























 I was reparing tor publication a boik of about four














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 Thief miseoberouas spirta are not unsugeeptible to












A Highly Encouraging Oatlook．


## m

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${ }_{39}$ Graat Russell St．．．London，March 20， 70.

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Splrituallsm East and West．
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## 

 JourNAT may remember，that sometime last autumn
when Mad Blavataky Had annionoced her peardeparture
from this country，In alettet，In which among other

 ualist，and to illustrate the judgenent of Mr．Constant
by a practical example whicfl happens to be at my
hands．Mr．Constant writes：











 tor














| On the banks of the <br> Tompkins Cove, Rockla |
| :---: |
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 $\square$













 house air to your room: hereare, toinelemating
and cuahhots, watchicase brackets, fatmore
aut


 wekk, Just what yot would pay for hard par
anad many privations in some lonely farm-
hoose."



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| Botanteal Index, an illustrated Quarterly Botanical Magazine, (L. B. Case, Richmond, Botanical Magazine, (L. B. Case, Richmond, 1nd.) Contents:-8pring Again; Hyacinth Ind.) Contents:-8pring Again; ryachin Pontederia; Vburnum Prunifolum; Some New or Ittle known Pears ; Plant Lists ; Teatudinaria Elephantipes ; New Coleus Begonia Discolor-Rex: Strawberry Pro tectors Colored Fruit Plates; ence; Horticultural Directory. <br> Psychische Studien, a monthly journal of Spiritualism, (Oiwald Mutze, 2 Linden at. street, New York.) The Maroh number coastains articles from some of the ablest Ger- man writers and thinkers. man writers and thinkers. |
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ANNOUNOEMENT.

Heture's laws in human lifes

mionso postars 1o eranta
SECRETS OF BEE-KEEPING.

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CHAPTERS FROM THE BBBEEE OF THE AGES.


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Magnetism and Ơlairvovance



EXPERIENCES


## Narcgtina Antidotum.

 For the Cure of the Opiam Habit.



## 

 REV. CHARLES BEECHER Spiritual Manifestations.




## WATSEKA WONDER

A STARTLING AND INSTRUCTIVE PSYCHO
LOGICAL STUDY AND WEIL AUTHENAngelic Visitation.

Mary Lurancy Venizm,



ization of a force that bas always existed
that the Splritualist claims．The poseiblH－ that the spiritualiot claims．The poombil．
ty of the Atlantio telegraph or of gettink
photographic plicures，would have been， iffty years ago，as increvible as the fact of
spirtit materialization．No new forco has spiritt materialization．No new force has
intruded itself；but thas been found that
we were ignorant of the hiddten capablitites We were ignorant of the
of old frces
And so in regard to the paychic qe spirt－ uan force，through Which
nomene preest phen phe nomena are developed．To say that it is any
proot of an fimbeelle crectulity to bellere fin proof of an imbeelle creetuility to believe in
it，is as much a fool＇s spech as was that of
the cannibal kink who would not telieve the canntoar king who would not believe
thet water could be made hard，ønd that a
message could besent a thousand miles over
 learn before
the grounds of a bellef In Spirituallsm．
The Golden Mean Between Credality and
 mexy＝


## Zocation <br> 

## Iknorance and Incapactity． The Elagow Neurs informs its readers The

 speak more accurately，a diseased disposi－
toen to wonder，but upon Ignorance of fact，
indid incapaciely to weligh evilencee．＂ sind incapacity to weigh evidence．
so It tould seemo that，Inthe estinate of
our complimentary contemporary．Spiritual．

