

VOL. XXIX. JOHN C. BUNDY, EDITOR AND }

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UNSEEN FORCES.

Lecture Delivered Before the Brooklyn (N. Y.) Spiritual Featernity, Nov. 13th, 1880, by Col. Wm. Hemstreet.

PERN FORCES

UNSELS FORCES. By this we mean dynamic, physical force. by this we mean dynamic, physical force. the physical states and the second i to and of Ler

g once the speak-ion?" Some one God." 1.at Let us living of God." Let r; it is the livin of God. There n all things, whet e lumps of matt s, household fur worlds. All thin the out, pu we cannot measure a l senses, is no res-loes not exist, and or measure it, de-ess of our senses and Le at believe aniy what tell them to, A can because he seen a 's not plumb. A mu i day and say he can ylumb. So I have s a hearing the slight-his test ret physics will get of joine will loo t th a piece A 1

A GUARDIAN ANGEL

we her. Such things have from the earliest history of aling down to this. My if there are such unseen b them. I tell them I don't t if I 1 would re grown,

The grape vine is very rank; one vine has shot straight out, herizontal, over five feet. Acress and show that vine five inches, had of life th

tis same Carty's geene uman beings d sins a sing mechanical force, w I prepare their sophy that there quiet but t we must study and use must be aware of their et, and cultivate inde-by centrality of characforces, unseen, tha to our advantage --presence and effe pendence of them

cannot tell how small are the first of our impulses and conduct. An I for have a standard of the second state a city or a nation. A pass at a city or a nation. A pass at no larger than the point of a raise the bread of the whole mason that if this little inset raising five inches from the second state of the second state reals spot reat. nduca. ous diseas. ou. A par-int of a "bole lle, can rais id. So I rea by that be for or in ntgi under you ny brafu as ous law of t of a t

tion and thus bound of the second of the number of a second of the second of the second of the second of the second in the secon ly come take one place. Amore sound from heave and it filler or come they were an "with tweet," will tel-tome place. And auddenty they count as spund from heaven as of a rushing mighty wind, and it lifed all the bases where they were sitting. And there appeared units then cloves thougress life that as of fire, were all filled with the Holy choost and be-gan to space with other torgone as the spir-it rave them utterance." — Acta 2. Here we have Bible authority for recey-nizing coul or spirit as a dynamic force, a "The as interaction".

Here ... mixing soul or syn-mixing soul or syn-the animal just born that just pose to the maxomal organ for sourishment, and the chick that, without it hought, picks its own way out of the egg shell, is just as menanically the operation of an inneen menanically the operation of an inneen menanically the operation of an inneen to the wind, the source is the source of the source o ly the i physical force i the wind. Then force without material o that uses our body, may rial substance although u impalpable electricit meentraling e on, the This unseen im powerful agent f off unseen. ctricity, is a ting or con-Oxygen, e, is im-directly. densing the elements. Oxygen, the vitalit-ing gas and element of the universe, is im-perophible to the physical senses directly. But a spark of electricity passing through oxygen and nitrogio, will reduce them to water, which is pajabite to the ghysical can be argunded by heat a gas, but it is inon yet, and doubless by ocure of thesiltent processes of nature that, gas goes back to subtance argin. it of the

Subtance again. All the solid forms of subtance may be rarified by heat and combustion; even goid, and the diamond can be by electricity dif-fased into gass. This old chemists have re-genes; but now conces Prof. Lockyse, who believes those electricen gases are reducible to one gas. May we not reasonably sak; if that would not be the original thinking may approximate the original thinking may approximate the original thinking may approximate the original thinking the sub-tance or origin the sub-constant?

The physical world is constantly passing from the seen and palpable to the unseen and impaipable, and back again. We don't We don's g re from matt a't get y, we As the

Many intelligent persons believe new in and in that way I can tell persons who mind rading, because if see are too many laws a remutation among their asynamication are approximated and the second se

ent of Spiritualism may piestion of fact as of hu-and sensitiveness. We r-saing by ev tem. 1

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of electricity, eason and remue, ment to bulk reason and remue, all life but one mein, and you would strike but dead sequicity as it you struck out the san from existence. Under this haw of the materialization of the soul, i deem that like sould and like parts of or families of south have a natural after a families of south are a natural starial onhesion. I helieve cohesion. I h owed with a ra-mgth of any si y the law of acco-traws a like fa . The musician d magnet or poultice; nented by the vice erits; all know the opetite; it appetizes e will is prostrate appetite. Well, the vice appetites as and appetites of mysterious power the very will its before some cont fame is fed by k affinity about h ng appetite. Wen, the ed vice in the psychic desd and alive. The moral man, must be ned! Keep his mind te himself against outold philosopher, the forewarned-forearm on himself, and nerv-side influence

naide. of this psychic burnan beings, a the same man-is the planome-cendency of one be united acts of of th thing! Me

Saviors wh

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e or call himthe regularies, ead the Bohie or Can the sithoot believing that the the faith of the Jews and confound the price of the st in the land many mira

It is a very noticeable fact to travellers hat to owns possess an individualized men-naracter. Just eractly as men bear nai traits of modes and intellect, can perceived that towns do. Whether ervaiing sectiment that marks a cou-ty comes of involuter rev initiation and have oper open-handed arg exclusive and un-tudious and co'd; others i rollicking. Some are others are purs. Some for religion; some for , travel, diversion are entiments nperance, gam short, of all the the individual timents and imp itiments and imp id, it can be seen take them on; cote er guit spparent strong m ual is mo

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Arill go through the synch in that way. having establishe of minds, or of the the step in can think of the the step in can think of the the step in the step ed the material quality of minus. ... the next step its can bie to our finite a seen * Is Spiritualis ity be palus

The b II I sous are special. If Spiritualism; and tell e of them will believe orid & given to ising it the facts common a to my fr me becau bus if 1 g

(Brads Corras Pres Canve.) INO. 19 only the one or two in fividuals who saw it. Now this will be the process of this reason-

There can be no physical or material et without a physical or material cause. bud es are material, there ust he material to infla

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1 c. below with asserting the materiality a coul and the possibility of its object cognition in this life.

The Shin-Too Religion.

The funeral of the late M. Sameshima the Japanese Ambasador in Paris, take place to marrow mormuz, from his resi s las sador h lotning, from le Matceaur. To. brother, and th to legats to be legats ar to 0 in the Av

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RELIGIO-PHILOSOPHICAL JOURNAL

With se

ros and its People as Independently Described by Hany Psychometers. BY PROP. WH. DENTON. [CONTINUED.] [Copyright Secured.]

(Copyrial Secret) BUDDER CHARGE OF THE RAFTI'S MADSET OF VAR. My ophisons in that the glacial phenomenon as well as the dularial phenomenon that followed them, the of the hand had occourted during what we cell the global time, were all produced by the these producibly and greatest fail of large masses where each the global time, were all produced by the these producibly and second the second during what we cell the global time, were all produced by the these producibly and second the second second the second second transfer of the second second second second second transfer of the second second second second second and after a long period the essent of older. It has what addenases, and the raylely molting global molt. The land during the carify part of the global period. The land during the carify part of the global period. The land during the carify part of the global period. The land during the carify part of the global period. The land during the carify part of the global period. The land during the carify part of the global period. The land during the carify part of the global period. The land during the carify part of the global period was ele-ded or equation will be of was a derivated or equations and the second during the second during the second during the cold arm. depresed at levels or equations of the second during during the land during the carify and the second during during the land during the carify and the second during during the second of second during the carify and the second during the second second during the carify and the second during the second during the second during the second during during the second during the seco

Main to splake this present height, during what is called the second second second second second second the second during the missions second, in many have been more recent, as I believer it was. At the foot of a wort basell slope, which rises in Monni, Orifak, on Disco Baland, to a height of 2000 feet, were found 12 large and many small metoric masses. The largest novies is Stockholm, weight about 20 tons, mother about nine tens is weight is in Booten Discond a small over 0150 pounds is in the Booten Discond a small over of 150 pounds is in the Booten Discond second second second second second arkitely if interaction second second second second arkitely if iteractions is stated in the tens Booten Discond second second second second second settifies (if iteractions) and the second second second metoric in the second second

meteoryis iron. Nordronkiold, who obtained likem, "The discovery at Ovifa's is remarkable, not only as the largest discovery of meteoric from silberto known in have been made, but size on that which is risines in any, and accepting the darkon size of the occur at the same piece. In the underlying besid, partly that basil pieces of enablerable size, in numer-ons speak, from a creat on the integer meteories, and are even annehnes met with driven through the surface with her law law size of the size of the law size of the large meteories of the integration of the size of the size of the large meteories of the large meases. The if from their composition, their imposence, will be also be about of the really meteories of give a piece of the size of the size of the size of the large meteories of the imposence, will be only in it note the size of the size of the size of the large meteories of the size of the size of the size of the imposence, will be also be about of the really meteories of given the large meteories of the size of the size of the size of the imposence, will be also be about of the really meteories of given the large meteories of given between the size of the size of

ate, about the same as that of the northern part of

Hence, shout the same as had of the northern part of the Jattel Shoke. Bight madred miles north of the present polisi limit of res, on the plands of New Shorts, north of the minoth fithe Lens, immense quantities of the bones of the manoth, plancers' and builds are found, as that some of some branch of the stand of the minoth made of them. The following is an extract from Betling's voyage as two by Figure concerning an isiand hysis motivation. The following is an extract from Betling's voyage as two by Figure concerning an isiand hysis method the Lens, at this day a forzen desert. "All the bland beareat to the main Land, which as boat 26 leagues in length, except three or four small, beymouth bone are found. If the sub is forzed of as bones of this extraordinary animal, of the bones of a bone of the and of the bones of the length of mamoth bones are found. All the sub is bones of the is extraordinary animal, of the bones of a bones and of mamoth are us o buncerous on the "The totake of mamoth are us on buncerous on the substand which are the them.

embles them, and of some hilosceres lorns." The texts of mismonish are so bomierous on the showing blands, within the arctic circle, that they is an important sticle of commerce." To the could manuful free sticle of commerce. The two could manuful free within a few incises of the purface the year round, and mouses and lithens are the only and could be also also be also be also be also also also be also be also be also be also also also be also be also be also also be also be also also be also be also be also also also also be also also

halo is found in northerm Siberia to day. copy was the Cjunate warmer, when the mammoth, incocross and the buffan lived 500 miles beyood the min is Siberia, but the change from a temperate to the climate must have taken place almost instan-ator. On the banks of the Taymur, in Jatinda Middendorf discovered the curvess of a small mill indexed of this is traffa for a to found they.

