

Grath Genen no Bant, Fobre at no Famen Steine, Soebe neither Place nor Spylaune: Ste unto Jobs u Fenting.						
VOL. XXIX MARCHAN OHICAGO, JANUARY 1, 1881. MARCHAN NO. 18						
CONTENTS	religion. Studies opinious are utled from Ser. Dr. Selbwa, Unitariae; Mr. Grinde, Poblishet; Dr. Francis Leber, Economie;	d. The exemption of religious property from fazzelles is made the commiss of a starting presentation of facin and existing	or open, all commercial, manufacturing and burning, transportations; agricultural and	Spirit Weddings, in the Light of the Ear-		
Secret Facts - Store and its Proper or Endocrinol Secretarily State Populations. A State Security Sector or Scillaneae. Transference or Sec	Br. E. L. Mapous, of lows, (Supilet); and fler Dr. Spear of Speakles, (Pombelerical)	The factor relating to Trinity Church, in New York, even baselied as to door that	they, all extraction, deligns and about	DT WE RESTTE COLUMN.		
Personale. These Funds - Winner and the Street, of the Street and Street Funds - Parties like of Management of	that religion has been becomenly vitalized	State a year for each person who attends	stop, professional or commercial, and all motings sociation, whether secret or open, 55,	To the Efform the melga-Potomorphic Annual About mightens associate and the world.		
Servery For Sunchment. Basicioni alter	and invigorated to just the degree that it has stored clear of these power and paints			To the Effect the neign Princettine Associated Advert statistics smaller ago the world was startled by the publishment of the participant extending the statistics of the four transfer of the four tr		
From Funt - Dany Jap Sire Stores Stat to Jan From Statements - Dr. From and Furnament of State Statement - Con St. Edward Statement Statement - Statement - Con St. Edward - Statement - S	If. Under the second hand, viz., the un-	the people are least of ligat \$1 bet,000 a year on around of these challed an experience, and the patter recourse of the character in the	phinosphical distaudil working may be unlocal art, and exisually secretaries, bearing	of Leanneworth, Europe, with the set of Freedom Process Person the happy couple haring, immediately affect the happy couple haring.		
Are for distributed before to be been selected for the beautiful and many faces of the selected for the selected for the selected for the beautiful for the	State, the address includes the distinct please of the cell. These ices	United States amount accounty, according to the American Ecopolopedia, to only	motivipiele, or clubs for intellectual, ethical, or physical culture, or either form of assertion	Supportant, manifested themselves to majorizated form of the engineers of the broady father. Since that time the entity		
Report Philosophy, Destroy Annies, Management Afternation, Agents for the England Philosophy.	s. In Maryland, Musineppi, North and Both Carolina, Putterprouis, New Hamp- shire and Tuttemen, sortain digress of		bests of the right to send our delegate. for every her members of such character, order, protection, order,	beide has an anteresta certaints shown because at the residence of Mr. and Mrs. Hatch, Astoria, New York, both to har		
William - A fine ting of the black at brinds from William should not be for death at the Control Townson Status Propriet, Cong. S. Markon, St.	Ciridian belof are made assessary to the	Cherch receives. The capit rate of in-	protest conference as shall meet for param- tiert, national, state, and head organization.	not to other violants of that "Menn of our Lords of the course of the course of the course of the course of		
Carrie B. S. Today, Convenient Singleman, F. S. A. Franciscon, Banapathor Chicacharit, or print Street for Bellemonical Str. Lines A. Santa	Indding office. This does not bely to change the epistons of the philosophia or below- don class, but deprives the State of the serv-	dere it designates. The hardwood of Amb- history Pursett is used. the test for a hint that probably the exemption of funds in his	in which we are engaged are executed as a qualities of consecution or representation therein. But as it is decreased.	from her beigd and given her father, ebt., seed hair recitating infact and unfragator- issined to this day. Among the spirite man-		
that Projection a Street Contract of Section 2015 Co. The Section of Section Co. Section C	tem of praying who would allow prove to be appear to most competent officers.	hands from teralim may have ematituded a strong industrient in his Catholic state.	things to place this address, and other duc- timents, to the hands of every distribut.	theritaged Autoria him home Award Christ, on teartoon published in season of the apicto nel papers, and we loave third an area on		
Selected Function of Properties State for age of the other of the Bengin Princetons States, Manufactures	Life tests are encounty in Delaware, Sweets, Indiana, Maine, Maryland, Penn- sylvatia and Terrenas, to render persons	ret to deposit their wealth with him, to the rule of many thousands of them, 'Some of	am interested in the Curied States, It is assignated for the guidance of persons de- elings of matching on on the property	current water the Har of Natureth waterd out tota the room, and of our most gifted spiritual lecturers, not known to took had		
there form the three space. He S saw the	The exclusion of skepties from equal rights	the washined of the Preventant chardes on the other hand, especially in Washinston (where through the judicipus/store of tige.	This work. One prescriberious at the rape of one deliar for every ten persons countral- tor the assessment	proviously and desired distribut presiden- tion, provinged house? at the fast of the figure and workland it as her "Record		
- The National Address on Sentantication.	an willnesses, bely offers a pression for the commission of other crimes against their	G. E. Gresten and Mr. Spancer of Milwale- law tick conflict has been within discoun-	with us, will affert according to the warts of	Marrier!" When Historians, penalty of specifics, braft to much extensions of superstitions falls, the purpose the world to did		
The address in the American people in- seed by the Provisional X-alimai America- tion for the more complete member-parties	of the lest and puret people who have	still have positioned to have their charch propiety hand. Numerous high authori-	destring to him in our work map contribute according to their winds. In applications	of it the terior-clear is, not of true, nations of spittingless, which is a theolog to non- kind, had such Spiritual on as of countries		
of the state, was forwarded by the commit- ter appointed to proper it. to the leading	A. In many localities, pupils must ext- mit to orms form of Sinia workings Chain.	On are quoted against this alone of legis- latine power. The other period forward one	students will be deeped the numerical basis of armetation. In those from bost-	eradulty and folly, expentition and un- reason. How Extensed Mr. Force being as me.		
dallies of the country in time for publica- tion on Christman Dan. The Chings Fines	the religious exercise to order to atlend the public echools. On this important actual	 The appropriation of sovery by State. Inglifications for the support of religious to- 	ers, ellies and empires, or morning operations, will be descend to be the asser-	menful is maintuiting upon the day of their weaking in spirit, another emple here employed to far or their franchs with		
containing a copy of the address, in tecture ea, its exceptes twelve industrial of the Filmes,	the attime connection frepolities as bar- ing been startised or admonded, via, The	etitoticus, or in aid of charitatus, cd.non- ticosi or penal institutions which insult or one mend a particular local of religion.	The confinement of the work of this as- auctation to the engic purpose of the secu-	a studier excitation. The spirit daughber of Mr. and Mrs. Haleh, who manifels so much all Asirvin accounts		
prevenuest in America." Tel the fact in	log best cracking or afgregal, via, The Prolated majority policy-the Pre-arrier for policy-the loof option policy-the in- situe policy and the sender policy. Under	of the temperature of laws requiring the observation of one day shows souther as a	strict the persons evoperating thereis from any line of action, they aw fit to follow to sell the person of the sell through titler assertation.	that on the bein of Neventher the would be traveled to has Printe Imported of France (roung Napoleon, who was killed to fough		
that the subject their has so many phones each of which treatment distinct fractionals.	the Protestant-majority police, the plan to made that the Protestants being in the ma-	A Charletonie in incidences in the	hupfied as the fundamental for of this as- melation that all discussion and action act arrivable to the one surrous of the second	Africa), and that on that day they would materialise a in Farms and Esten. Col. Delet and well were invoked to the date.		
each of which requires distinct trustment, that the address seems to puse as briefly as practicable from one to auction of these phase without dwelling too long on any	July, and this telega meeting in which the stel offly rule, if the Projectionia want the little read and the Lord's proper ratio-	army and carry, and in popularitaries. A. Office preclamations for facia, prayer and thenkagiving.	tion, is any of the various phases, and all efforts to convert or direct this association to the work of	more, but they muck not leave their home by athend. It is presumed the affair came off on regio, and that the trans. Sales shad-		
and without reputition. It opens by a de- mand for the repeal of all vanigue of the theoreatic or "Cuton of Church and State"	of and byone song the other sets ought beschool. Against this it is urged that	C. The exprisement of official cuttle and	any manner economics political parties, or the leath-of eary districtes to religion, at-	dened the eyes and cherred the hearle of the studen's parents and their growin on the date mentioned by their spells ago		
theorealte or "Cates of Church and State" principle in the United States, wherever in our excellentions and statems. It may ap-	mejection only rule to politice, but its ma- ligion such man is atmobilely above (its will of all majorithm, absorbed the Printent.	Citations are made from the language of Washington, Hallann, Story, Sadgwick's	be demand out of order. And weated pay upon the overless and hours of all who	Separation start to rober of marwindles. Enquelling those specif weekings, there is anticing a priori against their asteolics.		
