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 SPIRITUALISM IN THE 18TH CEN-




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## LETTER FROM MRS．E．L．SAXON．

 Materialization－Vlews of $\mathbf{M r}_{\mathbf{r}}$ ．Ktddle－ThMurderer
Exposed－Prospetive Materl allzation，ete．－

 til 1 found myself again in the quiet of
 I shail less regret the pubbleation of my y let
ter，since it calied from him a commulca－
tion


ing．＂
ghillosany and varied are thephases of this that one stands dumb before it
phen excites most attention，and needs the strict．
est care 1 heard Heary KIdde state facts
concerning this phase that stamps it true，
or else we met or eise we must deay his ability to see，
weigh evidemee or speak．the truth，for he
asserted that he had been in the cabinet
with both medium and splrit，and had seen
 the book is worthless．
Many good Splitiluta assert that it is
some tricky spirlt who frequentry communt．
cate

 give communceations to all that come at a
gollar a head．
I remember a man who was a falthful
believer in Spiritualism，and who on dying



one thatr I could control，until now．Write
to（naming the town and tem man nin this
communtcation and you wilt And hat part legal prccess；in it valuable．He will hat
lend to it for you 4 wis tend to it for you．Hy was some business
transaetion of my father that secured it．
Your children are the belrs．

$$
\begin{aligned}
& \text { would go to prove that certain infividuals } \\
& \text { amm, while others can not, control medi- } \\
& \text { ams. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Imave heard a famous mediom say that } \\
& \text { her gulde could tell her any person's name } \\
& \text { that came to her, or any thlog concerning } \\
& \text { them that she deareant know, but that the }
\end{aligned}
$$

dishonorable．On one oceaslon a a min went
to her with a paper folded op，and sealed

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## A

THE BTATE LAW OF 1877 DECIDED NOT TO
REOARD MAONETIO HEALERSA8－PRA？


## TVoman and the 篃ouschotd.

[Metuchen, New Jersiey.
$\widehat{\text { The Godeese of Hearth }}$ HETMA.

 To the home her protectlog eare

 The tore io of home the carnt





 ogy and mathematical astoronomy. Interuc
ton is communicated entirely by leter.






















From Dr. C. A. A. Bartol'ry "Principles and
Portraita, one of the chocoest books of the

 Is rroater than its groos foroeg, and its wetzh


 young against the hunter's spear, dlappover


 hill, is the klory of the worla - The following extratis from a woman











BOOK REVIEWS.




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theologican ldeat
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Owlog to thi contunued ilizeath of Hon Soard or A Mricoulture, uow deceased,the quair-
torly report for the quarter ending Decem-
ber













Magazines for. April, Not Before Men
Andreevs' Bazar. (W. R. Andrews, New
York. Dovoted to Fashion, Literature, Art
and Soclety maters. Art Amateur. (Montague Marks, No 20
East 14 thi street. New York.) $\mathbf{A}$ monthly
journal devoted to the cultivation of Art in the Houselold.
The Normal Teacher, J. E. Sherrill, D6G
ville, Indiana) Contents: Ieading A ritele


BENSON'S APCINE POROUS -ASTER
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The American Populár Dictionary


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Ajer's Sarsaparilla, vor pripirys tue nilooo.


NEVER SAÝ DIE
DR. J. C. AYER \& CO., Lowell, Mass., Practicil and Analytical Chemista.
sold -Till Your Heart Aches











## RELIGIO－PHILOSOPHIOAL JOURNAL

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 Jomr O．BUNDYJ．I．FRANCIB，
Terms of Subscription In advance．
One oopy one year，．．．．．．．．．．．．．$\$ 2.50$
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ble to，JOHN C．BUNDY，Cmokoo，ILL：
Entered at the postoffice at Chicago，Ill．


