ci all are spirit in its advance science of the science infer in the spees of the Spiritworth and ci all are spirit in its advances on science and the science of the science infer in the science of the science infer in the science of the by the latter to me "owner" his acceptance of costain phases of sprawn-that the world could much better spars the Sprin is than the Materialis. Dred, not cred, is tonchtons of human worth. Failt in the doct tonchtons of human worth. Failt in the socie presides of vitra, the semantifications of the he presides of vitra, the semantifications of the he presides of vitra, the semantifications of the he ist than the means worth. Faith in severing to of spiritualism along, will not save the worldy to of spiritualism along, will not save the worldy to principles of philoshroory, sympathy, charity, brow erty love, guided, in all cases by reason and wide is assede to secure the much demanded betterment the world; and all, irrespective of their special for head the secure the much demanded betterment the world; and all, irrespective of their special for head receive due recognition and sourcingens of the due non-faith. From Catholicism to All team, who are to be classed among the world's be-

factors. Moreover, we have the life-work of great lights the scientific world, many of whom are liberal their religica conceptions, a few only being Spi ualitize, whose mission in the world is usually rega dias outside the special field of Spiritualism. Spir M followers ignorally regard it, deals al with the spiritual side of nature, to i largely of the material, the converse physical science. Each of these grand paysteal science. Each of these grand divisio, research and culture requires a cooperation or bin with the other. Spiritualists saily ised urgently domands the for and pall wipey of re-al Brutratistes. And so with all other forms of targe appraises and truth seeking. Materia tree pailings, positivies i facts and i so with all other inter-d so with all other inter-vism, radical free thow in its varied phases, so and growth in its earries and the inter-net inter-temportant inter-a training of the a mutu tree religion, positivis well as Christianity in elements of progress a Spiritualism if ratio nall has Spiritualism many e lacking in all the other fratornal communion as Traterial communion and thiermingling of the varied phones of Houghs and application--- mutual inter-change of ideas, to the benefit of all. The sectarian exclusiveness how so largely dominant, as much in exclusiveness how so largely dominant, as much in churches, is productive of great ill be humanity; they all need to have their monital. horight-quicked: to realize that not all the truth is wrighed'rup in their litils sect or cliques, that humanity from the wrider to their party shibbleigh, ghas but a small portion of the truth of the university semirated in articles of fails or statements of baller, and that each and all horized that or statements of baller, and that each and all horized that or statements of baller, and that each and all homesor found " is or ont of the duplication of out of or ratik or stationerstate automat is final, p about automatic of balance and a stationary automatic about automatic of the static automatic whenever found, in or cut of the church, he whenever found, in or cut of the church, he tertailsm. "Truth is counted to ao party, seet, tion, or form of balast, and every form of be more or less error mingled with its truth, some with the store of the store and prior pome of the errors and incorporate store of the server and incorporate

Some of the error and incorporate new status and the holly constitutions. If the hole of the hole of the hole of the hole of the foregoing facts, if may for real-ing the light of the foregoing facts, if may for real-proposed by Col. Hundy to that of Mr. King. The lister to me is too marrow and exclusives the former is broad and comprehensive. The truths of Spirit field the spiritum ranks is a vast doesn't grand and weighty truths, many of which are foreign to the highest expression, should embrase of Spiritumian in its highest expression, should embrase of Spirituming, to go the stars and the second secon

There's but one temple in the world, and that is the body of man. Nothing is holier than this high form. Reading before man is a reverence done to this revelation in the fiesh. We touch heaven when we jay our Rand on a human body-*Josetic*.

ng but for the divini Our huma nity were a poor the

Woman and the Household.

BY, RENTER M. POOLS. [Metschen, New Jersey.]

Bing to mo; my heart is lowe and weary: Bing me sweet songe of human love and true; Life secure a descri, devokate and dreary. Press Deday with "dust to dust." Press the white keys with touches light and lender.

llow tonce their wordrous powe ill fend, applring pathos of the theme to render, As with thy voice they blend. The Ir

Sing to me; thy voice is west sad terms, Souths use to rest with softest bulishes. From thy south's harmony each tone distilling; My south's harmony each tone distilling; Mask the file with avgal gifts earliches. As Spring's impassioned breathing on the earth

Into bright beauty barrenness bewitches, And gives the flowers birth.

B'rg for me sonn rich, romanic story, See or a sonn of the sonn of mysteries sublime.

ing to me the grand anthemnal chorus, Led by the glorious sons of Liberty, Who through the wilderness have grow

Dauntless to victory. Dauntless to victory. Ict mu heet the rich soul-musis ringleg the glad voices of the grateful free. from the lowest depths of boudage spring ing.

fiold Freedom's jubilee.

International processing and the second seco

Bing to me when the strong thes that bound me To carth are riven, and my glad spirit free; Let music's colucit whilepers breathe around me Breet strains of harmony. Size, then, with voice free from all earthly pus-size-

the Love's pure isoderness in every tone not a long farowell in solemn fashion-bing me away, my own. [Marriel W. Farnesorth.

There period or profession feeling has seen barry period or profession feeling has seen and which these beautiful lines fity are seened of longing inserpresentis for set, peaks and harmony. There are times like insight out of tunes," and the seen like insight out of tunes," and the seen atmosp produced by macnitudibles of an atmosp produced by macnitudibles of an inhibit leads to rest and peace. If we can add away for awhife into some quet nock, together to rest and paces if we can be obtained and paces of the series or the send selfs to carse, together will samely follow. They who or row was wised in a serit, but we galaced the heights of immor-or towing a self of the self of the sense of the second self of the music of the second self of the music of the second the second music of the second second second the second when we bend low under which sweep over all but the ed lives, is the time to read the ose who have "grown strong ering." In these periods forget cown a cness periods f on so grandly said. " at, that overy sound th round world, which i , will vibrate on the very book lay come home nages. Every friend manages, tagics will but the great and tender thes craveth, shall lock thes in hi doe. And this, because the heart in t heart of all; not a valve, not a wai heart of all; not a valve, not a wai heart of all; not a valve, not a wai heart of all; not a valve, not a wai heart of all; not a valve, not a wai heart of all; not a valve, not a wai heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not a valve, not a valve, heart of all; not

to is some. The following description of Mads asl, by a person still living, is a fin to of a grand worman, who antedis measure, the coming race; "Her fa gular in outline, or ordinarily scor midsome, was spiritualized into bea some, was spiritualized into beauty by bility that expressed every emotion, bove all, by the brilling of her large which now sparkled, now glowed, now a with a lucent moisture. Her figure so graceful in its motions and poses; here reas displayed her finely shaped arms and r full regirations. With all the with and lellect that sparkled in her eyes and bub-d from her lips, what predominated enchanting errors of the state of the state of the such as the error of the state of the state of the such as the error of the state of the state of the such as the error of the state of the For the extention of the set of t

ian Michel I Louise Michel is now the nerview e.e., a large, statusegos woma, who, though y a fittle over thirty years old, has had a gualar carcer. A leader in the Commune-ten that, delirium terminated, she, with lear, was basished to New Caledonia, here she refused any favor that was de-do to her fellow sufferers, and devoted to her fellow sufferers, and devoted reself to leaching the children of convists. t her soul is grand. Were restimulated of her companions in mis-became an initramary; her it fortitude and bravery, uring on the condition of and has great magnetic undiscose, One Paris news-

A," b of the remarkable people of England ave fourished during the last sixty Mrs. Kemble's (Bullet)'career was withy. At the age of seventeen she trify on account of age. While surrounded by the adulation which follows a successful accercy. Famy Kenible valued such demon-try of mak protect blatt worth, as ' vac-stry of mak protect blatt worth, as ' vac-dence, lastend of the fewrink and unmaiural acceleration of the fewrink and the fewrink acceleration of the fewrink acceleration of the state of the fewrink acceleration of the fewrink acceleratio

dion. We have not backed with numi-films Kembis had excellent health, a well rained mind, and fine literary tasts. Her rose and positry is marked by wird ima-tication, will curbed, and her descriptions sol. Bbe cambis to this country with her wher to act Shatespeare's heroine's, and ore she contracted an ynhapy marriago luk. Bloc came to this country with her father to at Shakaspear's hording, and here she contracted an unhappy marriage with size with a localing horiding caroling plantation, also published a jour-nal of plantation life, as found in the separa-ment of the size of the second second plantation works with size of the second second second and the size of the second second second works in process. Lay Byrow, Mars Biddens of Mars Jameson, Lay Byrow, Mars Biddens of Mars Jameson, Lay Byrow, Mars Biddens of Mars Jameson, Lay Byrow, Mars Biddens of the surative of berg frihood, which is work by an any second second second second second with y discussion of the second second second with y discussion of the second second second second with y discusses who care for per-scalar remittatences.

EPES SARGEST.

Communication from Dr. G. Bloede.