pear. It then directes the whole subject little five beads, win. (ii) The origin and him.	fronth of the topologies of the mountry, and	Constitutional and statutory law, Cooley's Constitutional Statistics, Chief Justice Eres, of New York, and Staw of Humarita-	activity to this as the law which was expres- sed in the call which infrinted this associa- tion, and to which it will at all lines co-	viewed in the right of the spiritual philoso- phy. It is only a quantities of seridence as to their resulty as sesseried. We know that		
bory of the theorytic principle; (5) The ex-		setts, and the Supresse Courts of arrenal	Applications to apopulate may be assum-	marriage antiversally obtainly to the Spirit- world, started and delicer being the order to all epithod startes. We know that all		
Colled States; Of The prestinal benefits to across from the abolitors; of The inguisa- tive means bereletive proposed for that propose, and (i) The methods to be pursued.	are appeared to what is called the Protect- ant-majority principle. The parameterism policy advanced by areas California, in that of dividing up the State asked food among	some part of the Common Law or of the Conditional of the several States. - III. The benefits to severe from the	militation and derestyphistip of the local an exclusive, Communication, product or al-	children grow up to be man and women, as in earth-life; and that when fully harings, of in the fuller and reasonalistics of ann.		
by the Provisional Association in working	of the religious sects to properties to the finester of pupils they teach, abolishing public actuols and resulting education	ormptes servicerealism of the State, are	well so favorable chareto, will require can- fiel electrics and such use as oner hard for their most light and such use as	the enters and prepared to enter into each relations, they form contrate partnerships with consents makes. We know also that		
in that end. 1. Under the first head it presents to show that the allieum between the soldier		press, great religious activity and progress,	Regrective as to periods of organica- tive, or any other of the businediscussed in this address, or bender visco the further	the major until you of annii forms at times seems, to assert also will established laws. There is, therefore, actions reposed to the		
show that the ultimore between the auditor and priced—Church and State—dates from the dawn of history, and dade its highest supression in the Rom or State and Church,	age. This would require in most towar from six to twenty schools within the area in which can be now best and in therefore	the growth of morain and the placing them on a human wiestiffs demonstration rather than anthories.	work of this resultable will med with the appreciation.	inwe of aptotoci being and an ordentation, in the spiritual mannagement and in. The only covering is, I are the spiritual and the spiritua		
	is which one is now kept, and is therefore temperaturable. The found system policy become to each solved district to beach whole	IV. The course of recent discussion con- cerning the impleasive means bittern pro-	time proposed is the belief that so course wit all so effectually tubulding our species.	partituder care, extendentiate the claims made regarding it? It is purely a greening of entitions, as in other classes of extense		
Christianity is only a continuation of its provious secondary during 1,000 years of	would in its divery election of actual true-	pred for the secularization of the State, tornings as interesting decreasins of the relative meets of the proposed scentile.	for topother in it large clause of arm will any agreed upon no other. It is not, born- ring for mother below the	phonomers. As to the sufficiency of the writtenes to any given care, each start during for bimed or berealt. The nature		
ion, which is the gradual distinguished on the gradual distinguished and crowding energy of Remaxion, has limited itself in most status with the expension of Church and State. Later to	abraused by Garrit Smith, Hickord Grant White and a few such assention, routin the	tional attendments for that purpose pol.	reports of the principle of expolarization of thereine with the business of particular forms	arright to be made in that, pifficerploying apeabling, Clare in nothing intrinsicity in- projetie in the murrays of a property		
Mnotified Basif in most status with the expension of Church and State. Later to	work of economic to the purette, and about	Judge Hulbert, Ser. Dr. Spierrand the Lib- eral Langus. Sone very good things are said about the radical committy of a wide Gi-	calificialed to believe and weaken for prin- ciple by theorying it with an ineignificant minerity of our month, when the extension	is spirit title, or in 1 sets entorganut makes latination. In the Eaten Flores com, an doubt Ware		
the address, however, it becomes apparent that it is not so much Protestantian as a fulfs, as it is the one-first between Give- man future of Protestantians, which means separation of Church and State to become	have the time and few the shilling to teach well, this sholishes absorbing. Finally, the secular policy holds promier absorbing as-	mid about the radion/passently of a wide di- viruity of raligious spinion in order to statisfain the Church and State sport. The	fort to its sillary and comprehensive majorit, invokes the just love and mon-	Ealer has been or will be married to some one in the apirticities; the same likewise with Mr. Parre. As in whether these law		
mi forms of Protectantiess, which causes asparation of Church and State to become	sectal in Separations government and inse- don from Serialpur government of all Mode to be equally as. Therefore the finise	natural leadency of desing agreement primes in its older less much, others, handle, of their	gent Americans. He climate triangle is some for it resis to the boomly and one-	marry each other, so special reason is known with their should or should not be unless, the productions being account to		
a well delied political polity. It is diversity of meta, rather than the merodesey event of the Frontieran and over the former.	Minds to be equally in. Therefore the filling strood, through the arbents, beach smaller advocation, learning religion to parents and	can. The multiplicity of sects slope pre- vents title.	It is our purpose rather to give our feed- ers an tiles of the grount exwent by the	sormi, or for se we know. If to see at last to a question of the valuable of the evidence presented in support of their value bases		
even of the Printeriant and over the Homae, that exame the principle to Swetch in the United States. In England, Promission the Protectantificion of Northern Europe, there	mented first. In this page of Christ Fra-	V. As to the means to be employed by the Provisional Association for the work to hand. We can bed state it in the language	report, than to praise it. If is, bowerse, the most exchanged, instructive and admir-	types certain general or sporture pharmes on given terroich Mr Eint and Mr Eine- feld, and enhancement repended at Astonia.		
	teriant. Episoopi ottoreh, in New York One; of the New York Feeding Pad, of Notes Mass, of Sec. Dr. Speak, are olded.	of the report back. The duty of this committee, in respect to	government ever male, within the same owners. Indeed, it continue to hard, near	in the case of the State & majorie and ding towerse, I think the proteintides are against the other of them less and at this		
two. The address then shows that each of the Oxforins started with an established re- ligion, which some of them, maintained by	Microso Mann, of Born. Dr. Spean, are olled. All these hold that little reading in actually in manufally a church aniabilyticsed. Still	present organization, was precipited by the conference which appulated it to be: "To eliminate the formerlies and more."	tion; said ordine, and presents the whole every with a calculated which is con-	tion. The propositioner attending their spirit experience are different five libraries in the Europe Peace case, Total Schementer		
vory event enactoretis. Gradually, how- ever, all were spend to free trade in relig- ions bless, in between different Christias.	others object to Bible reading to actuals up section grounds, because of the foliationie	estion of local organizations in every trees and neighborhood in the Dutled States where controls which offering	many shown in our political system the Care many of white providings.	have there is spiritable for stater years, have therefore bud an operatually in form		
	parage is the Rijtin; because they do not agree with the corrie, basing, extense or thesian, second it receives more behaling	their other objects that, in one of that or justs, or openior with the committee in pro-	tion, Germanulation, and preparation of this address is composed of the Editoring	other, experient ages extended acquaign- ates, and a gradest growth impriser to window and purific besides such has been		
aint against non-Striefman. De Turque- ville le quoted to the petat that even Carb- oldien owne lie vigor in America to the	theology, become it requires more technical instaling than most children powers to ap-	eciating discounts, sellecting noticose for integers or contributing to its funds."	can, Mort; Prof. Rebet; C. Sommer; Mil- profess, Win, and Fool, Y. E. Donnton,	fall typ steality for meeting thorough in- electrics in the secure and objects of apic-		
Personance of Church and Fude, and as a Cathelia be generously bred-to the Cathelia	intiles perioss of it lead to religious media and regaries, and still others oppose all re-	as to our work as a provincing manufacture, and to table with us to forwing personalist	net will promptly about to correspond- non. O'd ingermil is chairman, and the	nationality, with probably that days, more support afforty for each other than if of		
	Eginemissimetics as cirlamorals to morals. In America the opinious of all classes are	or of the state of	name Committee. The abless is no longiture for our mingues, but it to more to-	the other hand has outy remaily entered the Spirit word; and, judging from what		
to the princule. M. Founts, late French. Misister at Westington, in quinted to the point that Catherium in America has be- sone republication. De Temporrille is also	entitles to political propert, and titles of the schooling such to se secondly respected to those of the schooling. Some the own	tone consider or employable Manifest with agents force of balls or schooled	pages, and will be sent by either grander of the Greenwitten on Organization, and Gur-	ing in that recin is the maller of marriage, and,—so haste. Challeted union taling per-		
quitel for a very build expedition of the	mon arbeits about out all religious la-	became and becomes assembles and	beintreen, for to exceler, E. L. Green,	bell juries are throughly mornage		

