

Ernth Genrs no Mush, Lows at no Human Sprine, Seeks neither Place nor Applause: She only John a Henring.

VOL XXIX. (JOHN C. BUNDY, PORTIGAND) OHICAGO, JANUARY 15, 1881.

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NETH FACE-Metificitations at Manchester, N. H., A Fors Partly Materialized. Death of a Good Medium and Good Wessing. Test Medium & Docember Day in Golden hule. New Youth Waller, Friel Reits Adar.

Andrew Jackson Davis and the Nicene Council.

BY WM. EMMETTE COLEMAN.

This is the age of critical investigation, rigid scientific analysis, and all lovers of ulo, in its pristine parity, should rejoice know it. Not only is this true in the do-ain of physical science and material bisof right account of the pristing parity, another that in the pristing parity, and the pristing parity is this from trial the toxy, but in their mean pristic reasing of one out forces variously manifested as chirty organics, inclusably, perchast, and the parity of the trial of the pristic reases of the prist

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justice to refer to the evidences of non-

originality on the part of Mr. Davis, in the matter, of the stater in the state state of the state of the state of the state of passed most he canonicity of the New Testament, as asserted by Mr. Davis. While it most narratives of that concel in a sile writer all rast it is asserted that such as the new testament, as asserted by Mr. Davis. Writer all rast it is asserted that such as the new testament, and the state assessed that such as the council for determination, the new testament and the state assessed that such as the council for determination of the council for determination. The state of the council for determination of the council for determination, the state of the state assessed the state of the state of the state assessed the state of the state of the state of the state of the proceedings of the council for determination of the proceedings of the council as for the state of the proceedings of the council as for the state or that the science of the state as the science of the proceedings of the council is the state or that the science to council is as marker or the sacred hooke, may have been or that the science to council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not as the council was con-vened to devide upon; the genomeness of the Nr. Davis does not aso the council was con-vened to devide Inc., but poks, but ned, it would have wat called prime-lao passed upon vari-lao passed upon vari-l there is no reason s considered the New p to that time there in the church; books s then held as dobb-sented the regarded related. The hy it m swort nave seen since rejected. Ti ment of the canon might very we been pertinent to its deliberation it adopted an outbodyn creed, decide me of celebrating Easter, and consist various other matters of general inte the church, but of the interview. ared various othe to be agains to be agains taken. The re is negativ one writer al-by he alone, and d have referred As w

Index to a not the o to it if it On the o bave routed in the stand I it were totally un-was not broached in pus should have sup-s likewise a mystery. Iou, Was the canonici-ment considered at the On the other subject was true, and the subject was the council, why Pappus pased it to be done, is lik As regards the question, ty of the New Testament would won

ty of the New Testament consonerts as un-council my vertict would be "Not proves, doubting vertice would be "Not proves, doubting with a preponderance of evi-dence in the negative." Dr. Peshins denies Mr. Davis statement Dr. Peshins denies Mr. Davis statement that owing to their voicent disputes Con-stantime disfranchised all bet 318 – Eoclera-tion theorem vanaily done the number Busically place Subject to a susternation of cold; but is susternation of the particle work of the internation of the susternation reation to 900," which was dord by Pocock, in 1630, in g the testimony of Eatych-1 Mather in his "Magnalis man," hook with, page 465, re-man," book with, page 465, re-man," hook with a subject of the subject of th at abom. Mr. Davis's mony of E 4to. Concerning the lus, Dr. Cotton Math Christi Ameridana." 5 stimon in his "no ok vil, page set i that my resder may saction of the Syncd, it what her blinks of of the Brat Niceso asthor of the Sint asthor of the Sint set of the Syncd, ity ? That never the relation given us Synod by Eutychius, s Synod by Eutychius, s a of a ... an author to by Beiden and F. ... and for a that of Eusebus and to auto us that, upon the summount the System to thousand to the start to history in Ara seen, I suppose, by S by some thought, more probable than Scentes, does relate letters of Constantin od, there were no les and forty-eight branc but that the most of ground. to town; the most of them were by far go normat and erroneous that, upon nmeadation of Alexander, Blahop adria, the Emperor singled out but dired and eighteen, who were all orthod x children of peace, and hose contentious blades that put grossly ig the recom of Alexan and a mildren of peace tious blades the bonone sgainstam secor's happy cho se three hundre ix religion three h one of the

While no ca ble cause is easily of the disfranchise-bishops, granting Their contention bisement was a disthereo in the en unscrupulous d it a virtue to and untilie for th suppressed or d ical to the we Tob

tan patriarch should publish it in his iny of the World." In this case, as in rmsr, it is difficult to arrive at the raistory of the World." In this case, as in the former, it is difficult to arrive at the truth. The preponderance of evidences is in possible his may be the more correct ac-count. All ancient history is very unrel-able, specially coelesiated history; and it is not well be domatize loo forcibly noon in point.

iii is not well to d-symatize too forestry upon either side of dapated statements like those in Polt.
iiii to have a statement is too those months and the statement is too those months that they were in the world at those much years were like brits, that they were the part on chargest, or simulations of the statement is a statement of the statement is in this commission of the statement of the writing of Papus or Estrych-line in the statement of this data way world's literature and knowledge, he either state of the statement of the world statement and scatter within the statement of which the writing of the statement is in this combined them of the statement and combined them, or eithe chair rowshift and combined them, or eithe chair rowshift her case as they testly confige it to show they originated, in 'inwesty' and 'not have they configure of the statement of the world's they are statement of the world's during the they are statement of the world's during the statement of the world. He is not wholly responsible to the during of state tatted. I have rest them in the world's world and form them on the statement of the statement of the the world. He is not wholly responsible of the statement of the world's and the statement of the published theore Davis works works and form tarious statements have the become the statement of the stat

A. J. King's Re n and Kid.

king's Resolutions on Organiz ded by Mesars Buchanan and "A New Yorker" emotion ber Vorker" emphatically Dr. Crowell and Mrs Emma I Britten give their views n Har

To the Miller of the Miller Millersphile Jernali in response to the communication of A. J. King sent me, I would containly approve the tenur of this remarks, and second his beyedient to arrange an agreed statement of destrines in which Spritunists generating agrees, I would suggest that any committee bwing it in charge, should secure the cowell-known objetitaalists before its publics, steel-known objetitaalists before its publics, knon, as possible. The approbation of fifty or a hundred public table approbation of the fact that the ductrines announced werzer ally these upon which Spiritaalists ungist accessfully cooperate, and union on such a basis woold not hinder any further ad-tionation of the second second second second a basis woold not hinder any further ad-spect ch Spiritualists might te, and union on such inder any further ad-of those seeking any cientific or social pro-

J. B. BECHANAN, 1 Livingston Place, New York.

The principles annuclated in the letter of many fractional and the second seco The principles en Mr. A.J King, addi nciated in the left

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as named be appointed, Let the constant augment, i with, I would augment, i Peebles and Dr. Bacha long and mature an ex-tion with every phase -let the platform of pri-mentation he prepare have so counce-ject; and plan of the resolution, and "I give my

Lb a of organization my t

tempts to establish national organiza. Hons: Nevertheless I am. always interested in the discussion of this question, and read with attention whetever is said in relation to it and the results of all assnihle attempts like that of Mr. King to posticically settle the question, will assist us in arriving at correct conclusions on the subject. Brooking, N. Y. Brooklyn, N. Y.

OBJECTIONS TO ME. MING'S FROMINENT CITIZEN AND SPIEITUAL

IST OF NEW YORK CITY. e Editor of the Heligis Philoso shire Jo

To use failure of the listing's Pathiesephical Joinnal Organization no do deal yet i -a, autostitute for the RELATO SPIRIOSOPHICAL, JOERDALS, "Pandel that: Is White with the Harvest's the RELATO SPIRIOSOPHICAL, JOERDALS, as proposed by Mr. A. J. King; set. 4 ust propose to be drawn. Into a infectation. User stough, A. J. K. Minnelf don't believe Spiritunitatication with the descent of the Spiritunitatication with the dones: since he is compelled to also say, if are extrant all the same hand, why los formal node, and it the same hand, why los forma node, and On that plane On the Spiritualists have near conterior and spirit iden-ater or cranitations in native and spirit iden arti-tical which while pass proper is with the arti-tical which while pass proper is with the arti-tical which while pass proper is with the art of an organization of provide the spiritualities with a spiritual and for thirty years in this city, have as-ioned then, no error device found uncou-to adhere to decent carfield and decent appendix and it may intered friend A appendix and its may intered friend A appendix for the mouth of antibuling than ever in where force

A NEW YORKER.

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ORGANIZATION.

A Wheel Within a Wheel-The Mystic Tie.

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HELSO IN ADVANCE. | INO. 20

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and passed his confident that a shord in the by some, but I am m Li 228 137*7* a

S. Bo Kalamazoo, Mich.

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We should justly ridicule a Ge d, puttin Boble, Sl 115 EC

In the same case, why not sorm in ent bands and make as many reads sired T" which is practically disc. tion. For individuality is but a re of that idea to its minimum, and what all Sorienables are undivid. what all Spirithalists are-No two agree on any pla that of toieration. On t Spiritualists profess to be haps. I should say, they also its exist and communicate. In New York and in man Spiritualista have held "con are organizations in put tre that was prop

RELIGIO-PHILOSOPHICAL JOURNAL.

Sideros and its Reopte as Independently Described by Many Psycho eters

BY PROF. WM. DENTON. -----

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none. The length of tatenti is said to have been 100 milt-low miles. All cosmis, however, are not furnished with talk. Many have been observed with very short laik, and a few have been eatirely desittute. Some have been son with two and that of 1744 had six, "spread out like as immense fax". The forcehold any, "the most maintain they are composed of acceedingly allowable during the shartsonemers seen generally to be of the optialon that they are composed of acceedingly allowable during the shart of the highest regions of our stand-glow throughout their whole depth as if in actual ignition glow throughout their whole depth as if in actual ignite this conclusion work of the source of the like shart of a data and massive boiles compared with the filmy and that spiritus iterater of a contract of the small with this conclusion becauses as he says, "the small substantial bases and massive boiles compared with the sinehancer athough the same stars would be completely oblicestard by a moderate for, actualing only a few yields from the surface of the earth." moderate fog, ext

struct or the earth.²¹ Roncoor referring to Brosen's comet says: "The mass of the count, Hollow, is astronomizally speaking inappre-chable. We do not know whether there is as much mat-fer in this count as would fill this room, or as much as would fill one's hat." (2) Such comets in tols that

ter in this conset as would fill this room, or as much as would fill one's hat." (3) Boch consets might, however, be composed of inconser-ble meteoroids, and, if they varied in aiss from disato 80 miles in diameter, they would how no disk, at the distance which concers are generally observed. It does not seen passibly that bodies, seen at a distance of many millions of miles, and in the 'rightness of the day can be so it-tern allococe thinks. Some of the day can be so iterated as Herschell suppore, and contain as little mai-ter a Boroce thinks. Some of the miles we been seen to cellose stars. "Wariman state that on the night of the Sith of November, 1885, stars of the eight of magnitude was completely cellpased by Encle's conset." (6) Arago thinks that consets "uppers round, and with well-defined planetary disks, showing them to he atild papers bodies, in all respect resembling planets, and only differing from these in the great sceentricity of dues. Two permons, widdy repared from each other, saw this planetary dasks, where the sea on the or bas fore the not, round and black; like the planets Mercury and duest. Two permos, widdy repared from each other, saw this planetaries on the 181 of Norember, 1839. The mass of Donasi's conset thatshown valued by M. M.

aw mis picconena on us is in or Averance, 1920. The miss of Doneil's couch harbeen valued by M. M. Fays and Hoche at about the seven hundredth part of the builk of the earth. M. Fays says, "Ji must be owned that such a miss animated with a considerable velocity night se by its shock with the earth very perceptib ell pro

well produce by its shock with the earth very persibility officiar." These the problematic is available of islicates and its fragments 1 think that comments may be divided lated three grand classes; first, scinal planets or worlds, globa-ies as the earth, which, weing its what we call a called have been caused to assume description official any por-tion of their course. These we may call planet counts, sciend, starge Trajemins of world's which have roat their round, been broken up and are now on heir return to the sciend, starge Trajemins of world's which have rear their round, been broken up and are now on heir return to the sciend, starge Trajemins of world's which have rear their round, been broken up and are now on heir return to the sciend for any four starge the science. These revolving independently, but all initial in contrass, and resepting height and have the science. These re cloud-counts, 1 is probabilit shall character show the langest third, and are now is of this character show the langest third, world only result in a matcorid shower. Myrish of fragments are superial in a matcorid shower. Myrish of fragments are superial in a matcorid shower. Myrish of fragments are superial along the paths which have rear classes of counts in a matcorid shower. Myrish of fragments are superial along the paths which have rear along a sing in the system of shower of the grant and the vertice singulates of counts in a matcorid shower. Myrish of fragments are superial along the paths which

illines of Astronomy, p. 296. sectrum Analysis, p. 292. udner's Lectures. er and Stallar Worlds. prevening: too senial to be seen by us, except when they prove a favore by the senith's attraction through our atmosphere a night, when we call them should get an average and the should be seen failed to be seen, failed and the should be seen failed to be seen failed and the should be seen failed to the should be seen failed to the should be seen failed to the should be should be sear failed and the should be should be should

(1) Lardner's Lociores. Meteoric Stones and Shooting St

ORGANIZATION OF THE FORCES OF REFORM.