 Flichte，Judge Edmonds，and many more of
equal note had an $\uparrow$ Incapacity to weigh evl－ egual note had an 个incapacity to welgh ev1－
denop．＂That the publlic did not thlnk so is oridant from the posittons these men beld
and the influence they exerected．But the and the inifuence they exercised．But the
publle must not be admittod an ant atior．
ty that can outwelgh the Alasgovo Netios． ty that can outweigh the Glasgove Neits．
That jouman has sald it：－IEnorance and in． capacity impart－to spiritualism all the de－
lusive ife it has．＂ Common people are disposed to belleve that only those persons who refuse to tinves－
tigate ind toest ta fact can be properly zald
 utable to one who admits a supersensual
fact any more than a fact of common occur－ thect any more than a fact of common，occur－
repcop 0 Out ertitc io io ready with an inawer：
nThe ＂The enormouasil important evldeoces of
general exporience is againat the supersens．
nal fuct
and ual fict，ay whlch menns that the．nega．
tive teattimony of those who bave never tuen the trouble to inveetigate a phenomere
non．and who raelly know nothing about th， must be accepled asoutweighing thepositive
teastimony of the few who have studied it
 contradicta the prepossesslons of
rant and hootlio Glasgow profesor rant and hootile Glasgow profeesoras．
Our critlo would have been a full pima－
ther with the thizer with the Irrish defendant，who was
arragged of or tealligg a pigand who on be－ arraigned for stealing a pig，and who on be
Ing tola that te had to disprove the teetly
mony of three persons who saw him do it

 ment of the Glasgow eritle＂The enorrxous，
1 y limportant evidence＂of which be bpeaks， Is mportant evidencence of the hundred who never
withessed a phenomenonon，and neverc cared to witneess it；and it must be accepted as coun－ terbalancing the positite testimony of the
three who have witnesed and studided it Buch tis the phllosophical attitude of
Glasoove Netos towards Spirituallsm．
 of three honest and competent．witnesesea

 or of tbg Intruston of a force whtch does no
ftouro in untersial experieno，can hardy，
Whatotever be his other faillngs，become the
 ualimen．
How does a man know that he is wowitnese of a reversal or otherwise Invariable se－
quences＂unless he has an accurato ance with those sequences from the begin ning of the wofld up to the present time How does he know that because in his puny
experienco of seveny years，from whlch wo muat strike off at jeast fffry for the thea


 cooll toll the color of a akeln of worited bo
fore tit had left the pocket of the purcther
 There is a golden yrean between enthusl－
natioc redencoe ind chilling \＆kepticlsm．Has
our friend suung from one extreme to the our friend swung from one extreme to the
other wo
 tha invisibie and Interior ever shapes the
visible and exterror，how mind rulea mat
ter；bow tofts sreat aarth that we see，and thto stars ahove us；are bot＂the emboded
thoughts of Godi＂＂how the spirit builds，or
 The wide range of paychology，magnetism， clairvoyance and spirtt manifestation must be looked over and studied，that we may see
the facts of spirit－presence ti the $\mu$ ghit of spirttual law，ind so＂render a reason for the falth that is in us．＂Thus，too，and thus only． can we learn to distinguish with somo inte－
HIgence between phenomena reaulting from Higenco between phenomena recuiting from
ourown paychological or clair rovanat powers and those produced by spirits from the IIfe
beyond－Facts are of great value，as helpoto and wous．Fracts are or great value，as helps to
beyoungt，but to run after phenomena and
thoum not to o otop to think and stuay and reach a
broader interior culture，Io slmply spiritual brosder inter
Our triend is of mature years，and has no by them，as have all，even then deeelved clous．Does he conclude witt the toolsh
old King David that old King David that＂all men are liars＂
or does the know and prize the addelty，in or does he know and prize the eddelity，in
home and thamily and ffriens and business He spontre ot ap ifitual trauds wronght by those in the body and out．of these we know something and have helped in their
exposure．But for what？That real spirit phenomenà and real mediumship might
stand allt the better． stand all the better．，In our pages are many
narrations of well．proven manifestations pages in books，by able and
 land are many qopt Md true medlums，some
of the best i．private lufe，others equally good more foridely known．Pititita are no no
infallible，nor always honest：mediums are human and faulible，，bat a great outpouring
el 1 light and truth has come through medi－ ums from the supernal intelligenceces，great
enongh to make modern Spirttuallom the enoghh to make modern Spiritualtam the
mightieat movement in in ts realm，of our day．A great array of well．proven facts das
come in that way nas ratat is in any depatt．
ment of sciemce．Let us urgo our friend and all others，to be weil grounded in the Spir
itual Philosophy，and when they Investigate mediumship to take care that the tests are careful，kindly and thorougb，thie nnvesti－
gators honest fair－minded and capable．of
 that each beautiful fact may stand．
The Britition Nathonal Assoolation seems to deeply feel the accepation of Mr．Harry－
son，and tidivivually its members resent his language．On prosentattion of a＂letter of
lomplatints and charges＂from Mr．Harri son，Mr．Stainton Moises remarked．${ }^{\text {a Mr }}$
Harrison presumes to treat us as though we were so many black－beetles，and he were
the creator of the unlverse．＂
It tis to be re gretted that harmony cannot provad in the
rinks of Sppritualista，but antiagonlain it better than stagnation．Harmony，peace concord，in the ranks of an oroantitation
Theant deacth．Advancement means itho Ble，combat，Far and a higher life
The thilty－irrat anniversary of som was day cellebrated at the Cavendis toomr．Tjerman by the friends at Ialington given by Mesers．Fletcher，Morso and Wallis． We presume that Dr．Vplpy，of the Read．
tng Grammar＇School would not for the world be regarded as an spirtualist，yed
whien the boys presented dmm with an ad