on and its People as Independently D

BY PROP. WM. DENTON. (CONTINUED.) [Copyright Secured.]

(Cogyntal Secred.)

He says:

"I blink these isots are convincing, and the more so that they are not isolated, but confirmed by the evidence derivable from the microse force of bednaudy with the confirmed and Northern Canada." They are not bednaudy within the grad claim of the property of the confirmed the same and Northern Canada." They are desired from the examination of the relative pool to be a superprive to us that we could not by any re-arrangement of the relative pool time of the northern hemisphere a climate which would explain the phenomena in a satisfactory manner."

I may add that we seem drives to the conclusion, when these facis are presented, that to account for them were must believe that before the glassic theorem and the same must believe that before the glassic them to the present of the contribution of our parameter are, and that some grand change must have taken place to produce the coid of the glassic time in those regions where the widences of sactions glacist action are found to days.

When we advance to the pilocene or most recent tertiary, our opportunities for learning the condition of the climate are not at present very good but we know that at that time two species of the dephast, two species of the climate are not at present very good by the grown that the contribution of the

of it like trees or hippopotani in the waters of Great Their came the glacial period, when it comountains sild Their came the glacial period, when it comountains sild over Great Britina, Northers Prace, Scandinavis, Rassala is Berope, Germany, Decmark, Beigum, and Switzmand, is fact, over all northern and central and a considerable portion of Southerns Europe. All New England, Canada, New Humanskie, New Scotia, and a large portion of British America to the north and north-west, lay deep burded under an innerse accomplished of Sets and anow, which, in all or England quantains of Sets and Sets of the Complex of the

glacities ground down the flexibility only of coloration and OreWyoming, Montan, Utah, Nevada, California and OreGeologists, probably from their unwilliagness to belives in catastrophes, generally assume that the glacialperiod came on with great allowness, but many facts indicate the contary. In English both, called postflexibility, and the state of the state of the colorant of the state of the colorant of the state of the state of the colorant of the state indicates, not only a change of climate, but a very sudden-change. How could the relader, the mammont, the hippopotamous and the cave tiger have ever flourished together? If the climate becames suddenly changed from warm temperate to arctic, we may resultly see how this would take place, but it is extremely difficult, if not im-possible to account for this strange mixture of animal forms, unknown to us in the body of compensation. Most the sace temperature of the strange of the strange of the sace temperature of the strange of the strange of which are the sace temperature of the strange of the sace when years of the same of the same and the same when years of the same and the same and the same time and the same and the same and the same provides the pass, where the smooth skinned clephant's bad wandered thridgel the seinitropical forest, the woolly hincorests shated where the hippopotanus had wallowed, the white bear found a home in the cavern left by the great cayes bear, and man, for clad, busted mank once and reindeer where his naked relatives had gathered, will appear and step to the bear ground when algible overtook

great eyes bear, and man, the felsel, nuncted mans, occas and reprinciper where his naked relatives had gathered willd grapes and slept on the bear grounds when a light overtied. At the bottom of the Kirkshie care, in Yorkshire, England, Dr. Heckland found the bouss of the hyens, elsewhere, excited the state of the proposition of the care. He do not the climate suddenly changed, what could have swept off at once all these forms of saintshills from Great Erickship of the care. He do not the climate suddenly changed, what could have swept off at once all these forms of saintshills from Great Erickship of the care. He do not the climate suddenly changed, what could have swept off at the could be compared to the care of t

Since regains or un pilicone mammitian issues of Great Petricky discoveries on the banks of the Bomme polist to a similar condition of things in France. Here were found in bods of gravel the remains of the mammoth, manadoon, shinocares, eave hymn, care: hear, care lion, elephant and hippopotamas with a multitude of rode store was a similar and the part of the property of the preservation of their bones.

Asit is generally assumed that the chang-out warm temperate to aretic took place owness, it is also assumed that a general co-sole earth or of the northern hemisphere

producing the cold of the glacial period, but this does not agree with many fasts that we observe.

Aboutty years ago I fare visited. Kasas, and poticed the beabders of red quarticle, some of them of great, also, that the upon the prairio a few miles west of Lawrence; and in the bed of a small stream back of Wyanhotta, siw given in the period of the season of them of great, also, that the upon the prairio a few miles west of Lawrence; and in the bed of a small stream back of Wyanhotta, siw given in the period of th

A BIGOT REBUKED.

Conner on McEldowney.

Conner on McEldowney.

At East Saginaw, Michigan, a Liberal Society has been organized, and Rev. Rowland Conner, a Free Religious Unitariae, is their preacher. A Methodist cergyman in that city preached a sermon full of plous Indigantion at this never the sermon full of plous Indigantion at this never the serior of the serior was serior was successive. The serior was success.

the qualities I have commended, was narrow and biter. Your demonstation of those who do not agree
with you to belief was undiscriminating. Your entry to the property of the property of the property
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to of personal conduct and the language imposing
the property of t

reason the concern is which these men sloop, should be attright by the fail of one and another into over. It takes a little time for an ordinary reader to master some of the propularities of your rheteric, but when the mening of the above prinariaph has been considered to the propularities of your rheteric, but when the mening of the above prinariaph has been considered to the propularities of the propularities of the ready and the propularities of the ready of the ready of the propularities of the ready of

and sin, if not synonymousare as least sasociated and almost interchangeable terms. You present faith as an antal of choice. I content, on the contrary, the an antal of choice, I content, on the contrary, the lieve of disclesive because we chose, but because we must.

Again, I must ask your altention to your assumptions of the contrary of the interchange of the contrary of the c

ualis, and other unterness, and the control of the

nish. I hime's a right, for make the body, as some to the have an equal right to search the validity of your behalf and to say that we are missaken. Sut you have no right whatever, because of any difference of they when I are associated, with gamblers and harlols, or to imply that our rejection of your crachets is identical with the unbelief of sin and crime throughout the call with the unbelief of sin and crime throughout the call that will be disable of shome the check of the one who reads it, and when only the ignorant itom will redden with the bitsut of shome the check of the one who reads it, and when only the ignorant call of the control of the control

everywhere presented to day in all its orudeness there would soon follow such a land side into liberalism that "wen ever observed by each day in the year."

But from another point of view I am sorry that you greached your sornous. Far below all our theological differences I believe that the ultimate purpose of both all considerations or fluctum welfare. I do not doubt the objected differences should be ignored as far as possible and not emphasized. There are fearliers enough the objected differences when the surface is not doubt the objected differences when the surface is not doubt the objected differences when the surface is not doubt the objected differences when the surface is not doubt the objected difference when the farm as a surface when the objected differences when the surface are not doubt and the objected when the objected difference when the objected difference when the objected difference when the objected difference are not do not doubt the objected difference and the objected differences and the objected difference and the objected di theological differences should be ignored as far as possubtes and not complicated. There are sauries enough a
would, and I doubt not that you would, destroy those
are already existing rather than build up more. The other
aready existing rather than build up more. The other
can lead ourselves to support. The labor expense
is facely that the devive was granning over your shouldeer at the thought of the possible mischnet it might
er up. Your press insisted was in supposing Sadan
you that be is not been, and that the arrows which
you have launched at him fall powerless before
the support of the support of the support of the
your support of the support of the support
theological belief. The day is gone by when in this
respect it can be at the least-service to us. Should
that we have found, something belief?
I can readily conceive of several reasons why you
may not take found, something belief?
I can readily conceive of several reasons why you
may not take found, something belief?
I can readily conceive of several reasons why you
may not take found to something belief
in any out the force doing on, let me out you if a noble
westom saight not suggests a friendly instead of a how
later than the suggests of the steps to believe
that the advance of the support
for the support of the control of the second of the
main. Bays away at us again, if you fancy that duty
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East Saginaw, Nov. 271b.

TRANSFORMATION OR NEW FORMAT'S

While there has never been more eager inquiry into religious questions, scarcely at any previous period has skepticism been more prevalent. We have descended from a period when indifference and the force of custom mutually supported traditions, to one when the control from the control of the modern spirit of the age from a frederion for the modern spirit of the age four fathers were sufficiently enlightened to small at the thought that at any future period religious questions could possibly influence the minds of believers, inflaming them to with custom.

lat me use the mean of the constant of the con se, inflaming til see the contradic In the mean philosophical cri and the modern veloped, and irre sion that traditie vital points. her

seeking a religion that is in harmony with the underm seeking a religion that is in harmony with the underm of the people. It is in accordance with property of the people. It is in accordance with particular religion in part-shoot it would be impracticable to begin entirely near for we cannot frough the less of historic three selects about comply with the old traditional religion in part-shoot it would be impracticable to begin entirely near for we cannot frough the less of historic three property of the property of the control of the contr

sudden change of quality.
by the addition of new ideas, and the excretion
n elementa, historical continuity of developuss been secured, and only when by oversteppis certain advance, a creach has been caused,
a beginning at the new become visible. Apply

These relications, and the impossibility to adhere the relications, and the impossibility to adhere the anxiety in the minds of those who take interest in the welfare of the human race, and may lead them where they see no substitute for the stones which have been structure is deprived of its aunocolin that and in the prove sufficient of the aunocolin that and in the prove sufficient of the aunocolin.

religious capital, so as to clearly understand how our present state of possession compares with the wealth of the state of the state of the state of the wealth of the state that it is not my intention, in the place, to dispute about the fundamental dogmas of positive Christianity. Laddress myself here much readers as have seven the state that it is not my intention, in the state that it is not my intention, in the state that it is not my intention, in the state of the state that it is not my intention, in the state of the state of

Woman and the Household.

thward sign her asymbood revealed, a that her eyes were mor dross mi d and felr; involve around her force and was concealed the pale glory of her shining hair.