To the Editor of the statigto Philos Your recent editorial as ments of numerous correspo To the failer of the statisty-fainesphires formatic Your recent editorial suggestions, with the com-ments of numerous correspondents, on the subject of organization and cooperation among Theoral kinks berest, as belokening the awakening of thought in na important direction which thus long semend desirable. Whether or not the time has arrived for a successful movement in the direction almost al, the which discuss fail to cducate the general mind towards the point when success will be praciable.

sion of the subject which you have introduced cannot fail to clucute the general mind fowards the point when success will be practicable. In compliance with your invitation, I will submit some thoughts and suggestions on the general sub-ject-the results of much reflection-as my contribu-tion to the discussion. I. The barmonious cooperation of all sincere work.

A will another the general and a set to general and a set to general and a set of the discussion.
 The barraonious co-operation of all sincere works for human inproveneus teem sunneutry teacous which need not be here repeated the and operation and operation and another form and thus division and operations and another some state of the set of the

ESSENTIAL UNITY OF CONVICTION

TRENTIAL UNITY OF CONVIOTION as to three thiurs--the objects to benoght, the meth-ods by which those objects to benoght, the inclu-uncertrain the objects to be start which makes which are also been as a start of the start of the average same central through the born to be as of the object of the start as K. King J. As a start of the bare same central through the form to be as of the object of the start as K. King J. As a start of the object of the start as K. King J. As a start of the start as the start of the same must be the start of the start of the start of the object of the start of the st

w absurdity. No wonder then many its have come to nought. As well ak out of a pletof and, with no has or woman who has no convipts to organ build an o in iti A. r is not of th diefs, i. e.

Hence, Mr. Editor, i was not a little intervalue. Increase Mr. Editor, i was not a little intervalue, not pendel ha so one of the myrite for your proposed plan that is offered "no erced"—in fact, that, "no one is called on to believe anything, or even to know any-timenily felt constrained to any that your proposed colleges of philosophy" would "inply a creased, which you precess to asy forth in seven distinct proposi-tions. The objection to having at the objection to having at the trait to set the objection to having at the objection to there are the objection to having at the objection to are readed by the objection to have a the objection to are such them on what they reader, which without this, i see not how there could be ary matu-tion and methods. The objection to they reader with points without this, i see not how there could be ary matu-tion and methods of proparation. If fact, there at completence or efficient cooperation. In fact, there at completence or efficient cooperation. The star, there at completence or efficient cooperation. The object is operation ples and methods. The object of the operation of the operation there are ereced, and creaded. The objections have

suspicion of motives, radicad diversibles as to primi-ples and methods, and pergetual wranging until dis-There are ersed, and creeds. The objectionable thing about them is, not the forming of clearity defla-ed convictions, nor the formulating of there not a but he binding of our silves or each other not a plan of churchly recommunication, or noscial ostra-cines. There is a vasi difference between that sort of ersed, and noswitch consist inversion of a statement or which consist inversion is a statement or which consist inversion is a statement of the statement of the statement of the should be notasi all in a pergetuit search for dur-ues that the encouragement is soored in and re-ophion, must be the style of oresid for the volumeth or the future," and it will be a beip and not a indrance to progress. "Pornulated creeds are nothing," as you, will mode, indeed, they a corporation of volumeth or similarity in the sciences and the students of the futures."

there truth, with encouragement to accept it and responses on the set of th

has been anything of the species of al. Whill some are varieties of the i some are as intensely ill as are the partians of io; and the experiment ion ground may be wor in ground can be chosen ed a of orthodox theology, at of co-operation on orth trying-provid-en that is worth the all are not so; a

An extension ground may be "Gase" of a common ground can be chosen that is "worth the endeavor. The Hiniked coalitions that have been thus far at-iompted between Spiritualists and "likerate" have a common betility to the class and demand of the commuter theology. And they may have served temperature a likeness for warfage.

The combatants, full of the spirit of antagonism, are very spi, on slight occasion, to train their guas on each other's camp, to the delight of the common emeny-as has been often witnessed.

A PLAN PROPOSED.

I suggest, therefore, the trial of a plan so anthing ke the following, which, if I mitake o't, embrases ne essential features of your editorial scheme, with one important additions. I. Let a general organization by formed on the lowing number of the scheme of the scheme of the like the followin the essential fe some important 1. Let a gen simple basis of

FRATERNITY, OR UNIVERSAL DROTHERHOOD

PRAFEMENT, ON UNIVERSAL BROTHERIDOOD, and the pike datise resulting thereform, or its fundews, good will, couriew, and sure for the weifare of all hu-peritamistics, and, for that, or for all stopes, and all weil, nordens to builverin this as a fundamental truth. And it is a product truth- of act. Ho one protect truth-and its of product truth- of act. Ho one protect truth-and its of the stopes of the stope of the stope of to any stope of the stope of the stope of the protect to any stope of the stope of the stope of the protect to any stope of the to any stope of the stope of the stope of the stope of the to any stope of the stope of the stope of the stope of the to any stope of the stope of the stope of the stope of the to any stope of the stope of the stope of the stope of the to any stope of the stope of the stope of the stope of the to any stope of the stope of the stope of the stope of the to any stope of the stope of th

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voiventian when a high regime has a sub-construction of the second and second

tion. The "seven departments" proposed by you, Mr. Editor (see JournAL of Dec. 18:3), or any portion of them that a local society may deem practicable, might be adopted, or others in their stead. I should hope that at least a department looking to

SPIRITUAL CULTURE

as above outlined, would be formed by all societies, though it might come in under the more general head

EDUCATION:

r that should have in view the practical of brotherhood to life-in other words. SOCIETARY REFORM

BOCHTANT HETOINT on the bails of fraternity, to be realized as rapidly as patients. The selecting object of the results of any ation would be either through is ordinary officer, ation would be either through is ordinary officer, or some nose of its special consultizes to procure occu-sional discourse in the selection of the selection of the Lecture or instructions on Spiritualism, or any of its special phases, though be arranged for by the com-mittee or group having that the department in charge; be and the selection of the selection of the selection of the proceeding of the selection of the selection of the presentation before the public dark of the selection of the print of fraternal courters, and give the public fair opportunity to ladge between them. The investiga-tion a special department or counsilies. A children's irecan or Sanday school might proper-ter one in the department of the optical difficer of dark of the print of fraternal courters, and give the public fair optic of fraternal courters, and give the public fair optical partment or counsilies. A children's irecan or Sanday school might proper-ter one in the department of course of the selection of the selection of the print of fraternal courters are optical difficure of dar-prome in the department of course on the selection of the se

A children's resum or sunday second Rogan property orons in the department of optimized children's effec-mentees. In the second second second property of the second prop-erry fail in the department of second second prop-tices or uniformate, with consell to the tempod and discorraged, micht occupy a special committee, or doe to second second second second second second of the known duties." A fugartment for the 'cultivation of pure beauty-menter of the second s

cline to cooperate h Spiritualists on this pl dapted for the variant so an, it

recalls some the less stappen are not working plan, of 6 Spiritualist along. The details of a constitution, or working plan, of organization, eubreching these features, may be read, by drawn up by any person familiar with such work, and need not be given here. These suggestions, Mr. Editor, are respectfully submitted for what ther may be work, by Ar OLD SPIRITUALIER.

is are so fond of secrets as those wi p them; such persons covet secre covets monay, for the purpose of

JANUARY 15, 1881.

Woman and the Bousehold.

NY HENTER M. POOLE. [Metschen, New Jersey.]

Pease not to dream of the failure before in Pease not to we p the wild cares that come light how ever the wild cares that come light how ever those and the server. Wontermittingly goes up to Reaven. Never the easen wave failers in flowings, Never the ittle sed scope in Derymont ig, More and more fails when the interview ig, Thil from its nonrishing steps it Lerices.

Labor is worship-the robin is single g. Labor is worship-the vild hes is wingles. Labor is worship-the vild hes is wingles. Life on the decourset whisper uppert of g. Beaks to the soul from out nature's great From the duric rebuil down the lifegringest From the rough clob blooms the soft-bro-gover.

From the small inspet the rich coral hower, Only man in his is delease shrinks from his part. Stop ool, though shame, sin and anguish be round thee.

Bravely fits of if the cold chain that name free, Loos at that pitte hearen smilling beyond these the second state of the second state work for some second state of the second Work for some hearer of the second state Charles form dever, he it ever so leaving Laker, for labor is rolts and hear Lat thy great deeds be thy persor to the food i Frances S. Opposed. flig of the cold chain that hath bound

France 8, Oscol.
 Women are continually invading the ranks of journalism. The Thayer county, Neuraska, Section 4, has a working column, and Mra.Churchill's Antolope is ancreased ally established in Denver. Mrs. Emans Mellow has taken editorial work on The Morning, in New York city, to the great regret of her Indinapolis friends.

Indianapolis friends, - The girls in the Senior and Janior classes of low A Agricultural College, have practi-cally learned how to make good bread, pile and publicity also how to reslect and food opticar and fine. They are not an advised opticar and fine. They are not an anyth we to preserve and prepare all kinds of rolt. All kinds of nousehold narrection is form-labed in this college, including the manage-ments of the side room and the food of 16

ments on the new room and the room of its means of the second second second second second is established to educate women in political economy and the principles of pyrerment. Mrs. Lucition II: Chandler, who has done ucalion accelerical in many critica, has appeared to that portion of the press which be-lowed in the equality of human rights, ho She asys. "We have a work to do, and self-rapeds, low a dones, how one do and self-rapeds, low a dones, how one do and self-rapeds, low a dones, how one to opint our-ality to principle, require us to girld our-ling the moral resin, so man has done in the physical, to achieve the opportunity of free-tor the sciencia, attributed discussion of ris women to f

[bf] our ethnessee, several and the principles of government. In control, we wich the starty of political is principles of government. In control, we will the starty of political several several several several several which women's names are enrolled. Mr. R. J. Dagdak, 79 44 havenon, New York elly, is been of waniy-five men, who are considered a curne of reading to cover one year, in-ternet with the science. These recommends a curne of reading to cover one year, in-hold's "Political for young A mericans," Prov. ", Johann' History of Americans, Prov. "This society is " an pone-the pro-ment has by men, and many will be gold by fro-ment bas by men, and many will be gold by fro-ient have they can be starts and the outlines of a very important setting. Severing directly of the very important setting. Severing directly of the severing severing directly of the political setting directly of the very interprint setting directly of the political setting directly of the severing directly setting directly of the political setting directly of the severing directly directly of the political setting directly of the severing directly directly of the political setting directly of the severing directly of the political setting directly of the severing directly of the political setting directly of the severing directly of the political setting directly of the severing directly of the political setting directly of the severing directly of the political setting directly of the political setting directly of the severing directly of the political setting dir ey can best cain the outlines of inth science, bearing directly re of humanity. There is a list commonded for reading on po-conomic subjects at the same of necessary to believe all that contain, but it is most desira-y what methods governments of books recomm litical and economitime. It is not not

shit. The rapid increase of the range of wo-nar's studies, has been followed by an ef-ors to educate them in the principles of mental and political sciences, in the U niver-ity of Cambridge and Oollege of London. The Fail Mail Goards, speaking of these en-arged opportunities, asys: "Difference in us seems to affect the intellect much less Difference in ct much less ed. What it eemi to affect the intellect much less one might have supposed. What it affect, and that profoundly, is the emo-it temperament.¹² That paper then dia-ra the grave danger to young women, h comes from the very engencess with h they enter into the intellectual arena. is paper, like most of the educational kultons, does not seem to suspect that the set of the data the data the data the data the data the set of the data the suspect that is is not true e pr essential and spiritual unformed to the second control through the Harvard Annex on London University, as they are now natalact. The whole being will be edge that the social, the unstail and spiritual, by processes which are now durby understood. We scannod doubt be derwinged as teachers and intuitions g, o wisest and best men and women developed as teachers, and through tuitions the better way may be True, libere must be claves and and maxemins and learned precep-there must be some more interior of developing the germ of immora, but there must be some more intersor-thod of developing the grane of mmor-thy. There will be a better understand-developing the two pin which its con-enterson work, as well as this divise external work, as well as this divise which is the source of al life. education is something more than a sk hoard of focts, ce even inferences from a statistic and the source of an inferences from a statistic and the source of a second large the sk hoard of focts, ce even inferences from a statistic and the source of a second large the second large the source of a second large the source of the source of a second large the source of develo ity. The state of spirit a tod

and, or over interaction from ore than a skillful manipu al looks; it is a process of ef existence can turnish, ai re beginning. The material y of the day would have us is of the tools and the pisas rid and only for this world. elieve in progressive unfold 1.01 ly a mare in the ch a

