

 Letter from H. H. Brown on Organlzation.

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by whith thereponta rachucoet, and
Which those who have bean sucoenifult in
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It is only ty organination that the rellg-
fons, poittice, educatonal, celentilc, eloe.


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 Mr Proason Tuthe emnelatotheythal





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 Memphat, Tena, Jati 102, 1602

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## Rev. Wi. Mountford-Proceedinga of the Brook Iyu Bpiritual Fraternlty-Press Commeats.

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Runcraxisozs hhould bo mide by Monoy Order, Beglatered Letter or Draft on New York Do not
local danks. All lettors and communioatlong should be addreased, and all remittanceas mado payar
Hlo to, JOHN O. BUNDY, CmoAco, ILE. Entered at the postemlico at Chloago, II.
as eveond class matter.


## 

How to Promoto Spirtitailism.
Noper Woforo was tharoso muect dlapoas.
Hon

 oo among cortatan materalititer liko Beara,
in the pbenomean of traico and meamer:
 detalla are pobliubed by tho dally press;
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 and by many otberiot those at Knock; the
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 and Zoulliner adod others is furvetigntorn,
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Worlid trorld. The expertiment, so tar is the pptre its were conocriod, difiresed in no dogree
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 are pertorned utder pueh an abseace or

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 aro well for mhat they corer. Bat ougges
tlons that chungs the value of a phenom,
enon from one that coavioces ncobody into ooo that convinose millilons, aro an honor come from aptrita or from geienotilico invesWgatorn.
Whleh of our medtome will take up oughty tmoiblog the atentifif opprit sund nartility of resoures therifo axhbiblede P Wio over will do so will supply. tbo ececalar ats
 of treah gratn fastrad of the threabing out groater fortoaranese than connage, is requatr


 thetr heads in odous self-conoolt at the puacleg amay and now ones forming in theltr But they may rest masurred that the more sonarruaniy ana boidily they invito toste tho
 never experitence r rideneses from a gooutino
Recolar or ctiontio man Tuas oren thio

## ${ }^{2} 1515$ de defied

As to altters in circtee they can do much axperienco permannent. It they uro oseek-
tog communtantlons from a medium, it rill soat but Helle moro to tako a frlond
allong who can report the nititng word for Word, and fin iome that wo have enjojesed wo would atter warde bave glven moro to haye postesesed an accurito verbattm report
of the cominuilceation than for tio com. aunication theile

 Overthing, When Hamlet pointed out Lbe dood to the triend who woogight to ro
store blim from that form of fiusuily which onathts in knowing moro than our noighar tianty and instablity of that oliser of fn. vecty gitars mono never know whothor they
uro lookting at a camel, a weasol, or a whale. Ham Do you iee yonder cload, thats If the mases, and the llike a camel ndeed!
Ham
Pol


 rrtatit of anything, as moot people are of trom tho optrit strcil the ybow'. theorg, mited matzes the clyole a sucoces in the performanco by Herrninh, and will refloct pho tbo ernect ratite wilat will mako 1 rapid progres. Ao to tho ectiles tibe caitor asio tho tank of ayyligg tow ho ought to pertorm Has duttes, to his reader



## 

 The word "agnoter" "encidhed din the sup.
 no dogmatlo asoertion, loavipg a question

 gy, the dootrine that the exithtonco of a per-
moinal Doity can be neither anertod nor do-

 Ahyoleal dath, to warrant a poatilyve conclapeancert); opposed aliko to dogmatlo akep
teltan naid to dogmatio tholem.". If wo further deffied dogma as a tenet that
reats upon pretend 04 aupernafural autbori


sone who deontes that say haman mind


 Uho agncatio clalims that hio agrostlictam
 athelst C a oon who deales that thore is a


 mind ean take cogavilion of flail or alrat Tne tolioologhtat otton ordalely asert that


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nomelfvisiblo cause wis noccesary to pro-


 To thto the agrootlo, replies thatiftit ean



 the thot that it it prasent in oae ploce of
iroon and absoat tio another, or poottive in ono place and negative in anotherr, and

 tor alit times, nod cognally presenent andare at
at
 his omnitprosesos, and sparns all measure


 Thereby we can perceave the imponder
 would flod it as impositito to think the
 bodies have life and others noise, that rea.







 Johy caune them to bo held athdiftas but
mata interenco will bo drawa by thoo wbo
the are quitit auro that if that partio
does not exitht, thon nome extote..