She bore the roke and were the name of wife To one who made her lendersess and grace A mere convenier on of his narrow it's. And put a scraph in a servant's place.

She cheered his meagre hearth, she ble warmed
His poverty and met his barsh demands.
With meek unvaryleg patiesee, and performed
Its meshal tasks with stained and battered hands

She nursed his children through their helpless yea's; Gave hem her strength, her youth, her beauty,

Bore for them sore privation, tell and tears, Which made her old and tired before her time And when firree fever smole him with its blight, Her colm, consoling pre-ence charmed his pale: Through long and thunkless watches, day and ring fingers cooled his face like rain.

With soft, magnetic louch and murmurs sweet, She brought him sleep, and stilled his fretful And taught his flying pulses to repeat

The mild and moderate measure of her own

She had an artist's quick, percentive eyes For all the besu fiel; a poet's heart For every changing phase of earth and skies, Ard all things fair is nature and in art.

Yet rear the throng of worldly built-rilles She dwelt, a chrysalls, a homely brown; With coelliest sphendors figurating in her eyes, Ehr pent her dull way in a ginghem gown.

Hedged in by alien hear's, unloved, alone, With sleeder shoulders bowed beneath their load, She tred the path that Fate had made her own, Nor met one kindred spirit on the road.

Slowly the years rolled noward; and at last, Whoe the bruised reed was broken, and her so Knew its sad term of earthly bos dage past, And felt its nearcess to the heavely goal;

Then a strange gladness filled the torder eyes, Wilch g. zed afar beyond all grief a d sin, Ard s caned to see the gates of Paradise Unclose for her feet to date in

Valuey the master she had served so long Glasped her word hands, and, with re te ft.
Cried: "Stay, ob, stay! Forgive my b'tter w
Let me stone for all these dreary years!"

Alia, for heedless hosets and bilinded sussel
With what faint welcome and what meager
What mean objections and small recomposes
We extertain our angels unaware!
Elizabeth Alica Alica

We esterne we make the man and the man and the man and women, sayer Agong all the bursons that woman is called upon to hear, bere is none that can be made so galling to er as the burden of dependence. Man is soull, in the life of the family, the bread-timer. However much he may be helped woman in the economies of home-life, be way—to be free to choose, and free to comize. A man who will interfere with freedom, and who will deny this free-to those who depend upon him, is either thiless or brutal. A man may be gen-enough to give to a woman the dresses rears, who is very far from being gen-enough to give her money that she purchuse what she

There is but one manly way in treating s relation of dependent women. If a man ogatics woman as a dependent, ... he nowledges certain duties which he owes less. We know of no better form into lich be can put the recognition of his dathan that of an allowance, freely and mutty paid whenever it may be called ... Let him determine how much money has to spend upon his wife, and tell her w much sho is at library to call for per winch she is at library to call for per winch she is at library to call for per second.

omingering women, thing required is a hed on a basis of ciple of our nature, oppression on one unhappiness on the om were reformed, lated and discussed,

montal Philosophy on this noice abused relation, throws a fixed of light upon a subject which is too often degraded and misundent which is the late that the last legislature of Texas, inndeed Woman Suffrage legal in that State. Of course it was innevertant, but it states and the state of the most part a republication of their statutes. Article 1885, describes the qualifications of Article 1885, describes the qualifications of vided that in the necedity law "The sast-culting gender shall include the femenine and neuter." The fact is that the fundamental organization, "vid with states of the same of the state of the same of the sa

Mr. H. A. Kersey, Secretary of the New castle on Type Spiritual Evidence Society writes to the *Herald of Progress*, endorsing the truth of Mr. Robert Warnes's state at. A. Rersey, Secretary of the New. titleon-Tyne Spiritual Evidence Society, ites to the Herald of Progress, endorsing truth of Mr. Robert Warnes's state-int of the words spoken by Mrs. Esperthe truth of Mr. Robert Warner's state-ment of the words spoken by Mrs. Esper-lance at her seisrare, concerning Warnes. This was to the effect that in the hubbul and confusion that followed after the form which Mr. Warnes seisrad had been taken into the cabinet, and when some were pro-posing that Warnes should be turned out of the room, Mr. Kersey suggested that they fark flad out his name and address. There-upon Mrs. Esperance (who according to the theory that: the form seized was that of Yolanda, lad not been out of the cabinet, nor seen Warnes, but was in a deep trance at the com mencement of the transaction), called out excitedly from the cabinet, "I know bin, I know his name and address. His name is Warnes, and be lives at the Yelling abore." Mr. Kærsey does not thisk any screams came from thecabinet, as Mrs. Esperance claims. Besides the screams made by the form which Mr. Warnes said-Esperance claims. Besides the screams made by the form which Mr. Warnes selzed, he thinks there were none but those of ladies in the audience. He sat nearly opposite the medium's compartment in a good

posite the medium's compartment in a good position to see and hear all. Mr. Kersey says:

"Well, Mr. Editor, you will ask what was the general opinion that I gathered from the second of the second o by the controlling powers and all surprised to fluid this demonstrated, as with all such mediums whose scances of a surprised to fluid the scances of the surprised to the surpr

fore expressed that chiefly from the ofd friends who de on. If spirits can

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House.

The hanging of the witches by our New Angland ancestors, is the darkest hiot or he history of colonial times, and the sad leters. When we read then, how gird we more gloare we that it in the and once gloare we that it in the and once gloare we that it is the and once gloare we that it is the and once gloare we that it is the and the control of the set of the set of the set of the control of the set of the set of the control of the set of the control of the set of the control of the set of th

Scriiner's Monthly. (Scriiner & Co., New York) Contents; Febre the Grata as Roier and Reformer; The London Theatres; The Expensive Treat of Colonel Moses Grice; In Expensive Treat of Colonel Moses Grice; In the Content of Colonel Moses Grice; In the Colonel Moses Grice; The Caractal-Burner; Glimpses of Parisian At, A Caratinas Hynn; Welsh Fairs; Carat-vision; The Rattle of Wastroo Encored, Topics of the Time; Home and 80 lety; Cul-ture and Progress; The World's Work; University of the Colonel Moses of the Internation of

interesting matter and embellished with fige Illustrations.

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ing matter during the year.

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Trial Subscriptions.

Within the past week we have received numerous and orgent requests from lectorers, mediums and other friends of the Journalt, to existed the time in which new trial subscriptions would be received at the reduced rate. Our correspondents say that the work has only just fairly got under way, and that they with others will, no doubt, be able to send in thousands of trial subscriptions during January, continue to receive new trial subscriptions, we yield to this appeal and will during January, continue to receive new trial subscribers, to whom the Journalt will be sent tweive weeks for thirty conts. or litteen months for \$250. Let every friend of the paper antively all in extending its circulation. We feel sure that a large may lill receive at our regular subscription rate of \$250. per year, which is as low as a directless paper can be published. Those of our new readers whose time is about appring, will please bear in mind and remit at least ten days or two weeks before the expination of present subscription. The paper will not be sent to trial subscribers after their time is out unless renewed.

The Power and Permanence of Ideas. .

A short time ago we published a vale A short time ago we published a valuable discourse on the subject, given at the Paw Pawn under the subject, given at the Paw Pawn under the subject of the Michigan State Association of Spiritualists and Liberals, by A. B. French. We may well keep in mind the priceless value of its suggestive thoughts on the supreme and lasting indisence of great spiritual ideas—unisees and interior, yel ruling and uplifting life and overarching the ages. In this day of demand for outward proofs, langible to the senses, we are in danger of putting too slight value on limite and intuitive ideas—truths of the soul to which a poter outfild, deeper and clearer than the dull external senses, bears undying testimony.

clearer than the dull external senses, bears undying testimony. We must over bears We must over bear in mind that external things, signs and tests to the senses, are but outward manifestistions of interior and in-visible principles; that without the idea back in that interior reside no fast in me. Change in the control of the signs and symbols are ever shifting and evanescent.

signs and symbols are ever shifting and evanescent.
Take one idea, immortality. We may well price the proofs and tests of spirit presence and power that-come to coursenses; but it is important to bear in mind that the internal evidence, the coccoulints, is colest, deepest, most abiding and sure; the outward proof only a sign of the inner and abiding reality. This is the key-sole to the fine discourse of Mr. French, and his golden thought is worthy of study.
A confirmation of the permanence of the idea of immortality we find from a mestancient source, far back of Bible antiquity.
Baboe Feary Chand Mittra, of Calcutta, tolls us in his valuable work, "Spiritual Stray Leaves":

r give and residue others and window." occumplished Hindoo thus finds the mmortality far back in the closes ha, the Hindoo Rig Veds. Today it in the latest books, and it has a lasted through these long contur-tie spiritual, interior, industructs-This a of all books, the -we find it in th

ing idea, as an inner reality, we shall all the better appreciate and all the more rational, by and gladly accept the outward proofs that rectly and intensify it, and on Spiritualism will be real to sooi and seem.