Le lastingle 05 2 80, in such a perfect c-miditina, that the pupil of the eye was taken out and is now preserved in the messens of Mossive. This is more that also alides be-yout the true limit, or where an abinal with the constitu-tion of the manuscole could live at this times. More than a beneficiely years ago the body of 4 messands. More than a beneficiely years ago the body of 4 messands.

More than a hundred y was found on the borde flows into the Arctic Oc

Here there is humined years ago the boly of a meanmoth was found in the horders of the Alackic truer, which flows into the Arcelo Goussa. It was shading erest and here into the Arcelo Goussa. It was shading erest and the second state of the Alackic truer, which flows into the Arcelo Goussa. It was shading erest and the arcelo true and the second state of the second state of the arcelo true and the arcelo true was the Willyll. The head and flow arc was in a line flow and the arcelo true arc was found in foremer grave here and the line is no complete his time occasionally in huming for some mean-the issue, which are washed out of the river basks there with every spring thaw, and are some and along the shore of the Arcelio Gouss, and the Wilthy collectors find steelans of the influyesers is in handle of the Long here is into which are the Wilthy collectors find steelans of the long through the true may and the spring here of the arcele of the the same and the spring here of the arcele of the the same and the spring here of the arcele of the halo gravity in 1000 here of the state south of the strue are and a steelans of the long the same and shady gravity. In 1000 here of the same more dis-same and the spread state which means the whole the same and the spread state are and the next summer, the area the state states was ware of the states and sold part of the Long here of the tasks and sold the halo meanistr field down and ledged on the hash of same. The organism is the same and here word, here a the long the tasks and sold them for 50 rables. The organ state of the tasks and sold the organism is the same word. Here, Adams, an English gravity

March. 1994, Schumschuff och off the tunks and sond tions for 30 roties. Two years afterward, Mr. Adams, an English gestle-man duss on a Journey from Ri. Petisfungt to China, hearing of this remarkable discovery trivered the desert regional to the spot. It is found nearly the online soleholos the head was covered with a dryskin-shee of the eart, well preserved, was formissed with a lot 10 fairs. The nulters is the brief and the second state of the soleholos in the brief of the second state of the soleholos in the brief of the second state of the soleholos in the brief of the soleholos of the soleholos of the soleholos material was most and more than 10 for long. Mr. Adams obtained three fourths of the skin and more than a soleholos of the soleholos of which I have seen. The 3) poinds of the hair, some of which I have seen. The eyes were so well preserved that the pupil could be dis-

inguished. How could this animal be thus perfectly imbedded in us so far neutrin of where such an animal could live to-ay, unless it had been ice baried by some sudden calas

The so for a write of where steel are adapted to the life body of the source of the s

ORGANIZATION.

eligio-Philosophical Journal: our permission to move

To be Relies of the Relign-Networketal Jernati. Learner with north perimetant to marks an emand-ment to your propersion unto a the subject of organi-sation, and will perfare the motion with a few re-marks. It is medies for mis to say, that I, in common with sever other Northulast, an in favor of liberty, and any without relies in the same state of the same sever other Northulast and a sociate in close fraterality with those with severe states he sympathrees and whose labor he approver. With this acressent of the movies of the sports of the same states of the same sever the the proper sound performant action to getter severito a for the could and the legetter severitor for the could and the severity of the relievous and sports in favor.

suscelations for the cultivation of the reactions and point and factorial the power of well organized Chris-tian associations, and many, with yor, depresent the impositence of the unorganized horidas of liberals? Westly, W point an attraction and contemposite Chris-where the propie are at liberity to follow their choices where the propie are at liberity to follow their choices Itasity. We see, in all the bighesic civilized countries where the propiet are at liker to follow their chudes in athlight. Caritalianity divided up into sumprose to support the set of the produce inharmory together, and when they had free done to follow the divides of natural law. Its divised into the set of the set into set of the set of the set of the set of the set into set of the set of the set of the set of the needs to dividual found sympathy and it set what all the sought like in fash, and numerous distinglar and which be used to the set of the se ch er St ; what i te, is not best for even our GW liked man, and fee server what is to the child is not adapted to the requirements of the Organizations are necessary for the best good but on the r different places of thought and de ment, to best zerve the interests of all. I have no doubt of the of all, ility of all "liberals"

uniting for set es, and 1 see i as well unite jects; as all m ner of educat of all "liberata" cational purpos-hodox" may not and similar ob-essity and man-but when 3 ou i spiritual faculthey the religious and spiritual facul-alist, and Materialist and many other it as "orthody." Hid the mselves dis-ally that they exampt conscientions? They feel that they must pull in op-more or less, and "the house thus greeing work top

I think we should a religious body, enunci-that makes us different es, and then we can work pagate our faith, that all thus "in a known works

t estisfaction theory, like all t our religious theory, like all t our religious theory, like all t our religious theory are I that our religious theory, like all but speculation. While there are like that we can not demonstrate the great foundation stone of our know as certainly as we know we

er is up that sympathy for weaking to one end, that can exist. It is this sympathy b this home arrong friends, the uome auro ugh all the and death, where nn"-tende sick-man-ear to In this is the second s hind the h

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d love such a nonse, and un it! at that we start out with large ng such a home, as it is that we of "one accord," numbers in establishing such a borne, as it is that we agree tregether, that our hearte are of "one accord," will that the basis of the structure resist on the nock of tuuth, and has within its form "the breath of life"-principie-line, will act the saus in the manufacture. To the bousshold and hold all engine allo have force. All spiritualist may not the a on what are essentials in faith in order to such the spiritual of the second second second Huddhets and these of every, other great faith black history has recorded the exists by stems, dangreements and divisions have been, and I cost see no reasoft why wash taminedans, at system of ence of such s occurred in have occurred in we should expect thinkers of why we a

been, and I can see no reasof why we should expect the Spirituation. Una most independent binkers of all should be at exception in this compact. If we cannot all agree be travel the asgoe identical bands at of make as many to visco is as desired? All will be invertain of make an instruction as desired? All will be invertain of makes will be in basing distance of each ins, and no, do wholk, will be in basing distance of each ame gent og distan other's eneral obstruction is mot let us agree to disagree, i try and organize Spirit case the way. In friendship try; but let us all now

uving In the to attempt some settion in the direction above nucleastic, I move you as the chairman of "like like Indexperies," as a substitute for your motion, the indext is a substitute for your callenges enves into efficient according to whereas enjoy as the envestion of a concise whereas of you be the ad-in by the original models. It presidently, the adop-ing the material of a concise whereast of the faith, as a foundation of concise whereast of the faith, as a foundation of concise whereast of the the base it of themaci years the work (as the the source of the sou

themsetves and the work! 2nd. They to noter to add in such organization and it the interest of general agreement of such organiza-tions in the doctranes to be promolecuted to the world as the doctranes of Spiritualism, such doctrains and pian of organization should be formulated for their

pan of organization should be formulated for their and That A. E. Nevein, Hudson Tuttenand Dr. S. B. Grittan be a complicate to draft anch platform of prinkples and plan of organization; and berqueit-el to report the same to the spiritualists of the world through the spiritualistic press of the United through the spiritualistic press of the United through the spiritualistic press of the United through the solution is seconded by a reasonable number (the might do so by writing triefly to you, it runs these brothers named will consect to undertake the isoro through the second my mystion? Who will second my mystion? A. J. Kron.

Hammonton, N. J.

MRS. ANNA KIMBALL'S PSYCHOMETRIC REVEALMENTS-JUGGLERY.

A. J. KING.

BY WM. EMMETTE COLEMAN.