Communication from Dr. G. Bloode. To the Silos of the Neurier Panasophara Jornal. As youne probably aware 16 do not being to the sentimental class of Spiritualists. Neurophysics 16 de more to bargerss to you be sentimental class of spiritualists. Neurophysics 16 de more to a cargers to you be sentimental class of spiritualists. Neurophysics 10 de more to a cargers to you be sentimental to a carger to you aparting you have devoid to are gravely aparting you have devoid to are gravely and aparting you have and approof the fact that approve to are fronted analysis and you may the proop of the last mode in the last approxement and approof the fact have the proop condition and you have are fulling at a suff the addition of a set to be approve to a stating of any set to have a suff to a deviation of the fact have the proop condition and you have are fulling at a suff the addition of a set to have and the deviation of the fact have for any the approxement of the set the proop of the fact have and the proop condition of a set to have and the deviation of the fact have and and the devis the set to any set to hav

18 relation on the second s Through her los with our cter, the sub-nd Of the reality of my sitting facts to face with that foods and great spirit, which one settle horse the name of Kpes Bargent. But this was not all. Owing perhaps to the knowledge in my spirit friend of the rather skeptical inducery of hot myself and the medium, we should at the same time be favored with a little strange coincidence, which ereas to those not directly concent, my beat there there of a test. The Hum, ve should at he same time be off, even to those node containings, and a ven to those node containings, and the second second second second and the second s aomentary pain, like a sft temple, quite new a ar; and this-this is a m arienced before she had a ling of second before she had a A ber and han polit-the ex-action had an polit-the ex-action had an polit-the ex-action of the ex-politic sectors and the ex-politic therefore, also read after pret politonshie lines of Sarparts of Decem-ics. While I write I have to hold a fis-ter the ex-stant following the ex-tension of the ex-ex-on of the ex-tension of the ex-tension

cfc. While I write i mays to now a manuse wrapped in isadanum to my left temple." The same sudden and uncommon pain the mailum fielt guido on the usual appointed evening of our meeting before my arriving the same fruits the neutroning this to the same fruits the neutroning that for ing. "Don't you see what this means? Don't was from that Dr. A. is coming to only the first the tr. A. is coming to only the a non t you see what this mean? Boot u know that Dr. B. is coming tonight? do this, too, proved correct, for soon after s spirit had introduced himself through 6 entanced modium, he remarked: "I stig ive her my signal," and the very mo-uit, as abe remembered after wards, abe perienced the identical pouraigne pair to 1 foil temph for the set. afterwards, abe al neuralgio pain in hird time! st the spin-

her left temple for the third time! I may add that the first the spirit spoke. were the characteristic words: "This is life! this is freedom I this is truth?" Insignificant as these signs may seen to the doubter and the scoffer, they were full of convincing meaning to me, and, i trust,

l leave vincing meaning to n save the same impress okivn. Jan. 12th, 1881.

New Pn

HISTORY OF 712 CHARACTER DELIGION TO THE TEAL TWO HUEDRED, by Canton R. Wale, A. M. Giasso I. W. Wale Co. 181. 55 pages, i've. Trice BLM. 18 world be singular if the most satisfa-tory and instructive works on theological history, should have to be produced by lawyers, and yre the carrful siting of err-ogenetid is were on the state of the state state of the state of the state of the state state of the state of the state of the state state of the state of the state of the state state of the state state of the state of t borities, which are more desply root-mind, than of the book is a far bet-red as a collection more deeply mind, than is book is a fr and origin of lered as a coll For WTerkennet, considered may how the over before been written. We pet a better idea from it, of the greats of the New Testament, and how it came to be them from any other book ertant. The sery nub and kernet of Judge Waltow hood, is that in the petament writings, only the

during the first centery. The books in the status of Gapada share yrithen, were the function of the status of the status of the additional status of the status of the status of Gapada share yrithen and the status of Gapada share with the status of the status of the share with the status of the share with the status of the status of the share with the status of the share of the status of the status of the share of the share of the status of the status of the share of the status of the share of the share of the status of the share of the share of the status of the status of the share of the status of the share of the status of the status of the share of the status of the status

RELIGIO-PHILOSOPHICAL JOURNAL

and worder, which the former did not pos-ess. These sportle Thomas had returned from his sportle Thomas had returned from his sportle thomas had returned from his sportle with him certain mar-tion of Krithese, of his birth being marrier lossly forstold, of its being either produced or indicated by a star, of the encape of his mother to avoid the singular deviced by the tyrait Canas, upon al infrants, e.c. the tyrait Canas, upon al infrants of the thom of Krithese Goepel of the Infrance (A. D. 100, and altimately into the canonical gos-pie.

100, and dimmatory mito the catonical gos-poset of the second cle-hunting are followed the size, bits the origing repsile, known as the Ora of Obries, the Recollections of Peter Invested the Nal, and that these are invested the Nal, and that these are of a piore and lofty teacher of a spirit isle philosophy-mod differing essenti fullism. At how thown as modern by performed were done as ordered on espablicities of all human beings, and no sym directions subdrama beings, and no sym directions subdrama beings, and no sym directions subdramach of one per pre performed ware done as ervidences of it capabilities of all human belong, and not any mineulous endowment of one perso 3. A centerry faid more having pass away between the actual teaching of Jee away between the actual teaching away between the actual teaching the less performance of the actual bared the more necessary is been bared the more necessary is being of the actual teaching generation, which would have nothing but signs.

bered has a sense wallow which we are a sense of the sens exhausted hiddy, and as we judge has loss-closed much further discussion of the cons-tion. What Strauss and Ileans barry sug-gest as probable, fit, while reduces to an orderly and systematic arrument. From thering upon the investigations which. Los-resulted in the production of this valuable work, with all his natcedents and affec-tions eshooled to the highest appreciation asynthing in behalf of the certification of higher states and the investigation of the production of the scale of highest appreciation asynthic production of his valuable which he had been educated and in which he had size will reduce a story is a could not restore to history the trac -Soo of max "without storping from the Jesus of the scaling ropping, he doctrines of la-cond not restore to history the trac -Soo of max "without storping from the Jesus of the scaling ropping, he doctrines of la-belings in the free with the canon and other of which grew up a basequestly in the Gaust and the action free without a basequest in the doctored and the scale in groups and a bound a story in the Church. Hencyring all this theological theorem of history the trac scale for the the domain of which grew up subsequently in the domain and the domain of the domain of

Thirteenth and Fourieenth Parts of the l and Veiume of Mrs. Martha J. Lam History of the City of News Fork," Are occupied with a graphic and adm ably condensed description of the weiling 1812. These parts also treat of the o ioused des-ioused des-iose parts also of the Erie (ing of Part) fairs f in the ope ening of Partition of affair the expose York few rapid semantic and of perilous undertaking, victories. Hull's exp victories. Hu Ŷ fory all through the West, attack rison at Opicago, and start for Mira Lamb vividiy describes the Victories upon the ocean; the bi New York City; the exciting tion o li page t of P ew York in respect to the outlapiece of Part Fourteent anal. I may towards its at as it draws towards its ations, aside from the fu-bundant and value illustrations, saids from the full-tures, are abandant and valuab work it sould by subscription cely, already earolied upon its list of egt a large number of names of name tation. It will be complete in two of 500 pages each. Price \$2000. A. S. Barnes & Co. Publishers, No

ational (human) w al for BalT.

Magazines for February

MRH. PANNIE M. B.

MRS. CLARA A. ROBINSON the second state of the se

Clairyoyant Healer. Di. D. P. KAYNER. Well-Known and Reliable Clairyoya Eclectic, Marnetic and Electric Physician.

EGECUS, Marriello and another in any any second and the second and

In other and the section, if possible, by the sector barries, any and arc, will a simulation of poss-try they, and enclosed a possible of poss-try they, and enclosed a possible of the sec-tor they are the sector of the sector barries and the sector barries of the sector barries and the the sector barries of the sector barries and the sector barries of the sector barries and the

Black Transey, for the cars of Bornia, and Black by mail. Address Drawer 164, Chicago, 10

Would You Know Yourself

-

the source of any second bands for the source of the sourc

The

Par

The Atlantic Monthy (Horghton, Mithin & Co., Boston, Mass.), Contents: / Friends; The Wives of Poets: Night on the Ochiaw abs; The Future of American Scipping; Rising of these The Fortune of Lady; The Great (Unious; Who are the Ariase's He Destrer's Compressionalism; In Secret You Destrer's Compressionalism; Resert You The Ariase's Hermiter The Sould Hound Mr. Titkow's Printered The Contributory (Iub; Books of the Month.

Magaznes for January Just B.

The Normal Teacher. G. E. Sherril Danville, Ind.) Contents: Editorial: Th Formation of Laws: Electrical Experi-mentos: Notes and Queries: Grammer D. partment: Remainstion Department; Co-lege Department: Publisher's Department Reput Spirite Journal D'Etalies Psycho logiques. (M. Laymarie, Paris, France, A. magazina devoted to the Spiritual Philos-ophy.