Every where thero is complaint of want of intiterest and，apathy towards the great
cause whictit would seem，should awaken the strongest energles of the human soul
Because of thil we Because or this，we harline．There is less
Splritualilim to to tho declin
sald about it，less interest，fewer meetings， circles，lecturas，and tho pubtications are not as well supported．There la a cause for
this stato of afrars，and it doos not lie very deeply below the surface．The wonder－seek．
ers have either teecome satiated，or have pushed their Insatiato demands so far as to
merge the manifestations into the most ar－ rant trickery．Those who recelve Spiritual．
igm on the intelliectual plane，have become ing on the interiectual plane，have become
so disgusted with the folly o this class that
they do not care to be rinked with them they do not care to be ranked with them．
For several years，fraud and credultty have hand in hand，aboorbied the liff of Spirit
nallsmand and uncensured，malntalned their ground，untll It wac anaked by the outside
world，with apparent juatice，＂If deception Was the foundation of tha philloso phy ${ }^{\text {P＂}}$ Not
onfy deception，bat a wida sooial theory waid onily deception，bot a wild aoolal theory was
attached to titimade one with it to fho world
 active organitztions divided on the tssye
then presented，and after a briet exlstence both factions disappeared
noy he appealiod to．Splrituallom miso mus noy be appeallod to．Sprituallsm has ad－
vanced to higher grounds，and cannot afford to tarry longer In the wooder－land of un－
guestlontag acceptance of all phenomena The defender of exposed medtums，should remember that if fraud，was made．Imposas
be，as it eaeasly can bee exposoure would be his profession．He is quite out of place，gib－ bering in the preest．Years ago it was
pleasant to look on and see these＂camel swallowers，＂who never found any fault，
unless that the camel was not bIg erough Now although it is surprising to see how
wide credajity can gape its mourb，It canniot We acknowledge that there to seemin apathy，and we urge these as among its
canises．It is only seeming，and as the cause enters its new dovelophent，its further In eliectual and rellgiouss age，there will be its pritciples，itudy toas phenomemena，and ad－ vance its cause．

## Ingerisoll＇s Sanchy Show．

Ingersoll spent last Sunday in Chica go，and amused about tirree thousand peo ple in the afternoon with his highly enter－
taining expoetton of the fallinclerof the B1－ blee Hisextrieme love of the humorous and apparent honesty united with a marvelous
power of deecription，held hls andience un－ der complote control for over two hours．
The lecture The lecture was entitled＂Libberty of Man
Woman and Chlld，＂and the lecturer exer oman and ghldd，＂and the lecturer exer
cleed the lifity of covering a y yery wide cised in his speech．．Roaris of laughter，won－ crying＂＂Bolly for you，＂and comblned to make up a scenene long to be remembered by the various clergymen who were present． and from which，however sacrieglous an theop，they will no doubt liant soome grainn of widdom，and conclude that they are in
need of rolntorcements to sustaln them． selves．When Ingernolt can ait to orverlow $\operatorname{ing}$ an Immense thentra，at a doilar angeac
on a Sundey afternooi，to hear the Bible

 t
 Spirit friends，knowing that a deom would soon occur，may have caused tite
clock to trikik，and thereby－conveyed the
Informatlon they dealirad to impart to those n attendance．
Dr．Samuel Wataon realizing the tact that
spirits often give warning of death through The instrumentallty of the clock，wrote an
interesting book，entitied＂The Clock Struck One．＂whlch minitety details some wonder．