We heard, not long since, the story of a nother, worn with watching over a dying on, who went to her bed at his orgent inh to get a little rest, and was called.

midalght to resch his side, in an adjoining norm, Just as he had passed away. Over whelened by her great sorrow, also was passing through a sitting room when the air around and over her scened filled and thrilled with most wenderful music, the waves of melody sweeping toward her own room. She was inexpressibly air empthemed and uplitted with a sense that her beloved on was passing easily upward, and latesting to their however of the property of the passing the state of the passing the passin sound?" In such nours the thin walls be-tween us and the "beavenly mansion" melt away, and music such as we think "never was on sea or land," comes to us.

Lorimer's Lack.

The Rev Dr. Lorimer's Lack.

The Rev Dr. Lorimer's Lack.

The Rev Dr. Lorimer presched a sermon in the First Haspita church of Chicago, on Simday, the 19th all, on Spiritualism, and it appeared in a morning paper time next day. It is not entirely free from thought, which is high prates for an orthodox sermon, but all his thought is borrowed and not much of it is good for anything. The moon was hung in the beavens to typify by its changes the uncertainty of all illumination that depends upon borrowed light. Hence nature never intended that the light shed by any public teacher, who gels all his knowledge out of books and mone of it out of facts and personal repriences about he not of facts and personal repriences about he not for the service of the

whole or heavy set an interview with the shad of security set an interview with the shad of security set an interview with the shad of security and a set of security when a so whether set of the security set of security securi

Dr. Lorimer can hardly be so short-sight-ed as he professes to be in constraing the statement of "Father Abraham" in the parable of Dives and Lazarus, that if the brethren of Dives "hear not Moses and the prophets, neither will they be be persuaded though one rose from the dead." He pre-tends to think this a direct statement by Jesus, that the Bible is sufficient without tends to think this a direct statement by Jesus, that the Bible is sufficient without further risings from the dead, or spirit in-tercourse. Did not Jesus himself rise from the dead after this discourse, and not only he, but according to one evangelist, man that were in their graves? Christianity it self is founded on the spirit phenomena tha were in their graves? Unrestainty is-is founded on the spirit phenomena that urred in contradiction to Dr. Lorimer's w of this passage, i.e., that Moses and the phets were spificient, and that no more ups from the dead were necessary. We a to see our churches reach the stage of for ten minutes each after every ser This would soon put an end to such ities of the pulpit, which convert

ig into a merce.

d acophistries.

wimer thinks there is no natural, scophical, or christian reason why should not have communion with On the contrary he says of Jes-

Having conceded that Jesus faught spirit influence as a fact in nature, and not apparently as an incident of any one time or period. Dr. Lerimer then repudiates the teachings of Jesus and substitutes Lorimerism for Christian, in the following

in manusc. by the east on what the relative memory is provided.

Who persuaded Lordmor that what Jesus declared "is very wide of the truth?" Jesus laught clearly, according to Lordmor, that "sugable and devils stread into our world "sugable and devils stread into our world conce of heaven or the maledicace of heli." This is all and much more than "the explanation which Spiritualism gives of Heself." All Hat Spiritualism teaches is, that spirits of some sort communicate with mortals of some sort, in exceptional cases. It teaches that Jesus slightly overeid the "heaven and hell" business, and that most of the departed spirits are tolerably, but not excitationally comfortable, and that John greatly exaggerated the amount of the danger and the most of the departed spirits are tolerably, but not excitationally comfortable, and that John greatly exaggerated the amount of clading around the throne, and the extent to which of the departed spirits are tolerably, but not ecatalized youndership confortable, and that John greatly exaggerated the amount of loading around the threna, and the attent to which heaven is peopled with quaftrapeds not known to naturalists, and lighted with golden candiestlets. It may also be admitted that from the period of the lightest with a spiring and the state of the light of the property of the price of golden hearing; goal lit coverns are also in a state of the light of t

is not occurring at all, and if it is not occurring at all, then Jesus was a false prophet.

Let us see some of the reasons why Lorimer rejects the views of his master concerning Spiritonlism. He says:

In key jedgemes, the sleged unrealed this isn are started to the second spiritonlism of the second spiritonlism of the second spiritonlism of this last second spiritonlism of this last second spiritonlism of the second spiriton of the second

Has Lorimer personally undertaken to varify the marvels of this sam? If he has not, what right has he to conclude they are unversitable? Hayafay men of the scien-tific class undertaken to do so? None to those who have become satisded of their truth! those v

tific class undertaken to do so? None but those who have become satisded of their truth!

Prof. Lankester, of London, did not try to verify the fact. He only undertook to convict a medium under the vagrant sot, by excluding all testimony of the genuineness of his acts, proving only his pretensions and leaving a police magnitude to inference of the task of the sound of the land of the hard of the har

unworthy of countenance.

There is a sense in which the ordinary infecence of everything, of Christianity, wealth, education, and even of happiness is unbeneficial. Neither of these things makes of man what we would like to see him become. By erocting, therefore, our own ifeal of what a thing should do in order to be beneficial, we cam prove anything—and Christianity more easily than most things,

to be unbenedicial. But why thresh weeds to get grain? Mr. Lorimer has told all be knows about Spiritualism and told it as well as any man could bave have done. The lack is that he knows nothing.

Tice vs. Roberts.

Our old readers will recoilect the exposure of Affred James in Brooklyn and Philiadelphia, something less than two years ago, while professedly acting as a medium for full-form manifestations. A large slot of macquerading paraphernalia was captured and a most complete appearance of the control of the most complete asportment of the property of the land of the control of the cont

Although this man Roberts started his low and scurrilous organ avowedly to break down the RELIGIO-PHILOSOPHICAL JOURdown the RELIGIO-PHILOSOPHICAL JOUR-NAL, and this solely because we dared to question the genulineness of purported spirit phenomena occurring under con-ditions admitting of deception in the pres-ence of mediums known as forgers, big amiats and debanches, "whose Company would not be tolerated in decent socie would not be tolerated in decent socie ty; and although be has, as it were, compassed heaven and earth and called to his aid all the frauds and fauntics with an occasional graduate from some insane asylum, we have as our readers will bear witness, pursued the dignified, even tenor of our course whelly oblivious, so far as our columns are concerned, of his existence. In the aroans of gature, musquitoes and other pettiferous finest purform their and other pettiferous finest pur form their some contract of the said and other pettiferous finest pur form their said. and other pestiferous meets perform their allotted mission, so in the arcana of Spirit ualism such men as Roberts have their use disagreeable and the purpose of their creation obscure, it is neither sensible nor phil osophical to get out of patience with them nor to expend one's energies in fightin

oconnect to get out of patience with teach nor to expend one's energies in fighting what at best is only a passing nuisance. True, if one has leisure and money, as has Mr. Tice, it is well to engage in the philanthropic task of hastening the abatement of such nulsances, not so much for his own benefit as for the good of his fellow citizens.

Begins to Move.

The agitation of the necessity of cooperative effort among progressive people, which has been created by the COUTRALA, during results. At the half black of the COUTRALA, during results. At the halfs half of the version of Spiritualists and Liberalists of Texas, the plan set forth in the AOURNALA was, by resolution, unantimously endorsed, and the formation of local societies throughout the State recommended. A proundent gentleman of Delaware written that a new hall is about to be built in his city, and a society formed on the JOURNALA's plan. We have advices from Minnesots, Colorado, Massachusetts and other attace of initiatory steps to the same and, and we are daily receiving ecquests for the paughlets containing the outlines of the paughlets containing the outlines of the paughlets containing the outlines of the parally and the state of the containing the outlines of the parally and the state of the containing the outlines of the parally and the state of the containing the continue of the parally and the state of the containing the parallet of the containing the contai

The increase in the number of inquiress seeking light upon the subject of Spiriteal-ism is very marked, and a feature worthy of noticels, that a very large proportion of these truth-seekers come from the educated and professional classes. The Journal C. on just Jy claim the honor of attracting such people to the subject.

Free Adgertisements.

Pree Advertisements.

Our worthy religious and secular contemporary, the New York Oberger, issuand in a business way even if behind in religion. In its issue of Docember 2nd, our old friend, Irenews S. Prime, its editor and proprietor, makes a very just and well founded business complaint, which appears in that part, of the paper which it denominates 'Religious Department.' The complaint is against people, 'ministers' and others, who, without offer of payment, apply for and socure advertisements in the Oberger for ald to erect churches, build sanitations, religious institutions, mountents 66 great nees, and to land "pastors" retiring from churches when the latter dispenses with their services. staglatics.

Our friend freeins is quite right in his complaint of this species of robbery. He calls is gradiely axes at services, staglatics, and the services of the services with the latter of the work, which he thinks he hould be paid for. We think so too. It is a business matter.

There is not, after masses but this two

itred "turning the grindstone," as he calls his share of the work, which he thinks he should be paid for. We thinks to too. It is a business matter.