Price, \$1.95, Pi r, 10 c * For sais, windemic and rital, by the Ba

ISIS UNVEILED A Manter-Key to the Mysteric of Ancient and Modern Science and Religion.

BY H. P. BLAVATSKY e rental series) of intervet in Finisher and Arthundor, ling from the labors of Summer, Lapace, Elegina, Mon-in Arthurnan, and officer, his ermoiet's great demand

 (\cdot,\cdot)

SPIRIT PHENOMENA,

Joy Inexpressible Portrait of Lurancy Vennum e, 10 cts. Per Copy, 19 C \$1.00. Postage Pres

By Alles CLEAR DAY (M.). The character of theory and the first of the second state o POSTAGE 195 VATSEKA WONDER A STARTLING AND INSTRUCTIVE PSYCHO-LOGICAL STUDY AND WELL AUTHEN-TICATED INSTANCE OF Angelic Visitation. Mary Lurancy Vennum,

124

aretti, escritti schiased cousie scoti min, bui et all was are la ref a fattare scientator or as do MISSIONARY MISSIVE.

the line well asked the character will form anothe

a the values of the first and

RELIGIO-PHILOSOPHICAL JOURNAL.

Religio-Philosophical Journal

JOEN O. BUNDY, - -Terms of Subscription in advance.

r for postage.

RENTRANCES should be made by Money. Drdsr, Registered Letter or Draft on New York. Do not in any case send checks on

All letters and communications should be diressed, and all remittances made pays-ie to, JOHN C. BUNDY, CHIOAGO, LLL.

ed at the postoflice at Chicago, Ill., id class matter.

LOCATION:

salie BL, Northwest corner of LaSalle and Washington Ha. ORICAGO, ILL. January 19, 1841.

anization-Valuable Discussion.

Organization-Valuable Discussion. One apool result has come from the editor-rials this finite function Furth power index. Jorny hat a big finite the second from the editor-rials this finite function Furth power index. Jorny above the second second second second second a broad and free discussion of organizations and of mattere bearings on I. Bayrithulians, makerialism, amusements, mental culture, site. Not out the frank and able expres-ations of various and quite different opis-lons from men and women of character and separateons, but the excellent sp rit which has mented these expressions, has been admirable is ident. One aum and effort of ours is to show that it is possible for truly extholic persons to state their opinion, and putteres have had a source or two of articleast able and value-be alf more parks, without personal dispute or itificeling, and this disequises of or sour-station has demonstrated the excellence of source or two of articleast able and value-the, all from persons who situated for turbeles methods and resulta-for "the discovery and epitteling official point of the second controles. A poor and pittal pointy fielded, is the

bh alfrom persons who almost for tubest methods and resulta-for 'the discovery and explication of truth--and alf fair, frank and courteous. A process of the discovery person of the second state of the discovery for the second discussion of visual questions for the second a miscalled "harmony." Such harmony is signation and weak scall need-alism. Thousands of our intelligent reac-ing the second that all free this second and our transmission in core pages, and is have boold heart, that right-emission in the bool of pages. In the same way our columns have been and are one to the discussion of me duratile and the living topics of dairy life. This is the only way to have the Journaut. "We discussion of the discussion discussion of the discussion. The discussion discussion discussion of the discussion. The discussion discussion be track to of the discussion discussion discussion discussion discussion discussion discussion discussion the discussion discussion. The discussion dis discussion discussion discussion discussion discussis dis

abilits and the re-starty years. Intelligent and discriminating commend-doe, next after intelligent, unperjoited, and/d articless, is most vanable to the ditor; hence, it affords him piesarer to pode from a letter, just to hand, from Frof-liseny Kiddle, as follows: "Your paper is an noor to the aptivitual cases, for while in-salectually indistve, it is pure in its moral

the second secon Ig at

er, that this is the last we advertise to receive new

Of all the forms of "man's inhumanity to man," which "make coutless thousands murn," nool is so difference to each other's welfare, of persons who have long beer friends, or who are nearly related by

other's work are, of persons who have long been 'theode, or who are usary related by house for the sight of the provident, labor-ous, sober and shrewd, to protect the used va-signate being period upon by the speech thirth, larg, victuus and miner dusking size similation in the sight of the provident. Is also the similation in the speech of the speech of the hand to reliser the necessities of other, to demand that the sizes which under most from sizes render calamity and utfor-tion manages render calamity and utfor-tion manages render calamity and utfor-tion manages render calamity and utfor-tion the size of the size of the size of the dustrious, virtuous and far sighted, is to demand that the observations of a sight of the size of charty as a re-substring the constitution of the size of the dustrious, virtuous and far sighted, is to demand that the observations of the size of the size of the size of the size of the provide the size of the dustrious, virtuous and the size of the dustring the size of the dustring the size of the

the door. Who will key is? Bot like many ether of the problem Ad ills, it has itwo does. It is a very hard fact that the really and constitutionally facourgesten persons who sak us to help them in modes consis-ent with their pride or diguty, are often more dangerous than nitroglycerins, and hardly more susceptible of an incidigent approbasion of the cost they make us. If Jesus, when he stangth the duty of un-limited beneroience as the essence of vir-tue, had ventured also to suggest from whonce the means were to come which would have readered it possible for such a display of altroium, to call a saything short of ruin, he would have done a valuable work for mankind. As it was, he merely tangbit the duty of operprised and unlimited spliting at the splet of charity, without in-dicating way obsery how the drain was to be compensated for by an adequate and and the splet of charity, without in-dicating way obsery how the many face. to be composited for by an adequate and corresponding filling at the bung if accu-mulation. This latter task we have got to learn for correlyes. The other is religion. This is business. We suppose the elder business

ing his younger brother from sympathy and relief. He was right in the consonical sense. True, block a brother but then he saved his money. More senis, you know, can be saved by the blood of Jessis. But money, you know, is not so casily, saved, and in thestruggie for subsidence the filteer brother, being a Christian was the filteet and ought of course to savry. Board's Banter.

Decore Heard's idea and assertions are that bare is an evidence or proof of spiri-acti-ence or of spiri interference in any of the phenomena attacdant upon traces condi-tion, upon modumship or upon material-ization. The insists all these phenomena are subjective and not objective. That i, that where in traces condition, or other-whis, parcon truthally statists. For insistary, that no such form does in reality exist as an object to be viewed. Dr. Baard asserts that no such form does in reality exist as an object to be viewed. The Baard asserts that no such form does in reality exist as an object to be viewed. The Baard asserts that the operator present has subjected the mind of the medigins to the acceptance of a creation of the operator's own will or facor. Trofessor Carpeter stated at the Harrard Room Conference of New York Spiritual-isan that at Dr. Beard's residence in had abown that gentlemen that "a sensitive," MRS Carpenter, could every time dearnote be ead taken by Dr. Baard from a pack beinnight to hear and while no one present in the body had knowledge what card was wreen was the mind of the operator acting on the subject T. There is nothing "subject tive" there. The lady had hold blem. The bis and what will Dr. Beard a will be code correctly dedid without scient with the same taked in our columns the. The the assertion of it was that bold them. And what will Dr. Beard to with the same taked and it was the stold them. And what will Dr. Beard to with the same taked and it was the stold them and the through source and spread-bord the target. Here was no "operator" research. The cipite spoke of it first. Toth is grandmother "Ada cown has taken and back will be added with the same object of the same and the add had back. There was no "operator" research. The cipite spoke of it first. Toth is grandmother "Ada cown has taken and the add shad the same of year out-research. The cipite spoke of it first. Toth is grandmother did not see. Clear-iy hit was an objective did the same the state of risks. Kell

Epes Sargent.

Epsis Sargent. Hugar's Weik's, January shall. The faile Epsis Sargent was cancof the most findly of meass and of authors, and his ex-indly of meass the sevent for kindle of literary work that bits had not done and done well. An aditor of the LM's of Merry Clog, and his short of the LM's of Merry Clog, and his short of the LM's of Merry Clog, and his short of the LM's of Merry Clog, and his provide and the done and done well. An aditor of the Mark and the short of provide and the Merry Clog, and the provide and the done and the short provide and the done and the short of the short of the Mark and the short provide and the short of the short the short of the short of the short of the short the short of the short of the short of the short the short of the short of the short of the short the short of the short of the short of the short the short of the short of the short of the short the short of the short of the short of the short the short of the short of the short the short the short of the short of the short of the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short of the short the short the short of the short the short the short the short the short of the short of the short the short the short the short the short the short the sh

tills to remembrance. For many years Mr. Sargest has lived in Boston, quietly engaged in his work, and his name was oseldour menutioned the the was thooght by many to have died long ago. But the sad now wibth amounces the end of his blameless and buy life has been re-ceived on all addy with a very sincere and tender expression of sorrow and, kind re-membrance.

expression of sorrow and kind re-membranes. One of the most extraordinary storias' over told appear in the Bris (Ph.) Dispatch Jan 17th, and reads as follows: "Brake-man Boodgrass, of Corry, not with an spel-dent at that place while making a coupling that has probably never before been exper-isoned by any man who lived to tall the bumpers and was no hortfiby squeekd it was not denomed possible he could live, but has in ow getting, along findly. His head, which was one found, was presed by dhe activation of an inthe laider. The forrigin squeese which his head receiv-ed has mind him compared, but strange -all ever

John Weston-A Veritable Ghost Story.

