
VOITXXIX.

Bideron and fin Pemple na Indepratently Uwertiond by
Mony Poychometers.

## ay pmoz, Wu, viamos.

(Copyngit secered)


 quesce principally of the magnotle obanges prodered
therchy. It woold requitre a voluase for a falliticildation



 Iy rose the nbost the
hio ternce epoch.












 thme this pati secoms to have bees nearly troplest. the west, noso towart the east the farther I mo wewar tio colder lith. It is very hard thatrike the pofits of the
compus, when I gel bwok to thit cold tive. If seems ai

 tropleal. Thea 1 think it was rathor sold in Califoraia
 country farther thas the ice. Then as melting thene, when I see lee comiog down ts great eakes. Anerith
geograply of the country was greatly changed."
of our planet took place wlith-great soddeaness sle partion


 ctimate about the same as that of the northera part of the Unlted Btales.
Eigbt kuadred
 Woth, rbinocerror and boltalo are foand, so that monee of tho thlisultiare mule of them. The followios ts an extrnet from Bolling's voyage an
givea by Figaer concirreing un islisnd lyiog neinh of the mouth of tho Leos, at this day a frozen deaer

[^0]

 Mive than a headred years as the baly of a mammenth
wis foundros the borders of the Alackels river, walch





 object that excilcd his curlosity, whlech from ths depth ho
was uabtle to graily. Io 1800 tho oblect was nofo dis. angazed from the lea, sud be percelved that it had two vere, bot, on golvg hif sonvua! round the next sumaner,








 fund a perpeadicular procinice from which the thaia-




 thowa that burled all the former lotabitatigy oftide regio

 llo, till they appear one by oae to tell
grand cntatropho hat destroged them.

## orgáxization. <br> 

 marke, $1 / 8$ vediss for mio to nay, that 1, In common witi




















 1 tow speak as a spirituallat. I thlok we aboule



















 Suldhlate and thuse no every other great sentem of
faith since histery bes recerthd the extatence of aicy













 Who will second my motion?

A. J. Kina.

MRS. ANNA KIBBALLS PAYCHOMETEIC
REVRALAENTS-JUGOLERY.
BY WM, BMETES COLEMAN.

In the Jovranal of Nov, 20th. Iavo fo Prot, Dem












 ancocted and executed at Trre Hive and evese
vhere. A plotozraph of the materiatizrd" Vinit Hary was given Mfs. Kumbil to trad raud obe rave









 MORE OF MADAKE DLAVATSKY'S JUOQLERY.















 Cha the piedium do that, and by sun light, and on
theppar of the moinent?
poter on we wer
 a fow minutes, aed thea withdiawiog it, full to the
atopper.
Mr. Oxleg, speakg of these tales as belog "oo well




 ${ }_{1}$ Prealdo of San Frajelseo, Cal.

## JESUS AND SA TAN.










 I amisded, wrli a ware frem experience how dimeult





 Fith unrighteouliness, and what commuolocn bath
light with datiknes?


物oman and the Thousehota.





$\qquad$




























 Doother tsoulty, exreet that of atrikiog in













 their hape mesivec tints fruttion










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|  <br>  pulthenod soit, nim tionea art he Yaille th that ta this day pit one of <br>  <br>  <br>  <br>  <br>  Tot mon uanke alitio pleturo of the bouna <br>  <br>  an mo oleaa that you onuld eats oor dinairr <br>  <br>  <br>  <br>  eges, whohath homiteotion, who hath hatifer re <br>  Worty of frest lime and eterant scrubbitice It obe reason "hy. In liese brysorvan <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  as t took to milk, and without the leantides What 1 was torng, pot the tuve for aimple words into the very firire of my naturd $\square$ <br>  <br>  <br>  repuat of it pow when pluas are plent, $\square$ |
| :---: |




## 


 -hile fonot dend. Her lifo has roill Jue



 aperalons and has tanocant apirit of serse




## 

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## robat nu fioce

51 Lasale 8 , chicicz

## Marguiloes for J ma ary not Before Men.




Miks, J. E. POTTER, Trance semium





Would You Knion Yourself





THE PLANCHETTE


## WATSEKA WONDER

a startuag ano matructive psycho Angelie Visitation. Mary Luraney Vennum,

seligio-žhilosoplitical 2ournal

Jomy
Terms of subscripilon is adVa Ono oopy one year ers, sont in at one time, .....
Olubs of Ten, Yearly Subsoribers, vent in at one time
and an extra copy to the getter up of the Olub,
As the poatage hins alloher we have beratofose prepurged by the teen cents per year extra therotor. Here
aftor wa shall nauke no charge to the aubacriper for poatage.
Honctances atould to mide by Money Order, Rogistered Letter or Dratt en Now logat danka.