Basisticatory. By the description of George Elloi, liens, and the second second second second second description works. It is not second by expression there works. It is not second by the powers, being absorbed over the pawers of her overla. To many, have a grissic and historic sisteration, true to the Florentine life and steeped in its atmosphere, but some of her older with her hous to the View will we stop io analyze her power, are to say with a criti-sional "no weets, he think, mare pictur-sing to be the second with a critic in the state of the second second second second second in the second second second second second second under all be trans and berget channels the second Under all be trans and berget channels and second second

anguage." der all her rare and perfect charm of hological delineation-fur her plots

veiled, so that a superficial reader is not c scious that he is being taught a philosop oil leason. Nor were her yiews desgrees

velied, so that a superfluid reader in not con-scions that be in being tangking a philosophical call reson. Nor were her viewed disagreeable or evertueders in being et with real adelpith. Actors were undoubledly of her ownsex, with whom she had deer, and abeling a yrmpathy. Romoto, Dinab, Masgin, Tuiliver, Man. Aoy-sweet Jewess Mirrano, and Gweedanine-all are created by the traderness of kinship as well as the match of gening. Its furth, and there is a superfluid of the second state are created by the traderness of kinship as well as the match of gening. Its furth, and there is, unbapping, found the limit deet and the second state of the second second state of the second state of the state of the second state of the second state of the second state of the state creater is at the second state of the state creater is portion of the best life out, and depleting is portion of the sher life of the chordess, summer, these who are not particularly generative the gening the best down in the senses. To these with set, decreater were defined the state creater work of the second best the downing of the senses. To these with set, Generge filter worderfluid preparameters and depleting y and states of best the of the set of the state of the second best the downing of the senses. To these with set, Generge filter worderfluid preparameters and depleting y generics of the state of paint set theorem, the charge of round for star-tes downing of the senses. To the set in the set of the state of the state of the state set of the state of the state of the state of the set of the state of the state of the state of the set of the state of the state of the state of the set of the state of the state of the state of the state set of the state of the state of the state of the state set of the state of the state of the state of the state set of the state of the state of the state of the state set of the state of the state of the state of the state set of the state of the state of the state of the state set of the state of the state of t empt;

erve to wreathe and wreases a second equilate. To this genius had no belief in personal mortailly. Unuterably and must have wen those hours of solitode which come to il st some them. With the weath of affec-tion and resource of that royal nature, its orizon was hourded by this wath. Sinowing archaits Lender, aweet, womanly, glowing ded by this earth. Sy iweet, womanly, glowin og the most impassions, the soul beat hopeless bars, like an eagle cage ld no outiet up to the bin which he

galaxies itse priore mars, its sub team team of the bine main which held an ocatic to pic the bine As hat the priore door is unchained and learge Elics is free, and she has joined the choir invisible. Who can picture her unpriss and you is during performed at liberty of balaxies, consistently, a limitizes farreer best her kind, and now she has the oppor-antly. Many will remember her farvent uff stathete prayer: "Officienty 1 join the cho she the propo-tion will be the she to bine sale." The most marked bine who is a sale of a large bine the to bine sale. In most marked bine the so bine sale. In most marked bine the so bine sale. In the sale shift of a series of the large bine white to it, a salf in the sale when the to it. and in the sale. The shift is a sale in the sale. The shift is a sale in the sale when the to it. a salf in the sale when the to the salf the sale. Sale.

And with the 'r mild persistence, urge me, 's odide

Bo there intends. Bo to live its instruct. may investigation of the source of the maximum of the to obtain could make the source of the source of the Relation of the generation and the source of the leget the source over more interfaced and in diffusion over more interfaced Whence music is the glad case of the world.

"Is Darwin Right?"

The following is an extract fro ance sheets of a new work by Pro on, with the above title: The great mistake that many so a well as theologiana ances to work by Prof. Den

Low great matched that many determines make, is in supposing: that this is a dada world, in a dead universe, and only made alive by the operation of some setterior force. Darwin thinks that all living beings notes from one or a few forms, 'indo which dead world, into which an exterior power breathed its. If this was been alived world, into a man. Way about a simula work of the a man Way about a simula work of for an invisible monad, when the bridge world just as easily carry man? The difference between the universe such persons belowers in, and that is a which we

for an invisible monad, when the bridge would just as easily carry a man? The difference between the universe size percent belowsen the universe size percent belowsen the universe size natural tree and an artificial cos. In the artificial tree, unde in a day, a wooder truck is fashioned, holes are bored, limbs had fout weight in the size of the size fail, but there is no life in its heart, no aspin its branches, no circulation through its lawse. It is no more a tree than the chair regimes continues for its performance to the lawse. It is no more a tree than the chair regimes continues for its performance to the lawse. It is no more a tree than the chair regimes continues for its performance fail, but there is no life or the proba-fail out the fruit, and every routies feels and responds to the decaded for ma-the living currents jow through its veine, basing color to the blosson, holes to use chast, to ward of the stazes of the insec-tions? I the size of the stazes of the insec-tion time, a hundred times it there a hundred times, a hundred times it there which we stwell, and the universe of which it is this the trendered man a possibility Its beauty, which well, and the universe of want it forms to us such an important part; an it is this that rendered man a possibili upon our planet.

BOOK REVIEWS

LOVE VERSUS PASCINATION. A sorel. wBy Orba E. Hammond. Pp.236,12 ms. Price \$1.00; postage 6 conts. Mrs. Hammond embodies in practical life the distinguishing principles of pare and exailed Spiritualism. Under the most embodies in practic ing principles of pu-lism. Under the mo-stances, she has devo life the distinguishing principles or pure and exaited Systrulation. Under this most ed bar life in caring for her parents and reasing her woeldidren. Amount is the second care, she has been inspired to write, and such the second second second second second solido with the volume is write a second solido with the volume is write the write the abdie with the volume is write the write the solido with the solid second second second marriage, and drawn the distinction be-fee, and fascination where tensives, de-grades and destroys. It also presents fore-lide contrasts, between the harmonious, where ever law, appricing and physical, is hearty the ill ordered and inharmonion every saw spiritual and physical, is houry broken. The life of the heroine as a dis-tick school thecher, if the point as a dis-incis school thecher, if the point and of the many in this yours.

f the many in this volume. It is an interesting book, and pervaded rith a pure and elevating spirit, which is specially praiseworthy. No one can read without feeling strengthened and exaited y the puble interpretation of life express-

with a specially praise are information of the special praise of the special praise of the special provides of the special pro sorthen s of publi-ined by ad-

THE BARVEST OF TEARS. By M. L. B. Ewell, New York. G. P. Putnam's Sons, 1880. of one

settled in New Haven, and have at work in her, medlemakin. The imprint of the Pathanic is a guaranteed work. We have the settlemake and the settlemake at the characters are all from the result in the author, and the testings are all in har-mony with our philosophy, though there as auching to offend the most fattions or-thodor. It beings to that class like "dates and have an another the settlemake and have a settlemake and the settlemake and have an any portrayed in who are conscious of her meluminity, and who are constant being and the settlemake and have an any portrayed in who are constant and the fully-another the unsen to others; main the Built-another unsen to For several years at on treffr mediumship, and w less marely speak of the unseen of in Ewily-drawn from one speakers - and is good Aunt Hil-ensitives who obey inconscious uitives do, the new prosecution Devertheless responses to the second and the second

RELIGIO PHILOSOPHICAL JOURNAL.

Magazines for January not Before Men-tioned.

The Herald of Health. (M. L. Holbrook, M. D., New York City.) Contents: Gen-eral Articles, Our Dessert Table; Trojco of the Month; Studies in Hyglene for Women. Psychiches Studies. (Oswaid Muttz, Leip-zig, Gennary.) A Magazine devotor to toe optical philosophy, with a corps of able writers.

The Shaker Manifesto. (G. A. Lomas, Shakers, N. Y.) This monthly magazine is published for the community and contains interesting articles by the members.

The Young Scientist. (No. 14 Dey St., New York.) A Practical Journal of Home Arts for the Young.

for the Young. Babyland. (D. Lothrop & Ca. Hoston, Massi) A magnaine for children just ta-giunnig to read. The publishers announce that it's the only magazine in the world for the bables, and they should all have it. A special feature for list will be a series of outlind drawings for the little ones- to paint with water colors.

paint with wate colors. Thomse Brockner' Muschol Journal. (Thom-so Brock, Catakill, N. Y. Conteniar, Music-Happy Land Bright and Pairs, Looking Back, Angel's Greeking, Early Morning March, Poetry, Isseiced Interne, Education Work, and Charlen, J. Charles, J. Standard York and Charlen, J. Charles, March March, Poetry, containing a great many Huernations of the lates I stanlors and par-herna the Society, containing a great many Huernations of the lates I stanlors and par-

A Clergyman Promoted.

e telegraph dispatches of the daily n we find the following notice of Hey. The brave preacher is in the line of to an independent and unsectarian p er is in the line of pr pendent and unsectorian p ress do not kill, in these pal buils. They do not have

ourseran, N. Y. Dec o Adams, paster of Pop urch, this city, was yo lowshiped by the Onia th Control Re a consistent sistement a consistent sistement asseut to any existing fe flon that sin is income freedom and action. His brother, i action. His brother, i kirk, has been ostracus hurch for similar views 벐밥 \$72 AWERE STLAday of home statly made. Contin



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MRS. CLARA A. ROBINSON

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THE PLANCHETTE

FROM THE PIESTIFIC AMERICA.

RELIGIO-PHILOSOPHICAL JOURNAT.

ros and its People as Independently Described by Many Psychometers. BY PROP. WM. DENTON.

(corrigts Becared.)

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and that of 1744 had six, "aprend out like an immense fax." Astronomers seem generally to be of the opiolon bias they are composed of exceedingly sitesmatch matter, and the jounger. Hereshell awys, "the most manufacture jours, which four is no highest rections of our sames-phere, and seem at sames to be dreached in light, and to give throughout their windower that if in actual light. without any shadow or dark side, must be looked upon as dates and massive bolkes compared with the Ginny and all bit spirithal texture of a comet." (1). He some to this conclusion because, as he says, "tware of the samblest magnitude, remaind distingty visible, though covered by what appears to be the densess protion of their substace; although the same stars would be completely obliferated for a molerate fog, extending only a few yards from the surface of the earch."

In the same stars would be completely collicitate by a molents by a smaller only a few yraff from the end of the same. Here we are an end of the same set of the control table of a startering smaller table in the rest of the same stars would all this room, or as much any would all one's hat." (d) Stephenetic as would all this room, or as much as would all one's hat." (d) Stephenetic as would all this room, or as much as would all one's hat." (d) Stephenetic as would all this room, or as much as would all one's hat." (d) Stephenetic as would all this room, or as much as would all one's hat." (d) Stephenetic as would all this room, or as a much as would all one's hat." (d) Stephenetic as the stephenetic as the stephenetic as the same stephenetic as would all the stephenetic as the stephenetic would be a stephenetic as a stephenetic as a stephenetic as which convertes the stephenetic as the stephenetic as which all one brightness of the day can be set that and the brightness of the day can be set would be abled to be abled to the sight in the same would be the stephenetic as the stephenetic as a stephenetic as would be abled by Enclose's conset." (d) Arayoo thinks that counts "coreasting blacks, and only differing from these faits are stephenetic phases, and only differing from these faits are includer. "The mass of Dessity counts have reast molecular bases the sup found and black, life the phase and holers. "The mass of Dessity counts have reas hand for the other which and the stephene are hundred by of the balk as the stephene are hundred by a of the balk as the stephene are hundred by and the balk as the stephene are hundred by and the balk as the stephene are hundred by a fait we have any stephene the stephene are hundred by a fait we have any stephene the stephene are hundred by a fait balk as the stephene the stephene are hundred by a fait the have any faith the stephene hundred by the steph

rell pro duce by its shock with the earth very per-

well produce by its theork with the earth very perceptible effects." Treat the psychometric investigations of Sideres and its fragments, it that has constant may be divided into the same of the second second second second second its a lise earth, which, write you what we call accluarly, here been caule to same second second second second the second second second second second second the second second second second second second second, large fragments of works waited have run their second, large fragments of works waited have run their second, large fragments of works waited have run their second large fragments of works waited have run the second large fragments of works waited have run the second large fragments of works waited have a second of mail fragments of presentation works, each revolving independently, but all tailed to commany and second fragments of presentation works, each revolving works it is probable that constant of this character show the large second second second second to the grad-set fragments are presented on the second second with the second classes of comes have traversed and are now 10 of unions of advectments.

s of Astronomy, p. 198. um Analysia, p. 192.

ry and Stallar Worlds.