Under the above head, the Worthington (Minn) Advance relates a remarkible oc currence. It appears from the account given that a Mr. Weston, or Sawar I to wa-ship, Nobles county, had beent to Graham Lakes and was relaxed as in the distance of the same set. Furthered. Is advantation to be account, sing the state of the server is to make high Nooles county, had been to Grade at wood when the server aborn of SH3 eaget him. He drove across his own farm and mesod the house. He blene turned and west in a circle, making the same circle twice, as shown by the firstes of the sled. He then hore night to the violatiy of the place new wound by H. D. Winders, in Graham Lakes formably. He aband such his tean, and the occean, after wandering awhile, turned the yoke and choked to death. Mr. Weston, from this point, ser-dentify concluded to walk with the atorn, and made abo line for Hensey. He walk-cd about twelve miles and fell forward on his face, clutching the grams as he full and the blood gualage from his nose. His body was found the following apring, with the hands full of grams and the blood on his face.

<text><text><text>

A Donkey Playing an Important Part in a Core.

A Donkey Playlag an Important Part In a Curx. It appears from a special dispatch to the Chicage Triferes, that an alleged miracle at Calsala. M.e. accuring a good and of interest in this region. The particular, as related by high the second second second second second second the second second second second second second warry hour, aging and day, with SLV that's the second sec

Hypnotiam.

Doctor R. Heidalbeim, of the Physiologi-cal Institute, of Bressan, in Germany, is high authority in Europe, on the subject of tranes and tranes conditions. It is recent lecture he says: - The Sprace condition can be created only by by-presences of the surger content of the limit and units of the set.

That is good dottine the barbar to test man. That is good dottine in physiology, doubties. We commend it to the state-tics of all so-called "scientific" displayers of spirit informe and scitos. The only can also many work. That is the bootting of good scientific authority. Very well. Now apply the spiritical hypothesis. It will account for the bootting which is offer hypothesis. It will account for these phenomena in the hypothe conditions, which is offer hypothesis are accounted to; and which in all probability no other hypothesis are will account for:

especially cases in which the subject is made, with out human inducence, to declare that a spirit inspeaking—one who did live as a huma being, but who onw is in spirit life. It will account for the hypotolic con-dition of Pauli at Jopps, and John at Pa-mos, as well as similar cases before and huma shether second is block. dition of Paul at Joppa, and John at Pat-mos, as well as similar cases before and since, whether recorded in the Bible or out of it-

The Alliance Advancing.

The Alliance Advancing. The Alliance pleads for frankness in the public. The Alliance pleads for frankness in the public density of the second public work, most needed in so the please of public density of neighbor wrongels in our day Townson the plant wrongels in our day the day and the plant wrongels in our day the day and the plant wrongels in our day the day and neighbor wrongels in our day the day and the day of the day and the day and the day of our and over gain-phrases which from and out and fail on the ears with all from and and fail on the ears with all from and the free from the common religious cant. It be free from the ears with all from be free from the with your them they be all the theory of Grases, but then as a to make he down and wrongels in the say to merso be are down of the with your them they be the down of the the searce the millions and the down of the the them as the frankly and coold. This will room them the say to merso heart down of the order of the salter, or any the down of the order of the salter, or any the down the ther shat has haven in the frankly and block the frank has haven in the salter, or the down and the star and the have is a for frankly and the the the reads with all there is a com-text on the star and the have is the salter of the the star and the star and the have is the frankly and block the star and the have is the frankly and block the star and the have is the frankly and block the star and the have is the frankly and block the star and the have is a salter, or the star and the star and the have is the frankly and block the star and the have is the frankly and block the star and the have is a salter, or the star and the star and the have is a salter of the share the star and the have is a salter of the share the star and the star and the have is a salter of the share the star and the star and the have is a salter of the share the share the star and the starter and the salter of the share the starter of the starter of

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

Bishop A. Beals is still lecturing to fall houses in St Louis.

houses in 82 Louis. Mrs. Warroc, the medium, is stopping temporarily at the residence of Rev. J. N. Pallity, Chippene Falls, Wis. "Real Life in the Spurit-Loud" by Mrs. Maria M. King has been reduced in price to 15 conte, postage 8 cents. A: B. French hetures at Coldwater, Mich-ican, on the 150h and goes from there to Genera, Oble. He has more calls than he cha Bl.

cin Bli. The time during which we can receive new trial subscribers at reduced raises ex-pires on Monday the Sick. All those intend-ing to send in names should do as at once. Thos. Lees, of Cievaland, Ohlo, writes to out that the Spotitualist there are preparing for the coming anniversary, and intend, holding a two days' meeting on March 30th and 31st.

Dr. J. K. Balley gave a course of lectures at the school house in the Wentworth neigh-borhood. near Antwerp, Ohio, January 4h, 6h and 4th, 1881. Good attendance and deep interest is reported.

The same yea, term superfield. We hope every trial subscriber will, be-fore his time expires, conclude to renew at our regular rates of \$350 per year. Renew-als should be sent in at least two weeks be-fore the autocription expires. The Spiritualists of Daphon, Kansas, held their fourth annual meeting Jacuary 2nd. J. N. Binchard was elected Fresident, and George Knowles, Scorntary. The Spiritual last tere seem to be doing a good work. Mrs. Simpson was too ill hast week to fill all her appointments. One gentlesan of fine scientific attainments, who had come a thousand miles to see her, was oblight for

thousand miles to see her, was obliged leave without a sitting.

James Heffner, of Shreveport, La, writes: "The Spiritualisis of Shreveport would like to have some of your best speakers and test mediums, when they are making a Southern tour, to come this way."

Southern tour, to come this way." Mrs. Maad Lord has been dangerously ill the past week, and offfred of coarse, to cancel her numerous angagarisats. Bie is now much bette and will soon be fully re-stored to her, smulp sfretch health. There will be a celebration of the 146th anniversary of the bith of Thomas Pains, at Merchante Erchange Hall, in Kanasa City, Mo, under the suppose of the Kanasa City, Mo, L. L., on the evening of the 50th inst.

inst. Miss 2: Anna Hinman, of West Winsted, Com., will lecture at the M. E. Church in Ottobes Fulton county, Ohio, on the Spir-itual Philosophy, on the evening of Petru-ary 12th and on Sunday the 13th at half past ten, and in the evening. All are invited.

past tenand in the evening. All are invited. A newedition of "Beal Life in The Spirit-Land" by Mrs. Maria M. King, has jost been issued, and the price reduced from 810 to 10 content, postage Score starts. This is a valuable work by a ciffed author, and at the low prices the edition cought to be sold at occor. B: R: Underwood loctured at lows City January Sist, Stod and Strd; at Acces the Sth; Bornston the Sth; and Nwrach the Sth; Bornston the Sth; and Nwrach the Sth; and the State Sold Nwrach with and Sold; as Sacoffed the ist, Sold and sold of Petruary; at Quincy the Sth, Thand Sth.

61h. Samuel Watson will lockure in Washing, took D. O., during February. In a private licker just received from him, he says: "] an perfectly delighted with the views of an 'old fiptrituality' (on organization) in your last issue. I do hops seeching good will ask issue. I do hops seeching good will thing got

JANUARY 29, 1881-

JANUARY 29, 1881.

RELIGIO PHILOSOPHICAL JOURNAL.

Dr. Watson writes from his home at Mem plus that the weather for the past two or three mouths has been so zerver, that bet exclude has been so zerver, that bet little cotton has been plated and is con-resoned there is much financial embar-rase meet and many failures among the soun-try merchants. A (-into resolution providing for the sumed. meant of metrics of the State of Ohio, relating to the electry franchise, and defining who, may vote in said State, has been introduced in the General Assembly. Bhould it be added? if ed, women will be allowed to vote there.

ted, women will be allowed to vote there." Mr. Thomas Walker, the trace medium, is hebring seekalasi at Gape Towa, Africa, in belait of Spiritositem. He makes are pit here taket to a smarrine article by a distinguished gentieman. Mr. Wirgsa, who defended the churches. The beater was crowed with no enthesistic audience to bear Mr. Walker's defense of our cause. We are glied to learn that the Yole of An-pier will be contineed under these me ampires and management as heretofore. The same impirit will remains the head of the same to publicher. Heavy, "My passing over will be the best thing that could happen, and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the same coupling and will make the Yole of the the same incertain the the Yole of the the same coupling and will make the Yole of the same target and the same the Yole of the same target and the same the Yole of the same target and the the the Yole of the yole of the same target and the the the Yole of the yole of the same target and the the the Yole of the yole of the same target and the the the yole of the yole of the same target and the the the Yole of the yole of the same target and the target and the the yole of the same target and the the the Yole of the yole of the same target and the target and the target and the same target and the target and the target and the same target and the target and the target and the target and the same target and the target and the target and the target and the same target and the target and the target and the target and the same target and the target and the target and the target and the same target and the same target and the target and the ta

could happee, and will make the Folor still cover successful." We are in receipt of Dyr's Government Counterfels Detector, review, enhanced and much improved for January, 1881. This standard, publication has for nearly the third of a century issen a recognized author-ity or and our mane field link, colum, bonds, presents full information concorning the purrecy of the United States and Brithah Columbia, arranged in such a form that any intelligent novice may, by observing the points of detection given, safely and rapidly hands any amount of moory. The pro-prioritor insures his subscribers by paying in full for counterfeits not announced by him. A publication such as this is a ne-osativy in a very place where business is done and moory taken.