IN WELEMENTS OCLEMAN. In the JOTHMAL of Nov. 20th, Law in Prof. Des-trivial institution works on "blocks, and the institution of the second state of the second particular outputs of the second state of the second state of the second state of the second and perfect community with each other, independent institution of the second state of the second of all the "conditions" and "preparation" is second to all the "conditions" and the "condition are been there are all the second that "condition are been there are all the second and "conditions" and the the dispit the trees in all that "condition are been there are all the second and are the second and the the second the second and the second and the rest-paration of the second of a present of the second the second second and the second and the rest-paration of the "the second of the second and the second the second of an article second the second the second of a present of the "the second the second the second of an article second the second the second of a present of the second the second the second of an article second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second the second the second of a present of the second of the second the second the second of the second o

NAL hat year have been submitted to sev-tives in New York, who haves to the lasting of inschonetry, and bolstered up, too, i an say, by Dr J. R. Buchanan, given reading begus pictures supresing with the character supp wed to represent—those pay chometers flecting the views of the sorry to of these psychometers merely 10 submitting the pictures means psychometry has a most detestable frauda Terre Haure and else "materialized" Virgin cuted at Terra aph of the "materian Kimball to read; at the beaver fu where. A phot Mary was given gratdiloquent p gin merica Mother," con-this "Virgio Mother," con-ic surves of human life' all magnets of spirit power, or cred fines of soul commun her that lived centuries before that lived centuries before that apirits sending rays Ing any accompanying and.....l see many t to you," ecc., etc b in all this. From b in all tons me the various me Kimball preter ad many oth word of truth in an y some one of the va-e Haute, Mrs. Kimb y lews of Mary and I og to earth, 'n aking er that may be. Such a photographic at Terri (ds practiced at Terri (d to get, or did get, ancient spirits troopin "whiteve spirit p by Mrs. as syn pathetic aw what had There is a scerializc, is of t stringental symp

er utterand Victo of Y clotters who tents, and the information of the second in San F any such

se, mball's mind being so absorbed in sexual probably the reason why we find in her weistions, views of azual relations be-weistions, views of azual relations be-twen and earch, ultimuting in the hirth of alf material, hait spiritaal. The tendency

hence her psouhar diagnosis of Siderian nuptial unbons. These visions, then, of Mrs. Kimbali are fanciful and unreal, born of her own distorted imagination, corresponding to no objective reality any where in the These visions, then, or miss filmonic meridiation, and unreal, born of her own distorted imagination, corresponding to no objective reality anywhere in the invices—are just as unreal as her visions of the "Virgin Schere", Spirit magnets, ancient apirts, etc., educed from the Terro Haute, fraudulent photograph, educed from the Terro Haute, fraudulent photograph.

I may a short time since in a prominent New urnal, that the Hindoos, at first taken in some y the he-mbastic pretensions of Col. Olcott and journal, that the by the hembastic Blagateky, had di botow insincerit if this be true, it Olcott and d their shallow tric had totally abandon redit on the Ea that the same credit can that the same credit can and English mentalities w pair with admiring wond t Tartar portion of the me mind. I am corry to be given to the Amer-still regard this pre-particularly the Kal oration additional add ver trie over earth wink a few that she i of magin d its forces than

contletterfrom Col. Onoti to one of her food ers, Mr. Wm Oxley, of Menchever, Begland, not the Machine has been induced of late m of her, characteristic juggling treated power some this, written by that veracious chrom-sisen to this, written by that veracious chrom-if them. A reo admirers, . tells that

coll: Hisvatsky has been showing here, to a efficials whom we want to interest in indicated, and after cutting away a Usar-root (1 nm not quite sure 1 am correct in cupying these botanelan bames) as thick as my little finger, he dug up a saucer of the same pattern. "Can the medium do that, and by sun light, and on the spare of the moment?

"Citi the michting do that, and ty saw many mu-the spar of the moment?" "Later on, we were out of water, and could find hous start, though the service mathematic ties search not start, though the service mathematic ties search as fies water as Soi aver brews gave on the drink as the water as Soi aver brews gave on the drink as the water as soi aver brews gave on the origin the second search and the withdrawing it, full to the

JESUS AND SATAN.

To the Editor of the Religio-Philosuphical Journal

To the follow of the Builds-Fillneyasted Jonani I. In view of the periodistic manner. In which "Obvie-tian Spiritualism" is possied before the public by Dr. S. Rodes Buchaman, I. heteby respectively, yet earn-early, sak him to tell the world wherein the quality of Jesus Chatt, differe from Stoching the prevenuity of Jesus Chatt, differe from Craykov of Makhas space these now and then a page craycore of vibrable space these now and then a page craycore of vibrable space these now and then a page craycore of vibrable space these now and then a page craycore of vibrable space the year 1898, to provide whether and the stochast periodic solution of the trainfere and the stochast periodic solution and Jadoms with the Lake of the crasity decime the periodic of the Devit or Satan, making Bin Adom a couldemporary of lease. the of Je

him also a contemporary of low Lowi or Satah, making If editors of spiritual appears feel it their daty to draw error tork lighticulates to use their contempa to draw error tork to be their contemporary of the phase to the contemporary of the spiritual states of the phase to the contemporary in the spiritual states of the phase to the contemporary in the spiritual states of the line show mentioned satisfies at the merson-fies above mentioned satisfies at the mersoncarnation of place nor ha cutity: for self, suffere of the bad c

I am indeed, well aware from experie it is for a "believer" to relinquish as a w difficult of th h righte L. H. FIELD.

Woman and the Household.

BY REPTER M. POOLS. [Metschen, New Jersty.] Thick (1 wamanho d, and you to be a waman; Thick a lon 1 woman or ord: Have 1 of said th 4 woman hourd involves all? Have 1 of 1 fold h w the universe hose is ofting better f1 as the best would hood?

. . . .

Beho'd a wonset! Bhi looks out fr in ber Quaker cap-her free is o'ever and more besutiful the the sky Ehe si's in nu arm-ch ir, un 'er 'he shaded purch of the farm house The sun shi as on her old whi e hepd.

Her ample gown is of cream-hued 'liven, Her grandsons relied the flax, and her grand daughters spun it with dist aff and whe

The metodious charac or of the earth, The inside 5 yo d which p llo-ophy can ot so a d dream which to py. The justified mother (f men [Waff Weidman,

an everyteint speech on "Moral Less a. Gastle'd's Life," delivered at Ow-too, New York, not long slinee. Frank Fuller, is found a tribute tot r of the next President, which is preservation. The endy struggles promer family, developed these at raits of character which dive structures r family, developed those star f character which give strength . After tolling of the death o who left four little ones, the stars, not yet two years old, Gov intert aer.

t only poor but in debt. Wittle rum of eighty seres and the older children n the remainder. Thomas, o now was ien, hired a sed and rowed the small rd, and the mother split sed in the little house for heavy flast also such for ind and the moth red in the little by heavy that she co-der, and with about ame down to the ald just

rn was ranking low in the ong time til barvest. So ared ont the corn, reckom her children would est without her supper. Fo a Rut the little children

fron? meat last and then ay and never again d eyes upon the lone-were attle so poor that ur years old, despite

d to the neight ure and according tumn, it was built a descendant of a e Ballous), and po e fully appreciated

ue of education." is on through a realiess and raving the bother watched over, is fluenced pared her son. And now at the sge nity eight, to leans on his arm, as all es over, she reaps the reward of her loses and her fortitude

uses and us refrictes. analstrugge with powerly in another , though not widowed, and the note of Robert C filter. In an address y the liberal, large bearted man who a beat quality from the warm foun-his methors a nature, an exquisite of his Yorkshire home and the ma-ndhence which contributed to make more amore men. He was:

The second secon

ther was as good a smith as ever anyil, and that was all. He had rile, that to carry to leara

r fry, at d the t

sound tox r a sharp smack, and and a croon. make a little picture of the bor make a little picture of the bor and away non. Intte picture m rooms and an attic.lev e of the mue, and away grain mort. A bit of g ap of roses. A bright the as driven san at sour di b of roses. A brigh white as driven so you could eat your o rt the floor a bur, a "ght D at they shon tail old clock we co tub, with my ears 1

a Sau work thirteen ol until I was ol for two wish -no lying.

in sens in the second meral: if the rol long enough all inpulgitut to i for giving you a good mother; that you are away from her ald ber as watching you tenderly, an me when i say that if you grieve and disprace her name she may fo t you will never forgive yours e makes it up with you in heave

None so well know the corditions of departed spirit as intelligent Spiritualis Tosir faith has been test in knowled; their hope resolved into fruition.

their hope resolved into fruition. Communics with apprints of c friends, from the tiny rap, to the touch of loving hands, from the ax writing to direct writing. Les writing fail form in: all its angele loville the mendal impression to the full e and vision, from the pretures of itom with reference to the full equilation. ing w of progress to are he prowth of the so ad with honest, earn endsavor, are part of the life of the true Spiritualise He been

He knows that the fature of each spirit woven from the threads of life-the many tiles which make up the individuality, is knows "that whatsever he sows that p the individuality, cover he sows that ad that he a'one can own life. There is not in his creed: no ruth and knowledge, undo the errors of his own no vicarious atonement in savior but goodness, truth and this trisity must be his in and through him and we by the problems of progress 8 01

What then has he and speculation, or His soul has progress. to do with must? creeds superstitious dogmas? aped all such obstruc-burricad's of ignorance the write put reider s, and horst the tel by birotry is Truth w of kinds

The foregoing thoughts were surgested on listening to the remarks of the Rev. Dr. Goxiwin, st the funeral of May Shaw, whose work as a mediam had caused ber for years to be known as one of the trust. of our le of the part

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RELIGIO-PHILOSOPHICAL JOURNAL.

lowar An Instrument which the Spirit work a 20 offen used, lies broken before us, is exaket has been laid alone by the spirit contained, as the sphere of its labors in sevent levond the unforth and reched into a immortal world seyond. To be the traver no aparts sceley is no new thing; is the often been there before, and was

and prevaied to this upon her future work. "Site is not dead. Her life has really just commanced. The subjury of the deraid child has been placed to her credit, and commanded for the her do have upon in the deraid of the set of the set of a set of the set of the set of the set of the or of future for the her do have upon in while held effect for the or of a spepatity will held effect for the set of the her credity presence we must be permitted pased beyond the reach of the set of the her credity persence we must be permitted pased beyond the reach of the set of the set of set of the set

ply?" That all its senses are unlocked, the scope of the value of gather ing the fruits of wisdon increased, the sould

intensified, and a'l the id distres for procress a to harmen ed to attune soirit b

Through proper culture into the de-through proper culture into the de-life in the spheres. "Such is the field into which on whose remains its encased in the cas fore us, hes entered. And while a ake of ki you, and her "Let it 1 it by you.