There is not a day passeo but that every publisher of a religious or class paper is beset with people having axes to grind. The ingenious methods employed by the possessors of the duil implements, to hoodwink the publisher so that he may not knew he is turning the grindstone, are often amusing and somedimes exhibitor in his daily avocation, would bring success and enable him to pay his way instead of "deadbeating and somedimes exhibitor in his daily avocation, would bring success and enable him to pay his way instead of "deadbeating" it. But it is not always its impounting" it. But it is not always its impounting its. But it is not always its impounting its. But it has not always its impounting its in the publisher, however, indeed the attempt is more frequently made by those who can afford to pay. The experience of most publishers in that those who do the ireat to extend the circulation, or to add to the interest of its columns, are the most persistent in their dramade for pudsin their "tavorite paper." None of these under and solids spheness ever deceive the publisher, and if he turns the grindsone with outward meeting against the imposition. The responsibility for this reprehensible practice not from any sones of indobedoess (the applicants, but from lack of moral courfie to decline, or through fear that some rival publisher will perform the service.

The Journal, in common with the press generally, is always willing to reciprocate courtests and to be liberal, but we have so far as gracticable declined on principle to do that which is nearly not only an imposition or the value publisher williperform the service.

Leborer is the Spiritualistic Vinegard and

Laborers in the Spiritualistic Vineyard Other Items of Interest.

A Happy New Year to all the Journal's readers! May the bond of sympathy grow stronger and stronger, uniting all la one grand co-operative effort for the elucida-tion of truth and the betterment of ha-

Mrs. E. L. Saxon has returned

Mrs. A. C. T. Hawks is lecturing their in New Orleans.

The permanent address of G. H. Ge Farmington, Minn.

Farmington, Minn.

Dr. G. H. Geer has loctured during Dr. G. H. Geer has loctured during Dr. eember at Long Lake, Champlain, Anok Princeton and Minneapolis, Minn.

Dr. Samuel Watson will probably lectur in Washington next month. Societies will do well to keep him busy.

Correspondents are again reminded that checks on local banks are not bankable here and have to be collected at considerable ex-

pense.

B. F. Underwood lectured in Providence
Rhade Island, inst/Sunday. He starts West
on Monday the Sed Sill a long list of en
gagements.
Solieties or individuals destring the ses
vices of J. H. Harter, toattend weddings of
funerals, or to lecture on Spiritualism, temperance or personal improvement, can sed
dress him at Auburn, N. Y.

dema him at Anburn, N. Y.

"The Power and Permanency of Idens."
This fine lecture by A. B. Prench, we have
put in pamphlet form, and offer it at the
nominal price of three cents per copy, or 10
copies for 25 cents.

Mr. and Mrs. J. H. Emery, of Creston,
Iowa, citairvoyants and healing mediums,
have been visiting Breckinrides, Mo. and
have created considerable interest in the
spiritual canne there.

Mrs. Bichimond has returned to this city.
Sie lectured last Sanday evening in Falibank Hall, which though quite small, essilog 44 scople, is a gen of a place and centrally located. About four-fitths of the
seals were coorgied on the consistency
Mrs. Margaret Jameson, a well known
Mrs. Margaret Jameson, a well known

Raise was occupied on the occasion on the Richmonth poterns.

Mr.x Margaret Jameson, a well known spiritual medium, of Kanesa City, Mo, passed to spiritulife a few days ago at that place. The funeral services were conducted by Col. E. G. Granville, of Atchison. Kanesa. A large number of friends were present, and the ceremonies of the occasion wors interesting and impressive.

"The Religion of Spiritualism," by Dr. Vjaton, has bed a good sale and. the first edition is about exhausted; we know of none now to be had except the small number, still on our shelves. Price \$1.25. Fostage 30 cents.

A fine medium as well as a prominent spiritualist of London, Eag., in a communica-tion to us, says: "We have had, as you know, a raid on Spiritualism again, so far as public a raid on Spiritualism again, so far a raid on Spiritualism again, so far as public modiums can be add to represent the sub-ject. I am getting heartily sick of the eternal and petting the modiums. I am settli more aick of the nonesnes talked by the folly of public mediums. I am still more sick of the nonesnes talked by the people who think it necessary to come out in defense or medium; no matter what folly or fraud they may have perpetrated.

The JOURNAL's influence on the great dailies of this city, is often noticed by its readers; and within the past few days two striking cases of this influence have been observed. The Julest-can noticing the success of the JOURNAL's custom of invisuccess of the Journact's custom of invit-ing representative people to write a special article for the Christmas issue, followed the plan this year with most graitfying success and secured a large number of inter-cating communications from distinguished people, thereby making a paper which not only afforded a pleasant surprise to its readers, but contained a permusant value which will cause that issue to be treasured up in thousands of households for future reference.

up in thousands of households for fature reference.

The JOURNAL's endorsement and solive support of the new organization for the Secularization of the Becularization of the Becularization of the Bate, was a sufficient guarantee of Its character and strength to at once attract the wide-spread attention of the daily press. The Times of this city in its issue for Christman day printed the address of the committee appointed by the Provisional Association, giving up twelve and one half columns to it and also devoted a calcumeditoriat to the subject. In addition to this the publisher of the Times supplied the committee with hundreds of advance sheets of the address fore days before lap publication, in order that copies would reach all the great dailies of the country on the day before its publication here.

The Chicage, Rock Island and Rasilio

The Chicago, Rock Island and Rasilde Ralway is not only a first-cision here.

The Chicago, Rock Island and Rasilde Ralway is not only a first-class read, but it has tie good fortune to have a most enterprising general ticket and passenger agant who apparently, never takes any sleep or read. His name, 83 John, is algaildcant and he will no doobt, when he gets through with his word be placed by railroad magnates in the calender of saints. Knowing that he had a road worthy of the wides tacquaintance and largest patronsy, Mr. Si. John has, with the co-operation of the newspapers, such "a stand" into millions of homes the past year, to introduce his line to the family citcie. In a year or two we shall probably make money enough out of the JOUNNAL to balld a trans-continental line of railroad, and when we do we shall not railroad, and when we do we shall see the stand of the JOUNNAL to balld a trans-continental the JOURNAL to build a transcontinential line of rallroad, and when we do we shall make Mr. 8t. John Pegsident of it. In the meantime those who must trayal will do well to try the "Great Rock Island" route.

meantime those who must trayal will do well to try the "Great Rook Islands" route.

As our readers know, we never editorially endorse any scheme advertised in these columns, unless we have a perioonal knowledge enabling us to do so. We aim, however, pewer to advertise anything that is not legitimate and worthy of attention, though, of course, we do not hold ourselves responsible. Every reader must rely upon-his own judgment. With these prefatory remarks, we call the attention of our readers to the advertisement in another part of this paper, of The Atlantic-Pecific Tunnel. The deep and universal inferest which the mines of Colorado have dreated in the public mind, is fully warranted by the results. Daily new discoveries are coming to light and stopendous enterprises for developing the mineral wealth of that State are springing up. The boddest and most gignalt curs ing up. The boldest and most gigantic un-dertaking is the one berein spoken of. This great enterprise is said to be "attracting the eat enterprise is said to be "attracting the tention of the most careful, the most pru-nt and the most enterprising men in Colo-do and elsewhere." Notwithstanding the o and essewhere. Rotwitistanding the mensity of the scheme it is apparently sittle, and appeals to the good judgment of se who are experts in such matters. M. M. meroy, the editor and publisher of The neroy, the editor and publisher of The nel Co., writes us expressing his unbounded confidence in the ultimate completion of the tunnel, and of the certainty of early and unner, and or the certainty of early and aying returns. Those of our readers who re seeking investments will do well to give its project their careful attention.

Our Homes and Employments Hereafter.
The rapid exhaustion or the first edition
of "Immortality and our Employments
Hereafter," and the temperature of the experiments
from the temperature of the experiment of th

as they may, are amove to byce to the con-solves." Fortions of this book, as well as of Mr. Fortions of this book, as well as of the Sargent's "Scientific Basis," come in sharp conflict with some of the soul-debasing and braits adding theories privately taught by Mrs. Richmond; and the active demand for both works indicate that Spiritualists gener-ally believe in scientific methods and the ex-istence of the moral sense, whatever may be the vagaries advanced by certain pocularly constituted individuals who attempt to teach spiritual truths. Dr. Peebles's book has met with sfattering recoppion, and the binive-deltion will likely be called for before suring.

4 - 1 - 1 - 1 - 1 - 1

The Concord Summer School of Philosophy.

From Concord, Man, I have just received the circular containing the arrang-ments for the third term of "The Summer School of Philosophy." It will open a range ment of Philosophy." It will open on Monday, of Philosophy. "It will open and in such tweet there will be eleven lectures. In June last there was builta chancel on the brilliads, back of Mr. Alcott's house, that there was builta chancel on the brilliads, back of Mr. Alcott's house, that the roses in "the Orbard House" would no longer hold them. Your readers may not offset to nother gimpse of this that the roses in "the Orbard House" would no longer hold them. Your readers may not offset to nother gimpse of the state of the sta

in the control of the

we cannot limit ourselves.
"It would not be generous in Delty to send us here without our primer; it is the material world; it is primed in large let-ters. The intuitions are the first avenues to the outer world. The child sees the scowl, beautiful; he protests, for he has absolute stributes."

