

MEDIUMSHIP.

An Interesting Experience—Mischievous Spirit—Advice.

BY HENRY PORTER

I received a letter from a young physician residing in Indiana, from which I take the following passages of deep interest and instructive in many ways.

LETTER FROM A YOUNG PHYSICIAN.

Mr. Hudson Tuttle—Dear Sir: I was reared by parents who were strict Baptists, and from my earliest infancy I was accustomed to kneel with my mother and pray as well as to read the Bible daily.

He was surprised to know that even a child could ask questions that would puzzle his inspiration; and that I had a few arguments in store for him, that he was unable to disprove.

I gradually became more and more an unbeliever in the divine origin of Christianity, and slowly reasoned myself into scientific materialism.

I attended college two years (from 12 to 14), and during this time I was well known by the people at Valparaiso, Ind., as "the Infidel."

I was preparing for publication a book of about four hundred pages, intended to have it published by Griggs & Co., of Chicago; it would have been published last January, had not a higher agency prevented it.

January 3rd, shortly before I was ready to send my manuscript to the publisher, I became a witness of some strange phenomena.

My wife instantly recognized the handwriting, and was considerably affected to know that her mother who had been "dead" nine years, was really with her.

The next evening my wife was laying upon the bed, had just awoken from a short sleep.

Manifestations then even became more numerous and more mysterious; we were able to identify the spirits. During the ten days following January 3rd, we had some over two hundred manifestations.

When I reached for the second bottle, I found the bottle was missing. No one was in the room, and I saw very clearly the shadow of a person.

But to the point: I am frequently controlled by a spirit giving my name as "Face-wrinkler," who has no regard for my physical welfare.

The above, in many points of view, is most interesting. It shows with what persistency spirit friends will labor to develop mediumship when some great object is to be gained.

Will you be so kind as to give me some advice in regard to the manner of conducting myself, with a view of avoiding, if possible, those quicksands and unnecessary trials which so many others have met with?

THE RESPONSE BY MR. TUTTLE.

The above, in many points of view, is most interesting. It shows with what persistency spirit friends will labor to develop mediumship when some great object is to be gained.

Now comes the compensation for this sudden development. It is a forced growth and requires time to gain equilibrium.

The mischief spirits of whom our friend speaks, might easily give the appearance of the most detestable fraud to his sèances, and bring him into irretrievable disgrace.

These mischievous spirits are not unsusceptible to the influences of kindness, and rarely do they comprehend the great damage their thoughtlessness produces.

Instead of treating these spirits as outlaws, they should be kindly received and persuaded to enter a nobler sphere of activity.

The loss of our valued secretary made it desirable to consider all the home arrangements.

For Spiritualism in general has been through a stormy time, and is still enveloped in clouds. It is not to be expected that the organization of an unpopular subject should proceed smoothly.

A Highly Encouraging Outlook.

TO THE EDITOR OF THE RELIGIO-PHILOSOPHICAL JOURNAL.

I observe in the American journals, some paragraphs respecting the state of Spiritualism in this country, which make me desirous of putting your readers in possession of truth respecting the matter.

The loss of our valued secretary made it desirable to consider all the home arrangements. The new secretary does not live on the premises, as Miss Kisslingbury did, and we embraced the opportunity to let the upper part of our house.

For Spiritualism in general has been through a stormy time, and is still enveloped in clouds. It is not to be expected that the organization of an unpopular subject should proceed smoothly.

few are so ignorant of the facts of the matter as to keep their own in the background. But out of it, come the grandest and noblest of our race.

As a matter of fact, we are so far from being moribund that we are particularly lively.

In short, sir, the National Association is more active and vigorous than I, who have long worked in it and known its every turn, have ever known it to be before.

Chairman of General Purpose Committee, and Member of Council B. N. A. S.

38 Great Russell St., London, March 23, 79.

Spiritualism East and West.

BY DR. G. BLOEDE.

TO THE EDITOR OF THE RELIGIO-PHILOSOPHICAL JOURNAL.