Tris Taser or rue Lond－The－Church
Unton，published at New York，occaslonal－
 bellef in the presencenc of guardian asgelels．
it says： ＂There is one thourht connected
 This is the preesence with us at these scenes of high and heavenly enjoyment of those
glorified ones who once ast by our side，and Vive ap）w Rone from us．Heaven is not far
arif and where would these our friends and elf；and where would these our friends and
compantos，withdraw a alitle while from
our sight，more，readily throngh atout us，

$\qquad$
in the Splritanllotic Vineyard，and
Dr．J．IV．Rhodee has removed hus office
io eoos Vine St，West Phlladelphta Pa
Mr．Vandercook has returned to his－home，
Allegan，Mich，and friends desiring his Dr．J．M．Peebibes says there．
or Alliance，Ohlo，la not only an avowed Mrs．Thayer，the flower medilum，of Bos． ton，has haterly been kept somewhat in
abeyance，awaiting a now phase of develop
ment
The Chures Unton，speaking of Charies mays：－The book is attractive in tso pecu Haritees．There is ablity in 茫＂
Mr．J．J．Morse，trance medium，is lectur－ ang wiut great acceptance in England，Th
anbject of one of his late lectures was：－ Spirite，thelr Nature and Power．
The Rev．T．L．Poulson clalms that the
reading of the Bible in the public schools would not be sectarian because two or more
Rev．Mr．Carpenter says：${ }^{\circ}$＂The holy men

## see spirita．

Paul Iadd his hands on Pablius and Pub－ Thousainds of maguetio healers in this coun－ try are performing，equally as miraculohi
c．C．Platter．of Red Oak，Fowa lately had
 phase of mediumahhip
We have recelved the arst number of the Sach Franciseo，Cal．Its editiors are Byron Adonis and Wallace R．Btrubbe ．The Arst
number ts aploy and interesting，anid we nope
cess．
．
The pootry of Charles Recher＇s nature
ceasionally sparkles out tin his book．He
2ays：＂As the starflong elrelling around its
emoto orbit，rustes blazing to its peribel
lon，to the exilicd soul，long absent from ito Tod，rushes incandesce
It is stited In the Iondon Spiritualist
 would lie ait length on the plano，and let the spirits give hlm a fide－that is the plano would
legs．
Mr.
Mr．Dlaraell，now Lord Beaconisteld，sald
In the Houss of Commons on the death of Cobden，＂He was one of those men wha
though not present，wero still meimbers of lation，of the caprices of constituenclese，and even of the course of tlme
The Rov，Charles Beecher，In the publloan
Hon of hls pook on＂Bpirtual／Manlfester Hons＂verr consaderately takee care at the
 $\substack{\text { al bre } \\ \text { yisibie } \\ \text { menta．}}$

## 品易路

Mr．Gilmore，editor or the St．Loais Inus－
rated Magazine，gave us a fraternal call last week．His Illustrated M（apazins is gotten
up in excellent style，and it is well worthy
 Wenty－dve engravings．
It is clatmed that It is clalmed that President LIncoln at
tended a spiritual seance at Georgetown， ipation proclamsxilon Miss Nettie May－ cipation prociamstion．Miss Neetio May．
nard，madium，was controted，and In a
traice state made a most Impresive speceh to President Lincoin，urging him to issue The Aprit number of Falth＇s Record is Interesting chronicle of affarrs at the
 old，was deposited in the veatibule of the
home by some unknown persion．Several other waifs were left during the month．
The ceash contributions from children mounted to three dollars and forty centa． Capt．Brown gave a Gries of four after－
noon leefures in Republican Hall，N．X． April ctit and 1sth，22nd and 23rd．He com－ Lato bold over the 2 2th．He will ail en－ and Now York，during May，and woild llike eatern engagements for June and July The，Spiritual Notes of London，England ays：＂T wo excellent articies appeared IIr a
ecent I Isue of the RRLIOTO－PHILOsopmioAL Perthellon；＇whlch astrologers might peruse with advantage，and which＇prophets＇＇ofuld
ilck a fow hlots out of．The second wwas an article from the pen of Androw Jackson
Our esteemed correspondent，W．Stainton－
foese， gives an encouraging report of the Present status and future prospects of the
Britioh National Association of Splritual－ inta．It is now iepparate from The Spirttual．
ist newspaper，free and independent，and ts managers having leärned many lessons in the past，will no doabt make good use of
heers experience．We thall hope for much
good work from the assoclation the coming