All letters and communications abiould be addresesd, and all remittances made paya-
ble to, JOHN O. BUNDY, Caronoo, ILL.
Eutered at the poetofice at Culcago, II .

## Qs asd es latalle 8L Notionme

and Weltizitep Nos.

## 

The Angel of Drath bins bren in our mitdst,
Alace thin Jovisal's lant lsase. While the




 clunged the liat.
to reselve bim.
 sun lightstup Sis sfuly and shows the rich
store of bocks and manuscripto in a digen larganges, the aceomnulation of a long and
studious lifo; bot the clair ls empty, the
 the brillist writior. the true gentlumin,
the earieit Bplrituallst, is dead. Nol not

## 

Mr. Surgent war born at Gioncenter,
Mampechuseft, Bepteniter 27h, 1612 . Ho stodifd ac connected with the dially press of Bosteni/remning to Now York, he olited.
the Weekly Mifror, and later Tha World. the Weekly Mirror, asd later Tha World.
Hife life was ope of great aud continuoas motivity, Possesstug a brillant, veratlle nind sceurato oberivathon, thus siving toall
his work a permanent tatuic sildom teen his work a permanent vatuic seldpon soen
cover solwide a range of autjects,/Retiring - from Journalism, the then prec ared pepular "speakers,"-Readers," and nther ichool booka
and works for the young. He wrote neveral succerafal plays and novels,and for the past two years, bas been engaged uzon a Blo-
grapbleal Dictionary of Pootry for Barper Brotbers,whlch was onty completed a short
time before the close of bls mertal life. But time before the close of bls mertal life. But
the lator yhtch he mosteployed and whloh
Billed Dilin Wifh enthuafantw, was theinveath gation of the phenrmens of sifritualisme
 of the Deipali of Selriee," bue bid a eanHzuous, stendy pale for yeath, ine cessitatiog
A, number of aditlonk. "Proof Pal ratite of some of the evitepre ep which the titie is
pooifed, will not is.the lint
 Worthy, jet there ig pDtoy hi in it of an in-
controvertible character to folly warrant
the the. remarka in thin volume on the 2elation of the facts of modern Spirituallem to theol-
ogy, morals and rellgion are, perhapos. the most fostroetive portions of the book, With.
in the pant few weks, Mr
 pobliobed, and has already bod a good sale, Which Will 'Sperease es Its worth becomes
known. In addition to his books apd tracte
 tor, both over his olva s!apature and anop-
 he aleofrigneethy wi ofe uron the sublect for various leading pecular and religious
papers. Oniy a fow woels ilicee wbile fering the most excrnclatipg bodily pain, be sttack on Splritualliow in the New York
Independent, whlch thes preprietors of that paper publisbed without commprot, and Which we repobliabed in cur Cbilistmas to-
sion it belgg probabiy sbout the last soik readers of the raper two years ofe, will reacer of abe raper two years ge, wall
recollect the serles of very able auticles we

 valiptn" revised nud added to by the nutho
will, no doubt, now apprar In brokk form,
 menth, that it wha his deaire this aloold
be done after his death. Mr. Sarcent had bear in rather feble
healuh for the past sear, Dut this had no
to the loast weakened mis xest for titarary
 orous inteliect. Wo have in our postask,
letters upad the satjeet of Splritu 1 lism.

 so obiaracteristle of his writings. With at at courage we never saw surpassed, he wns one of the mest modent, unselisht, unpre
sumblug meen weever knew. He loved truth forits own sike and dellphted to diaseal.
nate ith and so this was accompllshed, be cased little about tbe honor of belng ident worda of the poet

## 

 Spirituathas, assert that a bollef in Spiritu
allam nufits a nas for the duties of ifte milam undits a maas for the duties of life on
carth; tbat Spiritual uts dwell so mueh up on the fatare lifo that they ate of lithte
uie here. Thero aro ome sute Spyitritualiste, but Spiritualism dh not make tbem tale
oreamert, guite iskely the cause can be oreamerf, quito ikely the cause can be
traced dreety back to orthodoxy. Be that as it masy, Apiritualioni teichea that the is bere, the happler, more advasced an
prasder apirit will he be wheo; laying of
motiality, he takes on a pew life in the nex