Do More for the Cbildren．－ In a uate issue we pursued in brief the
iquiry，＂What Shall the Harvest Be $P$＂ba inquiry，＂What Shall the Harvest Be ${ }^{\text {P＂}}$ ve
that article we touched upon prenatal in－ fuences and showed what a harvest of was
had been reaped from the influence of one mother upon her child．Let us now discus
the Infuence of environment upon tope
growing man and woman．True，the eop－ growing man and woman．True，the pon－
dittons of bot ${ }^{\text {arents are to a certalpex }}$
lent impressed upon the germ and latgely tent impresse mpont the germ and largely
upen by
baped by the mental emotions and impuls． as of the mother bofore the birth of the
child，molding the inclinations into the channel of her thoughts and caprices；yet
It is algo true that early education and after surrounding emotion or passion．Early impressions ar childhood those impressions are stared in
memory＇s cells to be brought out again in mature life and old age．It is in these days
thoughta are born and commence taking thoughta are born and commence taking
shape．How important then that we give
them the right start at the outset if we
would ald those now coming upon the would ald those nowin foming auture
stage of action in sowink for
of worth to theinselves and the world． The Roman Catholle church for，sixteen hundred years has held Its sway against all
schlsms，secessions and socalled tereaies． How has it been done？Evidently by hold－
Ing supreme control in educating the youth In the dogmas of the church．In this way， en handed down from father to son，and
mparted from mother to daughter；the mparted from mother to daughter；the
prieat holding supreme control over thel reason．The threat＇to excommunicate or
from the offender，is more potent over them than were the thunders of Sinal over the
Jewa：In this way a type of mind has been Jewa．In this way a type of mind has been
developed and kept ranning in its groove and it will continue to follow that partic－
lar channel so long as the old regime con tinues and even long after．
At the present time，when our free school
system is educating fhe masses and quall－ fyligg the youth betfer than ever before for the manifold duttes of life，the Pope lasues muncants of the Komish church not tosend their chlldren under fourteen years of age to any other than the parish schools where
the digmas and creeds of that church are
taught with spelling，writing，reading and taught with
arithmetic．
Why all this？It is to provent the yourg
mind from galning any dfferent Ideas un－ till those formulated by the priesthood have been indelibly fixed upon the child－mind
and the character molded in accordance therewith，so that future change becomes
well nigh impossible，scarcely to vo feared． The papal power is the most completely
foll of any on earth to－day．It not only seeks for spiritualsway－that is，power to control
in the name of the Most High the thoughta In the name of the Most High the thoughta
and minds of menon the subject of religion －but also for temporal dominion．A galnst it is atealtully marching，boplng for ulti－ mate control，and would crush out all religh－ ous thought and every liberal sentiment， decharing heretical every thing not emanat－ fng from in ecumenical council，sanction ed aind declared binding by the Pope．
old or soung，should carefully atudy．While the Romish church is working in this way IIglous matterasand its examplole la being close， shall wend Softritualista negleet the proper instruetion of our clilldreb，and allow the
truth we have to be baried out of sight the Romlah and Protestant church－ es hase
schoola a
even the
while pe


The Channing Celebration in Chleaga． One＇of the most hopeful signs of the
growing splrit of toleratlou was seen in thlo erowing splift of toleratlon was seen in this elty on the oocaslon of the celebration of
the one hundredth anniversary of William the one hundredth anniversary of Wiliam as their great fountain head．On the evep－ fö fee，Central Muslo Hall was packed from parquet to dome，and hundreds went
away unable to obtain seats．Hon． $\mathrm{T}_{\mathrm{i}} \mathrm{F}$ ． away unable to obtain seats．Hon．Ti．F．
Withrow presided；Hon．I．N．Arnold read letters from John G．Whittler and athers addresses were then made by Prof．David
Swing，his＇subject belng，＂Channing as a
Relligious Reformer＇＂Rev，G．C．Lorimer Religious Reformer；＂Rev．G．C．Lorimer
（Baptist）who gave，a graphic accoant of
＂Channing as a phllanthroplst；＂Rev．W．R． Channing as a phllanthroplist：＂Rev．W．R．
Alger（Untarlian）spoke of＂The character of Channing．as an Ideal foree in the life of
America：－Rev．\＆．W．Thomas（Methodist） revlewed＂Channing＇s antli－slavery work，＂
and Rev．Brooke Hertord spoke on＂Chan－ ning＇s influence in Europe．＂A choir com－ ported the interest of the occasion．The
addresses were replete with the broadest differences of bellef and holding up in bold
reliet those passages in Channing＇s career