Nuts for stato Secalarizattontita. Trintty cánech In Now York Coty, th as
 trto tots of terenty Ave by one hundrod foot,
on each of whloh is erocted a valuable storo
 The ancient coo yoar leaces bave all explrod.
Tila property 1 l loastes in tho mont busy portiosa of Now York Oity, and exclusty
 Includo that portlon of thoola burial grounf
opon which io now erected tho largo buific $\log .111$ Brondway, whiteh of theelf $\mathrm{t}-\mathrm{t} \mathrm{tga}$ It en not oruotly corroest to sijy, is is fre
It
 bulidiliga are taxed, and tho 1 drees pald by


 earif beriun the abborptloc of tujicicont farme. THe pooplo of the United States over have
regurded large powestons of real estate by charch oorporatlone with a dectededy suis.
plefous ewe. Well they may. 14 the quito any control by the clvul government and by no meass dtitposed to tara one obreek
Whea the other is milten, or to tamely al

 In the chapel of uhse Triatity Ohuroh in Now York, on the 2ad of January, a zer-
moo was doiliverod, whloh, alive ft was at
 alatant minaster of Trtinty Parisb, a rope
tition of a sermon dollyered there two tigg the ortionons of the tustituas embody. Trinty Onurch of Now York" Comment tng on "The Churca" In Engiand, the fol-
lowlog are somio of the poonts mide by

 tis aik spawe of comyingital protras-

 3ra. That "In thoyear 1500
 And roliglous malarta troom Geneva, trom







 paper."
Hero we atop our gaotatloo of thite mall-


 tolay hit beat co yoor ways; carry neilte or pare nor sectip. Taice no thoogat for
tho morrow. Tako no thoozat for your Itte, nor yet fore goun boods. Givive to Houm borrow of thoo turn not thou away. If a
man wio thoo at law and tato amy thy
coat coat hot him Dive cloak also. Reatot not verli.
 speaker spoted asoros, protend to bos, and
 buted han on earth, ai tony nometime
 peov: marguoradiog asa tho berild of tho rotre Charrht from sitata.apd to lasiguti

 Tho midempre
The
of tho 8tata, whioh pan pablifitiod; on


 Is conslderable exponse attendting, the prep.
aratlon, pabloction and dibtribution of thill
 spootraily askod to romit ton coots with
 Associotion aro oolletites itions in ali or too mreasaurapwards which may bo sent to the Troasarar or tho A Asoolattoo, John O: Bun.
dy, at Culcago, who will nelmowledgo thetr One"Rev." willam Muller, Baptlat"Eran
 now citales that by the power of prayer
alone, hee tha succoved fin oniliang upa
church of orphanago of 1,000 finmates, bealdee other oxtonatve "Fellstoun" work, such as tract tries at great expeose. It is mald that up to
 out formal prayer. We are boillovers to the power of priyer. It was by the power of
prayer that the poor widow ta sald to bave extortod jantico from the unfuat jadge. Ho
 in that regara to the the power of prayer. It
to selident to tho weaknes of buman an. arara to bo fnnasencod by liportuaity.
 Tben, agaln, we are bellevers in the press spirits sent forth to mintister for them who peopla, too, if no bo there are any otherp-
whbleh we doubt; and we bellove that theve
mint milnitherting splrits who themselves haring ancd betng en rapport with oome or aill who
and earnetily, mbether, orally, or mentally, pray
for roilef, aro prompt to succor whero they
 and proserves the univerise, is at once ons.

 don't seo how it suares with the vaseertiod proot before giving in adhealoa to the avg.

Would Mee to know the facto in the
Did Mr. Muller nover go out among


 about the mattor; and Ao, also, lotitigg au-
mane pooplo know at the samo timof Did
 or tn bls owa haort only, ho poared out hla







## Prespotery and Pator.

A vory Interesting ight is gotog on at
Highland Falls, clooe to Weat Polnt, on the Hudson River, tn which the Rovorend 0
 ard's aln conatata to presobtgg the gospel of Jeaus of Nasaroth, withont
the North River Pretotery
It eeems ther Preatytory
It ecems that there to at Eightand Falls
another preacher, ove Willams, ad and prosobinz uider aathority of the Presbytery, Some of his congrogation pre-
for Hazard, who hiad preaioged there ta day zone by. Hazurd ta wall oft pecunlarily, and needa no salary. Ho likes Highland Falls
and the peoplo there. Ho preachen Im rue Eraggolleal work." Hut the Preebj. tery don'tilke it. Ther gay he is "drawigg
aray certath portion of the members of the
 ts only charged wreth the ertme of preachin

 A ele A olergyman then sald Mr. Hegard had toi fo opealk for htad Taylor gulg thite was
false and it was easy to soe that the Pres-
bytery wis made for miniliters, siad that a bytery way made for ministers, asd that a
layman had no bualiness there The Prea byterg voted against Hazard, ouly, Taylor belng for him, and now proposo to try Haz ard for "telitsm aod contuasacy." It Is sald the domants bas plecty of mongy and friends,
nind will givo the Presbytery all the Eght it wants.
Gaborers th tho 8ptritualistic Vinejard atd
Other Items of Intereat Oher Items of Intereat. Dr, Carments, (ibe healer) address is Barnard 8tation, Indisna.
Wm. Cole, of Mason City, ILL, wriles that mediam.
At Alpena, Mloh, Mrh. Allce Willumens, ar s escritico to thi Lord, zevered ber tongue Mr. Van B .
Mr. Yan B. Whaker, of White Rock, Nov.
writes that out of a communlty of about afty sintes, Spititaalists and Litiberallste number about fifteen.
Dr. Q.D. Orimes writesi I have boenslok setter and hhall commence a courso of tecturos at Mongo, Ind., on th
at Orland, Ind, to follow.
J. A. Oibert, of Now London, Wla, in pood rellinble medlum and leetarer, and such a one will be eatertalnod by me anid
think an foterest might be awakened.
Capt. H. H. Brown spoke at East Hart ford, OH , Jan. $\mathrm{\sigma th}$; at Greenteld, Mrass, the
 ojeaks at Willmantic, Ch, the 23rd and