 ing and anstalbed through all trials by the
citanta knowledge that it is not wil of life
tolise nor all of death Mr. Surgent well knew that when through
with caith Le yofiasmer sihigher plaseot
 was fappired by than knowledge. with th all the duthas relatmis to hlo porsonark affairs
We especialty enmmend to the attentron of Dr. Liorlmer, Dr. Adfer, and others as as upoa the minds of the great body of Spiritu
all allisia, certuln pasagaes in the following pri
vate letter irom Mr. Bargent, whicb we think be in spirit life, and his family here Bosrón, D
Mx Dean Bundx
Thanka for your kind and mont geperoun
offer to come on. But 1 see no ferindlate offer to come on. But 1 see no mmonediate
need. My attack is chledy nearalgieg an almost couatat pala, day mill I write I have to bold a daanel dipped in hadanum to my left temple. The batdest
thing to bear is to have to corb my thinktig, as much as precticable. It seems as it two conteadiog farces were at work-ose
party trying to pull me over, the ofher, to krep meat my poat God knows how it
will end; and I lock apon it all with the utmost reverence; death belng to my eye A graclous, loving angel, ready to lot down me to the great realities of the unsee world. It is no spectial, gbasily tbsve to. love, carrs process full of teedernezs and velled to mo now, will all be very oles
ott noteledjo that these things are so: that our iffe, our Individuality, all the treasorea aupra-ethereal organdem of which Death is the grand relesser! There are many thines abowe that the ooly way of thrusting back Into invelgoificance the bad or the unwelcomes of to have a eosstant, refresthlpg
preas of good thousbts, brive efferta for the truth, and loviog zexsibilities coming ln as froms some celeatial fountaln. Noth thought, and in fteelf a rellgient Yet whe absotate jastice there, is in the provialon ! I am making a gecd Aght for life, for before the weloopg trwant to attend accordigg to the Adlerian plitosophy, our of the present. Whas theic ever an agser tlon falser, or more at variance with the netual facta? As if the greatent thinker and workers were not these wbo bad the profeundest bellet in their in mortallty

Epes Sazoesn:
Reader, proservettese precoloss sentimiente of a reproseotative 8pitituallat, apd when
jou bear the atereotyped atory about Sotritualism undtilig men for usefutpess, cor
found thotoller with Mr. Sargenty worde

Wurds apoken when the was already in alight
of the "other sbore" nod in oummunleativa With the loved ones gois betore. We desirs bere to acknowledge the muny
ervicfs Mr. Sargent hus renderid the Hg itoto-Piliz sormeal Jovinal durlag the

 bis worvas of approvil for the policy of the
aper and hua ationg nsoouragemant fu paper and has atoong esouirageasent iu

 itrir boantifal hame in isotoo, and alwayi
onee away feeling strouger and better able oo cope with the dificultes and perplexiDes of our profestop. Though thirty seara
our sealor, in apirit aud meatal activity Atr. argent was in hls prime, and there sprung p botween him and the writer a frlesdalup, neet froas alludieg to ic. One of the ife we tead, ts the close triendship of noble
Iffen and women scattered throighout the
men nen and women scattered thronghout the
worlid, vety many of whom we bave ueyer ween and never shali ate on earth. We who have been their tmmediato aasoclates ihrough a scors of year.
Mr. Sargeat's earthly
That he made mistakes, that he sometimes rred in judgmont, fs probables all men are irors atid mlatakes, he is reapoidi to for them and will bave to work themsout; they hauedsurathy Indebted to hlm. Let his
fauits He hilden lo the grave with his the memory. We cannot say good by I fare wellf for we feel ssacred that ho wilt con-
Unue fo his new life the work no near to
 when ber work here is doase, he will be
amoag thiv tist to welcoue us to our spirit
ande.

## Hopes, and mo Eadure

This Stofoc pblhorophy teaches eridurance but fannores hope nod cthatios. It has Lad afas to unelibh berolmm, and courago in t falls to recognize ispopatant elements in experience--eqpecially fuots of pasy foo $\nu$ byb leal science
Where $\mathrm{B}:$
$t$ Is but fapperfectly fluted or udequate to uman wants, Even sta lessons of endurmidnalgtit, hope of the coming dawnt I
there not in serce paln, hope of its surcease
aod of retease from the pangi? is there not in old age a looking forward to the
youth of the spirit beyooud the grave? Is ualst the certainty, of a life begond? Truly ualis theecrta
said the poet:

And thls ete endurance of daliy toll and trial. It is in deed the ootlook of the spirit in wan be-
youd and abeve the illa that flisht to heir quer evil, nod the right survive the wrong. and so better days and brighter hourscome fo the soul that endures and hopes. Not yr; comes in thls way. It is the suprerpa-
y of the spirit wh.ch sees the crown y of the spirit wh.ch seest the erown
hrought the fire and beyond the atross, Here
athe beauty of Spiritualiss. It apprech. ates the nubler elements of stotcal material. sm , but completes the ldeal of life and trengthens the jower to endure by paying fader beed to huegan hopes, emolloas ang oope for immortality by the
Samuel Wataon, in hin tast book, "Relig.
Ion of Epirituailiom," sayb:.