SECULARIZATION OF THE STATE.

e Views of Hon. A. Krekel, U. for the Western District of Mi el. U. S. Judg

The second secon Prefigurary reators a second and the provided of the providence of the second s tion to each other has been wing that the church at all to our time even, has made the for its own purposes. That dely or other wise, has always e its subjects for a life other mt, thus isseling them away made of the boar. When complain of the suffering made of the boar when complain of the suffering era, they were told of, and agrinary blessings in store for sth. at all of, showing that the d up to our time e he blate for its own avowedly or otherw prepare its subjects of th adherents co oght upon th toolr leaders ited to, imagi u after death

eath. Ion is beginning to be asked and by all classes, "Cannot the be made comfortable and hap nfortable and hap with or hindering m sed?" The State e futu aurch, a but the church-lead a sense and the S asted heretofore and a borne take upon y about it." says, "We rust w separation. Separati name only." The add at we pro ot in a in the made of the State in the at use has lead to misery much of which could have of Ch. already sa d. The if separ ed by its me the community, pr All this and much n point out and enforce past history and the lo t now n in th w making to secular-insively shows that icts would be benefit-self is concerned, by nat is said of moraliin what is said in what is said the distinction be intained. The one, n knowth of so eparation, ad religion, a is well main ated as th stween 3.5 r, re ond our r

ity is fo tion, ter rood our reach. Moraity is found supporting the social regarization, tending to improve the phys-cal and merical condition of the race, any network. The plain inferences from the ad-lense are, that accelety has extracted by without files own evolved moral forces, and will so continue to exist, and move ouward as real as upward. In the secularization of the State, which is sime to forward, it pro-

nees to remove obstacles interpose and maintain, with interfere with the religious reating religion as a purely r. By the frequent refer thurches and religion, and t nedit give chilteres the good long the part, the address exhibits a tole speaks volumes in its favor, th ing that the association to be f piedged to work with any one, or association ready to aid in plishment of the good work satism of the State. d-the irabce which ereby abow-med stands

Brooklyn (N. Y.) Spiritual Fraternity.

We had announced that our radical B: W. C. Howen, would appeklast even upon "Common Bense in "prittalism," b for some unexplained reason, be failed meet his orgagement, and this is not to woodered ut, when the worst weather co upon for some meet his ipon "Common Sense III spriftalians", but metch hie experiment, and the in not tork woodered at, when the worst weather con-overable -run, laths, less. (so paverants and mot failing and from one as it fell-as and mot failing and from torg as it fell-as and the failing and from torg as it fell-as and planate, and Mrs. Lible late a very one do very flow singing by Mr. and Mrs. Lible. Bro. Lible ranks high late a very ings makes them far more attractive than could be otherwise. The Previous data of the tork in the subject anonoused. Common News, in Spriftalians, " and he invited Hrs. Lible to a torget attractive than could be otherwise. The Previous data of the tork in the subject anonoused. Common News, in Spriftalians, " and he invited Hrs. Lible to to tries after encopsis of it, with close steeled, on the herth of moders approval by the subject anonous here any proval by the subject anonoused. Common News, in Spriftalians, " and he invited Hrs. Lible to to tries after encopsis of the boughts expressed. She and thes from the birth of moders Spriftalians. Through the little For grifts, bie the bought of investigation by all-inde

oughts expressed. sad that from the birth of moder maises through the little For girt -three years ago, we had been met a reshold of investigation by all—in heologian and scientist—by the obje-hat "There was no scame in mpirit as rits who had into who uid be in better busins shies and tipping cha objects, but when a p ban rapping or ther physics - preservously began the - sector of the sector of a port which he had despited and america a the phases of a pirit manifestaut (), the theologica and the infield b d in reverses to the unseen pour figuit francis, who by these plan-nity of this and when Phasechette-nity of this and when Phasechette-ten higher derful, ti " he shows ense" was th of our friend sat, "If a ma the ear on especially a or had been nothin doctrine of the trinity, one, and one in three orthodux theology women to see mixed up with the media, and especial there had been no

in no wonder th true and intellige ture, when we gave o study of these unsee that sickness the spirit ray and impositors to an additional a

dium, and have he bird non-maximum characteristic and that he was sail-field that he was sail-field that he phenomena were genuine. He saice a linded to his is waith with J. M. Hoerster for hister. Mrs. Hope Whipple, Pres. of N. T. Socia Beinnee Association, is to give our near conference address, F 1 dog wenning, Jack, subject, "beinnee of Mermity." Skin, subject, "beinnee of Mermity." A Wavery Avs., Jan. 22 Michael Schwartz, Jan. 22 Michael Schwartz, Jan. 22 Michael Schwartz, Jan. 23 Michael Schwartz, Jan. 23 Michael Schwartz, Jan. 24 Michael Schwartz, Jan. 25 Michael Schwartz,

407 Waverig Ave., Jan. 22 Our thanks are due to the following for sending clubs for JOERAL. J. S. Norben, B. N. Toren, H. S. Bolcomb, J. Tegari, E. Culver, Dr. J. V. Spencer, M. L. Roberts, S. E. Price, C. O. Corss, J. N. Bianchardt, Nath-an Andersin, Mrs. G. Perron, J. & C. Unbank, G. V. Johnson, J. A. Dickson, L. P.

many others. Just as we go to press Mrs. Simpson in forms us that she will leave for Boston o Thursday of this week. We hope she wi have a pleasant visit in the East, and retur refreshed and strengthened for her ards and and a al duties.

The free-love managerie of Hull & Jamma on is on the road for the West. These on is on the road for the West. These on is in the road for the West. These the second secon son is on the rest stale, unsavory specim nored by the great bo have now materialize Moses Hull taking the istic pugilist, and "Prowe now materialised a mock combat, ones Holl taking the part of the spiritual-its puglist, and "Prof." Jamieson that of aterialist. They hope such an aggrega-on of phenomenal moral rottenness will materialist. To tion of phenome attract paying will avoid them or listen to.

Business Botices.

HOCHEVERY who desire the most delicious flav-ors in their cakes and pastry, will get it by ming Dr. Price's Flavorine Extension

Dr. Pater's Gream Baking Powder III deleterique aptetatices, but it is sutritious, and easy of direction, cost CARVANNUM meke from \$25 to ching goods for E. G. Ridsont & C. treat. New York. Bend for Catalog

Status Levrans answered by H. 1927 Brondway, N. Y. Tarma: 22 and postage sizapa. Monky refuz wated. Bend for explanatory circu D. P. Kayner, M. D., Clairroyaut and M. Hesler, has returned to his office, Room La Bally Street, Chicago and is again res business face his advertisement.

Sprartoalises and Rerunsise west of the Body Monitalis, can be promptly and reliably the second second second second second second presented and the second second second second portseld. Also, a table of books and papers, kept by Mr. Souw, will always be found at the Spirit alist mostings in Saw Transfer.

Atz. of Dr. Prices' Unique Perfumes areadmired or their durability and americans. They repre-at the delightful odur of feeshiy-gathered flower perfect dour gama.

If your horse has a spavin use 'Kendall's Spavi Cura.' See the Advertisement.

THE WONDERSUL HEAL' NAND CLAINVOTANT-Disguosia by letter-Ecclose lock of patratit bar and 81.00. Birst the sume age and acx. Rem ecles each by utilit to all parts. Circuitsr of testi-modals and system of practice sent free on an plication. Address, Was. C. M. Monansov, M. D., P. O. Box Still Societo. Mass.

CLAINVOYANT ELANIMATIONS FROM LOCK OF HARK-DD. Rotterfield will write you a class, pointed and correct diagnostic of your classes, in causes, progress, and the prospect of a radical care. Examinet the mind as well as the body. Eaclose One Dollar, will name and agn. Address E. R Suiterfold, M.D. Spracess, N.T. Orman Swamy Class of Frica. 27-15

Spiritual Meetings in Brooklyn and New York.

