

Woman and the Household.

By BRUCE K. POOLS. (Metuchen, New Jersey.) The highest culture is to speak no ill...

Turns on titles own soul, When they cease But, when it falls upon a fellow-man...

The Englishwoman, Isabella L. Bird, whose "Travels among the Rocky Mountains..."

Marriages are usually glorified by the friends of the bride and groom...

Miss Bird was fortunate enough, in the beautiful city of New York...

Of those who leave to the other world, too much is said in eulogy...

I shall make no extended address to-night, as you have given me the full appreciation of the life and labors of Bro. Sargent...

able foot; the staple diet was rice, eggs, and hens. Here is the typical life of that strange country...

There was great mental activity, but a spiritual light passes over me as if from a distance...

He had the mortal form, but not long. He had a body long and slender...

Mr. and Mrs. J. Shephard-Lille sang a beautiful song "Waiting at the Golden Gate..."

From the large number of notices of Mr. Sargent we select the following from the press of his own country...

PSYCHOMETRIC READING. This impresses me as a penetrating, inquiring mind, full of sympathy and somewhat critical...

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reputation was a strong one. In regard to religion he was a devoted Spiritualist...

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DR. P. ANNIE H. BROWN. Medical, Hygienic and Spiritualist. Her work and opinions are given in the following...

MRS. CLARA A. ROBINSON. Clairvoyant Healer. Dr. D. P. KAYNE. The Well-Known and Reliable Clairvoyant, Ectetic, Mesmeric and Electric Physician...

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THE WATSEKA WONDER. A STARTLING AND INSTRUCTIVE PSYCHOLOGICAL STUDY AND WELL AUTHENTICATED INSTANCE OF AN ANGELIC VISITATION.

Mary Lurancy Vennum. BY E. W. STEVENS. With illustrations by James Vennum and Pictorial Illustrations...

MOLLER'S WEGMAN. PUREST. BEST. SPURIT PHENOMENA. From the large number of notices of Mr. Sargent...

Voices from the People. AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HERMONIAL PHILOSOPHY.

The Indian's Prayer Text. BY EDUARD TUTTLE. In beautiful Iowa, On the green Northwest, A maiden appointed To pray away the pest.

Religion and Philosophy. An article from the pen of Mr. Quay contains the phrase, "Philosophers need more religion," and goes on to state that the work of the rationalists has been of such a nature that it is a disservice to do more of it.

Reminiscence of Dr. Eymann Boehmer. Some two weeks before his death, I was informed by a friend that he had been in a remarkable vein. As I had stood by the bedside of the dying man, I felt a strange desire to see him once more.

Prophetic Dreams. On one occasion when Mrs. Rosalia Hood, of this city, was suffering from a violent cold, she was in a complete paralytic state of the limbs.

Christian Spirituality. The fundamental faith of Christian spirituality, as seen by a Christian, is not a personal effort but a divine gift. It is a gift that is bestowed upon the soul.

And when the person faded, And the darkness followed after, In wallings of a grief, The great Jehovah telling, How wretched they had been, And that it was their sin, Most lately sent for sin.

Another article from the pen of Mr. Quay contains the phrase, "Philosophers need more religion," and goes on to state that the work of the rationalists has been of such a nature that it is a disservice to do more of it.

Letter from a Prominent Lecturer. To the Editor of the Religion-Philosophical Journal: I am at last at work, and the Spiritist of this city seem fully aroused to the fact that to acquire knowledge is to acquire power.

Home Circles. By the Editor of the Religion-Philosophical Journal. To taking the advice of the Journal, some two years ago, I have been able to have become convinced of the reality of modern spiritualism.

Waits from the Spirit Shore. "YOUTH, health and joy are in the person world. Youth comes not by the hand of man, nor is it to be gained by the hand of man."

And to beg to draw the blossoms Of the heart's garden, and to give them, And for sought their prayers entered him, Would be to call this day.

Organization. To the Editor of the Religion-Philosophical Journal: I thank you for sending up my containing the organization of the Hermonial Philosophy. I have all the while feared that too few have been able to grasp the full meaning of the philosophy.

No. 83 Race, and New Orleans. Learning that the Imperial Academy of Sciences of Vienna has withdrawn its offer of a gold medal to the discoverer of a new planet, I should not be surprised if the search for comets should be abandoned.

Mr. Paul Johnson. I have a knowledge of the truth. My life on earth has been a struggle, and I have been able to have become convinced of the reality of modern spiritualism.

Wants from the Spirit Shore. "YOUTH, health and joy are in the person world. Youth comes not by the hand of man, nor is it to be gained by the hand of man."

Stevenson Barnhart writes: I have helped me, and I am now a member of the Hermonial Philosophy. I have been able to have become convinced of the reality of modern spiritualism.

"Little Snow Flakes." To the Editor of the Religion-Philosophical Journal: Being in the last of the year, I thought that I would send you a few lines of poetry. I have been able to have become convinced of the reality of modern spiritualism.

A Prominent Business Man. To the Editor of the Religion-Philosophical Journal: I am at last at work, and the Spiritist of this city seem fully aroused to the fact that to acquire knowledge is to acquire power.

Mr. E. W. Johnson. I have a knowledge of the truth. My life on earth has been a struggle, and I have been able to have become convinced of the reality of modern spiritualism.

Wants from the Spirit Shore. "YOUTH, health and joy are in the person world. Youth comes not by the hand of man, nor is it to be gained by the hand of man."

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THE PHOENIX. This is a new and original work, which is a masterpiece of the art of writing. It is a masterpiece of the art of writing.

A Call for the Original Manuscript Copy of Davia's 'Nature's Divine Revelations.'

Dr. William F. Spooner.—I have read with much interest your reply to J. M. Pease's inquiry concerning A. J. Davia's account, &c. in the 'Religio-Philosophical Journal,' of the purpose and design of the 'Concord of Ideas.' I hope that your letter may be the means of bringing such a thorough and impartial criticism and investigation of facts before the public as will give a clear and candidly indicating wherein lies its real value and its clearly pointing out wherein it is worthless.

When she was eight years of age Mr. Closs was stationed for a few months at the Charleston Navy Yard. She became a great favorite and a regular weekly visitor at the yard, where her remarkable reading of character afforded much interest to the officers and sailors.

During her absence in St. Louis, the friends of Mrs. Maud E. Lord—her friends to give her a reception on her return to Chicago which took place Saturday evening at 11 o'clock, and they were most cordially greeted and welcomed by the many friends who had been waiting for her arrival at 8 P. M. to the hall, being allowed only a few minutes to stop at her home.

of us who have felt the 'pains, the agony of doubt,' appreciate the value of absolute knowledge. This fact in a future life has been the sticking point of all other religions. The grave has been a realm of such absolute darkness that even the light of heaven could not penetrate it. But our mediums have come, in fulfillment of that divine mission, torch in hand, and have illumined this dark receptacle, and all these things I am proud and happy to have in none brighter than that which our medium holds up to light mankind to a higher and better life.

DIRECTORY.

This will be published once or more times during each month and will be given free of charge to every journal sending the name, place, and address. If more space be desired, it will be charged for. It is intended to be a directory of the publishers of the directory among themselves, and to be of general use to the public. It will be published as a directory, and it will be published as a directory, and it will be published as a directory.

New York, Jan. 23, 1881.

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By the Editor of the Religio-Philosophical Journal.

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