As I ha ich an occasion. es in public: "If o enough to live hy y, and to be bur ef refusion to all Sp te by, a

D. P. KAYNER, M. D. 92 LaSatle St., Chicago.

nes for J nu ery not Before Men

Co., An ment of Politics Spercer: Physical Oswald, M.D.: Tr. ohn Tyndad, F. R. by Cissa M. Langrei Igeorance, by Perf. Igeorance, by Perf.

St. Nich ner & Co. Frontispiece - Pire-light he Wrung Pramis-: One Joing Home for the Holdays Fan Borgade; Out of Siyle and Artists: Hundel; Ho Baliel Away; The First 7 Phantoms; In Ngiare's W Contenta: . toms;" The Names; Goi Californs Fas Brigsde; Out of Style ies of Art and Artists: Hundel; Ho Aristorrats Sailed Away; The First 7 Fire light Phantoms; In Neture's W Jund; The Tong anna jig; "The K France and Four Thousand Men;" Thousan Phaseton Rogers; Nedani; Soow Battle; A dear little Innket; Nww Year's Calls, Manston; For Very Little Int-Foipit; The Leiter Boy, Box. The January issue of the New Year's number." ed an Taessay, D young nuary issue ar's number . Dece ober ture to fo he so run Tueson, in con-nung people the wounerful Con-knies of the wounerful Con-ter. Among the controls are et. Among the control is an end of the source of the source of the mass which were crowded th, giving

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othrop & Co., Wide Anaha (D. 1 ass.) Contents: Fr re Piper aunded one Cear, Snarp Note: The ren of the Koupenberg A Tale of a C 7 Coriat Day Night; Rocky Fork, T mock, and all's well; Two Chapt n Te 10 15

given Marker terretuppelses Dolemmiss Tail Archered's American Queen. (W. R. And Archers, New York City, Toris is the prom-inal activity answerpiper of this country. In a cliff occurs were provided in the country of the and forward result in one hundred citizes and forward needs the Queen in more tre-builts overlap needs the Queen in more tre-entities to its patrons thes interary. Head of Waster Result and Janey Res, the one-trated E. glight out ware citize, entitled The Graptions of the Fleet. The one-interactive promises of a link with the tree should be used to be and the fleet. The set of the set of the the citizen of the set of the set of the set with the December 4 in one well to begin the Marker in counterposed.

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and ittle along its home of being identi-tied as its author. Its fully realized the vertex of the post: Its mysel, but the work that is the face repoken; the mysel, but the seet that is the face repoken; are the tests 1 have spikes, the thing there deer. The Jordsen and some of the dubts of third can-earch; that Spiritualistics dwell as much up-on the factor life last time and of the set of the one that the seet that a baller is Spiritua-sillar units a same for the dubts of third can-earch; that Spiritualistics dwell as much up-on the factor life last time and of the set of the one the factor life last time and the set of the one the factor life last time and the set of the one the factor life last time and the set of the one the factor life last time and the set of the one the factor life last time and the set of the one the factor life last time and the set of the new spirituality back to erithoday. Be that as its may, Spirituality the set of the factor and rander-apirituality the set of the set measure and rander-apirituality the set of the set measure and rander apirituality in the set whene, lasting off mortality, the takes on a new life is the next state of progress. One who has a knowl-edge of Spirituality the set of life with a set at a inter-set born of deeper knowledge of life's meased if and a arrander leid for the display of this intellectual and spiritual cuitars. And he was inspired by that knowledge with the keenet, reliab for his searthy work and with duties of the gravitage of Spiritualises upon the minder of the search by of Spiritualises in the duties of the gravitage of Spiritualises we repeating contained to the standing of the rest hister from Max. Surgends, Spiritualises upon the minder of the gravitage of Spiritualises we signer (F. A. Aller, and the search of spiritualises upon the minder of the gravitage of Spiritualises upon the

BOSTON, Dec. 2d, 1880.

MY DEAR BUNDY:

Thanks for your kind and most genero Ananas to yoor kind and ment geperoon offer to come on. But I see no immédiaté need. My attach is chiefy neuraigie; an almest constant pain, day and night. While I write I have to hold a flannel dipped in laudanum to my left temple. The bandest A write interest on the induced induced in the observation of the induced in the induced induced in the induced induced in the induced in the induced in the induced induced in the induced induced in the induced in the induced induced in the induced in the induced induced induced in the induced in the induced in the induced induced in the induced induced in the induced in the induced interest induced in the induced in the induced in the induced in the induced interest induced in the induced interest induced interest induced in the induced interest interest induced interest induced interest induced interest induced interest induced interest i world. It is no spectral, ghastly thing to, me, but a process full of tenderness and love, carrying some wase purpose which, if velied to me now, will all be very clear

soon. O the great satisfaction of an absolute knowledge that these things are so; that our life, our individuality, all the treasures our me, our marriaumity at me treasure of memory, however alight, inhere in a supra-sthereal organism of which Death is the grand releaser! There are many things I woold gladly forget-but Spiritualism show that the only way of thrusting back above that the only way of threading back into insignificances the bady or the unwel-come, is to have a consignt, refreshing press of good thoughs, bywe s forts for the truth, and lowing remabilities coming in as from some celetilal fountain. Noth-ing in the memory periphese-a fearing absolute justices there is in the provision . I am making a good fight for hife, for there are many thing a twas to asterd to asterd

Affectionalery and truly, Eres Sanoser. Reader, preserve th see preclease sentiments of a representative Spiritualist, and when yon hear the stereotyped story shout Spirit-ualism unfitting man for usefulness, con-found the teller with Mr. Sargent's words;

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necessories in the second state and state the to the second state of the second state that to the second state of the second state the second state state of the second state of the height and therefore cannot see or ap-potential important facts in human line and experiments and therefore cannot see or ap-potential important facts in human line and experiments and therefore cannot see or ap-potential important facts in human line and there second state in the regression line and human wants. Because be and state to the point want of the second state of the second state and of release from its points' in there not in old age, a looking forward to the yourh of the split biyout the grave? In there not at death the hope, yes, to a Spirit-uality the poet:

"Hope springs oternal in the human be

shit the poet: "Pape recisp size and the human breast." And this elernal hope belos to a better endurance of daily toil and trial. It is in-deed the outbock of the spirit in man be-yood and above "the lift hatt fishs in heir to". It is the intuition that good munt con-quest evil, and the right survives the wrong, the shift of the right survives the wrong, the shift of the right survives the wrong, the shall that endures and hopes. Not wretry the courage, but the joy of the sam-try, comes in this way. It is the suprema-ty of the spirit who he sees the crown through the fice and beyond therefore. Here is the beauly of Spiritalistics. It appre-ates the nobler elements of stoleat material-ism, but completes the facts of spiri-tions, but onpuletes the facts of spiri-presence and manifestation. Samuel Witton, in his ist body, "Relip same store, and the store, "Still-presence and manifestation.

presence and manifestation. Samuel Watton, in his hast book, "Religh-tion of Spiritualian," ways: "What is environment of the second states of the second states and the second states and books at each book which will inside active works for bankatir, pick and the second states which and books at each book which will inside active works for bankatir, pick and the second states and a books at each book which will inside active the second and the work book which will inside a targe, and the Water is a many for a target, its of charles and the." The site book which will inside a target, and the Water is a many for a target, its of charles and the." The site books at the well there is a target, and the Water is a many for a target, its of charles and the "Datar is a second state and the second state and the target is a book at the second state and the second state and books at the second state and the second state and state at the second state and the second state and state at the second state and state and the second state and state at the second state and state and the second state state at the second state and state and the second state and state at the second state and state and the second state and state at the second state and state and the second state and state at the second state and state at a set of the general the states state at the second state and states at a set of the second state and states at a set of the second state and states at a set of the second state and states at a set of the second states at the second state and states at a set of the second states at the

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them, in a firm persuas and I take comfort in it believing I shall short love them with a heaver fetted." bon that are dead and absent, as rily most them in heaven, and mly are, that shall there be per-

fected." In his last bock G. B. Stebbins states the effect of Spiritualism on life and thought in these words: "The thought of supernal scalma full of the wealth and glory of ap-

"Premature Hostilliy,"

"Premature Hostillity." The Banner of Light for Dec. 25, con-tains an editorial under the above title, referring to a communication from aspiri-tion of the solution of the solution of the solution the solutions is own. The writer singu-tation of the solution of the position of the solution of the solution of the solution of descenter of the solution will grant this to be a true solution, we write solution of the solution of the solution of the solution of the solution to the solution of the solution o

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Spiritualist who ever "dehounced" or "tr duced" a "medium" as such 7 True, they have denoanced palpable fraud and false pretending mediums, but a Spiritualist de nouncing a true, upright, honest medium whom he knew to be such, or even a dis-honest one, except for dishonesty, would be a strange inconsistency. a strange inconsistency. What is the drift of the current be

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be astrange incomelegency. What is the drift of the earmon beneath Theorem is the second of the second barges and rapidly incomesting body of kipritualists theorem is the second of the second barge and rapidly incomesting body of kipritualists theorem is the second barge and the second barges and the second barge and metalsky. They are called ensembles, and second barges are called ensembles, and the second barges are and the second barges and the second barges are and the second barges and the second barges are and the second barges and the second barges are and the second barges and the second barges are and the second barges and and capatitons of frand and uncertainty the second barges and those who advocate the second barges and the second second barges and the second barges are and the second second barges are and accellations and these who advocate the second barges are as a second barge and research and the second second barges and the second barges are as a second barge and the second barges and the second barge and the second barges are as a second barge and the second barges are as a second barge and the second barges are as a second barge and the second barges are as a second barge and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges and the second barges are as a second barges are as a second the second barges are as a seco ulta. Lonce attended a scance of Bastian and