BBONKLYN, N. Y -- Conference Meetings every Friday mining, in Fraternity sail, corner of Falloc St. and Galiania Provenite Social, error Redendary evening. Patrenite Social, error Redendary evening. Patrener (b), Vor. Kary & Griden, Patrener (b), * A casel and K dens Institution." Prod. Benry Kade. Sciences (b), Mes. Berter C. Pate. - (Probasty). Patrener (b), Mes. Berter C. Pate. - (Probasty). Berter (b), Mes. Berter C. Pate. - (Probasty). Patrener (b), Mes. Berter C. Pate. - (Probasty). Patrener (b), Mes. Berter (b), Mes. (b), Mes.

BROOKLYN RASTERN DIATRICT FRATERNITT GOTA

D.M. OILE, President. NEW YORE CITY .- The Second & city of during the body arvices areny Bantay, at Cartier's Hall, 25 East 100

NEW YORK CITY -- The Harmonial Amountains. From Public Services every studies provides, 61 11 offices, 10 Birter's Newsland Hell, So 11 Hart Sourission Bet, new Firsh Ave. Discourse every Bonday Evening at 11 offices, 10

FRY TORK - The New York Spiritual Conference. I desid Association unput pol in the faters of or moders in the control of the control of the methods in the Man Language Hard Averat, having the Manual States and the States of the States of the States and the States of the States of the States and the States of the States of the States and the States of the States of the States and the States of the States of the States of the States and the States of the States of the States of the States and the States of the States of the States of the States and the States of the States of the States of the States of the States and the States of the States of the States of the States of the States and the States of the States of the States of the States of the States and the States of the St

sailst and Liberalist Conven-

The Spirituation and Libergium of Van Borns and ad-read growth is a first build that man however, has a Brands that growth is a state of the state state is a state of the transformed state of the state of the state state of the transformed state of the state of the state state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state state of the state state of the s L S. BURNICK, President, Box B, Rainmanoo, Mich E. L. WARS ER. Concelary,

Paine Celebration in Iowa

M.T.D M. R.B Bew Advertisements.



The ingly, and is of great va faits are not urp in the only and the tame of JAM ES PYLE, New 10.15.0

100



SAMUEL BOWLES ELECTRIZED PAPER FOR THE SICK.

IS Cente. *READ THIS: Summer of bats was in a cuto. a la resultation of any of the device of hand in resultation of any of the device of hand in the second of the second output of the second of the second disperses in the second the second disperses in the second of the second disperses in the second d PallADAT,

The above spirit electricias through furthers and The above spirit electricias through furthers and takening try it performs the boundle form Faper 10 onto 5 mother through the formula BTAIL PERLIP HING (CO., 2023) DJ Bandt, Berland, March 10, San

A NEW HIGH-CLASS SPIRITUALIST PAPER

LIGHT:

A Journal devoted to the highest Interest of Humanity both Here and Hereafter.

er! Nons Lour ed every Saturday, price \$3.75

\$100 per quarter, post free.

(2) Depends of Parts and Phenomena for homewind a d rated (3.9) such are control of as and they had for by the form and a difference of Ministers and the provides received for the form of the provide of placed on the form of the set of provide or constructive the set of the set

(Faculty, General, and Same manafeld with 1 (1) However, a Unpress manafeld with 1 percent of the state Pool y and Picton. (4) Services in Noble (5) A presses of the Particles Pool, form in Arrange, Beneral to optical the and all a facility unpresses in the state of the state of the descence of the state based of the state of the state of and relation based with a state of the state of the state of the state based of the state of the state of the state of the state based with the state of th

(6.) Quarrious and Assurate -Foder this these of a present character are harded the asse-ing is reconseling numbers other from core ap solitor way. - Lapart's resolutions a borted to the existence and the services function, at a closed state of the maximum com-tences optimized shared and a closed state of the tences optimized shared and a closed state. Here and the maximum closed state of the set of the de-site of the set of the closed state of the set of the set of the closed state of the set of the set of the closed state of the set bottom set of the set of the closed state of the set of the set of the closed state of the set set of the set of the closed state of the set set of the set of the closed state of the set set of the set of the closed state of the set set of the set set of the set o

from: Editor of "Lis sy," 13 White, Loud is, E. C., Segiand.



AMERICAN NEWS CO., NEW YORK.

SACRAMENTO AGENCY.

WANRINGTON, D. C. AGENCY

MINNRAPOLIS, MINN., AGE

Man SCHIE H. JOS SOOT . R. ath St. S. can forstan apple of the sport add takes scherrythore, also said Ell orders for Sportnak and References Works.

DAKOTA BOOK DEPOT AND AGENCT. Parties is the spinors sorthand was will find apples of the paper at E. 4. Wanted and CAY, Martine Deaton for Anisotrophysic share and parties find for Works on Experiments and Delters.

ROLLING PRAIRIE, WISCONNIN, AGENCY, Codes of the paper on fire and enheuriptions taken by L

JACESON, MICH., AGENCY.

HODSTON, TELAS, AGENCE The same is for suits at the Baidwalk and

De positive BROOKLIN, NEW YORE, AGENOT AND I DEPOT.

WRITE PIGEON, MICH., AGENCY. T.'E CLAPP. F. M., WIL SECTOR STREET, ST.

L BOREN STUCK, Friton HL, opporte der malden ber fo sinn sich will reseite eitwertigten der des paper. Will der Innans dertriten aus Lieben. Werte printeriet ber der Be-tenen Pathonisten aus Lieben. Berten

WILSON MEMORIAL PICTURE $h_{\rm c}$, $f_{\rm c}$ of the state of the s 117

S. S. SIGNOLS, Ser. THE HALO:

AN AUTOBIOGRAPHY OF



Brian (

ACTION OF THE PARTY OF THE PART TH A HAMLIN OFCAN CO.



J. L. ASHIT, 120 Perceptuan, Ave. Has copies of the paper work 0 and will accept a bacriptions and book orders. FICTORIA. B. C . AGENCY. M. W. WAITT & CO. LASS CODES OF USE PAGE PRANKLIN, SALT LAKE CITY AGENCY What the to salaw the for the paper will call on other flowin. Soit Lake City, Utah , as he has copied Can also all orders for Spiritual and Manellandous

NEW YORK CITY AGENCIES.



RELIGIO-PHILOSOPHICAL JOURNAL.

other's Pit

one go

at la

suce, and "irac-eard the balders deas that they iry feas that they iry

world to which h which only the p

of her se

preter

While we can sym tother, whose soul is wrid to which her is

the human sout, we also also true and trusty in their own not willfully or knowingly any price. But with regard

ght, has become attunc, ation, and however brill ted, in all impressional us the idea in the form their own modes of the is obvious from the fact

t of full

I did nos so moto one was happy-not one ins feel that they kno id that my husband with a other my baby-not correctly, but plenty correctly, but plenty

time been row I hour how can I he side of the grave

CAN

Poices from the People. ID INFORMATION ON VARIOUS UDJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

Love's Young Dream.

BT O. W. BARNARD.

if lore's sweet dream, let poets sing, Their lays of richast story-et sculptured art its magic bring To eatch the living global et patters with their givt dwine. Patte life in come glower duine to the story of the state of mine Lore's boundial blobal wing!

Lore's boundfall bestowing! Yet all must fail as all bave dons, To fail lore's antchleas powers-Haw file must ever awcelly run Through lore's anchatted bowers-hal tenderness expressing? Its hope in life, its prayer in death, All for earbher o blessing.

The trove and flow're and streams so by How beautiful and amiling; The world scena bothed in 6 yoross light "All orrow now beguling; "Pass over now unbackid, "Pass over now unbackid, While universal balance sings, ""Twas only low was needed."

¹¹ Was duly one was better If there are bits for man but this, If a purpose would be thearted We have a bits over the bits Of overs that are parted But over there, on you bright above, We'll meet and thell the wory Of death and apparation o'er, And life that's crowned with glory.

A SPIRITUALIST'S VIEW.

The Cures at Lourdes-is it Mir or is it Law ?

e Oregonian.)

e Gregonian.) prople, wild coveral ways of vegonias. Tour own articles rdes with that of "A priest," who are your sleady readers, to beg your permission to w than is considered by either

and mechanization by endot and we have a theory of frange cures outside of of morely materialistic our numbers. If not our cellingence, outside us to ce in the columns of a field on its indepsedence desire to give control do not write for control. that th

5 701 at these cures a. That is to ill goes, or is o be well and , neither could

desire That ntical. Noved , join ve the , such in the remov-by and healed. this in with the

the above was written we have received letter from our correspondent, in which to they have held a family circle and ob widence of spirit communion.] 18 ay Beat is other. hope," I have for some paper, and like it much: hat like does not end this churches leach faith. We churches leach faith. We have here to three been to three blocks shesta A New Society in St. Louis. they were deceiving me, are as so much chaff to the "Sunday school sentimen to gone was happy. If the I did not go to them to here was happy-not one

to le

id hay

sosers. Oh to paper, still all, and the ver her com-ever blotted twe ma for ns here an

here are ay, if you oping for clions for A. T.

rtially bild to r

repe

se holding them who are unprincipled most sacred feelings of now there are mediums, in natures, who would

ken th of the brain operated upon, in a accustomed modes of action.