Mri. B. J. Lemont, of Northeeld, Minn
gends us sico, and A . W. Terwilleger, of sends us 8100 ; and $\Delta$. W. Terwilleger, of
Hiltedale, Mioh, 30 cente-contributions to ald in circelating the Jounsal among the تorthy poor. The
Dr, Allee B. Stockham left Ohleago on other towns on the C. B. \& Q. Ralliosd, to engage in anothor nerles of her intereating lectures to women on hyciens and the dise.
ossea pecullar to her cex. Bho is worthy of asses peculiar to he
The frlends of Capt H. H. and Mrs. Brown, them a receptlon Now Yearn' hove, and atter several hoours of sochat Iptereourse, left With them a generous doastion of provi-
slons, goods and mozoy thus testifyiog to thelr appreelstion of the hubors of the $t$ wo among them.
Mrs. B. C. Strpson eontemplates a trip
0 Now York and Boston soon. Though her viatit is not a profesalonal one, we hope she will find timo to cive our Eyatera friends the evildences of her mediumistic power, whlch have been so convinolpg and
dellghtfol' to her Weatern asd Southern dolightfol
Dr. A.B. Bplaniey jof Detrott, Mitch, hino iog and Union City. He will be at Kaia maroo, Jan. 23rd; Portland, Feb, 1at, Ind
and 2rd; Breedsyilto the 4th, sth aod oth and 2rd; Breedsvilto the tth, sth and oth Bangor the 7th, sth and oth; then to
Vieitbarg, Naahivile and Platawell, Mifch. Mrd. Florenoe Hewitt has been Jectaring with grood suoceess at Oskalooes, Iowa. As looking about the ball, eald it was ofoll of them, ${ }^{\prime}$ and forthwith went oa describlag their appeaznance, how they died; who they
were hovering abont ete In some case were hovaring about, etc. In some casea thatr departed ones.
The daughter of Stephen R. Staley, of an attuck of measles, was takin with what was supposed to be a ath, and rematned unplace falliog to rolleve her. Then Dr Philtiph, of Oamo, whs callod and giving the pa pronounoed her aploy affected, and at once proceeded to manlpalato the anme, re Dr, Blatn, complete recovery.
tured hast Sunday and teat medium, tec Opers Hoase. The sabject of h/s lectore was "Worship." Hils remarks were well upon the andlence. After bla lecture he described aptrits, many of whom wers reo. ogalued. We are glad to know that the
Dootor bus been induced to enter the fild Doetor bas been indueed to enter the filel
Dr. Abner B . Bartett, of Avirora, in pased to the Migher IIfe, Dea' $26 \mathrm{th}, 1530$. he sae of cs years and four months, after an eventrfal and remarkably uiefal iffe In rede, but afterwards corottog himeetit to iterary and selentifio pursits hebeif to sasoctate edilor with Adotplins sinner, of labed at Utica, $\mathbb{N}$ Adrooste, a paper pabUniversalism, and was ordatned in 1839 a ministar of that dnnominatlon. Whil
 ubject of meenmertsm, and took a prom
 Irit wift, , lator of Jobe and Jered Gige,
 ITth the Universallot atatnocistion, be whis a Sotritoalina, and never denled hts convic.
lope Indeed, bo was widely koows as a

Dr. J, K. Balley has been Jetiartigg in
Ohto. Ho went from that State to. New. Fille and Butler, Ind.
A case of voluntary starvatlon Iately yoe
curred ln Bergen County, M.J. Mrs. Ste phen Kassy, who assiated to taking earo of be unfortunate lady, Mina Martha Terbane ayis, "I gave her the Tast mouthitalito eal
-sone enro-meal muah -fuast seven weeks before abe dled."
Four or five months azo a Mrs. Mary Connor, In Hudion county, New Jereeny children, cituling their throets suree infant She was a Arm bellever in the Christas doctrise, and wha sure they would go to heaven and be freed from alife of poverty here. That was ber motive. Not ove word papers: Had a Bpirtuallist committed the amee crime, what a howl woald have bee is fasantty. , her case, Jas. Tuloy, Preaident of the Los Angeles TYe Jounsar has becomp almost as ep
onttal to me as my daily bread, and my rope is that it may conttrue to wed oot
he falte and frivolous who soes to fasten bomselves on tho overwentag credin $d$ the Los Angeles Spiritual Srocioty ahe
ave been runng about throe
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Pafne Colebration in Towa:













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SAMUEL BOWLES ELECTRIZED PAPER FOER THESICE.

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