I cone atteffed a solares of listian and Taylor, and I give it as a fair sample of variable in the cause". Win Bastian's control of wat splittanists must endorse, or be called "Recents to the cause". Win Bastian's control of the solar that it is a solar of the solar that is a

atly, in this illogical summary it is

said: "It really seems like the pettiah childhood to contest the facts which

JANUARY 8, 1881:

Who has contested the "facts?" That is rain at is at issue; are they facts? termine that first, and if they are facts of spirit manifestation, the they are faces of spirit manifestation, they adout of no farther controversy; and, really, after having freely used the terms "feast," "exercise of spiritualism," perse-cutors of medianas", sica, against those whos simply desire to ass this question of facts at resk, the accountion of "hot spirit" accounting instances of the spirit."

who simply desire to set bid question of not at rest, the accusation of "hot spirit' sens quite irrelevant. We have no right to state our opinion as a what the purpose of the editorial writer, in the Janner may be, but we can state what the position of them Spiritanistic is shown he calls "prematurely housids." Host is to all the would have us believe, but a state of the would have us believe, but a state of the would have us believe, but a state appriously passes in its name. Insave that would have us believe, but and that, approved the two ministers." They are deeply passed when a medium revers faits and untrainful, yok no fear of hos isanderous toogue deters them from iving meth a just name. They do not be isation of the gain form, They do not have they compare they are believe but relations pairties. They are the bear isation of being pairties. They are the isation of being pairties. They are the ever mediums have. Many are them-ever mediums have. Many are them-ever mediums have. Many are them-tings mediums have. Many are them-tones the pairties and they are shown of a sharphic they are being and they are then-tever mediums have. Many are them-tones the intermediate the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being the source of a late piritokal they are being t ing, they accept mediums nip-HUDSON TUTTLE.

Berlin Heights, Ohio The Fallacies of a Christian Divine.

tev. George Washburn, D. D., in reply-to Mr. Sargent in the Independent, says ir, Sargent in the *Independent*, may a constainer in the resonance of the Sphilton-which succinerated propole do not, not also be marrying successful of medium. If for the sake of argument that liken was no a sympositic not any *M*. Colo. It does not a sympositic not a symposize the successful and the same of a symbol of successful of the and the same of a symbol of successful of the and the same of a symbol of successful of the successful characteristic and their observed for all the neuron symmotry. The same that is the successful characteristic and their observed for all the same of the successful of the same that is the same of the same of the same that is the same of the same that an an of the summore of the same that is the same of the same of the same that is the same of the same of the same of the same of the same that is the same of the same of the same of the same of the same that is the same of the same that is the same of t mations without a particle of reflects. Thus is a pore particles, without a particle of reflector to switch is a norther scientific any philosophical. Refere to any strain and the philosophical science of correst, for complicat success the philosophical end day it is not considered philosophical any philosophytemetry. So that an exemptions would an end pain in every figure that any second any strain and the philosophytemetry of the departed sacrage which income the philosophytemetry of the departed sacrage which we have the second second philosophytemetry of the second second philosophytemetry of the departed sacrage which we have the second sec

The obvious failacy in the reasoning of bristians is in supposing that the common Christi people 1.500 years ago were competent to in-fer the existence of spirits from phenome for the exteines of spirits from phenome-na which, is their minds, admitted of no other explanation, and that, the Christian ehurch can find in the received of these anti-quated and numerally unverified experien-ces a "revealentor" which can impart knowl-edge; but thus fare repetition of himflar ex-periences to faily in the presence of new and frag aspirit bahind every unexplained phe-nomenon."

Nor instance, the writing of the law on tables of stone; supposing Moses to have written the record of the alleged event, which he did not, is no more remarkable which he did not, in no more remarkable though it might require more physical forces than the writing a single gentence between two slates, both of which are held firmly in two slates, both of which are held firmly lo the hands of an honest and unimpeaciable witness. Yet the latter will be dons at any moment for the Rav. Geo. Wash burn, D. D., he himself holding the two slates, and no othery person louching them. In presence of wither Watkins, Politika, State and no Starp person toucoust assume the presence of efficient Waking, Palling, Nikole or Mr. Simpson. Its may clean the alases alates, drog in the peculi Intrastf, class then together himself and hold them him-self while the withing to being 'door. This being so, in what way in Mr. Washburn more certain that the alleged withingo it the tables of sione, which Moses did not hold while it was being done, and the story of which there are good reasons for believing was connected Toy sams after Mose's death, If any Moses ever lived, were a revisition, while the year of the second the source while the way humas being touching the pencil, isonit "as unexplained phesomenon which it is umphilosophical and unscitentific to attribute to appirit."

The fact is the apprit?" The fact is that the Christians have so long been talking Solritualism without witnessing any scientific evidence of its truth, that they have become more densely materialistic and benghted than many of the Darwinsan evolutionist; for the latter would freely admit that intelligent withing done between two slatter, within a space to which no physical human being could get access, would prove the existenced a spirit without a form. They only wait, therefore, for the phenomeson and when they see it they become Spiritualist, as have Wallanch and others. d others.

Bot the Christian minister, with his rea But the Ontistian minister, with his rea-soning power alterly delivand by a long course of building superstructures without evidence, has onne to look upon spirit ex-istence as a hypothesis which to its nature cannot be proved by evidence of any kind. To him the evidence that an indepensent intelligence, can communicate to him ideas, which willow has not the medium area. which neither he nor the medium even thought of, and that the communication thought of, and that the communication can be made within a space so small that one creature having bodity form can not within it, only results in an unexplained phenomenon. Accordings to this new canon of interpostation, Lazarus when restored to mis Lord and said. "Thanks for my new life; but you are no Lord at all. This is simp-ly an unexplained phenomenon." Thomas, after he had seen Jour effet a, Thomas, after he had seen Jour effet an unexplain-diphenomenon, which it is both unphilo-sophical and mesentilic to pronounce to be ical and un spirit of the cru

Washburn should know that the only ground he has for believing there over was a revelation, is these very unexplained phe-

a reveation, is these viry unsplained phe-boneau. In a better spirit, Bishop Clark (Epheop-al), of Rhode Jand, who is well known amoug his friends as acknowledging and welcoming the verity of all well attested modern spirit communications, eavy: "But we do want to be at rest to far at the fast that there is ach a world is concern-ed, and it is me desirable that we should know enough about if for the proper resu-lation of the present files. With this knowl-edge we may be content. And let us be thankful for any help, let is come from whatever quarter it may, which may be of nervice in determining the great fast that there is a spiritual, as well as a natural life, and that the forener abides after the latter is over. Theologians ought to be careful, jets they encumber the trath, of our immortality with notion and theories which the min d saines terey such projects. which the man of science inds it impossi-ble to receive; and the philosopher should be on his guard against every such prejudg-ment of the point at issue as will prevent him from giving due consideration to the proof by which that foigt is established."

The Address on "Church and State."

The Address on "Charch and State". The hadress to the American people by the Provisional Association for the Sec-ation of the State, meets with the co-dial "endormeent of the daily press, so far so hard from, except the Boston Advertiser and Chicheant Vasctle, both of which com-ment from except the Boston Advertiser and Chicheant Vasctle, both of which com-paradists digits and moderation, but dis-promote. The *Inter American*, generously by definiting to take any unbrays at the fact. that the address was fast published in any "A Notable Address." Information of the address was shortly of the source of the address of spectra and the source of the address of the address. The Astronome forward in any "A Notable Address." Information of the address was shortly workly of the most disting-which annot fail to command public ad-ble Chirace, think the chiraches in par-tice of the address. The fact Advertises in par-tice of the spectra of the source of the source of which and the source of the source of the spectra of the source of the source of the base of the source of the source of the source of the Chirace. Under the source of the source of the address of the source of the source of the spectra of the source of the source of the source of the address of the source of the source of the spectra of the address of the source of the source of the address of the source of the source of the source of the address of the source of the source of the source of the address of the source of the source of the source of the address of the source of the source of the source of the address of the source of the source of the source of the address of the source of the source of the source of the address of the source of the source of the source of the address of the address of the source of the address of the address of the source of the source of the source of the address of the address of the source of the address of the source of the address of the address of the source of the source

and some reforms. The Giveniand Lender clips from the ad-dress the entire argument against the ex-caption of church property from instation, about two columns, and publishes it under a display head, as follows: "Equal Taxa-tion-A Strong Argument to Favor of Tax-ing Church Property-Tis exemption the Only lingering Relief of Church and State-and there is no Excase for it among Amer-tean Institutions-Promisent Divises and others who Favor Church Taxation."

others who Favyr Church Tuxation." The Ginsienal Compared of In its lead-er contrast the purpose of the organization with that of the none which is seeking to "have the name of God expressly recognized in the organization and on the inner form." It characterizes the address as of great length and ability, and divides its gone to a sum-mary of its points and facts, expectally those bearing upon the tendency of separation of religion from government to insure politi-cal passe, of attainence from State support, to insure the highest religious sativity, and of forbearance from religious invalues in any form to secure abundant support for religion. religion.

ally form to secure various evils analyzed by the address as "watigos of the theoret-ic principle, which must be abolated in order to complete the securitization of the State, and put all people upon a footing of absolute equality." These reviews appeared in the papers of 37th and 30th, the address having first been published on the 35th. Enough has already appeared to indicate that the daily press of the country gener-ally will give the movement their intelli-gent and powerful sapport, now that it is no longer identified with any peculiar shade of religious or irreligious option.

of religious or irreligious opiolon. Even the *Cionancii Gaucia*, while it do heat to the number of berelics connected with the organization (a. Cillically which will be remained in part if the editor of the generic will units in the work), admint that Bible reading in schools has cased to be expedient, and that the taxation of church property will meet with some sympathy from religious people. The Boston digm-tance of Cluven and State is essentiat to maintain morais. It has always been the belief of mainy excellent people that some violation of human rights is mecasary to the maintenance of divine rights. he mainte ace of divine rights

the maintenance of divine rights. Competent persons desirous to aid the movement, in all the Biates, are particular-ly requested to send in the facts and in-stances, extern and unarce of the religious discriminations as it now exists in heir re-spective States, especially those learning on exemption from taxation and religious bias in achoods, verying the struth of their as-sertions with great care, and presenting where possible the names of official infor-mants through whom they can be still far-ther verified. This will all the committee in preparing their future publications.

aborers in the Spiritualistic Vineyard and Other Items of Interest.