## －

## 

prides himself upon his high culture，whood
breed（ng and manners．$n$ was left for the
Alger，to go out ot hts subject and contras
Channing with Thomas Paline，to che dis
paragement of the latter．Paine equally
with Channing loved the people，and cer－
tainly did no less service for America
and because Channfug held religious views
that gave him a life sweoter，happler
and more charming than fell to the lot of
the author．hero of the Revo：ution，does it
justify a man caling himself aliberal think－
er ！n speaking disparagingly of the latter
er ：n speaking disparagingly of the latter
and doing it，too，in the very building where
only two months before an equally large
audience had crowded the hall，with an ad
misision fee of a dollar a head，to celebrate
similar event in his lifey If
is the result of cultured Uaitarianism，the
sooner it dles the botter．Not long since
when Unity church of thits eity was anx
iousty looking for a man－to all the place of
Robert Collyer，one who was interested in－
quired of a Colorado man，who was famillar
as to the Atness of the gentleman to ant the
piace of the great，warm－hearted pastor．
The reply was：＂Alger is an Iceberg ground
so long warmed by Coliyer，proved insurt
ficent to thaw the cee，and Unity church
decided to dispense with cultured frigidity
and seek auew for a perpanant pastor．Be
fore the two hundredth anniversary of
Channing＇a birthday，may the eternal tires
of love，which abound in the Spirit－world，
melt the heart of this Unitarian Iceberg warm the blood in his veins，and nerve his
hand to grasp in fraternal respect and es－
teem，the hand of the man lo disparaged a heem，the hand of the man ho disparaged
hundred years before．

Mrs．Maud E．L．ord，a favorite medium in the West，is unce more deligbting her old
friends and new Investigators by her sc－ ances in this clty．Through allthe trying
ordeals．phe has encountered，her spirit frignds have been fathful in their protect－
ing watchfulpess and in ennabling her to retain her mediumistic gifts．Last week
we had the pleasure，in company with Mrs． Bundy，of atlending a slance at the hous known Mris．Lord very Intimately for a doz－ en years，esteem her jigbly，both on her and have had the fullest opportunities for witnessing the manifestatlons at all hours or the day and night and in ways．not possi－
ble in publle stances．At tha sbance refer－ ed to there were many fine maniffestations， though the medrum fencul she sald，but the friends were well satisfled and felt amply pald for attending．Both Mra．Bundy and
ourself had a number of satisfactory tests，
 WIII remaln here for some time，as she has ar more applications for engagements than she can all．
The anntversary exercises at Battle Creek， Mich．．We ligeoday evenling，March sist，were Creek；，insplrational poems by Mrs．Hal lock（ O＇Jackson：original song by J，Madi－ son Allent；circle for spirit messages，par－ ticipated in by Mra．Hallock，Mra．Wright， of Kalamazoo；Arthur Gray，Loella Brooki and Mrs．Estelle，of Battle Creek；a strange
 close of the pleasant occasion Mr．and Mras．
Allei took the night traln for Boes
Dr．White，of 318 Market strvet BL Louls，
again has our thanks for pis ste⿻dy stream agaln has our thanks for pls ste⿻d一𠃋小又y stream
of valuable cllpplagy from varions papers
We

Qceasional contributors to the preas and they have to give in such bulky solution that he who has the hardihood to attempt to wade through it soon finds hỉmself Moun dering in a sea of vaguebowiderment．Mi ny have interesting facts or new ideaas of great Interest and beneft to the pubilic，
clearly and conclaely stated；this can bedon f．time and painstaking care are given to the manuscript before it is sent to the publisher． Some of the most valuable articles which
come under our gbservation are written by persons who have never recelved frore than a common school education and offen scarce－
ly that，but thetr contributions shqw careful thers emanatio more gladly rece⿻ ved than sources．As we hivesidd in the past when re
ferring tothis us within whose expansived armerifions much matter of ceal value lo contan（ned，but so hid－
den by obscarity of expression and so dilu－
ted by verblage as to render them suggesilous need be borne in mind to make the editor happy and jrocure for the sis－
favorable attention．（1）Be thoroughly fam－ lilar with what you want to say；keed the to the discuasion of collateral issues，or to
details not absolutely essentlal to a proper
comprehension of the subject．Write out what you have to say in the same straight
forward，unreserved manner you would employ in talking with a friend；do not wal
to pick your work；stop when you have go
the blush seem superfluous butitis one of prime len added after t
（2．）Now go over the manuscript earefully and strike out every word that can be omit－
ted without affecting tife sense；substituting insome cases，if need be，words which more
accurately convey your meaning，bearing in
in mind that the beat style of composition is
that selectlon and arrangement of word manner the fullest understanding of what
you wish to express．Iaving kone through water and got your artlcle ready to copy and
send to the publister ；now carefully copy it
and forward，taking care that the full amount The observance of these suggestions in a
ingle Instapce will show the writer the greal benefit he has derived therefrom and insure
his adherence to the practice until he shal iave not only perfecter his style but added
immensely to his power of concentation
and abliky to accuratelyhant felicitously We eagerly seek from every source facts
and philosophical thoughts whlch shall tend poald the Jounsal in its mission as an ex
ponent of Spiritualigum．We belleve．It to be the duty of every one who can assist in thi
work to do so，and we hope our suggestion not deter any one from wriling，but that It will so taken in the samekindiy and frater－
nal spirtt in Fifinwo make it．