I traverslag; too small to beseen by us, except when they have drawn by the earliet antraction through our ation-phere at right, when we call them should argues. Of these Prof. II. A. Newton thicks that shout ten millions, large enough for their light to beseen, fail on an average daily, and if it were not for the atmosphere, the effect would be is us mod disactors. In the trade of the Ne-venber micrors here must be an immense cloud, but is withbe ion while occupying init that. The start drawer however be that the start of the start drawer however, and the start however in Arabia. Since the start would be in which a threat of 6000 miles an hour, this would give us mere than three millions of miles of a metoric cloud through which the earth ploughed its way. But the misterior attem or cloud must have been in mod-tion during the whole itms, and could not have more instan haff a million of miles. At a rude calcination we have an enermous cloud-intree million to Hor Norren-ber was that theil instat hower are fastion. May a tradit reformed, ded which was seen a fastion. May a million miles. Batia 1530, on the 13th of Norren-then a probable that during the world which I have a baread probable that during the world which I have a baread in a fastion. In a syster blank I have a baread in a fastion is a syster blank. I have the an index on a fastion is a syster blank I have a bread in the energy of them were drawn into our at memorial bases passing usual the earth proceed the line path again, when many of them were drawn into our at these millions of miles bards. The start was dread of cloud of mesoroids at least, 221 millions of miles long and these millions of miles bards. The start was a starten of cloud of mesoroids at least, 221 millions of miles long and 1840

[traversing; too small to be seen by us, except when they

clured of mesocordis a tiscat, 122 millions of miles long and three millions of miles broad. But remarkable size abovers were seen on the 13th of Norvember, 845, 1850, 1860 mol 1857, but in 1858 and 1840 though dillicently looked for, they were "not more sum-cross than or other alghest above like same seems of the year." (1) It was noticed in 1858 that the meteors were of an also than they are used and the meteors were of an also than they are used as the meteors were in a size that the second were it repeat in a the orbit of sideres, for sizy years, and that probably has a total length of more than 700 million miles. "Constit of the first class might show a class, consist of the second class would be less likely to show a takk, and through comsts of the third class very small stars might be distinctly risble. Bideres was a constic of the first class, the large fragments of Sideres, that have is my opicion atrack the scarth at various times, were constic of the second class, and the clouds of meteoroliss which have been they county such pyrotemeters, 1 is regard as the second class, and the clouds of motorials which be not in third size, many of them doublies invita-line is not interstation fields shown to see recarding

the sconet class, and the cloud of meteorolds which have been frequently acch psychosystem, 1. regard as comers of the third class, many of them doubtles. Invisi-he to as. One of the most interesting facils hown to as regarding consts, is the smaring distance los opece to which asome of them journey. The gress comes of 1811 has a peried, which was lated by Argeinstein at nearly 1.000 person. Is greatest distance from the sam, any Mitchell, cannot fail below 10,000 million miles. Bulk and the statest has there are counts, which the predot distance has there are counts, which the predot do the com-tor of 3007 1844, has been calimated at 190,000 years. It parameters are the same and the same the observed of the com-tor of 3017 1844, has been calimated at 190,000 years. It are stress the same same of the observed of the com-tor of 3017 1844, has been calimated at 190,000 years. The same probable to me that we have belonging to our so-lar system thousands of works, beyond the orth of Ura-nus and ever. Neptunes nor as they necessarily the abouts of cold and darkness. Some of the may be preaking up having become incerve, null having loss their care. In the same about being seen by as, a they revolve in their sharmon which approaching severe and nearer, null havy plung into is fire and and their carer for over. That can inharmary with the views in any meanet. These constates which Armon with the views in any meanet. These constates which having order, that appar round and with well distance in blackers.

The statuser planting within any set contents of the set of the se

(1) Lardaer's Lectures. Meteoric Stones and Sh (To be Gostinusd.).

ORGANIZATION OF THE FORCES OF REFORM

To the Adher of the single-Philosophical Journal: Tour recent editorial suggestions, with the com-ments of namesous correspondents, on the subject of error of all classes, have been read by new with great in-terest, as betorkening the awakening of thought in an important direction which has long secured desirable. Whether or a to the time has a survived for a successful into diverse the subject which you have introduced cannot tail to educate the general mind forwards the points when success will be practicable. Is compliance with you have introduced cannot then at the subject which you have introduced cannot the success will be practicable. Is compliance with your invitation, I will submit prediction to the discussion. 1. The barmoniops co-operations on all sincere work-for finally reasons which need not be kers repeated for analy reasons which need not be kers repeated for analy reasons which need not be kers repeated for analy reasons which need not be kers repeated for analy reasons which need not be lorg repeated and the ordinalized of the subject which have a formand than division and continuition of integration in an operation of the sub-stress of homes in provements are formand than division and continuition subject which and co-over-tion and control subject and a subject on the subject of the subject on the discussion.

ociation and co-operation can

2. Harmonious

-ESSENTIAL UNITY OF CONVICTION

EXENTILL UNITY OF CONVICTION is to three things—the objects to benorgh, the meth-ned by which those objects shall be purrated, and the underlying principles of rights and truth which make those objects desirable. As one of your correspond-sits (Mr. Maria M. King), then property remarked, and the state of the state of the state of the principle, course object to promote paramount to all observations object to promote paramount to all observations object to promote paramount to all the principles, objects and methods con-vividing and to principles, objects and methods con-tracting, tageoreas organization of human beings, as is a file-principle compatibution of human beings, as is a marked on applied of the state interprinciple-the statester of capility of the basic interprinciple-the statester of capility of the state interprinciple-the statester of capitor or reprind. Three positions seen. sitterident, hence it has and pe

organization formed. m self-evident, and hence it has that the habitual inveighing of d Liberals against "creed" indi-self indisposition generally to of any clear statement of princi-to of any clear statement of princiantious seem s cong spprarate to me that. the habitual is veighting of many bythroughts and Liberah against "cred" indu-organize on the basis of any aley faitures of princi-ples, was ashallow absurdley. No worder them many attempts to organize have some to mought. As well accord to the state of the state of the court accord to the state of the state of the state accord is not of the state for a reformer. He who have them beinds of the state for a reformer. He who have a balled s, et, so creed is little more than an or beliefs. As the state of Hence, Mr. Editor, I was not a little intervised, not for any annused, by audicing, t at bough you had pro-ferred it as one of the metric and your proposed plan that it offered 'no exceed'-la feet, that 'no one is built of the second of the second of the second property for constrained to say that your proposed plans, at the constrained to say that your proposed plans, at the constrained to say that your proposed with the second of the second of the second second plant of the second of the second second plant of the second of the second second second of the second of the second second second second of the second the second second

cism. There is a vasi difference between that sort of creed, and one which consists interioy of a statement of present convictions, honesty caitertained, canned ulos with obtains for useful and, one of which ends about be mutual aid in a perceival search for for-ther truth, with encouragement to accept it and re-nounce error as fast as discovered. Such, in my opinion, must be the style of creed for the "church of the future," and it will be a help and not a hindrance ory minder, indeed, they are espressions of "risk principles controlling the beat-and life. Then they are a power.

principles controlling the beark and life. Then they are a power. 3. But a creed will lead to seets. True. Where menial freedom and aclivity exist, divergencies of opinion are inevitable. What then 7 Are these to be altogether depreciated 7 Not haif so much, in my judgment as either morial singuinion or the wast to ican dehind eccomponent Mex ling. So, as your ican dehind eccomponent Mex ling. So, as your 3. Bos-mental treedom are invitable. When allogethic depretention of the sense intogethic depretention and purpose. As your clearly defined convictions and purpose. As your clearly defined convictions and purpose. As your "Sectarization is already an accompliant fact is byir-dicar-sighted convictions and purpose. The sector intervention of a law that is an unard as that with a makes one rose differ from another." The problem makes one rose differ from another. "The problem is, while allowing free play to these divergent tend-ted our prosent with a sufficient our down and our prosent with a sufficient to barrowing of the sector of the anisymmet. It is an another the anisymmet to any televent of the anisymmet of the anisymmet." worth and attractive power to overcome their sepai-tions, to soften the separities and hate the antagon-time of sect, and induce mutual courtery and telera-tion instead. Can any truth to purpose be set forth which has such power? We shall see. 4. It appears to me that one promisently desirable object of organized co-overation, at least on the part of all Spiritomizes, should be mutual add in

object of organized occourtaion, at least on the part of all spiritualises, should be mutual add. Benerical and additional promised additional additional

12 sections, so similarly their attraction solicy to questions, might entite the intervent and cooperation of many able scientific minds, who have hitherito been repeiled from investigation, or a land to cooperation of the same state of the section of the same state section of the same section of the same

as to mere "investigation over transits. Our index the contemptionness, if not bit-immenty manifested toward - Spiritani-tudiots, by leading uno spiritaniata-lied, etcocpt, picture, when they want that grinnshrom-both resuming un-that grinnshrom-both resuming un-that the spiritanian of the spirit does not host very inperti. Never-fewaristies of the sports called liber-devant of the spirit and the pro-sense a intersety illibert, blocked and addition of the spiritanian over the spirit of experiment of coopension over provide spiritanian over the spiritanian spiritanian over the spiritanian spiritanian over the spiritanian spiritanian over the spiritanian over the spiritanian over the spiritanian spiritanian over the spiritanianian over the spiritanian over the spiritanian over the spiritani when I reme ter hostility, c ism and Spiri "literals," soon help in tarning willingness tha Wbi

ed a common prome that have been thus far at-mendeavor. The limited coalitions that have been thus far at-been based, if I mistake not, analy, if not wholy, on sominon beeiling to the claims and domands of the

The combatants, full of the spirit of antagonism, are yery apt, on slight occasion, to train their goes on each other's camps to the delight of the common omeny-as has been often witnessed.

mmety-as has been often witherases. A FLAN TROYOSED. T suppose, therefore, the trial of a plan so asthing its therefore, the trial of a plan so asthing the essential former, the control of the second transmission of the second second second second in the second second organization by forces on the bunch bunks of like the followin the essential fe some important 1. Let a geo simple basis of

FRATERNITY, OR UNIVERSAL BROTHERHOOD

PRATERNATY. OR UNIVERAL MOSTIGNOOD. and the bila delise richilare theraform, of bindment, good will, courtery, and care for the swiften of all har-man beings. All intervalues, of ar at frow, and all well, porteast to believe its institut, and theraform and its in points traith-off each, the one potent traith-and its in potent traith-off each, the one potent traith-and theraform of the subscript to be all to be and the subscript of the subscript, who calls there must and institutes. There is an institute the subscript of the subscript, who calls there must and size that forces for human calls there must and size the subscript, who dillow to be organized as workers for human in-provement.

religion of the source of the

learce, and an average of the second The heads of departments or groups shot the leading officers of the general organiza bers of an executive board, who will arra-regular meetings of the several departmen a way as that they shall not interfere other.

other. Each departmont, when organized, should submit its basis of principles, its objects and plans, to the general organization for off this recontinion; and stat-ed meetings of the general oxy should be held menth-y or quartery, as which each branch should re-port its doings, plans, etc., for the general informa-tion.

iton. The "seven departments" proposed by you, Mr. Editor (see Journar Job. 18'h), or any porties of them that a local society may deen practicable, might be adopted, or others in their stead. I should hope that at least a department looking to

SPIRITUAL CULTURE,

as above outlined, would be formed by all societies, though it might come in under the moregeneral head

EDUCATION:

r that should have in view the practical of brotherhood to life-in other words, SOCIETARY REFORM

on the basis of fraternity, to be realized as rapidly as Or use base of machinity, to be realized as rapping as Of course, one leading object of the general organi-zation would be, either through is ordinary officers, or some one of its special committees to procure occa-sional discourse setting forth the nature and claims of brotherhood. Lectures or instructions on Spiritualism, or any of

or some one of its special committees to proture con-stonal discourse solting forth the nature and claims of protherhood. The special business should be arranged for by the some mittee or group having that department in charges and others not interested in its would need have no responsibility for it. Not different phases or schools and other solt interested in its would need have no responsibility for it. Not different phases or schools och have its aft such exist. In any locality, might och have its aft such exist. In any locality, might och have its advertue, and when public faith presentation before the public-each solsy on the re-sponsibility of performance of different phases. In the sponsibility of the advertue, and give the public faith time of psychical phenomena might well be assigned to a spocial department of committee. A children's lyceum or Standay school might proper-nation. might be manged by a disting prick of advertue mittee.