In the prefeners' chairs were Frof. W. F.
Harris, Dr. H. K. Jones, Miss Elizabeth P.
Panbody, Mrs. E. D. Cheney, Rev. Dr. Bartol, Mr. Wasson and several others; and
the number of teachers is intraesed for the
number of teachers is intraesed for the
two Philosophys' and "Philosophy of Thinking," was undoustedly a setumbling-tibles
and a mare to some of his hearers; but
others would enjoy from a certain intellect
and curiosity, for a short times, they
which
others stull would never for a moment key. would feed nothing but intellect. While others still would never for a moment fay to understand that which could have so vital interest for them, but consider times with a state of the st

C. A. F. STEDBINS C. A. F. STERIDES.

P. S.—The latest wisdom that has dropped from the lips of one of "the philosophers" (as they are called by the rest of Concord) is this statement, and as it is wouched for "When the mind is is-ing, it thinks its thinging things."

Detroit, Mich.

C. S.

"The Watseka Wonder," only ten cents At this price every one should have a copy. For sale at this office.

Musiness Motices.

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BY EPES SARGENT. f Planchette, or the Despair of The Prior Palpable of It mortality, etc.

Boices from the Beople.

ID INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

A New Song of the Stars.

BY J. O. JACKSON

iod made the firmamical and divided the waters etc mader the firmamical from the waters which we the firmement." (Geo. 1: 7.) d God made too great lights, the greater light to so day and the lesser light to rule the night for the store size. And God set them is the free of the heaven to give light open the earth." (Gen.

dray, charged with its message of trem

Nay! speak not of stars in a 'drmamout set,'
With 'waters above,' and with 'waters below
hild thought of the raced weak mortals of car
How little your eyes were then opened to kno

node the stars also," how poor was the wo soning the vastouss of Cosmes unfurled myriad orbs of the other depibs, a the hand of the infinite Glory buried."

"Your sun is one star from that galaxy rolled: By him and him only life's pulses are warm He inspires all the glow of the teening earth; Gives ware to the ocean and blast to the stor

His, the ray of the crystal; the bloom of the flow

ned his force'le the swart of the mine, y speech is the lightning's power; he wide ses, from her beaving breast, thermal current and tidal hour.

wo'll sing a new sony of the stars of the night not they were kindled for uses of ours! a the nebulous womb of the vasty deep, on units of energy! mighty with powers!

were many of course; I missay wan powers!

Wat contract of molion searched with weight?

Disparans of glory! proud poers of the sun!

The singht foundate beads of a far sprea ing life;

They are types upon types of the familia one.

Fearers committed by the state of the familia one.

Fearers committed by the state of the state o

Then, mortals of earth, undermeath this blue dome, reversees how on the globe ye have tred; forget not your birth right, eternity's crown or the beams, oh, children of God!

An Interior View.

A medium who is said, by those best side to adge, to to a woman of pure and upright life, ving up to the highest splittual standard and assessed of good and varied mediumistic gifts, as written the editor and his wifes private letter on the editor and his wife a private reals so graphically, and truly the may like circumstanced, that we to-publish it for the good it may do it greater laterest in the minds of the aders, attinulating them to the win-levisto the wants of mediums who: their immediate circle of arquain-ing nuch portions of the letter as

u the Iuside of Two

SPIRIT COXTROL.

philme; ife's labor's done and our heads are laid

The lips that are young now will soon eing the

of meanwhile, the were giv-hamich they were received, to the point and touched the itual builder. Her soal beams rds. She touches the higher noble aspirations, ason for the meeting and her precised, and was something

and burns in her words. She bruches (the higher maters and swakes such aspirations. Mrs. O. H. shuths also for the meeting and her manic was highly appreciated, and was something the manical shuths and the same and the same The annual election of officers was held and the following were elected: Gow. Flerce, president; Mrs. and Mrs. Wm. J. Comotie, accretacy, Miss Meline Butter, Mrs. Wm. J. Comotie, accretacy, Miss Meline Butter

Mrs. Wm. J. Condits, secretary, Miss Neilits Butter, terasures.

The condition of the condi

A Presentiment.

Burns, the brakeman who fell from the train Windsor, Yt, and was killed, his body belog to tibly mangled, on Thanksydving day, had a star presentiment. It seems that Thanksydving day a faild one for some employe, as one had be killed on that day every year on the Central V mont for many years. Such had been the re-

W. C. Kingsbury witter. The few liberal minds here are about to organize a liberal society for the free disconsion or any and all moral ash-jests, that are calculated to devade and benefit in soids. It is boyed that to the seer fature you may bear from this place more fully. The out look is boyed that that the ground is being repeared for the owings of good seed, so thay the harvest will jet all answered joid.

John Wilson writes I am more than pleased with the Jounnal; it gets better with age, and the course you are advocating of State social-rise tion, will be approved by overy right thinking man.

T. Banghart writes: I find that new sub-cribers like the Journal well.

MESSAGES HEARD CLAIRA UDI-ENTLY.

Given Through the Mediumship of Mrs. Clara A. Bobinson, No. 2936 Michigan Avenue.

My name is Alexander Hyatt. I passerom earth in San Francisco, Cal. Havriends above who will be gird to know the sturn. Ibelonged to Appello Lodge. The not the order saw my body placed in threatm to thank them.

Brooklyn, (N. Y.) Spiritual Fraternity.

Brooklyn, (N. Y.) hpirram.

A highly appreciative and appreciated outsidence agreed our radical broine, W. C. Beene, as is a stopped upon our platform localget. His solvest like and the solvest like and the solvest like and the like chapter of inside was the arying of the Hebrew propint, "Watchean, what nextion with what preceded the relief locality and the like of our age and likemized by modern splittening, we could not be the light of our age and likemized by modern splittening, we could not be the like of the progress of the recognition of the like of the recognition of th

leg 16s. Ah song two men me contenting that the day is statistic, that the imbraise process and the day is directly and the statistic and frequently explanded.

Mr. Bowen was listened to with clore sitenation and frequently explanded.

Mr. Bowen, and did not expect to speak. I can see in the life and teachings of Jesus has whole correctly and the statistic and the statistic and the life and teachings of Jesus has whole correctly as such communications as I devide, either from low and understoped spirits, or from those from a Dr. Wm. Willows spoke of the explained of the church and exicution, and allowed to the rifetule made by the flumpher plays we have heldered and also when Stephenon, the English one least, and he had that they with his locomorbit, the Calbon and he is that they with his locomorbit, the Calbon and he is that they with his locomorbit, the Calbon and he is that they with his locomorbit, the Calbon and he is that they with his locomorbit, the Calbon and he is that they with his locomorbit, the Calbon and he is that they with his locomorbit, the Calbon age of the Virgin Mary, to be planted across the track; but this did not step its nowage progress.

and I women over the process of the con-own room up hashed size moving the con-count room up hashed was all. We may so to go! I saked who it was, and my own mother, who died when I was but there years old steened her name, when I was but the present of the contraction of the contraction of the contraction of the con-cines and to here. My sugget factor professional that in air weaks I should be estimated and re-rect, and the result if at an here with you as a pul-lit teacher of our faith.

Mr. allide or you in Friedrich Tall Smokey Mr. allide or you in Friedrich Tall Smokey Mr. allide or you in Friedrich Tall Smokey Mr. allide or you.

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James received a few friends at a p
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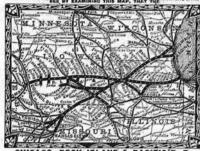
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Continued from First Pees.

with the objects and responsibilities of marriage—it is not -very likely that the Prince is yet fully prepared for so important astap. Again, it is not so likely elther and astap. Again, it is not so likely elther would pass by all the noble demoissiles of his native land, and he attracted to an American malden; besides, it is improbable that a greater spiritual affinity would cotte that a greater spiritual simily would cotte between him and those of his own race, causing het to be better adapted to the position of his spiritual counterpart than any of the numerous French gits found in

Yawed in the light of first principles, therefore, I think there is see probability of the reality of the second weeding than a many of the second weeding than are not inseparable through and if positive eridence of its actualization can be adducted, than would necessarily fail to the ground the second and the second as the whether probable than the second. As to whether probable than the second. As to whether the second as the second as the whole the strain of either has been proved the second and the second as the whole the second as the second as the second and the second as the second with the principles of the Harmonial Philosophy being the only point under considerations.

ation. Presidio of San Francisco, Cal.

Why Ghosts Appear.