## Laborers in the Spltitualiatic Vine Other Itemas of Interest．

Dr．Alice B．Stockham will lecture at Mil．
Con，Ill，this week．She is having success Don，IlL，this week．
herever she goes．
Bishop A．Beals lectured at Breedsville the 18 th，and at Paw Paw the 25 th
Giles B．Stebbins writes as follows from Fashington，D．C．：3irs．Holis－Billing has
givensome
scances here．
E．V．Wilson，of Illinots，the veteran spir coola，Iowa，on the 0th，10th and 11tit of

G．B．Stebblns will speak at Longwood，
a．，8unday Npril $25 t h ;$ Brooklyn，D．I．，
aturday，May／st；Harlem，N．Y．，Tuesday，
May th：Byron，N．Y，Suaday，May 0th．
Mrs．H．Morse＇s present address is Port
Huron，Mlehigan．She has several engage－
ments in Ohlo，and is to lecture at Chagrin Falls the last Sunday of $\mathbf{A}$ prll．Shewill rb maln in Northern Ohio for a fege monthas．
Lewls Kirtland，of Minneapolis，Minn．
writes：：Our apeaket，Miss Susle M．John－ son，reads frequently before her lecture a
poem，from the Journal．She is giving great satisfaction to a fall house ovely $\operatorname{sexn}$
grem ${ }^{- \text {great }}$

A change of location $q^{n}$ the part of the Brooklyn 8piritual Frajernity was render ed eegassary by the increasing prosperity
of tbe society．The meetings are now held at the fine and eligible hall，corner of Fulton treet and Gallatln Place．
The Trustees of Yale College are much Sumner，（a good name）will Insiat on his privilege of his cholce of text books and the
use of Herbert Spencer＇s Soctology as a text book．The objectors say the work is antt－
christian，and that the＂traditions＂of the college are christian．
In the Legislature of New Yoik，Mr．Hus－ hibling introduond a very sensible bili pro－

No．Iliquor Ucenses bave been granted in
otter county，Penngylvania，since 1800 ，Ahid here are the effecte，as claimed by an ex change；＂At a recent term of the qyarter
sessions court of Potter county，the diptrict attorney informed the court that he had no ndictments offil to．present to the grand
ury；the sheriff ailo stated that be had criminals iff the prisons the directora of the poor reported that they had no one to keep the camy charke orp．
The various sects in the village of North
Creek，Warren county N．Y．，apparently
Creek，Warren county N．Y．，apparently
Ive in peact and good will toward each oth．
or after a manner somewhiat remarkable．
Methodist，and Freewill Baptist congrega． tous held，a unlon festival to ralse money to be applied to the bullding of an Eplsco－
pal church at Raquette Lake，in the Ali－ rondacks．
The main body of the Salvation Army bing worse ts contend wind has some hard hearted city offlcials．At a meeting in Ply south on the Drill－Hall grounds a crowd of roughs created a disturbance，and，belng
remonstrated with，attacked the army．The Salvationista repelled the attack with thel ats and with sticks，and held their fort for and forced to seek refuge in a house．
A writer in Unity says two partles are in
ala country trying to drag it back into the religious struggles so prominent before the Lerian League，whependince－the triving to place
＂God，＂and＂Chrisf，＂and＂Bible＂as labels． on the Nation＇s Constitution－and the Ro－
nan Catholics，with their apparent purpose man Catholics，with their apparent purpose
trat the Public Treasury shall support sec－ Larian－sedeg
cease to
Wm．W．and M．T．Myers，of Lamollle
of any liberal speakers or medistns－wif
don＇t mean．any of tho pho profess and
gig through this section of country，please ive them our cordial invitation to make
a a call．We will meet them at our neareat
half－miles distant，or station Centre West oming sent to our postofice address．Here