Lessons in physical collumns, by a distinct special com-Lessons in physical collumns, by physical words prop-ery fail in the department of editation or redence? Elessonsynamy work, such elicoliza gater the needy, sick or unfortunate, with counsel to the tempted and discouraged, nickb eccupy a special committee or, together with the provision of lectures on brother inter with the provision of lectures on brother they reform, or as you phrase it, the "encouragement of the known duties." A department for the "cultivation of pure beaty-art—in which would be combined the attractions of summermoty, maids, peetry, painting, the drama,

ani-in which would be combined the attractions of ani-in which would be combined the attractions of asymptotic sectors of the sector of the sector of asymptotic sectors of the sector of the sector of the spinary, "dec, would extend the sector of the provision should also be made for the sectors of the provision should also be made for the sectors of the sector of the sector of the sector of the sector of the provision of the sector of the fixed sector of the s

ponderous, but one of us aurantages and with the right hasis, which is simplicity itself several departments or committees may be adder as they are needed and called for, or as comp persons are moved to attempt them. If liberalis cline to cooperate with Spiritunitists or this pa summing none the less adapted for the variant se as they are never to attempt sensities on time prevents entering are independent of the prevents of remains non-the isse adaptive for the variant schools of pointualities of no-organization, entrangent the constraints and the organization, entrangent the organization of the drawn up by any person. familiar with such work, and meed not be given here. These auggregent, Mr. Schlar, are respectfully These auggregent, Mr. AN OLD BURETCALET.

one are so fond of secrets as those who do not m sep them; such persons covet secrets, as a spe ft covets money, for the purpose of circulation

JANUARY 15, 1881.

Woman and the Household, BT RESTRE M. POOLS. [Meinthen, New Jersoy.]

Pause not to dream a f the future before Pause not to we p the wild cares that con liark how craction's number of the state Unintermittingly goes up to Heaven. Never the secon ware failed in the growt g More and more risk of where in of the second More and more risk of where in the rives Till from its courishing stem it is rives

Labor is worklp-the robh is singler, Labor is worklp-the wild be is wingler, Labor as worklp-the wild be is wingler, Labor as that cloquest whisper upper if y Speaks to thy soul from out natural spe-Prom the dark cloud flows the life giving. From the rough clod blooms the soft-be flower, From the small labor.

From the small insort the rich coral hower, Only man in his is doles of shrinks from his part. Step nol, though shame, sin and anguish he round thee, Bravely flig of the cold chain that halb bound thee.

thee, Look at that more heaven smilling boyond thus, Rest noi costant in thy darkness-a clod, Work for noune good, but terrs so showly, Cherhansime flower, be it ever so lowly. Later, for labor is suite and holy, Lot thy great deeds to thy prager to thy God. Lot thy great deeds to thy prager to thy God.

Women are continually invading the hubs of journalism. The Thayer county, elevrake, Sentinel, has a wormo's column, down's control of the sentiest of the tabilished in Deaver. Mis, Emma Molloy as taken éditoriai work on The Morning, New York eity, to the great regret of her dianapoils friends.

Indianapolis friends. The girls in the Senior and Janior classes of low Agricultural College, have practi-cally learned how to make good break, pick and publicity also how to select and cock opsters and fish. They are note to apply how to preserve and prepare all kinds of *rust*. All kinds of household instruction is form-lated in this college, including the manage-immate. Me side room and time food of 10

ments on the size room and the food of its The Margarist's Julier Society of Chicago is established to educate vocates in political connousy and the principles of poverment. Mar. Locitida J. Chandler, who has done uestion societical in many citics, has appear-ed to that portion of the press which be-level in the equality of human, rights, bo She asys: "We have a work to do, and esit-respect, lovo chema, love of country, loy-ally to principle, require us to girld ear-lis the most of the opportunity of free-don... 'Size activity and sector of the physical, to achieve the opportunity of free-don... 'Size achieve the opportunity of free-don...' Size achieve the opportunity of free-don...' Size achieve the opportunity of free-don...' Size achieve the opportunity of the hyperiod of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of the opportunity of the hyperiod opportunity of the opportunity of

or the education, study and discussion of the principles of government. In connection with the study of political sociary, T. W. Higgmon describes a new oblety established for that purpose, in gradual, 77 44 around, New York city, is a constraint of the social social social established for the social is social social social social social social social is social social social social social social social is social social social social social social is social social social social social social social social is social social social social social social social social is social is social s

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these books contain, but it is most desira-block with what methods governments with a start of the same of we-main's studies, has been followed by an et-fort to educate them in the principles of mental and pollical sciences, in the Univer-ity of Combridge and College of London. Any studies in the same start of the same start of the same start of the same start and the same start is an end of the same sector is a same start of the same start and the same start is a same start of the same sector is a same start of the same sector is a same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the same start and the same start of the same start of the same start of the same start of the same start and the same start of the start of the same start and the same start of the start of the start and the same start of the start of the start start the sate start of the same start of the start start the sate start of the same start start start start the sate start of the same start

of hums is source which is the source of all life. Use of the best of the source of all life. It is the best of the source of the source of the best of the source of the hish brief excitations can invite the philosophy of the day mould have as of the source of the source of the pices-of the source of the source tts, a store

maximizations. Here and the second se

anguage." der all her rare and perfect charm of cological delineation—for her plots mers threads upon which to hang these

THERETCICS.O relied, so that a superficial reader is not con-scious flath is to forg tanging in philosophical reson. Not were her view a disagreewide the orthodox and the weight. In the basi char-states were undoubledly of the owness, with yhom also had been and ability and the system the orthodox and the weight. In the basi char-states were undoubledly of the owness, with yhom also had been and ability and any state were there were the weight. The basi char-ner, the lofty and deviated Dorothes, and the were there were there are and the system are charled by the tenderman of kinship as any charled were failure. The could be were failure act their flow were failure at their flow were failure at their flow are failured. The flict at the flow are failured. The flict her the list of the basi the of any depleting a portion of the basi the of any depleting a portion of the basi the spiritually quickeend so that they discern the wert failure which list above and beyond the other others of the state of the owner and provide the which list above and beyond the other others of the state of the owner and provide the state of the basi the owner the spiritually quickeend so that they discern the wert fails, chemithe and therary only be the state of the state of the theory be the state of the state of the theory the states of the others of the chard theory be and the varies and decorate as any the The the state of the file of the personal the states of the others of the chard theory be and the varies and the state of the theory be and the varies and the others of the chard theory be and the varies and decorate as any the The theory the state of the file of the personal the states of the others of the chard of the file of the states and the varies and the others of the chard the states of the theory be and the states of the the other of the theory be and the states of the theory of the states of the theory and the states of the states of the theory of the states of the states o

ledge, inguistic, scientific and literary, only serve to version and science and an end to immortality. Unuterary and must have been those ments of solitone which come to the those ments of solitone which come to the those ments of solitone which come to those and recourse of that roy and mater, its horizon was bounded by this earth. Sym-ach berok course of that roy and mater, its horizon was bounded by this earth. Sym-ach berok course of that roy and mater, its horizon was bounded by this earth. Sym-ach berok course of that roy and mater, its horizon was bounded by this earth. Sym-ach berok course of that roy and the soliton the soliton of the south beat. bounded by a that its prime dars, its an eager cased way of Haven. At last the prime dars, the such and and decryse Eliet is free and she has joined the surprise and part in diagram yeared to to be a solitone of the south soliton of the solitone of the soliton of the soliton of beinger Hoya it indiagn soliton of the soliton of the solitone of the soliton of the soliton of the solitone of the soliton of the soliton of the solitone that of the soliton of the solitone that soliton soliton of the soliton of the solitone that soliton the soliton of the solitone the soliton the soliton the soliton of the solitone the soliton the soliton the soliton of the solitone the soliton the soliton the soliton the of the solitone the soliton the soliton the soliton the of the solitone the soliton the soliton the soliton the of the solitone the soliton the soliton the soliton the of the solitone the soliton the soliton the soliton the of the solitone

And wi h the'r mild persistence, urge me, 's mieds

"Is Darwin Right?"

"Is Darwin Right?" The following is an extract from the ad-tance sheets of a new work by frort. Deer-to, will the show title: The great instake that many scientifics as well as theologinas appear to me to make, in a spooning that this is a dead work, is a spooning that this is a dead work, is a spooning that this is a dead work. Is a spooning that living beings cause from one or a few forms, into which life y wai first initials that all living beings cause from one or a few forms, into which life y and first branched' that giving as a treathed life. If this was ever done, the great probability is that if the was branched life a man. Why should a mirgide sorter for an invitible mound, where the bridge would just as easily carry a man? The difference between the thet, when the attriation the and as antified one. In the attriation the and as an time, and leave and first attached. If may appear beautif life, but there you into the bart, no ago heaven. It is no more a true is a but the there can be been in the start, no ago heaven. It is no more a true is a but the required cause the prefection, but it leaves. It is no more a true is not in the required cause the prefection, but it leaves. The present of the prefection but it leaves. The prefection but it leave the set aroun deepest raide to isomost less. Break horanch, and very rootest feels and responds to the denand for ma-tice living response to the denand for ma-tice living response to the dose of the down for its cheek; to ward of the staaks of the insect less?; and horang will be staaks of the insect list?; and horang will be made it have hundred times, a hundred times it neces is beauty. No less alves it he, world in the base of the staaks of the insect list?; and, hough windre makes it have hundred times, a hundred times it receves it beauty. No less alves it he, world in which we down, and the universe of which it is this that readered man a possibility upon our planet.

BOOK REVIEWS.

LOVE VERSUS FASCINATION. A novel, -By Orpha E. Hammond. Pp. 236, 12 mp. Price \$1.00.

LOVE VERSUS FARMENTS IN THE Trice \$1.00; Or pha 5, Hanness, Ty, 20; hit me. Trice \$1.00; Mer. Hanness, Ty, 20; hit me. Trice \$1.00; Mer. Hanness, Ty, 20; hit me. Trice \$1.00; and the desired spiritualism. Under the most discouration of the trice and the spiritualism. Treating bet two children. Analds here there reating bet two children. Analds here there areas, she has been inspired to write, and as here own publisher, appears before the developed in the pioc of an interesting story, a profound philosophy of love and marriage, and draws the distinction ha-des, and factorast in distinction ha-fes, and factorast in distinction ha-des, and factorast in distinction have frades and draws the distinction have find the distory. It fails presents for-lible contrasts between the larmonicous the ill othered and inharmonicous, where every law, spiritual and physical, is horry forme and of the out if the spiritual tures

trict scalar, the most life-like person forms one of the most life-like person of the many in this volume. And personal person of the second scalar with a pure and elevation goint, which is especially preservority. No one can read it without feeling strengthed and exailed the the noble interpretation of life expres-

It without feeling strengthiled and ean by the noble interpretation of ills ergy ed in its leading characters. We are giad to learn that Mrs. Hann is meeting with success in her enterp encoge copies having been subscribed in advance to meet the expenses of p cation. The book can be obtained by dressing her at her home, Fredonis, S subscribes of publi-dained by ad-

THE BARVEST OF YEARS. By M. L. B. Ewell New York. G. P. Putnam's Sons, 1880. The above is a story of real New England e of our ear

processed. For several years also has been estimated in New Haven, and the several in hear mediumship. The image, it, or chi-Pottame's a quaranteed or work. Yus characters are all from the real life of the many with our philoimage are all in hear mony with our philoimage are all in hear mony with our philoimage are all in the mony with our philoimage are all in the mony with our philoimage are all on the several philoimage are all the several the book will do good in developing main-ylou heart. It will a several the several the several philoimage are all the several philoimage and interval on the several philoimage and the several the several philoimage are all the several philoimage and the several philoimage are all the several philoimage and the several philoimage are all the several philoimage and the several the several philoimage and the several several philoimage and the several p For several years she i We have admittives who is prove a dust links, and linking with the second second second second The book will do good in developing indi-vidual heart. It will teach index developing over a link will be the teat for a short over a link of the link for a short of the over a link of the link of the second be selved. We understand blaut obser works are to follow, and in latter volumes these thoughts be unfolded. It is a good mis-many be haved.

RELIGIO-PHILOSOPHICAL

Magazines for January not Before Men-

The Herald of Health. (M. L. Holbrook, M. D., New York City.) Contents; Gen-stal Articles; Our Dessert Table; Topics of the Month; Studies in Hygiene for Women.