In a Methodist ehapel，withtn the envir－ sastion was madee，a few Sundays back，on
pehalf of＂Mr．Thomas Walker，the eon of sespectable parents，who，under beguile ment of demons，is now deludiug the mass－
es，and eatranging them froun Cbrist．＂They
． ertainly could have employed their－time making a mockery of Christiantty by such
ntercessions to God．Mr．Walker is the J．Madlson Allen during one of his lec－ tures in Atlanta，Ga，took the position that man should derive all tr his food from the
＂plant kingdom．＂He sald：＂The net of sianghtering animals blunts moral senti－
ment，and is rovulting to themost ennobiling Instinots and sympathies of human aature． the sight of butchery－as do all persons whose native sympathles have not been E．O．Haviland，of Melbourne，Australla， In the course of an article in relation to the that of＇slate－writing＇is the most wonder－ ful，and though people are apt to slur it over，
and do not attach much importance to it， till what can be more wonderful or more
convincing，to what is fast becoming an ac knowledged fact，than－written－messages one feel that they are＂not desd but－only

Miss Jennlé Smith，of Dayton，Ohlo，an almost hel pless invalid for sixteen years，
ind who was cured，as she claims，througt nd who was cured，as she claims，through on her presence；says that she frrst felt a ranked，and she in her limbs，that her body couch $A$ healed woman．She was able to waik at once，to $\begin{aligned} & \text { end her knees in gratitude }\end{aligned}$ by the use of limbs that had not been able this healling to her falth；and says that it was in answer to her many－repeasted pray
Mr．R．C．Flower，Spirituallst，and Clark debate at chronla disputant，are to have the 10th prox．The following propositions
have been agreed upon for discussion：（ $\mathbf{A}$ ） have been agreed upon for discussion：（（A．）
The phyalagi phenomena of Modert Split－ the phye sanctioned by the Bible．（B．） of Modern Spiritualism are condemned by the Blibe，hence untrue．The first proposl－ Llon R，O．Flower affirms．－The second pro－
position Clark Braden affirms，Prof，Brad Dosition Clark Braden affirms．Prof．Brad wood，with whom he has debated，has not ualistlo or ilberal public．
The following is told by the London


APKIL 26, 1879.
RELIGIO-PHİ்OSOPHICAL JQURNAL.


##   HARMONLAL PRILOSOPHY.

(Suiggooted by tho death bed of a lutte child who Wes sized with fright at
plte the prayers and asan
crjing, "Msemma, dont








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- DEVOTIONAL SPIRITUALISM.