RELIGIO-PHILOSOPHICAL JOURNAL.

Remember! that you should renew abscription at least ten days before

Benjamin Tearlate, Alton, Ill., an ol piritualist, has passed to the higher life. Bpirit J. E. South requests his JOURNAL stop-ped, but fails to give his address.

ped, but fails to give his address. Wavith Busena ara ni suspiy of Dr. Wat-son's lost book, "Reliation of Spiritualism," price 81.55, postage 12 denis. The 152 edit lius is about exhausted. Our eatreaned friend, Mrs. D. A. Eddy of Clieveland, has our tiquaks for a fice arabine's photograph of her husband whe posted to repiribilite soom time since and whose memory is christiand by thousands. <u>Hermonology 11 you ara bineversive</u>, and Genemberi if you are in arrears that the patience of Job is nothing to that we have exhibited, and now is the time for you to show your appreciation by setting up und rene wing.

Remember i that we are sending the Journ-NAL to new trial subscribers 12 weeks for 30 cents or 15 months for \$2.50. Reas mber that this offer will positively be withdrawn at the end of this month.

as the end of this month. Mrs. Maud E. Lord has urgent invita-tions to visit Chatsworth and other cities in Central Illinois, and also R. Louis. She septets to leave home this work for a brief visit in compliance with these invitations. She is doing a good work. R. F. Hotsmann in the

B. F. Underwood is announced to lecture at Troy, N. Y., Jan. 5th; P. rt Jervis, N. Y. the 11th; Chagrin Fails, O, the 15th and 14th; Alliance, O, the 15th; Beloit, O, the 17th. Afterwards he will give courses of lectures at Quincy and Galesburg, Ili., a.d. Iown City and Ames, Iowa.

Town city and rames, town. It would seem as though Mrs. Maud E. Lord had been before the public long enough to insure her against being confounded with another, but it appears that many sep-pose she is Mrs. Jennie Lord Weith, Such is not-the fact, meither are at the two landsa related by blood or marriage.

at not-the Jack, neither are the two index related to blood or narriage. "Scientific Tasks of Spiritualism" by Epes Sarrent, price 81:50, prising i Zeents. "Our Hones and Our Employments Heieratter" by Dr. Peebles, price 81:50, possinge 16 cents, and Giles J. Stablins's admirable hittle book, "A fare Dogmatic Theory, What?" price in cloth, 75 cents, in paper 50 cents, possing free. These are those which are having a myod sale and they ment if. Mr. A. 1 Stor cent for

here a supervised of the function of the function of the second page will be four d the views of an experienced Byritualist, and they are worthy of careful cosisderation. Our own views are well known to our readers if they have carefully distented what we have published lately on the subject. However, we invite the fullest and frankest discussions of the subject fullest and frankest discussions of the subject for the subject for the subject of the subject for the subject of the subject for the subject of the s we invite the fullest and frankest dire us-sion of the subject is white the options expressed accord with our own is of ne-moments to far as their appearance in the JOURNAL is concerned. Our object is not to advance any pet clobent, but to produce that applation which shall eventually lead to wise and effective action. All well write ten, carefully prepared articles on organiza-tion will be published, if not too lengthy, in the order of their reception.

but win de plainiee, it was no includy, in the order of their sceptules, in the order of their sceptules, clety of Chicago, on the arigin of religion, quoted M. Page Renout for the assertion that so far from monothelism having devel-oped out of polythelism, and the oldest Zgyp iam monuments present, side by aids, the symbols of polythelism, and the modern by the start of the same people conceiv-ed the two faiths at the same people conceiv-ed the two faiths at the same time and en-tertained hout of them continuously, with-out any other perception of their incompa-ity than a Christian conceivers to arise in his belief in both the Trinity and Unity of God. That many Explain monuments nay suistain this view, we neither admit not exp. but the oldest monument in Expyt is the Greak Pyramid of Cheoge, and this con-radicts Mr. Honoufly assertior absolutely. at of Ches at. Benouf's asset of contains not a symbol or ing any religion whatever, is strictly mathematic astronomics' Lite 10 is strictly mathematical, meteorologica astronomical, without being estrolog I Liends to show, so far as it goes, that might have been a scentific epoch pri-our prisest histoite period. In which ologies and mythologies of any kind c figtre. Hui- the oldest monument i world unterly fails to recognize the r cross of a field invary manner. that the b ti in the

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This deficit on the satureast. Ills open were wide as blockbla-His month like a downer unblown-Too Nith have fresh like shown with and Peoped ont from his u wer gown: And we theogeth, with a the life of fasture That yet had a touch of p in, We'll mersure the boy scale.

Ah mi i le a darkened chamber, With the suisable shut away. Through tears that fell like hitter rais. We measured our hoy today. And the hitte hare des that w see disp And aweet as a hudding row, Lay alsh by hide logeher. Ta the hush of a long separe.

In the numeric a compression, p, from the advisty pTure, white as the risen dawn, he fair little for lowers a thread the dawn tiltle hands, like rose Droppid from a raw, ley still, ser to same hat the same high a They erept to the abrunded still.

That yieropt to the sherource more We mink and the sheet in the pro-With rithoute white as now, for the ablategy ratemode cashed That watter hims below. And out of the dathered charaker New years, white a children more The press white a children sample One Hills cas has grown.

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the chi nee, and the set of heaved the stow storm and by comparished. O is extended remain with with the simulation of 'Ghri-Imass il lis" by , T. Jotto. We Luiba is not emity a fice plan as been exceptional, good singer, and the relation an added attraction to our meet-Mrs. S. B. N chois read with five eff of a Che'st a promientified, "The Christmas of the Or

tyn.(N. Y.) Spiritual Praternity.

King entities, in original poem, inspired [L10], song an original poem, inspired ighting mediumship of his wife tut a few thef we may mediag, and for which he comd, and it

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f Christmas was no; all of our lives a is flarnre. All in over saw love, with the Christthe plates of the plates of effisherse, sud

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epictu" i s cial meetings, which, r evening. The one hild t gathering. The one for ary 6'h, will be held at and all Spiritualists and ordially luvited to us ire-siks erect; Sunday, 10:30 Thursday 74 Livin very Sunday, My Hall, Thu 27 bh us. Mrs. Lille speak M. and 7 30 p. M. In Frank in meeting is a "Q instron S B Nichola

467-Waverly Ave Report from G. H. Gerr.

e Religio Philosophical Journat i la ciu the gain în Alfenescia. uita faita-more of dedicions. I veral of considerable promise, good diagree. We also bave a corta I uil menti-na fer of rea, of Champile, is a fine trance and inspirational assekse. She traismost intellectually. If is a sumable b lecture, owing to dure of

I when spper, of Anoka, is a good magretic and and doctor. Bue is very successful and ge pravice is splite of bigelard oppedium, uses and her eleven year old daughter, mgton, are rapidly developidg ar test me-The daughter is a good instrument in the Mrs. You

a young and in the work - Heau a speaker. We success of our

lty. Mr. Herbert Archibald, of Long Luke, is a trance sedium, and gives tests to the satisfaction of

medium, and genes term to any wanting to give a little encouragement is only wanting to give as mary good medium in Missessola. The Jonn wat is growing in favor. Go on, Brother; you have the brains on your side, and that in the serv-ter of justice and truth is enough to cheer one on G. H. Ogga. Farmington, Minn.

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A Spiritualist's Will

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Miss May Shaw.

gton (Minn.) Advocate speaks a Mey Shaw, who lately passed to

dins are years, in the sity: we was by far the best test motions was been as the site of the site of the of orthology to the high devices are pro-tored as and devices are pointing with us to a single through the sedium-station enrolmed through the sedium-station enrolmed through the sedium-grades was the turning-point in our grades was the turning-point in our grades was the turning-point and the turning the sedium-printmainte phenomene, but after the hour's communics with the dead."

Bighly Gitted Me

frs. E L. Walson, whose th all that is good, frue an lam, writes us from San J Dec. 19 h. as follows g felt like f Dec. 19 h, as follows:.... I have in r your can fal weight to philosophy of Spiri

"A High and Noble Position."

e Jounna, has taken a high and no in exposing frand, deception and ci in the prioriptes it advocates, and wi old and b-friend the provid and tra sig (Wis) Recorder, Nov. 10th, 1850.

G. H. Greer, writing from Minnespolis, Minn, says: The good error is on the gain. I hops you any receive a green addition to your subscription priorition thoughts. Words of commendation re-rection your paper and its presence course, are not us frouvent. Mins S. M. Johnson is doing a good work in this city.