Pspchiecke Studien. (Oswald Mutze, J zig, Germany.) A Magazine devoted to spiritual philosophy, with a corps of

The. Shaker Manifesto. (G. A. Lomas Bakers, N. Y.) This monthly magazine is published for the community and contains interesting articles by the members.

The Young Scientist, (No. 14 Dey St., New York, A Practical Journal of Home Arts for the Young.

for the Young. Babyland. (D. Lothrop & Ca., Boston, Mass) A magazine for children just be-glaunat task. The publishers announce glaunat task. The publishers announce for the babies, and they such it is worth A special feature for 1851 will be areas to paint with water colors.

paint with water colors. Thomas Brockner Mission Journal, (Thomas as: Brock Gatakill), N.J. Gontentar Music-Happy Land Bright and Parry, Looking Marking Foreitage Large Morring Marking Foreitage Large Morring Marking Foreitage Large Monthly magazine deviced to Fashion, Literature, Art and Society, ontiationg a great many lense.

A Clergyman Promoted.

In the telegraph dispatches of the daily o papers we find the following notice of Rev. Adams. The brave preacher is in the line of motion to an indexendent and uncertainty and the following potter of Rev. to brave prescher is in the line of a independent and unsectarian p a decrees do not kill, in these an Papal bulls. These

motion to an independent and insectoring Predsystam decrees 6 on ot kin, in these any more that Papid built. They do not just dec, but prove Massingto to the trues hearted Morei Asamo, Santor et Physical Built Congrege at Chiefe, like they dest polarity manifestive for the same provide the state of the same state of





SIOO A MONTH NEW BOOK

THE LYCEUM STAGE EDUTATIONS, DIALOGUES, FAILY PLAYS, BEDITATIONS, DIALOGUES, FAILY PLAYS, With full Mode Notes, adopted for Lipson and Scinci R Automate 50 C. Waitrien & Atta



JOURNAL.

BENSON'S

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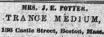
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FROM THE BOSTON TRAVELED.

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A Chicago Medium Confounds Hermann Great Prestidigitateur.

Proc. Demonw. The experiments was a vic-tory for the medium and her apilt helpers. A full necoant of the affair was published in the Ohieago Times of the Vich, from while we make the following extract: Arriving at Mrs. Singment residence, at No. 34 OgCon avenue, at the hour supports of a they were summarished between which is a half room on the second floor, furnished with a small, plan sals table, about fitteen by twent; two inches, with four stord, legs, covered by a trachidas cloud, and plant with a single trachard to the sum and between two inches, with four stord keys, covered by a trachidas cloud, and of plant ed the room, as the sum was shining di-recipy in through the partially cloud blirths. A plain raise, a few chairs, and some an-lieles of larger finalities near bled our ma-mann. Tocked coverbally eq the under stde of the shab tube, turned if Mround, saw that is was plain. ADNITTED THAT IT WAS PERFECTLY

ADMITTED THAT IT WAS PERFECTLY HOR-bar, with a tricky wink, remarked: "If's all right; I've co an ides." Area. Suppose as beside the table, handrd Hermann her slate for examination, expressing a desire to use which Hermann had brought, as they were new and gray, while here was black with umas a legitle sunk upon her slate here. I have a support to the state of the mass a legitle sunk upon the slate here. Hermann had brought, as they were new and gray, while here was black with umas a legitle sunk upon the slate. Support and propounced its attractority elesant. Here being an versite is not do not block the Mark Rimpen then requested Hermann's as-signant optices is not do not block the slate, as the same time brigging the support articles the red by underscath and supporting the slate, at the same time brigging the support of the slate, at the same time brigging the support of the slate. istignation place hers hand diroctly undermenting and supporting hers, as here placed hers di-rectly underreath and supporting the alack at the same lines bringing the hyperbath supported to the same state of the same state and supported the same state at filtering to that if the same lines at the same state and the same state of the same state at the same state of the same state at the same state and the same state of the same state at the wind the same state of the same state at the wind the same state of the same state at the wind the same state of the same state at the wind the same state of the same state at the same state of the same state at the same state placet open and fait spinst. Its shate, with the writing to be dress would safet "As a the writing to be dress would apply. There mann turned to NCV its same state at the same state of the same state at the same state of the same state at the same state of the same state state. Herman sade the same state is the safet, and were continued to a Mar. Simp-ore request, until the state was brought-tere found in the same spottion under result its safet, and were continued to a Mar. Simp-ore request, until the state was brought-tare were there found at the same spottion under result its safet, and were continued to a Mar. Simp-son request, until the state was brought-tare were there found at the same spottion under result its safet, and were found with the state was brought-tare were there found at the state was brought-tare were there found with the state was brought-tare were there found with the state was at the same state of the same state. There were the state its at the same state at the state of the

from midder the taker. Upon the appress-tate were there found writes them works the 'Yes, but I was not present when you made Hermann examined the writing carefully and said it, was wonderful, 'I am satunded,' said, but 'i view go home.'' Are you satunded,' ing human person mould have been in any writing ?'' Cottainly I am,'' said Hermann; 'how could any person get heiween the sale and the takie!' But

content with the present where if an any series of the sector of the sec Discovieting 1." Hermann's assistant the unrolled the question and found it to re-as follows: "In Bernman a medium" "I assistant, han expressed. A desite to ask queries and the second second second derivers the second second second second derivers when four geneticence and up ad selfs." When four geneticence second se

and a ur gentlemen call upon of business, to test the n her presence, and the a haly, as a matter of business, to rest no powers manifested in four presence, and he result is a manifestation of all the powers on the partor the company who had seen all they dame to see, for make any acknowl-eignesst whatever of the truth of what they have seen, it attites me that the bus-inter of that indy with those greatlenges of

These of this hap your draw and an only a Binished. The assistant berged leave to ask only a single question. Mrs. Simpson repiled: "Whenever, yoo, sir, will come here in your own right and ask manifestations, they

puer. Introduction and self sufficient Hermann), 'you, at, though very negative exteriorly, are sufficiently positive in your interior. But further a sufficient of the second second present company have ceased, hereause Mr. Hermann, though extremely nositive in his exterict. Is just as extremely negative in

nerrann, income extremely positive in his exterict. Is just is a extremely negative in Whater, and the metal metal and the set irresel. Mr. Herrann let no statement of his opinion concerning the means by which the writing was done. If the set is the set of the set of the extremel of the set of the set of the extremel of the ber by an exhibition of al-verse will power showed that she possessed ty conquer at such adverse predenions. This is among the rate qualities in Mrs. Simusou, which render her specularizing it subject for public tests, where forces of new in the mellumahit. bject for put avacter is almost in the medi noter is almost as essential as genuines in the mediumship. The account as published in the Chica

character is a unior taken between the sensitive and the sensitive sensitive transformatic terms of the sensitive terms and the sensitive term and the sensitive terms are under the sensitive terms and the sensitive terms are under the sensitive terms and the sensitive terms are under the sensitive terms and the sensit terms and the sensitive terms and the sensitiv

you have any any longer usan a wave in Frac-burgh?" Frethweith the writing was hered within the order of a second and on re-theoring and opening them, the following words were found writes on the inside of the undermost issie. "Not no longer than one week in Pitheburgh." This evide all disension are to whether the phenomenon was capable of repetition.

was capable of repetition. : We propert to Mm. Mand Lord that she as well as Mrs. Simpson should give Her-mpan a test stanch, to which proposition she readily assented. Owing to our ex-treme pre-docupation we were brankle to perfect the angesers rarangements with-in the brief spice remaining of Hermann's engagement in the city but we have no doubt that had the experimental scance here held, Mrs. Lord would have been as successful as was Mrs. Simpson.

Dr. Beard as a Mesmerist.

Under the tille of "some new and curious experiments in the office of Dr. Gorge M. Heard 'the New York San gives an account of the meanerizing of three subjects by Bend and of the usual phenomena result-ing. The subjects ware completely under the control of the operator, faits to pains or newsflore, but those he told them to feet, though antipets to indiscours which in a normal state would have caused the most server pains or the most level y sensations. The experiments are solither new nor carl-ous in themeselves. The only new or curious fact connected with them, is that they are conduced by the conductive y manufact the soliton of the soliton of the soliton in the soliton of the soliton of the soliton in the soliton of the soliton of the soliton in the soliton of the soliton of the soliton in the soliton of the soliton of the soliton in the soliton of the soliton of the soliton in the soliton of the soliton of the soliton in the soliton of a wide range of phenom-ment indicating the subject subject soliton of mind or spirit power. The least beings against this theory by assuming in advance that the meanteric condition. According to Beard's new theory the only function performed by the operator is to landnes in the are fails in distation. According to the soliton display of the use of two solitons display of the use of two solitons display of the use of words in producing this densitien the subject is producing the independent by the soliton the soliton display of the use of two the soliton display of the use of the soliton display of the use of the soliton in producing the independent point the soliton the soliton display of the use of the soliton in the display of the use of the soliton the soliton display of the use of the soliton display of the use extend late the operator is necessary to produce the effect. Measurement and the soliton display of the use of the soliton is a cardina in the soliton of the soliton is soliton in the soliton of the s

If Dr. Be ard will not b old himselt be If Dr. Behra will not not interest even of the spirit of bigotry from the discovery of the very truths he is in search of, he will very easily and early find out that is meaner-ism there is a transfer of spirit-power from the operator to the subject, which

which no longer dwell in the body, as w which no longer dwell in the body, as well as by those which do. Having arrived at this point, he can scoure his expulsion from all regular modeal facelities, and when he has dono this he will be in a position to acknowledge the just results of what he scen, however it may limit or lesson the number of those to whom his observations ir of those lusions will be acceptable

A Liberal College.

And conclusions will or necessations and conclusions will be according to the segment of time expresses the desire, which is beginning to be fail by many liberali, that a university or college shall be founded, in which in addition to the education that shall best its students for practical life, the trath of halory concerning religions of every kind shall be targht. Buch a project my npk be haunched in bowering operation in a day, but the is speed to be religions of the service of

off, or convert corn files size, or any thing of service in precional life. A student who has gone through all these books has no more idia of the coin-vertal methods in tuss in converting case into a sugar in a re-finer; or crasse into solve, in a distillery, or grosse into solve, or milk into pheses, than from congress. Now, in the evolutions of history the practical necessarily coses before its the-oretical. Why should it not do a in educa-tion? Solve and the solve and the solve and have a solve and the solve and the oretical. Why should it not do a in educa-tion? Sogn making tame before its the-oretical. Why should it not do a in educa-tion? Sogn making tame before its the process wail and the solve a hardwi-cege of the chemical distinctions between a database and deals. Iron was converted into a the before it was discovered that in this process wail solved an increase of carbon-ding colleges in the social mean is because its requires more knowledge in the teacher to leach the articles of the coefficient and colleges it the social rease in based its a college the solved and increase in based as a college of them central based in the origin. The social rease is based to college the precised than to leach the the-oretical. Thousands of teachers can have a class refile in the leach its of the solved the precised in the teacher to leach the reaction is because the requires more knowledge in the teacher theory the social teach the theory of the social rease in based to the social teach on the control the social the action of them, can make far more dioted by practicing them than by teach-ing them. Trachers with the fact the show the social scale colleges the social scale the white increat conalaught on our common

near procession, give other reasine-facilitie-fach, but her all reason why they teach like the that is practical. Is bocause they know little that is practical. The practical is the common behod system, great as in the indignation it has proveded. The common schools teach the same things to all, and knowledge which all possess noded y can sell. So with our colleges. They consume they years ju which the student must learn how to "feetow the and in possess noded y can sell. So with our colleges. They consume they years ju which the student must learn how to "feetow the advance without teaching him any art by which to with a hard accept, perhaps, the teaching of what he has already learn-ed, or the paraislic professions degree, they would render their graduater more secure against wart. If Gartball that learn effec-ted in the three first in no we degree, they would render their graduater more secure against wart. If Gartball that learn effe-ted in the three first in a public schools, when he cause ad. like a has hear tanght how to make soop, he lived. The must versitue and is sould the advance after wards. We hops to see the time when America ever produced. Benjamin Frank-lin, learned industry first, and literature after wards. We hops to see the time when America ever produced. Benjamin Frank-the, learned that y grade of schools, will be much more industrial and less liter-ary; when be cause that the differ differed concluse, structure and scould for keel least. This also true that there should be as in the structure at a space will be and life fact. But we must check the tendency of the write in the Symootr Thins est forwards at a read-inder should be in the scheet. It was also provide a scheet for when a read-index at the fact for the scheet and and a supervisition are proper. It is an the scheet the tendency of the write in the Symootr Thins in one respect. How mays check the tendency of the write in the scheet arthe first least for yours at a read-index of studies enterprise. A col-ben binding readed

paper establishment. Such a process buries in brick and moriar the funds needed to be expedied for ducational purposes. A col-lege should start exactly as Paul started that church at Rome, which now numbers 13000000 communicants, which now mumbers hired house. When a college by a prudent amiliation of its remorres to the more

JANUARY 15, 1881.

respected faculty and a large attendance students, it is then time for it to select location, and then the funds for build purposes will come. Here the asistence dornalorise for students lowers a colle-into a chronic hereing of directory of the ta a chronic hereing of directory of the Students abund know their college. For divisit and Posters a databaset a dorn work an exterer, or feeders of the body. mot an catterer, or feeders of the body. h not at caterers, or feeders of the body, most American towns the students can boarded more satisfactorily away from college than in it and the moral and cd than influences are better. The first sential, therefore, in founding a college to avoid erecting a building. an get m the ice

Who is Running this World?