## Boling Short Sunday Exerelses for Spirita


Does the Spiritualist who has clearly and
conclusively satiafed himselt of fertain great phenomena, such as psychographyy.
ndependent writlin, clair royance, musica
nder sible force, eto., fully realize the vastsiginit.
cance of what he knows: Rarell, we fear,
and only in some moment of the soul when and pasa!
Says an
one convinced of theese and other phenom-
ena, and whose word themory: "I am much relieved to find that on of other generations were not the
timpletons, the liars, or simpletons, the iars, or the imbeciles tha
modern skeptictsm wuld make them out,
The horizonot the possible becomes infinite in vew of the incomprebensible yet demon.
strable things we have seen. Physical
science has underestimated the unyiverse, and has small reason to assume the anthor
antive tone outside of its limited sphere True, impartial, symmetrical, universal.
science begins with the new data of spirit-
ualism. ualism.
If these seemingivis impossible things are
poosible-if matter is the mere slave and Instrument of spirit, the clothing that may
be cast off and put on, rent and dissipated
and reformed;-then may our intutitons human soul may be possible; hetiven may progress may be our destiny, and all things
may be conducing to one far-off divlne
evens, "T. keep these possiblilities in view; to
syert the otas eclipse of faith; to enlarge
the scope of science; to ennoble philosophy,
 speaks, saying ever, as of old, 1 hink not that
1 am, ome od destroy the law or the pro.
phuts; 1 am not come to destroy, but to ful It is hecause Modern Spiritualism is the
outcome of demonatrable facts that have
been more or less known in all periods of
the world's bistors the it or reigion at once of the reason and of th
motions. Is it objected that Spiritualism
ails in sclentific verification because it ssme objeotion may be made to all other
scences. How much do we have to take on
trust, without the means or knowledge eg factsi How fow can verify the masserte
matical computations of a Lapace or Lev more capable of verification by the many
han are the facts of pathology, of chem
try, nstural my, morever there has been such pronomein that the proots are becoming more
generally aocosibibe every day diverse had a
Science tells us that the unive commenoements therefore we are jastified
n, postulating an intellgent cause. Th
objections which Sophistry may raise to his demand of the reason have been con-
sidered in other parts of these discourses
Admitt what is the use of religion? We might re
ply by aking. What is the ure of floweri,
music, noble thought, televating emotion the pure affections, all-Inspiring, upilfting,
nflupences $\%$ In some minds all these awak en no assent. To such persons we can only
say, you must wait tilr your latent facuities
are developed.
 of Spiritualism looks to right thinking
right feellng, and right living, as the object
paramount. It dethrones the authority Formal, limitting creeds; it polnts us to the
kreat facts of nature, the oun, and humath
existences points us to those evidences of natura haw, of psychological and physiolog
ceal fact, which Bhould throw lipht on our
condition as relative and dipendent on and lead us to see that it is for every man
o be, under Providence, largely his own
wedilor, makes eyery sonl a temple of the Moat High,
and every family a church.
 ment
ing yourself wholly on the vicarious atone
ment you may possess. The riext. Lose here that
you max gain heratter.
Now att this is but magnifled sel fishne

 us even now; and our IVves are good an
real in so far as wo Irye as iftwe had a
ready entered on our immortal carber,


ever it be , th will be right and best for us
and for all; for thine, , Lord is wisdom,
thine is beneficence, thine is the kingomom
and the powerand the glory, now and ever.
Amen.Come, holy Spirit, and still my heart.
With mentienesa divine;With gentieness divine;
Indwelling pace thou canst impart,
0 , make that blessing minelAbove these scenes of storm and strife
There spreads a region fair:There spreads a region fair;
(Give me to live that higher life,
And breathe that heavenly air.Come, holy Spirit, breathe that peace,
That victory make me win;
Then shall my soul her conflict
And finda heaven withfl.
The Authorittes of Reason silenced by the
a. Voices of Affection.Those who foster time-honored errors, be
lieving them to be trutho of momentous imlieving them to be truthh of momentous im
portt turn with savage hate against the ap-
proact


Shan are the less favored tribes of Arfica,
But Reason is allight set upin the hill of
the humani mind. 1t will shine more and"of billd affe
wherein erre
and
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##  <br> <br> 

 <br> <br> }The winnowing time has cone. The chaff is good and truat in mom the wheat. Sll that
to remaituallism ls
to remain; the chaff is to be butied


I question it there has been a period since
the qreat movement began in whichthe real,
indlisputable phenomena were so abundantas now. There has been a clamor for scenic
effects, the productlon of the marvelous, and
thousands have gone mad after these things,encouraging a horde of sordid and unprin.
cipled adventurers to practice tricks of leg.
erdemain, and eerpetrate gross frauds but,
through it aik the genuine phenomena have
 and




## Facta, Priends, Facts!



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Moeher, the Pbotographer.
Among the many old cititens who do honor to the enterprise of Chicago, Mr. C.
D. Mosher stands deservidly high. His exof State and ited by more distingulished people within in town. On Sunday last Mr other place wood and Col. Ingersool1 sat for their plc-
tures, thus adding to the value of the ist's collection by contributing the likeness An Mr. Mosher's display of work may be 48und admírable plctures of many promi-
nent Splifitualists, and the artist himself has for several years been greatly interest-
ed in Spiritualism, giving to its investigaBENSON'S CAPCINE porous Plasters
$\qquad$



## NEW PIANQS

Navatzazayman
THE DINQEE \& CONARD CO'S

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## Lıснтs

## Shadows

SPIRITUALISM,

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pela a thousand
thinking of an after-life in in a reasonable
manner. It anows that dead people retain
their old modes of expreasion, aind that the Perbaps it may not te a amisis croe Spinititual-
Ists to begin anew telling their experiences.