## 

+ 

Epes Sargent, ta his late work, speakn of and friends, a meantimeat which tha fucts
ander the the of Spiritealiamn condurms and demonistrates ays, "It is to that sense of immortality With which the affectioas tespire us, taat I
 casity of the affections," said Ho feoe ing in well expreased by Rilobard Baxter (1015-fe01) one of the post e
Ragitsh theologiang. He says:

## 



In Sls last book G. B. Stebblins states the In theee words: The ihought of sopersal in thete words; The thought of sopersal
reaina fall of the wealith and glory of ap-
gelic human Afe, of the dear fmamortals spo-
$\log$ us, and of whoun wis nay zot glimpoea in hoars of opea viston, llis- tho soul with roverence ard loy. Spirit vistiations may
be ra*e, 'angels visita, fow aud far between', but thess rich experfences IItt and IIght op and glows through long yeara They are Hke sweet et rainss of musle, trilef because
no one could hear them long fild live in the body: yet no earthly melody can so thrill land. Heaven piy thosa whonany stech vis the eternat life not only surrounded by the Invisible preseace of the blested fim mortala. ...In tho light of this knowlodge
our dally path ha more clear, our dally duty of new and larger aignilionince dnd dignity, of new grace and hope. The air growa pure broadens as we xo on; and with the rijemIng of the interior belog that shoula com to bear the volces from the Lite Beyond" standing tegide the opea grave of hla be loved brother, Robert Ingersoll nald " "Llt
is a narrow vale betweea the cold and bar ren peaks of tot eternittes......from tye comes no Wurd; "wecry aload, and theonly answerla the echo of our waling corg". Bo
far his words were the statement of his far hhs words were tho statement of his
material phllosophy, oxteraal and hopsless but at such an, hour the deeps are atirre and the inmose haserts itenit. So his nex
words wolled up from the splritual foun talns of hiti beluk, fall ot teadernass, gleaming with a pare light, sweot with un Im
miortal bope: "Bat in'the night of death, hope seea a stai, and listening love can
hear the rustle of a wing hear the rustle of a wing. Ho who aleepp
here, when dying, miataking the approach of death for the retura of bealth, WhasperLet us belleve, in apite of doubts ated dog was, and tears and feari, that these dear
words are true of all the countlens drat." Just en the vesge of the spirithand, the
ciught a gitmpsa uf lis tieuith and beauts and knew that he was "belter",
Well for the githed brothor still oa earth, If that hope could brighten to assurance,
aud so every faculty of mind stid soul aet wid streagth. Well for us all, and for the
al in this day. In the light of lits phlloso-
phy and by the light of las fants, we can ac
cept the bigh tessons of endorance from the old Stoles sad add to theon the falth
knowitudge aod undyivg tiope or this spiritual diapeosation.
"Premature Hostilliy."
The Banner of Light- for Dec. 25, con
talns an editorial under the above title referriog to a communteation from a apitit,
which it fally endoraes and thus makes Which th fully endorses and shus makess
the sentlunent its own. The writer slogu. the posillios of thate who deaire to free Spiritualison from fraud and rascality, In the begloning he says:
 than sany one that bus come to earth." If the Baniner of LigNt or any one elso can Itang for ward a aingit itafanco wberea Sple alizatlon," knowling it to be genuinr, or ever will grant this to bo a true statemegt: but tbey cannot do so. All Spiritualists sfacliy re
celve every form of manifestation, ad spirita conld walk out of eablinets in tron dayilight, they would be all the better pleaned. What they do "oppose" and "denounce" are "materfalizations" whitot bear on their face be evidenoes of fraud, and whlech cunnot be successfulty prevented without the con-
dition of frud. Now, it is a singitar presentation of this quention to arraign these openthelr inoutho becausis awallowey revery catoel
ond the selfotyled medums present, nad charge If the "cause" demands blipd bellief, and
ind mediumstlp be anerpen baphind which
fraud may stand uiquentionei, as in a holy
of bolles the of bolles, the sooner wo understand the
fact the better. In the same straln the edb torial continues
"Are we unwil
loved onescen win

