

Religio-Philosophical Journal

JOHN C. BUNDY, Editor. J. B. FRANCIS, Associate Editor

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Chicago, Ill., January 2, 1881.

The Angel of Death has been in our midst since the dawn of the world. In the hour of the merry Christmas bells yet sound through the land and the holiday festivities are in full swing.

There is no death! What we see is but a transition. This life of mortal being is but a sojourn in the life of the spirit.

Mr. Sargent was born at Gloucester, Massachusetts, September 27th, 1812. He was studied at Harvard College and was for some time connected with the daily press of the city of New York.

Mr. Sargent had been in rather feeble health for the past year, but this had not in the least weakened his zest for literary work. He was one of the strongest of our era's intellects.

published under the head of "Devotional Spirituality." It shows that Mr. Sargent was as many of our readers surmised. "Devotional Spirituality" revised and added to by the author will, no doubt, now appear in book form.

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My DEAR BUNDY: Thanks for your kind and most generous offer to come on. But I see no immediate need. My attack is chiefly neuralgic.

O the great satisfaction of an absolute knowledge that these things are so; that our life, our individuality, all the treasures of memory, however efforts, inhere in a supra-etherial realm of which Death is the grand release!

written spoken when he was already in sight of the "other shore" and in communication with the loved ones above.

We desire here to acknowledge the many services Mr. Sargent has rendered the RELIGIO-PHILOSOPHICAL JOURNAL during the past four years. We have consulted with him often in regard to complicated questions bearing upon the phenomena and history of Spiritualism.

Mr. Sargent's earthly accounts are closed. That he made mistakes, that he sometimes erred in judgment, is probable; but mistakes, however, what he was in his heart, he was in his heart.

The Stoic philosophy teaches a endurance, but ignores hope and courage. It is a philosophy of resignation, not of triumph.

Where Stoicism is fragmentary, of course, it is but imperfectly fitted or adequate to the needs of the intellect, which we think he in spirit, life, and his family here, will pardon us for publishing:

Samuel Watson, in his last book, "Religion of Spiritualism," says: "What the world now needs is a living, pulsating, living faith, which will lead to active work, to a faith that will be independent of any external formulae."

Epes Sargent, in his late work, speaks of "the sentiment of immortality, as it relates to the pure affections, the love of kindred and friends," a sentiment which the facts of Spiritualism confirm and demonstrate as nothing else can.

globe human life, of the dear immortals glowing in our hearts, and of the dear souls in hours of open vision, life, and soul with reverence and joy.

There was no mistake in those last words. Just as the veils of the spirit-land, he caught a glimpse of his health and beauty, and knew that he was "well."

"Premature Hostility." The Banner of Light for Dec. 25, contains an editorial under the above title, referring to a communication from a spirit which it fully endorses and thus makes the sentiment its own.

"The materializing phase, like the spirit of Achan Sprague" tells us, is more opposed and denounced than any other, and that from any that has come to earth.

"Are we unwilling to believe that our materialization is a necessary thing? It matters not to the spirit as it were so, for many of us have seen the spirit in the flesh, and if spirits could walk out of cabinets in broad daylight they would be all the better pleased."

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Again I ask, "Where is the Spiritualist who is unwilling to believe that our materialization is a necessary thing? It matters not to the spirit as it were so, for many of us have seen the spirit in the flesh, and if spirits could walk out of cabinets in broad daylight they would be all the better pleased."

Spiritualist who ever "denounced" or "traded" a "medium" as such? True, they have been called "mediums" by the soul with reverence and joy.

What is the drift of the current beneath these charges laid at the door of a large and rapidly increasing body of Spiritualists? Because they do not receive all manifestations; because they do not receive all manifestations so thoroughly that there can be no mistake; they are called enemies, and nothing severe enough can be said in their condemnation.

I once attended a séance of Eastman and Taylor, and I give you a fair sample of what Spiritualists must endure, or be called "enemies to the cause."

There was not light enough for the old man to distinguish a feature of the spirit's face, and upon inquiry it was ascertained that the bare assertion of the spirit, and the old gentleman came to his seat sobbing with joy, that he had met his spirit wife, and many in the circle, when the "veil" was thrown out, called "beautiful, splendid!"

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Voices from the People AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIOUS PHILOSOPHY.

Remembering the Baby. (Published by request of a little girl.) I was one of the prettiest baby...

Without the Markle's whistled high in to the old roof-tree. And to and fro at the window...

His eyes were wide as blue-bells— His mouth like a flower unbudged— Two little hair curls waving white...

A Ghost in Council. (From the New England Council, Dec. 14.) A gentleman of this city was very inquisitive...

From the 'dainty play' While as the rains came, The fair little boy lay smiling...

Brooklyn (N.Y.) Spiritual Fraternity.

The 'revue' before Christmas and a severe storm at the time, and very favorable for a large attendance...

A. B. & N. held a great deal of their own program, entitled, 'The Christmas of the Old N. Y. King.'

The 'revue' was an original poem, inspired through the medium of his wife, but a few lines were written by the poet himself...

The 'revue' was a marked event in the world's history, for it showcased the creative genius of the poet...

The 'revue' was a beautiful improved poem, and a fine singing Christmas song...

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Town of Spirit Fraternity and Power.

To the Editor of the Revue Philosophique Journal: Having long been a constant reader of your magazine...

Mr. Love also held several of their own programs, entitled, 'The Christmas of the Old N. Y. King.'

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This new must-see scientific work.

This new must-see scientific work, as I have seen it, is a masterpiece of science...

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Found on a Wounded Corpse.

Found on a Wounded Corpse. (From the Revue Philosophique Journal, Dec. 14.)

Development.

Development. Men have a common origin. The products of it are the same...

Thanks from Highly Gifted Medium and Lecturer.

Thanks from Highly Gifted Medium and Lecturer. Mrs. D. Watson, whose name is synonymous with all that is good, true and beautiful...

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Notes and Extracts. The Revue Philosophique Journal is a very interesting and valuable work...

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