> ards, we would say the ard, we tannot speak a coly know that the co-scientific spirit fully co-so mind of our correspon such conditions, nothirit fully con

se of the above communi-notice. We would urge many composed, and be-

gard to mouse, through which ot the impress, through which avelopment of the power'ls pos-in such cases all effort

continue your in-r own house with faith that one day back to you, and presence here in

ed by the

se so ands

arling. y long letter. It is, no doubt, ut a mother's trembling hand sher's trembling hand ble. If I could think lives in some tangible

A. T. mpathlas deeply with this s yearning for light from the oved child has passed, and to knowledge of that child's o that in her present state

manifest her presence. The intensity of the other's dealer, mingled with the force of her ideal and skopilcal mental analysis, would arge her empilons with such powerful magnetic pulses as to unbalance the medium or most

as and trusty in their own natures, who would willfully or knowingly decairs any one for y price. But with repart to mediumship, there y many things net yst understood by mediums maketws. In the developing stagks of medi-mhip, heredity, education and personal bias

Soc. 1st. This Society shall be known as the Harmonial Mutual Banefit Society, of St. Louis,

THE OWNER, OF SAL LOS THE OWNERS AND AND A THE OWNERS AND AND A THE OWNERS IN THE ATTENT AND A THE AND A THE ATTENT ATTENT AND A THE ATTENT ATTEN and to m

leve in an Infinite of existence See. Brd. We believe in an infinite living conscious state of existence afte of the physical bedy-that under suit libes we can hold fetercourse with it house who chee inhabited this sarth happitese here and hereafter, depen upon our course of conduct in this lift words that our, salvation depende upoe r sulta That

one are accessed and accessed as a set of the set of th in my power to prom the power to prom al welfare of its men that should any Marthar more promise that should any brokner stater be found guilty of violating any part of se obligations, i will report them to the socie-without delay. Du. Davins, Winras, Freedens, 313 Market Si. Mas. D. O. Wurrs, Reconstry. M. B. CRAPHEN, Tressurer.

et Bay Grove Association.

The annual meeting of the association was held at Rayle Hall, Boston, Jan. 23h, 1881, with the following result for choice of officers for the same ing year: President, W. D. Crockatt, Boston; Vice Preaddest, Chaites P. Howard, Jordson; Olers, H. B. Storer, Boston; Tressurer, W. W. Currier, Hav-ehult. Directors: Geo. Robbins, Fitchburg; A. W. Wil-cor. Worcester: Orrus Peabody, Warren, E. L; W.

January 9, Cash on hand, Amount received,		
January 9th, 1881, Oash cr. Balance	\$3.765.94.	\$3.533
RETIMATED AS Groves and parks, 4 508 building tots,	12,000.00.	\$3:832

ber on hand, 110.20. Money due on acct. land sals \$708.02. \$51,050.9 919.40 \$52.179.6

LIANILITIES \$5,000.00 \$7,170.00 Capital stock, \$52,179 66

Amount ree'd on acct. camp meeting 1850, \$1827.51 Amt paid on acct. camp meeting 1850, 731.94 Balance.

The makes the development of the second seco Bal. in favor of prev Bal. of 1890 camp m Amt. of bal. in favo The association mp meetlegs, \$979.6 295 57 r of camp meeting 4075.18

g purposes. sol these are 10x16, 9 rooms, 19x16 4, rooms, \$185.95 103,75 287,00

Amonth The association have rebuilt their as an expense of \$245 of, making a secil for about twenty-five hundred persons The Association have able built as the second second second second second stand, at an expense of \$378,34, ... of fa second of \$20,50. Faid Aas Brift and second of \$20,50. Faid Aas Brift and second of con second hand, more or its Bwift and heirs \$20 or more or less, at Ocsa Paid Stephen Wrigh e marsh land more or the northusatoriy line of the sa enj. F. Gibbs, note and interest ting the liabilities of the save

And Berlin to Base Table Berlin to Base and Berlin Berlin Andreastico Arte. and Berlin Berlin Andreastico Arte. and Berlin Berlin Andreastico Arte. The State State Andreastico Arte and the State State Andreastico Arte and the State State Andreastico Arte and the State Arte Andreastico Ar Inty-I

Raverhill, Mass., Jan. 9, 1881.

Organization

For one I for Bro. A. J. Kin pare a platfor . . sting the motion ci-tics of three to pre-s and plan of organiincoving reasons pint of organi-there is a social element in all na-t not mot, leads to greater evils o result in organized action, reas in isolation there is a

tro is a tenden skem, creat

law of the

ef a dercon of God and on of tret od to stret o such i lot to r

ed on the spirit side of life the evidence will Brooklyn (N. Y.) Spiritual Fraternity. A Materialiat in sec to fill the expectant soul with joy unulters

ownsen. eld to proclain ther and grandfalls and she fo ibodist were bolk aby years sch. and ti

ay lociures are attracting a the out class of men and women,

of characte ory. Her lec on. Mr.J.T in any neetings. 'eld eve th

raily socials" Wednes bringing our families re holding "Fre evenings, to aid in bringing ther more closely in the bonds of rual brotherhood. The one for held at the boseplahie residence ourer, Charles J. Warren, and a most and spent the evening vary colal converse, in dancing and of unity and r this wool ing. hours" reminded un social for January s of Bro. Fred. Has d Pulaski Street. W separate. January Sist. Bol

8. B. N: ly Ave., Jan. 15.

ooted an off into a regri y motion of ever twie of da tion of every missile abovie style of daucienc. The mos-upt and the stope vasied, -, while Dick's head rolled a beep. After dancing abou as ever a negro did, he st is began, and at once resum, a without any apparent ao t two lopped log his d as er

parents have lived here twenty-six re-re members of the Methodist church in go only five or a r seen them i negro dancer s has given pu id this i 10,1 DE DE C

hal .ne

Liberalists, Rev. S. B. Bell d by an Orthodor Fatt d La

ST WM. EMMITTE

ral ser

berals. ed, we pity Col. Robert J. Inger Deminant, ediled by that son of . Samuel Bookstaver Ball, D. D. public bette plan I Ci

Crazed by Beligtons Excit.

Ells Dreyfon, a young lady of this place, has ome insans from religious excitement. She voerced to attend a number of prayer modified of the nervous excitement was ogreat that i

A prominent of Jan. 7th, says led to give the avail themselve acquainted with over had soy k what little I can th the h friend of

circulation. a cagaged here for this month, arry, kept by e very small min ton here now, six of the last has nover said one word in far at newspaper, from the restrum that she ever has in privat ling Bouncit's paper again? Mrs. Colby is wise for Fobrus she has spoke months, and he any Spiritualist I cannot learn sbe is sel uclaiming elling Bennett's paper i ng,"How long,O Lord ! y t alone in this feeling.

tine Averiti, of Lin Miss Cleme

ption, says: Since comi

tions in all

To

Tour fearless, upright co Had it not been for it, I an isst year. Keep your colo head, it will prevail.

th the g dwin writes: I e

. Your paper comes and sought for fries

JANUARY 29, 1881.



RELIGIO-PHILOSOPHICAL JOURNAL.

A CHICAGOAN DOWN BAST.

Bolling Stone" again among the Me diama. He is Delighted at his expe duces with Mrs Bitting and Mrs Patte son, but Nikebily Mixrel in his semaatio at he isoance of Mrs. Crandall Crindia.

To us failor of the Raigis-Fallesophical Jernal. In fulfilment of my promises, I will all timpts abriefs history of my trip sastward. At New Y: rk our mutual friend having entror to the circles of Mirs. Mary J. Bi-ling, and being esthusiastic over the snai-bertations which he stated were occurring ste given epór e a No o without attenue resouring a priv Ire

ning that Mrs. Orindie would have alizing scance on another evening, bit. I saw the manifestations but prepared to express a decided opic the grantlaneous of most of these ould have in the d with it two that the gentl It was

e one Empro i a d g on it t or day i a law. This is a separate the second was repaired by a lady sitting near second was reply or a second sec it was hearn. lived in France

alizing stand e, which was ago in San Franci in r d fo nded in I was condemned rs. Crindle is a genuin rs. Cr 18 8 of Mr. a of a dab when the rap can handed it to me, no time did she is have the paper as she receiv. see ons of my in her bands **BLAR**

sinte. guestion I asked inside the sinte was a certain spirit write through the and of the medium with lead pecell or, which was done in the handwrit-the person requested to write, the up being campenality perfect. of the

over thirty questions, not a manage with the point. Most of the an right to the point. Most of the an rawers in one hand writing, said to be of her control. Prof. Lister, whom a well in his earth life, and some o well in his earth life, and some o

of a German compracteristic of the per to write. I regard this is this phase that I have a kee no specific charge for would be a hard fixed pe-site stwartene of sted peat it wound per ing purport. I replied tha I berand stated that in my opin of Mind and Matter must be in of Ool. Bundy as he constitha I a cil and under control wro upt

caught up the pencil and ander control words a fullows: "John G. Bundy I san honert wan and will scylan it to yout. He's honerts, but obsessed by the very worst set of aplins, who make him do just as he d-st. Thos Largrar." Mrs. Patterson argressed anouplouts a bat ever. Moping that this consumination will not call down upon a prived its punc-he analysis and the state of the state will a sensitemas usual betto fors, I am still a

"Rollino Stone." Pittsburgh, Pesn., Jan. 15th. OBGANIZATION.

amunication from Mrs. F. O. Hyger.