ceasing efforts to throw obotaclees in the
way of sprits whitiog to manifost in the
materialining phane whtch
gerona for a ephitit to antrive to overcome"
who is unwillog to belleve "our loved onet can mantifest so tavilifig through master
thatythere cain be no mistake? That lot pital polnt at teane. Thiti lis jost what ev. ary Splritaalist and overybody elso deaires folly of tpote who wonid make medfumatitp the citadet of traud, render it impossible satietled about the "maniffectattons," they tion" " "peor tortured miediuma," nad that
"therr coarso wil be the death of Sptritaaltom. As the editorial atates, paslag the
words of the "epirit," "There is no surer Way of shatiog ont the sacishlise of splritlog the medilum, when' they obould be en. couraged and given proper support"
Agate we call for the name of

Spltituillat who ever "dohounced" or "tra-
duced" a "medtum" as such? Trun, the have denoanced pilpablo fraud and falike, protendiog mediams, bat a gpiritualint de
nounclog a true, upright, hoovet medium whom ho knew to bo suoh, or bven a das honest one, except for dfahonesty, woald What
carreat benea thete obarges lald at the door of a large and
raptdiy ficreaslag body of Splituallsts raptaiy increasiag body of spirinual/stas
Beomuso they do not recolve alt manifesta-
thonis) tlonas, becauss they inslot on belme con
vinoed ao thoroaghly "that there oan bo no intslake," they aro called enemlen, and condempation. They are -Jesalts," "ease mles," ete.
From the From the very begloning the grand clalm atrates the comamunion of departed sparite. If it fall in thly, it is. vetterly baseless and valueless.; To manke thils demonstration,
all conditions of frave and uncertainty all copditions of fravd and unoertainty
mugt be romoved, and those who advocate
tha reception of whatever the "aplrits" tho recepan of whatever the "upirits"
obicose to give, without Impostog any guar antee that colluston and fraud ara nol practiced, athould not be so gulok to soeer at mults.
Tooce attehiced a adance of Bastian and
Taylor, and I give it as a fuir samplo of what Splritualigts must sadorne, or be call ed "enemiés to-the exuse", Mr, Bastlas'/
clothing wis fraperfecty oxamined, sand be ontered the cabinet. About thirty eager ed fo rowa fo froot, Me. Taylor, ast at one was turned up and burned brightly. sercen was after a time not over it, and
then the "spitit" ordored it turned lowe ind lower until by hasebsibie degrees obaudlence ate was beleg thrown on th duelng the Impression that there was nutich more light than there was. But the hand
on a watch could nois be seen when held twelve iaches from the ,eyrs. To attrac! if, a muasical inatrament wha wound up


 getiteman forward, sayloz she was hi
wite. Ressated himself near the cabine door, and hits "wife" came out and sat in
his lap, throwing out from her hand a"prid. al vell" over their beads. The old gentle-
mand came to his seat sobbligg with foy, that he had faet hls aptrit wife, and many in the circle, when the "voil" was thrown out,
cricel "beaulful, splendlif" Yet wheo the cheap tariatan caught mud pulted away an
tartatan will, the farce was too plitable tarlatan will, the farce was too plitable.
There was not light enough for the old man to alstinguiah a featapugh (the ipl
and upon isquiry if bla belief of her Identi Punch and Judy atow wend on thls dreary not - single maniffestation hecurring that we sitting tive been the work of Bastian Wha given, and gotng away utterly disgust od with trassparent hupbog. And this in such a scance, and afterrallowing yoorself of the ctrcle, acceptlag whatever appear at the door of the cablnet. Koald m Would he allow a ppider's line to secare
blmy By no weans. He was above being bimf By no weans. He was above being
teated! The apirta mide their own cond! tlons; yet they sald they came to con
vince--and what "conditloa" would be ft terfered with, should a thresd the Mr. Bas Spiritasiluta ny fopositig nome nateguard asfeguard, aud these seances were abruptl
 made the request fos experimy yns under medlum, hayevient declared enemies of the causo for which they bave made great aa The " "ndrlto dear as ilfe.
The "sptrito" are elatimed, in this Banner
editorial, to know better what is for the
best the mestadanely se, apeaking, it - materlatizitions eannot ocour without the cooditlons of
frand; if they cannotbegiven without eves present ground for suispleloasaod the "yplr
its" refuse all safeguarts, when suicicon Its refuse all safeguards, when sucir con-
fictes with no splritual condition, they are everyway damazing to the cause.
Doss the edtorial writer of the Banner mediums? Would benot have us discrim pato between thesof TMls distinction is of crimt ahnuld regard thole. .
The true Sptritualist is not oaly anxiou