3. D. McLin write: T an taking quite a number of payers, but the Jounnal surpasses there all a reperal information. It is conque-tionably without a rival in its line. There is no mistake in the ringr of its metal, and it should have the support of every liberal thinker, as well

as cvery Sporttanist in America. A. Blanchard Cierk of District Court, New Un Mine, in remitting \$25 asys: The incursor has dene more to make people respect. Spirinal iss, than all other macres and boo's that have when all other papers and books that here over been printed, and you need have no fears but that you will come out shead yet. If c.

ites: The JOURNAL is truly a ad joy to us. I am glad you t you believe to be truth; re The world in the future will cerites and deceivers. II. C. Shull wills: The source of can (rt and joy to) dare to defeed what you bells parlies of results. The work have no use for hypocrities and have no use for hypocrities.

the of the Journan sults me e Jan es Meth ounwal suits me ex-

demains and the second of the Journal a with a colly. I would make of the Journal a with a colly. I would be a colling of the second second Journe of the Burger writes as follows for Attracts. Call: I know to some branching pie our lovely alimite; if any persons with some, lot hum write to use.

etter as I near the over 2

H. Fial r, of B st, DL, writes: Do the a board

s belief. d demand now that the Jornwar's lete Weds not believe the lever may be their relo the Wed nd i it apl be su'jict is prope

E. P.

w.

D. S. Stewart writes: We think at a grand literary shret. It cannot It i

. C. Figgett writes: I like the hold, manner in which you advicate the trut ke burking h unds, of the unsdulters'en he sunfight of reasons. No. You can bave no bit d truib-that son, and the enve. You can count on the u of the crew who will make th d ship "Truth," with the Raus Tourist and the same and on

The JOURNAL o and fearless to re especially pla-eation to adve A. mpson writes; ympstny in its fre

W. J. Higgins writes: Every spara mamon have I put in my time in reading the Joursal consider it one of the best paper in the Union is on, Brother Bundy : (wild call it can for you fay you be blessed in your good and noble work

Mrs. M. C. Northrap writes: I respect the Jorusal, and agree with it. It has been a source of evenfort and henwicdge to me in lonely sours for the past for years.

W. M. Wond writes: White in Chicago I had two sittings with Mrs. Simpson, 24 O den stranue, and can tru'y say his is one of the best tast medi-uma I ever mel.

N. J. Elsee writes: I have been a subser to the Journan elseen years, and it sheds an all the apiritual light I get, and I cannot afford do without H.

The Reinov-Paritsoparical Journal is ably coducted by the publisher, Mr. Bundy. It has a arge corps of learned contributors such atands in he front rank as an expensation illurial and apir-ruvitatic thought....-Journal, Kirkesille, Me., No. 18th.

Notes and Extracts.

Every faculty of the human brain has a speci-ed bearing and influence upon every other fac-

It has been shid that dead men tell no tales, but that is not a fast because there are no dead, in the sense in which the term is used.

Spiritualism differs from all other religions in not having any creed to soberribe to. If has no myhical representative at the throne of infi-nite intelligence.

nto intelligence. Thus we cought to do an action is of itself a suf-tient and ultisents answer to the quotions. Way we should do it? how are we obliged to do it? The conviction of duty implies the sounders reason, he strongest obligation, of which our nature is proceptible - Where.

In the ritual boried with the ancient Egyptian number occurs this seatheres, put into the month of the dead re he appears bit are Ositis and the opty-two seasons of the dead—I have given codio the hungry drink to the thirsty and clother o the sekect

The question is aften asked, what good is bpli intalism doing. We answer, if it removes one re-rer and replaces it with a train, it is a blessing built ithat done more than train. It is a blessing whole system of errors, and awakened a work from shamber into estire ithe.

e simule preserve, seek the trath, respo-speak the truth, and live the trath, i ut which mechanecter can be peffect a e which will make a character for a to a single sermon, n latened

Chaplain Stoccher's crussic splitt the forces asome to be buing or und in Germany in publics against the develow given rise to a roug protect from several German monicipali et. The heads of the proche of the or manicipali et seem to be level and their hearts in the right

are. Many a man, if he had hean shallered from iddhood from the bleak winds of adversity, as of a adventive and a start of a start of the brow ould have affords an example of truth he neurosity and bones, who now, from the after temptialon, has such that meanests and hig a tobber and outrage— W. Golethy Kasage.

A hum Calvantat e palient, cr ibie in you? Let have + ID

The new must e'en a nt the old, E'era To I

JANUARY 8 1881.

Man d'flers fr brat That I' is brat that be be-rhen gr ne, is als c'orn it approve fan, by bis recu ian, b

Misso w men. Missentheords res, tesh made miss ch. But go on blocki ard; working the me wry; and even ... ard totl: gly as yn messare i f tol Huy was roken as good and inder give and you have dealt suis a reset unsearce if it to your flowman...Arking Helps "Two regred urchles stond one dry B side the yreat chaved door." And watch d the full clie rich array "Flow out the to make pour."

"'^My eya- I but als't they tony though! And don't they sport the dress! What he they, Joe?' 'Oh, I dunun -Trey're Caristian folks, I goess.'

"They hel Then, if we had the cash, And mothing eles to do, And wab-d, and drased, and rut a dash Bhould we be Christians too ?"

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minister, was information beaven unless ho was sured that change."

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RELIGIO-PHILOSOPHICAL JOURNAL.

DAVIS'S "NATURE'S DIVINE REVEL TIONS" IN QUESTION.

hbongh the "Scribe" to Peebles the Pilgrim, Returns the Greetings of "Pence and Good Will."

Piperine, here and Good Will." To be killer of the Miller-Pillaneshtal Jernall contained in the Miller-Pillaneshtal Jernall contained in the Bitter-Pillaneshtal Jernall intra a antiaxy reprotor. This way that the mission of the effect will evideword to re-ture a antiaxy reprotor. This way the second piller and the second second second second safetimesh of Arr. Dava, which you truly pronouns erreisions and tuthistorical, con-general of Arr. Dava, which you truly pronouns erreisions and tuthistorical. Sides, and the animption for the Cosmell of Miller and the second second second second the second second second second second and the truly second second second second and the truly second second second second and the true one young the the bits. You inform are if a for this and other historics consequences. I am held "hargely reposi-ble" by many persons "in the second second and the "Ar recount of My Law Duan held, you dote her you the of Mancellon second piller and a second second held be an the second second second bear the second the true of the second second bear but the second second second bear the second second second second bear the second the true second second bear the second second second second second bear the second second second second bear the second second second second second bear the second secon ie. the "joild manufacture special voyant communications of the special special special special haters at that time, and the fact never claused to be infallible; and winder to ask me this question: to out on an or correst in the paragrap art of Nire, and the at used libble man there have paragrap

The second set of the second s

referations: At that time I was yet a young mun, and ad read ecclesiantical history only by a timming process-unreful to assortain the second drift of the story of the Ornistian surel, serving particular of those points which most inherested e. Had I been asked about the Arlan an those parameters internation on the Arbor and Arbo orm the sacred canon should lise, the contact of visible hands, and morelves upon the table, while the ould remain beneath—which thing, accordingly happened. But this in lisevers nature, transparently a libeved by nobody, and it can should be find in correlations i by nobody, and it can cited in corroboration t, which is so totally dif-

ry is, latteres to be a set of the set of th innovation and the start and the innovation of the start and the start as I received it; and caudid and tharitable re-judg-case as to where the obset if responsibility rests, if, indeed, present to the start and the start present to the start and the start present to the start and the start and the present to the start and the start and the present to the start and the start a

d to note a few items in succome of this matter; months after Mr. Davis's this matter, ir Mr. Davis's amiable and a, who said to ant of your roceedings of rock me as a read it, and I scords of the liferent langshbough, to ofs of the ry iv. part found evike it (the sols purpose of the con-Donnell of Nice, was to try at of Alexandria, for alleg-pinions concerning Jesus its whole average of the solution tion of the Course, a presbyter of

on that que er, about 4w twenty-two, ation. There were, howev-enty, or as some d-fine them, other rancom subsequently ng to minor and purely inci-cis, all of which could have be space permitted, but more of to the books that should constal

passed, relating to minor and purely incl-denial autorial and of which could not a top them priating to the bools that abount con-struct the Bible. The cord is a council of Xion avails not-ing in veckering this attement, as the only "observing the attement, as the mini to the council of Xion avails not-ing in veckering this attement, as the mini to the council of Xion avails not-ing in veckering this attement, as the minimal of the original and the council of the second second second second second minimal of the original second second second minimal of the original second second minimal of the original second second second minimal of the original second second second minimal second minimal second secon

that Label give horesofter a ketch of 26% journey of divergence, with its cause, which news gad, as Mr. Davis unjustly suppores, a refourtPage of uny overpowering heredilary or educational prejudices. Jitu we are new engaged with this Councell of Nice business, and will persue it a little further:

Next correspondences, and win persects a fittle After the phenomens of Spiritualism had been more formally introduced to the, world, and the arity fojritualist conforenges and other meetings because established, its wear by also to at a the Oracid of Nice. Its or the second second second second second establishes and the second of the second ways referring to Divis when select for authority. Bat while I found little disad-enversions of these carbors by statements repeatings in the second second listed enversions of these carbors by statements repeating to the second seven set of more prejudice second second seven set of errors. previsibles against me soon developed lised; in the mitad of nany persons who errone-ously imagined that I was necessing un-ique to the friend whom I had sy faithfully wrread, and was taking the "back track" towards the oil theological "Hosh ports," and my words and arguments were seemlagly without personanest influence. And so, in without permanent induced. Are, an, achieved the loop of securing that candid investiga-tion and correction of the Costenil of Xien story which any overt challenger had future induced the the second second second second note to Mesers. Particips and Britlan, pub-liaters of the Spiritors 71504 (spiraps), which was inserted in that journal of Sept 22nd, 1855. In that nota, after recomplutating the Hualista without, mentioning Davis, 1 Sily:

copency of a noor of your buildening and the line of every mapping the books of the fille of the second of any model the books of the fille second of New 7 a biken by the Council of New 7 bigs that is had been as the second of pendent such me without some pairs, story should be dis-answer, therefore, tinelly y

s Mr. Brittan answered by the fol-To this lowing a

lowing appended motion "Rearbance instruction of the second state transformer and the second state of the second mathematic states, form stores determined as a mathematic states, form stores determined as a mathematic states, form stores determined as the second states and the second

fullowing words if partuply for coast fied . I would rais

mbiguing the part of M Terriston." Inside do provendly answering this note, as one might nave thought Mr. Davis would have foll is his davt bod, ho delegatem that duty to his wife "Mary," who, in *Telegraph* Nov..10/h, 1655, acquite hermelf as wells could have been expected, in a lotter too long for full insertion here, but of which I Nov.10th, could have long for fun copy the f which