At the Troy Cemetery，near Birmingham After the services at the grave，and before he collin was lowered，theofficiating minis－
er announced，at the request of the sons of desecrations of graves，measures would be taken to secure the undisturbed repose
their father＇s body，and to that end the
cofin lid would be removed aud packages of aitroglycerine would be placed about jbe
oody by persons who had been accustome o handilng the explosive．This was done proceeding．
The Torch is the name of a neatly printe The Torch ts the name of a neatly printed
monthly publlication edited by James Kay
Applebee，who although praachlng regularly to a congregation in thls elty，discards the title of Rev，which he holds in supreme con－ name than is The Toreh；it sheds Its bright and kindly rays over its，friends，gulding and Its duties；and It also makes thing if oeedingly hot for those who：stand In the
way of what the talented editor deem right and just．May the light of this
Torch grow stronger and morepenetrating The longer it burns，until its misalon tis suc into more happy and prosperous pathe bare its raya nssume a softer，millder hue；and When at last its sturdy upholder shall ap Friend stand ready to recelve it from hi ands and holding it aloft，light him on hi way to that land．Where every man recelv
his just reward．
The most impressive feature in the pro cedings of the late convention at Battle
Oreek，was the appearance on the rostrum of our venerable friend，Bro．N．B．Btarr， the spirit artist．On the nigat before，he the morning his redned and beautiful spirth， released from fts fragile earthly bond
would have flown to that land with which would have fown to that land with which and nearly bliud，the aged brother wasktrid ly alded to agcend the stage of the Opera
House，where in clear and well chopen or his large oll palintings，represenfing a andscape in the Splrit world，blddtigg the
harge audience his lasit edrthly adleu，and in ringling words of falth founded on pers onal knowledge，told them fo the life he
was so soon to enter upon．The scene we one never to be forgotten，and as the goo man＇s tottering stepa carfled him from view，the hearts of a thoupand．Witnegses
went out with him to support whd－ohee him on hts briet rematning journey．Ow
 thepleasure of apersonal intervelew，greatly


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 appolnted secretary. $A$ committee on reso.
lowons wha chosen by the president, con.













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Bly request. Mrs. Taylor spoke of this an-
stersary anc commencing at a period that








 What minister daro say yt is not truen Not
one. Dda she tein the truth? Who of to
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 requres the things that are past if theos
manifestations have been, they are requir




 and spirttanally.
Mr Colby
goes to Rochester, and com:Mri Colby goes to Rocherstar, and comi-
menceaservites next Soturday morning in
Odd Fellow's Temple. Ren melid gapder,
Recording Secretary.
$\mathbf{M r a}^{3}$. Thayer, the Flower Medium.

 cotly. She haq been most unjugsty dealt with
by party here who clalms to bo a Spirit

 which twentysix perroins wera prosent
The medium wha taken Into a room by two Iatidees, and every article of wearring apparel
she wore









 $\xrightarrow{\text { Motherts Hygleale Hand-Book ba }}$ Trall; $\mathbf{M}$, D. Price 81.
For malle at this oflce.
The Hylenio Cook Book, containing many
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Of Religious and Temiperace Jourals. Of Religious and Teniperance Journals.
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FREE TO
All Spiritualists.

SOUL.READING,
SOUE-REDADING,
chometric Dellueation of Char
 evening, at half past seven. The themes selected this far are as follows:
April 0 th:-"Evolutions in Religions and Governasents, and their Prophecies for
Future." Dr. Wm. Fishbough.
April 16th.-An Experience Meeting. April 23th. $\sigma^{-T}$ The Religions of the East. Mrs. Imogen C. Fales.
 May 7 th. CCo. Wm. Hemstreet.
May 14th.-"Mediumat. Henry Kiddle.
May \%1st. - Prof. J. R. Buchanan. ctarried.




NEW'BOOKSS philicilisisi M MTMR HY Mins. MARIA M. KIXG. WB OF UNIVERSAL, DEVELOPMENT
PHYSICAL,AND SPIRITUAL
 Law of Evolution of Life Privoliples



MAGNETIC FORCES
SPIRITU AL NATURE,
Modern Spiritual Manifestations, and Mediumship - Life in Spirit and Spiritual Spheres.


LIFE AND SPIRIT,


Wraites frome flet feople ATD INFORMATION ON. VAFIOUS
GUBNEOTS PERTAINING TOTHE
HARMONIAE PRIIOSOPMFY.
in Advont of Modern Splifitualing
in Clevelgad, O., Marēh aist.
THe rainutio

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## Death of Mary I. Seeph.

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 When death, the er reat recoecler, hat cooie:















MRS. J. E. POTTER, TRANCE MEDIUM, 136 Câstle Street, Boston, Mass.

| MIES. FANNIE M. BIEOWN, <br> Medicab Businesm nid Tent Medium, <br>  <br>  <br>  |  |
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DR.J.R.NEWTON


## Clairvoyant Healer.







Would You Know Yourself


THE "GREAT CHURCH LIGHT
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## THE VOICE OF ANGELS

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