Nothing can better indicate how despit the prospitate churches of to day are patra-degived by the celtors of The Christian at Work to a territaria territory. Indicate the territory of encine to first quite the territory of the has were to grayer. Imaging a thristian payme, "O Lord, will show how the territory of materia to first quite the territory territory that any expect infractions phenomena in payme, "O Lord, will show how the territory and the set first quite territory territory territory that any expect infractions phenomena in "territory territory territory territory territory "a state the first that the hierding lamb "territory territory territory territory territory "a state the set of the territory territory territory "a state the set of the territory territory territory "a state the set of the territory territory territory "a state the set of the territory territory territory "a state the set of the territory territory territory "a state the set of the territory territory territory "a state the set of the territory territory territory "a state the set of the territory and "a static regard his ions of tritory and "a static regard his ions of tritory and "a static territory te

tional. The appeal interpositions of supernatural, divines or minaculous powers may, and es-terpositionally do occur, viz, samuel W. Dud-field, D.D. Preshyterians; A. Gordan, D.D., Rapitst, J. S. Jones, D.D., Preshyterians; Wa. Ornalison, D.D., Raformed Dutchy fee, P. Pentecost, D. D., Coogregationalist; ofon 8.Thompson, D.D., Reformed Dutchy terposed Law Walker, D.D., Congregational-stri, J. L. Willows, D.D., Odogregational-stri, J. Willows, D.D., Nether on, Methodia can Bay, D.E. Rebard. Jud-on, Methodia can Bay, D.E. Willow, Nuc. The is will be seen that ropon can of the most fundamental and virial quesitions in nellogious philosophy, vir., whether the Delity governs the world by in a com-pletely as eas if fron Christian religions ex-toord ing to the suggestions made to him in prayre, then so far as those suggestions are favorably considered the petitionales The following on the other hand believe

RELIG: OPHILOSOPHICAL JOURNAL.

govern the world. It would seem to be worth while to call a general council of the entire Christian Church to decide whether God or Christians regulate the universe. Alexander the Great claimed that his boy Alexander the Great calanced that, his boy governed the world. For, eaids he, i forvern all the world except my wife and boy; my wife governa, me and my boy governa my wife, Some might feel nearly as great a sense of freezentity in that thought that the Universe is left to the prayers of Christians as they would feel under the rule of Al-exander's baby.

The Publisher of the "Voice of Angels" joins the "Great Majority."

Join the "first Majority." Join the "first Majority." Another syst and sendy spith has for-thed the task of earth and gene to blo life beyond, to that bourne, from which so many have despitifully said. "All of the send the sensors of the sensors of the sensor bound of the sensors, for first first and where, bright spith, loving friends and vise counsellors ind for many sense come to him; and he knew from personal ex-perieson that the roadway was throng where the peeple of earth. It was his dearest pleasure to ald to the failest ex-tent of his plottly, in screading schowledge of love to the peeple of earth. It was his dearest pleasure to ald to the failest ex-tent of the public schowledge and the sensor of low to the stable gene schowledge and the sensor out is mortal life. From an atologon phy published by Mr. Dephones in 1967, we farm that he was opported to be sensor of the sensor of how to the stable gene by a billing in the your of farme how said of chins), where we have not be sensor for on the habitations, with only will be sens far endphores and in the your of here has been on the reliables of the baby has been of the bases for mother habitations, with only will be sens far endphores and in the your of nearboard beaus for methods the how of a bab and the bases for mother habitations, with only will be bases for mother habitations.

ter, in a h ter, in a house not much more inviting, the subject of this sketch spent his boyhood, and ter, in a house not much more inviting, the subject of this sketch spent his boyhood, and aw the family increase unit atteen broth-ers and sister spathered around the family table. David's mother was a Quaker, and his father Athendit, but after four years of a father Athendit, but after four years of the state of t

Is triends." After an aveniful life on sea and land, the account of which reads like romanics, hough every word is we feel assured, the truth, Mr. Bernstore in the fail of 1873, found the importantiles of his spirit friends no atrong for further opposition and eco-siteded to start a paper devoted to Spiritual sam. This paper, after much deliberation, was christened the "*loke of Angels*." From the account given of this enterprise, in his untoblography we make the following ex-tract:

autobiography we make the track: To make-widely known in advance the coming of the *Volex*, was no easy matter. True, the Spiritualistic and other papers in Beston would insert. Its properties as an effortnerest: or distrust beid them back from such effordial notices an were reasonably reproted in such cases. Prophets usu-ally set more honor and favor altword than at home, and in this case the fav-off Bruzza-perint computer, Journas, of Chicago a new member to the family of aptivulatiat home; and in this case the fac-off HELEGORDAL JOINSAL OF Children of the second of the second

Dought street, Doarow, Jan. 5th. 1880. Jonx G. Burphy-Dana Rimin-1 write to inform you that my father. Mr. David G. Demonsor, 6the Monday morning of this for more than a year, and during the last fores morths he has been confined to his room, suffering constantly from a feeling for discovery that he has been confined to his room, suffering constantly from a feeling for down, or howing reforehing been, Lave been with hen in his hest discovery and have been discovery and for words of encourage one inserver, and for words of encourage thesis is all in the privation of a store of the 5 Dwight street, Bosron, Jan. 5th, 1880.

108 Remote Congression with action units of the second second

Density a price. Grateful Loward yon for all (his, in the same of my father. I thank yon, and shall invays counder myself personality indebted to yon. For Mrs. Sprague, as well, who as here associated from the first with my lather in the publication of the Vicke of forgets and bro, I arry you thanks. Membring with high esteems, Membring with high esteems.

HELEN F. GOLDTHWAITE.

erely hope the removal of our de, and to a higher sphere will not crip-

ple his paper, but that the Voice of Angels may for long years gladden the weary hearts in thousands of homes. Though Broth-Densmore has passed in thousands of homes. Trouge normal sight, he is we are are, in company with our lately transited brothers, Epse Sargent, E. V. Wilson and John Tyerman of far off Australia, as heartily engaged in the work of spreading the saving traths of Spiritualian as ever.

. . .

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

Dr. J. K. Bailey's address until further notice will be Denver, Indiana. He spoke at Whitebouse, Ohio, the 28th ult.

We have a few more copies of that ex-cellent work, "The Faiths, Facts and Frauds of Religious Illstory," by Rama Hardinge Britten. Price 50 cents, postage 5 cents.

Hardloge Britten. Price 50 cents, nosinge 5 cents. The arilele on the 5th page of the Jour-sal for Jans that, entitled "spirit Control", should have been credited to the Fortland (Maine) Argues not to the Brockin Argue, and wherever Brokkyn occurs in the arti-cle should be Portland. John A. Hover, of Philadelphia, Penn, writes "Mc, Baxter is fillingthe hail of the First Association; his lectures indicate pro-gress in the man. This tests are d&cded his, and we feel like thanking the school committee, who dismissed him from their bordsyc."

bootings." Next week we shall publish in full from the Boston *Bally Transript*, "Rev. Wen Mouniford' yenarist at the function of his life-long friend, Eges Sargent. Mr. Mount-ford has kindly framinded us with a correct-ed copy, hence as published in the Journar. It will be the only authentic and correct report in print.

report in priot. Mrs. Tardinge Britten has been very sick and obliged to pospose her lectures in Pollisdephal, and it is, we iterar, doubtful if she will be abled "Bill her engagement befors sallige for Strope, as the leave so the Sleaundhy Germanle, the 18th. Mrs. Britten* address will he, 31 Derby Terrace Upper Moss Bank, Cheetham Hill, Man-chester, England. A. hest of A merican friedos will await her return to America with impaties nce.

with impatience. Prof. Wm. Benton is kept busy lecturing through New Expland. He speaks every Sanday this mouth in New York City. He will start in about two months for the-Pasific Coast, and the Spiritualities and Liberalisis along the roate between. Boaton and Sas Francisco, should induce him to stop at various points and iterars fi possi-ble. We feel sure he would be able to at-tract a large audience wherever he is an-nounced. Mr. Dentoo's address is Welles-ir. Mas. ly, Mass.

jr, Mas. Charles Foster is now in New Orleans. A reporter of The Democraf gave him a call, and was ngreeholy surprised at the wonderful tests that he received. Foster Instructed him to write two lines from va-rious poem on different slipp of paper, and then rolling them up, to place them before him ; which was done, and without frouble he selected the right one, and then taking pocal he wrote the name of the poem. In the meantime several sesages were re-ceived.

ceived. We have, among other articles on file for publication, the following which will ap-pear soon. The Force Bahlond Nataver, by Gles B. Stebbins, Olimpia of Spirit Life, by S. Bigelow; The Greet and Binko Crisis, by S. L. Tyrrell; Manifestation from David Straws, by Dr. G. Biodeg i Ununan Nature -Is it. Divine or David hy S.L. Tyrrell; Does Glairvoyane Necessarily Prove Spirit Agency: by J.J. 02; Spirit/Identify Tests -Valse and True, by Herman Scow; Co-mism, the Religion of the Future, by Hud-son Tuttle; Spontaneous Generation; (and other articles) by Wm. Emmette Coleman. Nathan Hanchard Stielt Mav. Recoder

Nathan Blanchard, 1516th Ave., Brooklyr Nathan Hinchard, 161 6th Ave, Brooklyn N. Y., writes: Will you allow me to make inquiry through the medium of your ex-cellect paper of the wheteachast of my old-frieted, Jeel Tiffanz, Evr. More than 20 years ago he was one of the brightest share advantage out cause by the rouge and point allow, and I believe of his best, on give hypittaalism respectability, by doing the work these any on. M. Evilor, are non-doing it by the elsaning out prozens should this meet he eye, will be the use through his down his pen?

laid down his pen? Bome three months since thinking to test ter the quality of paper on which the Jords NAL was princide we gave an order for a ond expected it would be a decided in-provement; greatir to our disappointment i has prived to be to fin an decided in-provement; greatir to our disappointment i has prived to be to fin and tender, and calendered too hard for inswerper work; thoogh cosition fitteen per cositions thin that we were previously using, it does not give equal antifaction. O roing to the se-vere coid weather and dearth of where in the West the paper millare winds to keyping up with their orders, but we keys in a wesk er two the trouble will be over, and to be able to print from different stock. Our thanks are due to the following for

able to print from different stock. Our thanks are due to the following for seeding elide for Journas.1.3. H. Mardeck, J. N. Besse, Dr. E. Bartow, Dr. G. W. Mat-tean, A. Dewile, W. S. Wood, J. F. Ghoi-son, J. S. Gowdery, M. Thornburg, D. E. Sammers, I. Brown, M. H. Baneth, A. L. Foreman, Dr. Dickson, W. F. Bail, A. O-Dougiasa, S. Simonon, D. R. Carpester, W. Wright, James Scoffed, I. A. Christillet, J. Giberson, F. O. Bay, L. F. Wheelock, Jessee Butler, R. Augir, L. Barrett, J. D. Moore R. L. Bacting, Joseph Basil, G. H. Geer, H. Putanan, E. P. Gäver, C. A. Simpson, B. Sherman, S. Bigleiow, W. Kinghuory, L. Sherman, S. B. rry, C. A. Mast B Shere elow, W. Kingsburson, and many oth ry, L

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D. P. Kayner, M. D., Clairvorant and Maur. Heater, has returned to his + Elice, Boom 52 La Balle Street, Chicago; and is again ready business See his advertisement.

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ual Meetings in Brooklyn and Ne York.

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As Willingesticiting at the Padente of the parents of the bride, by Dapt. H. H. Birson, Mr. Grannes A. Astiant, of Giveney Mass and Min Cons J. Turant, of Midlean

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R.B. SiCold. Sery . Writers Mrs. Stat. Association. 40 Water y Ave. Series 12, S.T.