To those who have carefully read up the history of the Council of Nice, and who know the purposs, and the only purpose, for

The second of the origin of the collection of the origin of the origin of the origin of the origin of the collection of the origin of the origin of the origin of the origin of the collection of the origin of th implied mendacity of inster should be brought under serious discussion, 1 shall probably have some other facts to state concerning/fit. Davis's clairvorance as sometimes displayed; but I have not blonght that either he or any of his disciples will be that either he or any of his disciples will be

that enter the or any of the identifies will anxious to emirar in such a discussion. Thus, if no exclusion is a discussion. Thus, if no exclusion is a discussion is been only of the internet of the appare responsibility of this story, and the appare to its infinited upon many tunk and then that infinited upon many tunk and then the internet is such as a story of the internet unto Mr. Davis a "superior states," and the parces of its internet. my hands of this the twentieth I can do to fro bits Mr. Davis "maintener states," and "the sources of fits improvision as deduced prin-cipally from his own, sayings and experi-ences. In this way, mayings and experi-ion, and the spirit of kindness to any old friend, an well as of jostkos to the public, I unother article, provided by good Trison Hundy will favor mo with a clasmel of ut-terance. I will believe that Mr. Davis work holds a legitlanute pince in a pro-cess accoupling his olders and heaven to track of mochair his olders and heaven to track of michair believe the new pre-sent strong as provide the seven to track of michair believe the seven to track

of mischler bennu, where, tarough a pretty fine seive, WILLIAN FIRIBOUGH, 820 DaKalb Ave, Brooklyn, Dec. 1880.

The Strange Proceedings which Ant Battle Creek, Mich., Citizens.

E CREEK. Mich., Dec. 23 -- Many a the constery of this city was lo-tere is now the heart of the city, ty grew, so as to surround the last catco where is now the near for the city. As the city graw, so as to surround the last resting place of the dead, the counstery was removed to a considerable altitance outside the city limits. All the graves that were marked by tombstone or otherwise were day open suit the ashes of the departed andiag cynn fan't men snow o'r under wilde. Wefe ostafor finderel in a new plone boranni dgwin linterrel at the new burying ground. O'f ourrae, there wers mang ground foor poor were uninarteel o'r dong o'r mount, and where burst were allowed o'r mount, and where burst were allowed o'r for mini-ling state, and new mang o'fgaat a'r relurae graed ba noge where divers do'd o'r for mini-ling state, and new mang o'fgaat a'r elurae graed ba noge where divers do'd for fund-ling state, and new mang o'fgaat a'r elurae graed ba noge where divers do'n do'd for tenis o'r these grafdenos, neary hunas borse were loud, evidestiy nu withe cenara of these residences, many human bones were found, evidently the unmarked craves of some nameless paupers. When-ever they were thrown out they were al-lowed to lie upon the surface of the ground and thesch cut. no more services of the ground and to them that a ing more was thought o of the former existen there had nearly passed there ind nearly passed there ind nearly passed d bleach e id to then to f them, and savent fence of a graveyard said out of the minds o said out of the minds o saven houses create there is a nearly passed on the present dweiters in the there. Within the past yes over, the residents have b uncamp noises and sounds uncanny noises and sounds, w midnight, in the moro, and at the day and night. No one pi tion to them, but still the kno and upstriptents. d. The these disturbances constant of the state and labeled disturbances constant of the state and heard, and frequently they are accompani-ed by a noise as of a fluttering bird yet nothing can be seen. His is not the only bouse situated upon the Sortenes site of the graveyard. The Eniscopia dourch rectory, the residence of Heary Yunnel, Super-teriants the O. & T. Kalirossi, and ser-tent of the O. & T. Kalirossi, and ser-combestated cround, and in them them

strange strikings and sound have also beer observed. Spiritualists may that the noises are the elanorings of spirits whose bene-have been thrown out and left to decay in the air, and who take such means to show ars the classification of spirits whose been have been thrown est and left to decay in the air, and who take such means to show their mapera the dislatespecify of way to which their last reat has been disturbed. Hot more of hese companys are Apriltavilla and do not accept the spinantion of these frequent disturbances. The mysterious anises that continue as frequent the rest desta acreation. frequent, disturbances. The mysterious automs atil occutions at frequent, this rela-ducts a great deal. Sciencellines the sounds are beard to the bright dying's, as of forms one diagrams a grave; the creating around of the sound which in heat the sound seen to re-sulting, and in troud displicit, and lack circle to convince the instear that the sounds which in heat sound sound of the sound which in heat sound sound of the sound which in the sound sound of the sound which all when the sound sound of the sound which all when the sound sound of the sound which all when heat one could be sound which all when heat one could be sound in the latter the instear the sound which all when heat one could be sound in the latter the instear the sound sound is it which all when heat one could be sound in the latter the instear the sound sound is it which all when the sound source and the sound is it which all when the source one of the sound source is it glues in '-Chicage fuelt Dam.

is it—is it genetat"—Chlosige faiter Osean. Rev. Chartes Caverno, with whom the journax. has had friendly discussiva it years past, sends us the following notice: "Will you has hid school to talk in your more and activities on "Morals" to ge given in Iteraby Ital, on Morals, to be given Am-count of the school of the school of the school in Iteraby Ital, on Morals, to be given Am-interaby Ital, on Morals, to be given Am-ing the school of an opportunity to hear Mr. Caverno is a man of culture and ability, and will give an interesting course of bedoris, though many of his politons, will be open to the criticism of there who have yot farther into the high. If Mr. Ca-verab will adopt the plan of allowing fire minute specific propy. In would develop a far greater public interest in the locatores, and would accomplish more have have a beta bear. It would we Thomas hald a more large the school of the school of the school of the large the school of the large the school of the large the school of the school of the school of the large the school of the large the school of the school of the school of the school of the large the school of the school of the school of the school of the large the school of the school of the school of the school of the large the school of the school of

Rev. H. W. and Mrs. Thomas held a re-ception in the partors of the Sherman Hease, last week, which was largely attend-ed. Nothing could batter indicate the cos-mopolitan character of Dr. Thomas's work, than the wide range from which the callest cause. In addition to large numbers who may be considered as in his partorste, and who are of all shades of belief from liberal Methodium up to Spiritidegram dail phases of Liberalism, we noticed TRW Ls. P. Mer-cer, Sweisbarogram, Dr. Samere Ellis, Uni-versaits, and other representative men. We counted a score or more of avowed Spiritu-alists, including several-metiops, and saw many more who are knowned. Liber inti-mate friends as Spiritualits, but who, either from lack of courage to say so, or for error remos as opertualits, but who eith er from lack of courage to say so, or for other reasons, are waiting. A pleasant evening was of course the result and a de sire that there should be inaugerined a se-ries of noclables under the auspices of Dr. as's society, found general exp

JANUARY 8. 1881.

THE INTERIENT IN OBGANIZATION is shown by the fact that of the 8000 pam pholes containing the substanced the JOHN-NALE late dilorial, "The Fleid is White with the literus," which we printed, not more than 500 now remain on hand. About 4000 of them have been seet offin packages of five or lew, in compliance with requests from all parts of the construct, Whatever may be the ostoome, it is apparent that pro-gressive people realize the med of co-opera-tive action.

Ure action. Dr. B. J. Diekson, of B'ue Island, Ill., a suburb of Ghicago, has jast returned from a successful professional trip in Ohio. The Doctor's powersa a magnetic healer is dally becoming more widely known. He already has calls to return again to Ohio.

Thirty Days More Time to Send in New Trial Subscriptions.

Trial Subscriptions. Within the past week we have received numerous and urgent requests from hetero-rer, medianis and other triends of the Jour-stat, to extend the time is in which new trial underriptions avoid the received at the re-duced rate. Our correspondents any that the work has only just faitfy got under way, and that they with others will, no doubt, be solve to end in thousands of trial the opportunity. We yield to this appear and will, during Januity, continue to re-elve new trial subscriber, to when the Joursal, will be next tweive weeks for thirty cents, of fitem mounts for \$8,50. Let every fried of the paper setively aid nu extending the circuitato. We feel aures that espiring will please bear is mich autoription rate of \$20 per year, which is so low as a dratchess paper can be pablish is how ray dratchess the other solver before the exclusion of present subscrip-tion. The paper will not be sent to trial subscribers afor the time is out unless renowed.

We have on hand a fresh supply of the Games of Avliude, price 50 cents; Snaps, 25 cents, and Totem, 20 cents. They will amuse both the young and old, and should be in the homes of all, these long winter overlags.

"Practical Instructions in Antmai Mag-netism," by J. F. F. Deleuze, translated by T. O. Hartshorn. A most comprehensive and valuated work, covering the subject fully. Price \$2.00; for sale at this office.

"The Walseka Wonder," only ten co At this price every one should have a copy. For sale at this office.

Honsroun's Acro PROSPRATS should be maken your brain is tired from over-exciti on.

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