Woo has contoleted the "facts $r$ That is
the polat agata at tesue: are they facta? We polnt agatr at iesue; are they facts?
wo want to dotermitio that firth, and if they aro facte of spifit maniffetation, they
ndenit of no farther centroverey: and, really, after haying freely used the terms cutors of medluas," ste, agalingt those Whositaply deatre to aet thlo queation of faot at rest, the accuaation of 'Lot' spirit' Weetos quite irrolevatat. to what the purporso of the editorial writer In the Hannir may be, bat we can atate
what the poitition of those Spritialists is What tie callis "prematurety hootile." Hos
whilet-to what? Nut to Splriteatiem or
tile tilel-to what? Nut to Spltitaatian or
metdioms as he would have us belleve, but to atl that spurfously passes in its patare,
They want fach, and want theen in suct is They want fact, and wat theun in suct ai
manier that there can ba "no mlataike. They are deeply paised when $n$ medium proves false and untrattiful, set no fear of
the alanderous topgue deters them from giving aneh a Just name. They do not bolleve the "oause" is benedted by dexeption,
or that beeause thiey are Hpirtualists they must accept every mauifestathon nimply on Itselaimof belng splritual. They are the beat
friends medlums have. Mapy are themselves mediuma, atid so far from persecot.
fog, they acoppt mediumatip as the souree of all splititail knowledge
Berlin Helghta, Ohia. The Fallacies of a Cliriation Divine Hev. Georze Wantbura, D. D, in reply
ang to Mr, Sargent in the Inelependont, wayn


 The obvinas fallacy in the reasoning of people 1800 years ago were competent to his.
Ser the existeoce of spirits from plenowe. na Whiet, to their minds, adraittect of no
other explanntion, and thate the Christuan chureh cas find in the rebord of thess antiquated and miserabiy uaverincel experien.
ces a "revelation" whith ean Impart knowl.
edge; but that fie repetition ot himithar experiences to day in the presence of new atd
freah esewitnesses, only results fo "Imagislog a spirit behind every noexplained phe Yor fastance, the writing of the law on
tables of stone; aupposing. Meses to thave Written the. .record of the alleged event,
whiterbe did not, is po more remarkable though it might require more physleal force than the writing a single gentence between
two slates, both of which are beld frmily two slates, both of which are beld firmiy in
the hands of an honest and unimpexchable witness. Yet the latter will be done at
any moment for the Rsv. Geo. Wush harn, D. D., he blanself holding the two ulaten, and no othey person toucbing them, to or Mra. Slmpson. He may clean the slatea slates, drop in the pesell higself, clasp theq together himsetf apd hold them hita-
selc while the writing is being 'lone. Tais belog sio, in what way is Mr. Wastburn tables of atone, which Moses ald pot hold whtie it was befigg done, and the atory of Whtch there are good reasons for beliveriog
was concoeted 700 yearsafter Mones's death If any Moses ever lived, wero a revelation While the writing between slates held in
Washburn's own hands, without the pogal billty of any human beling toueling the penich, it is unphitoonopplaseal and unselentila co attritato to alpirit.
long been talking Solritualism without witnessing any scientile evidence of it
truth, that they bave become more denati materiallotlic and benighted than many of the Sarwintan evolationista; for the iatter done betiveen two slater, withla a apuce to which no physicai human being could goi withouta form. They only walt, therofore, for the pbenomenon and when they mee ic
they become Sprrituallists, as have Wallace and others.
soalvg powers aterty deth, with his rea coortic of balld ing auperatractiates intiong evidence, bas comp to look uppan spirit ex cannot be proved by evidence of any kind. To hitn the evidesce that an indepdenent which pelther bo nor the to theds Ideass, thought of, and that the communication no. creatire havlag bollity form can act within It, only results in an unexplained of interpyptatlon, Lazarus when reetored to Hely Jesus, ougat to have turned upon Iis Lord and sald, "Thanks for my pew life;
bot yui are no Lord at all. Thts is simp Iy an unexplatioed phenoinenon" Thomss, ather he had senn Jasua enter a, room
througti fts aolld walls, should have zald, Thls is not Jebus, it Is only an ubexplaissophleal and unselentile to pronounce to be the .m