To the Editor of the Religio-Fallosophical Jo If a word of mine can have the s weight upon the question of the o tion of our greatly diversified an what desorderly, in ellectual and forces, I wish to add that word word to the co-workers forces, I want forces, I want behalf of that object. been interested in eithe stional thought dur will, perbi d that wo by our co oct. Those if in t to andly th att rati of matu ery of mod of effort as m in a beautiful

Regarding the question of ways eaus through, and by which, we can such this very desirable object or rees not presume to counsel those who g greater experiences in relation to OTE endeavors to establi al orgi oor in t that there l, yet ind propertionate for the creation of the gran soperative truth, the gran principles and ideals of wh thin the genius of the s uy, religion and art of Spi dve prins

phDisophy, responses a pupil in this beau-tim. Since I first became a pupil in this beau-tiful free school of universal truth, my somewhat stars and uncompromising teach-ers have held use a closely to be work of my own personal re-organization (find I have undoubled) given isses attention than many others to be question of an applica-tion of them principles to general unity of newspromising teach wealy to the work of organization, that I en less attention that I al systemati I do n not see that we could have a , s government, were not special roments so fully individualized ized; each to its own axis, as to a roualy to the call for permanent cohesion. I suppose that God h i not have called order out of t of the

obey. I have thought, in view of our on defeats in the direction of local or tion, that it might be barely possib our comean of fraternal love had owne sufficiently firm and tenacious then for a rare quali-so, his thus far in its secretain "Who shall to fly off in the sug-

t of the f ng in the o the and efforts to those for who think the time the work of matching temple though as the shall not be surprised uted with the resumednd my sympe my ear of the amme

The Spirit World.

pression, though the ex through different char earth ophers utone life-one fe In pres. R. the first a could not ma and no one w manifest in sp life. The on

Th Al

measure the wh ĩ

pon the capacity of the person of appiness. Hence, ore are not surprise limited dimensions of the Bible h ut nature, God's handmald, has not volving heavens and earths, and d as th ity of the hu

But what do the return port? Do they confirm tained opinions on do the previously threly by give an entirely 1 0 1 d, every r t one purpose in re-itimate good that is ives alone but for intercommunion upon the co-c al aid, but the

Fieti

iterof the Relisto Plant of Mr. Epe th of it, during the last six mo s earth-ins to be a r 11 Sargent commu his new experiences to the thatclaim, by comparing the thought of to be his, and the style in which are expressed, with this, his lates Mr. Sargent has not greatly changed Mr. Sargent has not greatly changed ent has not greatly ch esidence in spirit-lift short space of time, new methods of th

cago 24 a lee by Mr. Sa intencing the lon will be his oy Mr. will be has and the the medium will 'speak linguage of the departs standing near". To for asserting ". There are many ground hat this claim, as to the a at lectore, is clearly fictition borship of the tsu

that length. It is not at all likely that a person of Mr. Bargon's general infeligence and habits of thorrugh and careful invest-uon as to his experiences in spirit-life, or in the actualities of that life, notif he had been there long enough to acquire sufficient how widge to spack of them understanding.

knowindge to speak or time access with Mr. But a comparison of this lecture with Mr. Bargent's work above manicusk, jives the mest conclusive denial to this claim. It is obser, hey cost a doubt, this he has maning obsert, hey cost a doubt, this hear maning use of the name in connection with it was wholly unsather zed and forcepitys. Are such false chains of authorship often the termine cashes of La Mr. Streem

me in connection with it was thorized and deceptive. also claims of authorship often ive speakers 7 Let Mr. Bargent wer this question. His abaver a a fair sample of his style of his form of expression, his the which to compare the said Are suco 111 8

re. pp 135 and 139 of the work above thened, as a next of preface or introduc to a caustic ortificism of a becure de-red by this same medium, in London ectu Or m

dt

nexperient coming from the medium, exercising ab normal power, the idea of the litervention of a jorwign spirit ought to be dismissed." I blut the shows should be taken as Mr Bargant's prophetic explanation and demai of the claim that, here the suthor of the "mere proixity and ford varbiage" of the learner publication in an Frene. Colleago, Jan. 22.

Chicago, Jan. 22.

The Again Mooted Question.

or of the statigte Philosophical Journa abject of organization is sgain p of ore the readers of the Rey Patt NAL P naps a few imble advocate and practical worker it one efforts thereunto, may prove accept of find publication in its valuable coin Once a member of the "Board of True 'the legsl religious body, The Mice d the "articles n, Mich. ill in ex re organized to an it block, legal bodius if not in all its nee the subject, in all its cch investigated by the w as legal be Hence the not in practical activity. In all its bearings has been by the writer, in practical isoretically: who does not to imply wisdom or under-ters, upon this, to Spiritual owever, purpose tanding above oth sis, vexed question As, to the speci

in. Ial plan of the JOURNAL as be heading, "The Field that Hervest," I very much ad " I very acope and alned -w bip in suc d purpos to be attained only by f indeed, by any, in ea t can and should be cable; for in such

re of religi s only co-operative growth in the grach to faithfully adhe knowledge attained; tere to es of knowledge atom, philoso gation of the system, philoso involved therewith. Religion maning the practical exemple olved therewith. Religio ing the practical errors by highest comprehensis Enowinging involves o on. Hence, if our know other systems, then is o by increased. Id seem that Spiritualli sects in duty bound rubs. Promulastion 1

benefits to be a atual benefits to be a ared by co operation. So it ever has sitively appear to the

lieves has a crown. To say that we know, would be true. To say that we know, would be true things, but not true, in the abdout spiritualistic philosophy of life, no m of any other. Hence what we believe Gatetmalists can

sion to modification, as more cliffes changed and higher bo-is safe and consistent to formulat all is early and consistent. Is to formulate the declaration of organic effort? Spiritualis ily jushous of this high function rolidly accessitive as to this work t d

want no priesthood or con ry. We only want servants i and practical activity to on and modes and means of pre-ence we want no committee of upplemented with an hundre give expres d advisors to co the ship of spiri

ants National-not evaluation in antiway than is lity, and as th

or real objection of les But whatever plan This plan of pro us, by all means, ha organiza

rern th

J. K. B.

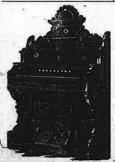
HORSTORD'S AUD PHOEPHATE IN NERVOU MARSTORD'S AUD PHOEPHATE IN NERVOU state.-W. A. HANNOND, M. D. late Burgen eral U. S. Army, said that mider thouse of -madiloritod's Acid Phoephale, a young lac covered hug reason, who had been readered 1 by a Grean.

It seems impossible that Kandall's Spawin Go should effect such wonderful cares but if you wi iry is you will doubt no longer. Road the Adve tisement.



logs easier and We are the oldes America. Any p dil tell you we are Addres Manufast es, turing Co., Chi

Our WELL AUCERS will bore well 75 fast deep and 3 fost in diamete in a day. This would clear you 850 in day. Bend for our Pictorial Catalogue. 0. 5. BASPG CO., Chiesge, H 29 25



PARLOR ORGANS. WALNUT CASES. FINELY FI Warranted Durable. Price with 6 Stops S50.

WORTH DOUBLE THE MONEY. REED'S TEMPLE OF MUSIC,

136 State St., Chicago.

IF, THEN, AND WHEN, From the Doctrines of the Church.

All who have read the authors "The Voice of Meinre The Voice of a Pointe," The Voice of Superstition, " as The Voice of Prayer," will find this Poem fast satisfied to it The Price 10 Cents. "Tornia, whitesis and rend, by the

THE ORIGIN OF ALL THINGS.

History of Man, from His Creation to His Finality, But Not to His End.

Hild Finality, Just Zei to His Said. Here y constraints for your and the second at Astrony waters, L. M. ANDOLD. D. Anthe Onter 1997. While the bare than image and the to be your the second at the second attraction to second second at the second provide the second second second second at the provide the second second second second second Corres 7 or 8. The second second second second Corres 7 or 8. These Said Areas the Corres 7 or 8. The Said Areas the Areas the Corres 7 or 8. The Said Areas the Corres 7 or

JANUARY 29, 1881.