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RELIGIO-PHILOSOPHICAL JOURNAL.

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Boices from the People.

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BY ESMA TUTTLE.

One Sunday moralny is mid-July I seentered of form toy work day isbore, Pasi two nice forms which were ifyen pick, Belonging to Obarce and Paloe, my bein With cettling hay, and the work of basile I foil, fancey, somewhat as if Tid been which-field us at speed appailing.

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a hurry and bhatle on Sauday morn neizbör Churc's to "get off activity" roman wished they had sover been bo a men were sober, and tired, and arri-arreor, worked to their turnest strengt rough week days, found they were obseted

ath rest,-that is breadth nor length n's religion were they "well treated."

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Mole for repeatance, and our sairation?" aid farmer Palme as he loosed his team To rapeg on the pasture sweet wilk clove mough which west sloping a aliver stream "Yead shi rest, after air days toil, Booko yea, and J feedy gire with a hose together the six days broll, "The fabotat neet,- we will realing live it."

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nization and its Besults,

We are pleased with your article, "The Field White with the Harvest." We have to see ogress in this direction. We have two see the constyon this plan. It was suggest a sagais, and has had their walchful care by our good brokher and saiser in the ma bave no DO. West. always making concrews judgmeets with the mobility of the where there is a natural six is in full supply. Our circle for the heat facts is a step in a divisor of Dr. A. D. B.M. d. fad, is a very unstal book, and would d. fill the is to procure it is is source, and spiritual songe. There is no step in the step is one of the stricts for healing the stek we fort the d the following was forglabed by Dr. A.

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ce our friends are gathering round us, Angels, angels all, loming now to bein the afflicted, Coming at our call.

CHORES. O the light that shines around them, Pain shell fice away, Joy shall reign where now is sorrow; And a brighter day.

CONUSA Tes, the anged world is near us, At all limes of need; If we can't sky to have them, They will help indeed. Thes far and, for they are could by Mile the power, that hearen gives them Wile the power, that hearen gives them Wile the power, that hearen gives them Litting us on high. Jor N. BEANCER

Delphos, Kas. Christianity Defended by Mob

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Wonderiul Ignorance of an old Libe-ral Editor.

JANUÁRY 15, 1881.

or of the Boston Jossificator, speaking that paper in reply to a "skeptic" who some manifestations he could not ac-

countfor, says We have witnessed or be itions a great many tim rs, and in answer to our . "What caused the en present at such

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fanifestations at Manchester, N. H. A Face Partly Materialized - A Materi alized Handkerchief Disappears in the

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ms to me that materializations and rializations like the above should idered the proof positive of immor-

GEO. A. FULLER. ver, Mass , Jan. 2rd, 1880.

Death of a Good Medium and Good Woma Cierical Misrepresentation.

A few weeks tince there passed to the irit-world, from her residence in Kanasa (y Missoiri, the bioimnorial portion of Mar-regaret Johnson, a well-harwa medium evan scelide by few, and her sphere of erlates in advancing the trails of spirit muznice, was deepand wide. Her taking any fa a serious loss to the cause of Spir bio instrument in the dissonitation in the instrument in the dissonitation. tty, Mi lism in her vicinity, and her pisce as ito instrument in the discemination of itual light and knowledge will be diff to fit. In addition to being an, excel motitum, ahe was what is much be a good, ture woman, upright, gener hearted, sympathetic, a good wife an heart and intelligent defouder of ilbe rted, sym ic, a good w other, and an intelligent defender of libe-l Spiritualism. The ruseral services Sun-y, Dec. 12, were impressive and touching, addition to, an elequent address by Col, G. Granville, of Atchison, Kan., Mr. Rob-son, while entranced, delivered two imassociations or according Kan, Mr. Rob-son, while entranch delivered two im-comptup oceans, concerning which the Kan-so City Journal of Commerce says of the sty, "It produced a profound impression on infecting and powerful that all who heard could only wonder and admine." It as seemon elivered that day of her useral, Roy, S. B. Bell, thus deliberately interpresented both Mr.r. Jamoson and the bertal Loagop, of which the was a mem-riher user.

The again, suppose it to be realible ince again, suppose it to be realible the soul of Larray was nowhere-compared to the support of the sup

This are going to bury a mean are going to bury a more hope than that of a say, with, no more hope than that of a log. It is awful." If it is awful." and it is barful with the Ray. Mr. Boll examplify met Mr. Juneson and know be positively convinced of the truth the positively convinced of the truth o be p

mentioned the reverse of gentleman inquired, in a very nervous monor, if she was the medium. The her kindly, which was a pho-todi bits analow were burring their long roles the analow round age to her reversed gen-tleman more tanglike proofs for ber v. Dr. Hellas yes to be on hib (a lay before hib bear-rers in support of his doctrins. When she informed Dr. Bell that if it were not for ber family she would be content to the by when of each. She after words asserted that when of the black as the result to far death as much with Bear of P. Bell. A different Dr. Beilt and if it were not for yet has a been would be content to far death as much with Bear Or Bell. The talks of her bornis "with no more long" to more hope than that of a dead dog, 'he respeciallons statutions in a different the more respect, tell quite a different the more hope than that of a dead dog.'he respeciallons statutions and the statu-tion of the the and statution of the statu-tion of the the shares of not provide the statu-s of the transformed by the statution of the statu-s of the the statution of the statution of the statu-s of the the status of the statution of the statu-s of the the status of the statution of the statu- tion of the statution of the status of the status of the statution of the status of the status of the status of the statution of the status o

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morth as a woman, mother has never fore. As a learne, we sincerely regret the loss of her carridy life to u. to her family and society, and we extend to her hushand and family our sincere condicient. A more glaring her are of clerical mis-representation, has probably not disgraded the sincleenth century. O.

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ly, endeavoring ticle as a plece ad nothing, and we search sh : I

an this: He

them. The ball is gathering size rapidly, Mr. Editor. Test mediums arf springing up in every part of the land, and you have done a noble work in bringing it about. Comments N. Y. D. EDSON SMITH.

Community, N. Y.

concentry than materialization, but need these, let us have them made enough and explained to us by our friends.

New York. SARA E. SOMERRY, M. D.

A December Day in the Golden State.

beri it set The eleventh day of Detem The eleventh day of Detember 1 it seem-ed incredition for from the intra dawn-blow-soms that flung their pink petals through day sevon on a court of critismon and goid, it was like the sweet, shy glance of June when she intra course word gring be suff from her forbyr steps. I any June, the soft the second seven of the sevent for coursel, and lark-couring a June days of how could do batter appropriate its bis-sings than by taking a twenty-from out course in the batter appropriate its bis-sings than by taking a twenty-from mile car-rings rids is company with friends, three har, in a spectrue current with the out-most, broad canough for a cottilion, and a driver who based of beings "Porty-lines". hwy ing crossed the plates with no cat canny south the started entry, and the rooms driver who beasted of having crossed the pi The idea was excelu-adopted. We starte being in good could the open country and ed to a int& chorus. stretched for miles aw blades were pushing to stubble, from odorous bedree runs forth th we s went of G

Tarify farmers were riding that g plows that turned up great, black fur from which faits perfume was walte our carper senses, and what is sweeter the breath of a reviviled earth? are or ease of a revivine a safeth? The only torm, we visited during the was Low Gatos, ("The piace of the [s has mouth of a canyon in the Safet" nountries, a wild and romaxic spot, at becoming a favorite resert for inv ad world-weary peop assessing a fice clim "Ree egra tr fruits, grow to gres lemon trees were in while suchy France better grams than

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San Jose, Cal.

NEW SOUTH WALES.

Spiritualism in Sydney-Death of Rev. John Tyerman.

de Bi

John Tyernan. To the Billier of the Billier Pollosophical Journal. Since I lake wroke you nothing of YDF Rev. genitiema. 1 formerly alinded to as halling from Ganda. A. C. Gillies-not Gillier-bas fallen foul-of one of our duity inches stoos to the aiready mountainous eating the store of the siready mountainous the data page alinded to, adversary trav-tered some of H.C. 3 statusments for this, raubed into the siready the store of the siready handed in a reply which the paper found the data page alinded to, adversary trav-tered some of H.C. 3 statusments for this, raubed into the siready the store of the siread handed in a reply which the paper data handed in a reply which the paper data the data in the store of the siread of the siready of his new ones, could readily be sold; but there is no grave. The store of the sire of the sire and the data store with base county of his new ones, could readily be sold; but there is no grave. The store of the sire of the sire and the store of the sire of the sire of the sire of a stored south as auceas in Sydory, but there is no grave. The store of the sire of the sire transcentees and the the sire of the sire of the sire transcentees and the site is a sub the second the transcentees and the site is a sub store and the site of transcentees and the site of the second the site of a stored south site of the second the site transcentees and the site of the second the site of the stores. Next the shard read the site of mouth the site of the site of the site of the the site of the site of the second the site of the site

through in measure to Media result 1 and to Melhoarna, but with what result 1 and It would seem that Hudson Tottle has advessatised his position in the contro-very anone Obristian Spiritaulism, and his writings are much thought of in Svinger, but we are badly in wast of a reliable pub-lie medium. On every hand 1 am mat with the inquiry. "Where sain I are something, wrath proof." Perhaps some medium in wast of change offair night bilakt worth while to visit as, and has mediated in worth while to visit as, and has mediated in the line in nour widely read columns, may do word in this respect

LATER-DEATH OF MR. JOIN TYERMAN. LATER--DEATH OF MR, JOINS TTERMAN-ROa the 37th bill, our good friend Mr. John Tystensa passad to the Spirit-world. You will doubles remember his frying visit through America on his way home from England last year. Mr. Therman Zesland, and afterwards a layreader of the Church of England, near Sundhurst, his Victoria. Several of these who statended the church at which Mr. Tyrenna off sile-ourness of England, near Sundhurst, his victoria. Several of these who statended the church at which Mr. Tyrenna off sile-counsuion, and theelders, descens, ehtreh-wardens for Washever, their proper tills [5]. Beveran-ob at which Mr. Typesan ob at which Mr. Typesan may imbued with the tritic of apir-ion, and theselens, descurse, church (or whatever their proper tills in the state of the mage against H. Mr. Typerana, with nests of purpose which always goin relations with humanit relations with humanit ous with human did inv erman, e of his made h In

converts to Spiritansiam and free thought, and he has now passed on to a spirre of action where his addirfable qualities for action where his addirfable qualities for the Mr. Thorman is dittingly borind at Waverley, in one of the most beaution construction for the most beaution (boan, with oracle most beaution of with grass and wild source is the bas-to divide states and wild source is the ba-the spiritualistic service at the grave, constitue of solered readings and ange from the baroans divide was conducted by functional states and wild source is the propriate addresse. Numbers of howers were throw to from a most spore theory one who could ill be spared from associations

one who could it to expare a true are basy. Afready the lying lips of runnor are basy, and the orthodor slattened has gone forth ment, and wanted to send for a clergyman, but as the decessed (ief) in the sleep, quite unexpectedly, you may judge how much of truth there is in the statement. In the slightly allered words of Bishop Heber.

"He is most to the grave, but we will not deplore h Though corrows are add to encom pass the fumb. There are priceds who have passed through its por np of their

CHAS. CAVENAOH. Sydney, New Bouth Wales. Dec. 1880.

Prof. Felix Adler.

To the Billey of the Balfroy-Nethensekkial Journali. In a necesh number of Uhe Journata. I was pleased to persoive an able lotter from Mark Savies, musicaling here and in sy frieds, passed upon that most cultivated and lor and the second second second second second of the second second second second second disas of a fattor is its second second second is a second second second second second the assertion, coming as it 2 does, from a real second real that the desires of the second second storegion second store is a second second second second is the second way to communicate the tension of the second second

ake away i what evidence want i what evidence want in proof, has the world ever ritality? None whatever. ' ritality ? None whatever. hugs to his soul a He rests his f under Monal priori, has the matter. The depute-mortality? None whatever. The depute-Gristian hugs to his soni a tradition of ismostrality upon the reputed asy not a seried resurction at handed down in print, through translations from, and through several languages. Is that ratios al proof. C early not. Prof. Adder is doin a good work-find before this work of the second resurction at handed down in the day or night, free from this period in the human rice, and most disinterseted? That he has not given to spiritual phasements and the thim. In the abance of a or settient to the thim. examination on such investig nortality an irrations of reason ev Who by mere process of reason ever un un monstrate it? No one! BRONSON MURRAY.

New York. Hospronry Acto Proprata IW AN OLD AM Ourtrant Cases or Dynershall are Hors ford's Acid Pocephais to an old and obsiliad case of dynerphis with the most happy result to is now better than he has bern in years. A. WEBSTERS, M.D. Sr. Josepu, Micu.

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