Whabburn athould know that the onis
ground ho has for belleving Chere ever whs
revelat revelation, is these viry unexplalined pheIn a bet
In a better apirlt, Bishop Clark (Rplseop-
i), of Rhode latand, who is well known among his friends, us ackoowledgiog and melooming the verity of all well atteated medero *prit compunsteationt, says: -But
ve do want to be at rnit bo far as the fo do want to be at rest so far as the ad, and it is mas desinable stat we should hation of thy prosentlife. With this knowledge we may be conteql. And let ua be duatever guarter it nasy, which may be of eiviee in doterminting the greas fact that there is a apiritan, us well as a natucial
iffe, and that the former abides after the latter fo over. Theolozians ought to tr
careful, leat they eneauber the trath of our finmortally with notious and theories Wheh the man of soleace finds it imposil je on hie tuard apalnet every sucts prejudgDent of the point gat lesue as will prevent proot by which that polat. $/ \mathrm{s}$, ettablished.

## The Adiresa on "Charch and State.",

The uldress to the American peopte ly the Proviniotal Assoclation for the Becu-
arization of the Btate, meets with the corairal'endornement of the dally press, so far is heard from, pxcept the Bhatorn Adocrtion and Cinclonatt Gazette, both of which com mend the tone ard style of the addieas as
rezards tis diguity and moderation, but dispprove In part of the moasures it seeks
o promote. The futh Cheal, geatrousdectining to take any umbrake at the the Chleago Thues, comes forwiard in an
 and dignibsh, txhausitive, written through out in a style worthy of the mos, diatin
kulahed acholara and easaylats, and one which cannot fall to command pabile at-
teation." The Inter Oxan, as a atrougty

 by the Church. 8ocue of the measires presing and, verhas o, prememare.

## of church properts it coicendes the welgat

of the argument. Oat of the whole dis
cusalon condveted in the apirit minifeat ad by thls addreas, it predicts glod reasulis, and some reforms.
Aress the entire argument against the ex maption of church property from taxation
about two columns, and pabliahes it under a dlaplay head, as followst -Equal Taxa doi-A Btrong Argument in Fayor of Tax og Church Property-Its exemptloa tte
Only lingerivg Relfeof 'Church and State' ond there is no Exeusp for it among Amer lean Institutions-Promiseat Divines and ho Favor Church Tuxation
The CinicininatI Compnerdat in its lead with that of the ous which is seeking to Wave the name of God expressly recoguized In the organietaw, add in its triune form." I characterizes the address as of great lengtp mary of its points and factosespectaliy those bearing upon the tendency of separation of rellgion frome goverament to iosure politit,
cal pesce of attotisence from State aupporf, cal peace, of atatinence from State supporit
tolnsure the bilehest rellytous activity, an of forbearance frum religious taxation in ayy form to securo abundant aupport for
religlon.
It describes the various evils analyzed If pirinclple, which must be abolished in state, and puit alt people uppoa a foollag of absolate equality" These reviewa appeared in the papers of 2rit and 2ath, the adriea having Ifrat been publiahed on the 254 h bat the daily piess of the country generaity will give the movement their intelligeat and powerfal support, now that it of rellgions of irreisighous opialon
relgen
Xvea the Cinctnnatt Gazatte, while it oblects to the organisertos ia diflenty whlek will be remedied to part if the editor of the Gasette will unite is the work), adaits that Bible reading in schoois has ceased to be expedient, and that the taxation of charch property will meet with tówe sympathy thom religigus peoppe. The Booton Adpr ace of Churet and Btate is essential to
malntain morale. It has alwaye been the beliet of manay excellent people that some violation of buman righta ts pece
Competent perions dealrous to ald the ovement, In all the 8tates, are particular 5 requested to send in the facts and inthances, extegt avd nature of tbe religious discriminatiou as it now exists in their re-
ppetive States, especially towto bearing on exemption trom taration and reilgious blas Io schools, verifying the truth of theif as Where posasitle the pamss of ofliclal infor. ther verised. Thls will ald the comtin
in prepariog thelr futare poblications.

## Laborers 0

 Other Items of Intaresit.Remembert that' you should repew sour
subscriptlon at Jeast ten days before is due.
Benfimin Teaclate, Alton, nit, an old
Spiritualisti, has piseel tiotho titherlife d. E. Souch requests bis Joivinal atop-
 price 81.25, ppatugen 12 ceato. The tits ed Our enteric exiausted.

 Siemembert if you are hin arrears, that fie patifisee of Job is nothing to that wo have
exhlifited, and now fo the tune for sou and renewing.
Remember t that wepre seadivg the Journ 30 centy or 15 montas for 82.82 . Rewit mber bat this ofer will positivety be withdraw Mre end of thig month.
Mra. Mand E. Lord has urgent fivita-
tlons to visit Chatsworth and other eitiea In Central Illinots, and atso Nt. Lotilis, stie viait in compliance with these invitations.
be is doling a good work. is. divg a kood work.