BY ALEXANDER WILDER

Vision and visibility are matters not thoregoly understood. Now here is there understood is not a superstance of the property of the property

cepts as well as examples of preterabture munifestation as deutson and hallucina ities. Philosophy, which was once considered as relating to the things that are, it news regarded by certain scientific wase next, as an orthodoxy-arranged conglous next, as an orthodoxy-arranged conglous next, and wisdom, which was anciept revered as being the truth concerning rebeing, is now only set down as a counting warrines. It is the having of eyes to ex-

wide heller, which has been persistently, as testabled with the highest persistently as sumed as having a found-tion in trath. The comparison is the highest persistent persiste

There is a faculty of the mind which as makes the forming of images from idea, evedering them objective like memories invested them objective like memories invested the memories invested the memories of a person who was sitting for a picture of a person who was sitting for a picture and after thak, when in a proper mood and after thak, when in a proper mood and insanancia so accorately as to be able to make the simulatoria maswer the purpose of further sittings. Probably the image if the purpose of further sittings. Probably the image if sitting and the cause in of the photographe with was all the cause in of the photographe

All visions are not created entirely by the selections. The world brond our physical sets, is as full of living and intelligent belongs as the one we daily seconder. It is a degree subjective to any exitinct. The name of the selection as many the form and figure of his sitter, will also make visible the shape of such of these beings as may impress themselves upon the their is usually some strong motive on the part of the other, as well as a pocular one office of the seed. One classe of such incentions which the selection which characteries the living, are equally vivid in the world beyond, and so very often those whom we account dead, are quality vivid in the world beyond; and so very often those whom we account dead, are considered that every family invoked and made gift to its patriarchai ancestor, as a demon or members. The old expend worship, halliam or other symbologies, as well as tute large divinities, had their origin in this idea. The contraction of the symbologies of the second or members. The old expend print in this idea, many divinities, had their origin in this idea.

In a manner visible—hot to all, text to purporessal character would also fayor this prevents.

Other motives, not always so worthy would carry with them the power of rest would early with them the power of rest one crosses the boundary isse of the earth tife, and it made better or poorse by the change. If kelfah, betteld, or avarietous the change. If kelfah, betteld, or avarietous the power of the solvent of the boundary of the power of the power

live with forces, that bleed more or less lith our physical conditions. The presence of those who once lived here like ourselve no more remarkable. Every religion that are ever cherished by man, and even the eligion of the future, is an outcome of the

The homan faculty by which these thing are perceived, a dormant is nown and vivid in cheep, but exists in every limited and ages solvents. According to Novalis, the mass is for the moment of vision, magnetic brief and the solvent in the new both and the solvent in the new but cannot be solvent in the new but cannot are now the solvent in the new but cannot are now the solvent in the new but cannot are now the solvent in the new but cannot be not be not been also better the new tenders and the new tenders are neglected. The new tenders are neglected to the new tenders are neglected to the new tenders are neglected to the new tenders and the new tenders are neglected to the new tenders are neglected to the new tenders are neglected to the new tenders and the new tenders are neglected to the new tenders and the new tenders are neglected to the new tenders and the new tenders are necessarily to the new tenders and the new tenders are necessarily to the new tenders and the new tenders are necessarily to the new tenders and the new tenders are necessarily to the new tenders and the new tenders are necessarily to the new tenders and the new tenders are necessarily to the new tenders are necessarily to the new tenders and the new tenders are necessarily to the necessarily to the new tenders are necessarily to the necessar

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Apparellana or enposus were character set of the Between the of the Meximian initiations. Some set of the Meximian initiations. Some of the manifestations appear to have been conduced by infertions unchange. Perhaps the mean the mean that t

stating of the apparations seem to fractation about things or persons. The prevalent beliefs and even thotologies while were charibled during lifetime, are often were charibled during lifetime, are often on the state of the st

The massacre of 84. Barthiolomew took place in Paris in 1580, on the accession of the nuptials of the first Bourbon king, then Dake of Navarre. Admiral Coligel, the chief of the Profestants of France, and a statement of rare ability, was then assammed. He was afterwards perceived by a ser, years before the French Revolution, engaged scitively in preparing for that event. Thus did "cuming ovents cast them."

I have aluded to the preternatural symaly often existing between persons of infered blood. Such feet and think alike infered blood. Such feet and think alike infered blood. Such feet and think alike infered to the such as a such as a such as a like look and the such as a such as a like look and the such as a such as a like look and the such as a such as a like look and the such as a like look and as a like look and the such as a look and the such as a look and the such

In short, ghosts speak for the purpose of trocuring some fancied comfort or advantocuring some fancied comfort or advantoge for themselves or others to whem they re in some way allied. There seems to be encerally a breath of earth, a soil or taint bout them, in these cases. It requires positive conditions of body and atmosphere well as of mind, to make one to see

hem. Fasting, sections, contemplation, to be used seems possible of use of seems possible of use of beer possible of used of the possible of use of the possible of used to find the present of minor account in favored with semantime one concerned are credited. Evocation confirming with semantime the confirming with semantime possible of use of

dise E. Anne Hinman.

This jady has been apending several months in Ohio, doing the work which she lode to do as a spiritual lecturer, and has made many friends wherever abe has befored. She was lately tendered a formal birthless reception at Milan, Ohio, which was argely attended, and was the occasion taken and the several several months of regard in the way of gitta, usong which was a purse containing an unount of the "noe-did in ord."

Miss Himman responded in her usual happy way, thushing the donors and giving thom a brief, listery of her mediumship, after which she delivered a locture on Woman's Bights, which was well given and full of thought and sound argument. It ought to be delivered from every pulpit and rongrum in the land:

Mas H. is at present filling a lecture on agement at Willoughby, Onlo, where she is to speak during December. She may be excured for loctures if destined. for her San days yet vacant. She ought to be kept busy among our lunkwarm societies and double less will be, as she is counted a good speak calculated to do oved and not harm.

Berlin Heights, Oblo. E. T.

"Herbertus" writing from New York

A musical and literary entertainment unfer the auspices of the Harm mish Associafer the auspices of the Harm mish Associated Stecke Mosse Hell, in East Fourteenth elreck. The first piece was the song entibled, "How Have I Loved Thee, Native ville," and Harm of Harm Harm of the ville," and Harm of Harm of Harm This was followed by Mr. William M. Semnacher, who played a selection on the pranofrom Cheylin. A solo, "The Storm," sung emphatic applace. Mrs. S. W. Yam Horn raws a revitation, "Her Remande," by Brot Harte. The lady was specially good in the supplatic applace. Mrs. S. W. Yam Horn awa a revitation, "Her Remande," by Brot Harte. The lady was specially good in the Serenade," was given by F. G. Handet. The Musses Gourno then sang a due, o-misting of salections from "Melitofeles." The four Forest Sung," A poans solo, "Percolosa," did "Polita Noble," by R. J. serly was perferred by Wilhum M. 6-mageders. Miss formed by Wilhum M. 6-mageders. Miss was received with marked applaces and gave good safetaction. Mr. J. G. B. Hartson sang 'Compiatria," a conto composition, mentioning in hypen some firty like

that mortals are subject to. To the demand from the suddence he compiled by giving another annuing song. A redizable, "The Mrs. Van Horn: A duet by the Misses Cource, selections from "Der Erekubut: by Von weber, was then green with good effect. The entertainment closed with the Cource, and Messr. Handel and Harrison Among those present we noticed. Amtrew Jackson Davia, Mrs. May, A. Davis, Mr. Henry J. Newizn, Dr. J. V. Manndold, Brn Loomis and Martin L. Van Horn.

GEORGE CHAINEY.

York and Northern Pennsylvania.

George Challey, the new recruit se-Linguism from the orthodox public, and in religious and in the content of th

ed. will immediately arrange for one or more of Mr. Chainey's lecture. Friends, let us now improve the opportunity to greatly accelerate the liberal movement in this section of country.

Salamanca, N. Y.

If you would be pungent, be brief; for it is with words as it is with sunbeams, the more they are condensed the deeper they burn.

ices have almost as much to do with the making the fair and firm wall as the great rocks; so the right and wise use of sparemoments contributes not a little to the building up, in proportion with strength, a man's mind.

we have on man a fresh supply of the Games of Avillude, price 50 cents, Snaps, 25 cents, and Totsus, 26 cents. They will amuse both the young and old, and should be in the bouses of all, these long winter evenings. Practical Instructions in Animal Mag. Officer, by J. P. P. Deleuze, translated by T. C. Hartsborn. A most comprehensive and valuable work, covering the subject fully. Price \$2.00; for sale at this office.

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Remember that 'Kendali's Spavio Cure' will do all they claim for it. Try a bottle, Read the Adver-

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THE ATLANTIC-PACIFIC TUNNEL.



The above represents the lune of The Atlantic Facility Tannah, the grandest mining calesprine ever projected in Octorolo. This tannah, at an, dittings of 1500 feet, see sizes through the tasks been of the American continent, as pain would present for out a best through a postus. Each manner that the right. Then comes Terry's peak, one its taller into, Gray's peak, in the centre. Atting foot of Gray's peak, to the only, or was, is Body mountain to seen at the right. The unity at the right plant seep, is the valley of Qualifornia, a Other or Contact core, Moring asserted and into the Atlantic Occasion. The waiter to the agent of Gray's peak stands in the anterior majority in the taket foot of the American continent. The Atlantic-Pacille Through will cale call the cale of the Contact Contac

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