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IL woutd seetn as though Mra. Maud E,
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worthy of curefut cosidderation, Onirow
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vlews are well keown to our readets if
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ten, carefully prepared articies on organitan Llon will be pabilaked, if not too tengthy, Mev. Mr. Mercer, (Swidenborgian), in a clety of Chileago, on the orlkin of rellgion, hat to far from monothelim havins devel. oped out of polytielstw, the oldet Kyyp
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ity than'a Christias conceives to arige in ity than'a Christian conceives to arise in
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RUPTURES


II. H. STODDARD, Hartford, Ct.


KESDALE'S SPAVIN CURE.





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Jouisal．has had friendiy discoualina to yeara paish，sends us thie following notice：
＂Will you he kled enough to state in gour

 cay．Jan．joch．The lectures are free．As．
sure your readera of an opportunity to hear Mr．Caverno is a man of cultore and ablilty，and will give nu intereating course
of lecturès，thougt majy of his positiong of lectures，thoogh macy of hits positions
will be open to the critictem of those who bave got farther tito the light．If Mr．Ca－
verno will adopt the plan of altowing Bye miaute speecfiea－gerwanes to the subjegt or
his teoture；at its close，allowing 30 minutis to suck dacuision，and taking ten mithutes
at the close to renty he would divelop a far greater pabilic latereat th bis lestare
and woutd aceomptish mach more good．

Ryv．H．W．and Mrs．Thomas held a re－
ceputon in the patlore of the Sherman ception in the partion of the sherminn
Hocese，hast week，which was largely attend－ ed．Notbing could better indtcate the cos－ mopoltha enile range from whiteh the callers
than the wide came．In additioa to large nambers who may beconsidered as in hla pastorate，and Who are of all ahtioder of Wellet from Hiberal
Methodism ap to Spiriton） of Liberalism，we noticed Its．Lh．P．Mer－ veratist，und other represealabive mea．We
counted a meore or viore of avowod Spirt allitte ，fueluding or several of avediupos，and saw
 er from luck of courage to say so，or for eveming was of courne the result and a do－ sire that there should be inaugurnted a se－
ries of noctables nader the auspices of Dr． ries of noctables nader the auspices of Dr．
 blets contalotipg the suhstanceof tbe Jovi． NaL／a lato editorial，＂The Field la White Whh the Harvest，whleh wo printed，not
nore than Bno now remain on hund．About 000 of them have been senit off in packages of ive or leas，in compltance with requeste rom all purts of the eouatry．Whatever may be the outcomae，if is apparent that pro reasive peoplo reaiza the need of co－opera ve aetion．
Dr．S．J．Dickson，of Bua Inland，III．，a
ubarb of Chicago has jast returned from a successfal professional trip in Obla．The Doctor＇s power as a magaetio healer is dally becoming more widely koown．He already bas calla to ratura again to Ohio．
Thirty Dayn Btore Time to Send in New rial Subecriptloni．

Within the past week we bave recelved rs，medlatis and othertriends of the Jour． utie to extend the time in which new trial ucenptione would te recelved at the re－ the－work has only fuat falrly got under way，and that they with others will，no mubseriptiona durlog Jinuary，it afforded ine opportunity．We gield to this appeal celve new trial January，continue to re tourasal will be reat tweito weeks for Let overy in extend friend of the pajer netively aid that a largn jo forculacton．We feet sure twelve wrekn，will renew at our regular us low as a firatelats paperean be publith－ ed．These of ócr new，feaders whose trióe in about expiring，will please bear in mind
and remithat least ten dass or two week hefore the toos．The paper will not be sent to trial subseribers aftyr their time is out unles．
resewed．

We have os hand a fresh supply of the
Gamea of Avilude，price 50 cents；Soaps， Jamea of Avilude，price 60 cents；Boaps， 23
cente，and Totem， 20 cents．Thay will aiause both the yuang and old，and should be in the homes of all，these loog winter oveningh． ＂Practical Inutructions in．Antmal Mag－
netiem，＂by J．F．F．Doleuze，tranalated by f．$\alpha$ ．Hartahori．$A$ moat compretienalve and valuable work，covering the aubjee
fully．Price 82．00；for allo at this offioe． ＂The Walseka Woader＂ouly ten conts． At this price every one atould have a copy． For alateat this otice．



A Christmas Present New Every Month！




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    these bodies ate now found would steld that amount of
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