Some of the readers of the RELIGIO-PHILOSOPHICAL JOURNAL may remember, that sometime last autumn, when Mad. Blakely visited her near departure from this country, I wrote her a letter, in which among other things, she referred to me, I took occasion to express my opinion in regard to "Theosophism."

You ask me what I think of Theosophy, and if the people of the East know more in the matter of Spiritualism than those of the West?

I am far from assuming to bear any judgment upon these observations, but cannot help thinking that coming from a man who ought to know something about these matters, and who writes to the B. N. A. S., as a former corresponding member of it, they must contain a good deal of truth.

Under the date of July 22nd, 1878, Mr. A. J. Davis received a letter from India, signed by G—A—, Headmaster (Principal) of a college in one of the chief towns of Bengal, British India.

The sequel of this remarkable incident I must for the present forbear to allude to, as they are still pending. It will suffice to state, that I promptly complied with the wishes of friend Davis, and mention that the spirit in which I answered the India correspondent, will best be seen by quoting the first sentences of a letter I received from him under the date of Nov. 16th 1878.

My dear and much-remembered Sir:—To your favor of the 30th Sept. reached me by the last mail. It is one of the kindest letters I have ever received in my life, and the most precious document that has ever come to my possession.

Why I should feel moved to publish these incidents of private character and interest, and justified in doing so is easily answered. It is done for the purpose of giving, as I said, a practical commentary to the above quoted assertions of an Eastern-born European, one seemingly familiar with eastern mystic lore and the magic of Oriental deities, fakirs and seers.

The fact I have recently put forth to further illustrate the pretensions recently put forth by a secret club of foreign origin in this country, the assertions that we had to go back to India to find the real source of all genuine "spiritual" truth and wisdom.

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Let us never forget that a tax on innocent pleasures, is a premium on vicious pleasures.—Macaulay.

spiritual truths and facts, the Eastern seekers for these had better travel to Europe and America, when read the concluding sentences of my Bengal correspondent, which run thus:

As a matter of fact, we are so far from being moribund that we are particularly lively.

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Woman and the Household.

By MRS. E. M. POOLE.

On the banks of the Hudson river, at Tompkins Cove, Rockland county, New York, stands a low, rambling cottage, dedicated to the use of the weary women of the profession, and called "The Teachers' Rest."

The managers of this beautiful home have just issued their Third Annual Report. In the present state of society such a rest is greatly needed. Next to the parent, the teacher deals most intimately and vitally with the future men and women of the republic.

The mother can send her children from her side with many excuses; she has no time to teach them; she pays for their instruction, and expects it to be doled out and imbibed as regularly as treacle at Dobbey's Hall.

Consider the expediency of reducing the amount of geometrical drawing in the grammar schools, and of reducing the number of evening drawing schools. And other cities are debating whether it is well to turn out draughtsmen and designers by platoons, by a large and expensive machinery.

A bill giving Boston women the right to vote for members of the school committee, has been passed in the Massachusetts Senate, and there is a fair prospect that it will be carried in the House.

Mrs. Laura Holloway gave a delightful lecture in this city, on Thursday night, upon Charlotte Bronte. The delicate, rapt face, and the intense spiritual nature of the lecturer, indicate her temperamental adaptation to make a sympathetic and felicitous study of her favorite novelist.

Since the passage of the law in New Hampshire, allowing women to vote on the school board, they have freely exercised their new right, and much comment has resulted.

The rules of developing somnambulism and clairvoyance are practical and complete. The application of magnetism to the healing art are ably set forth.

As a whole, we would heartily recommend the work for study, for even the extreme cautiousness of the writer will serve, by exposing the possible dangers of its improper application, to cause the people who read it to be more careful in their choice of an operator, and to secure only those who are "not only pure, but above suspicion."

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Psychische Studien, a monthly journal of Spiritualism. (Oswald Mutze, 2 Linden st. Leipzig, and Ernst Steiger, 23 Frankfort street, New York.) The March number contains articles from some of the ablest German writers and thinkers.

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BOOK REVIEWS. PRACTICAL INSTRUCTIONS IN ANIMAL MAGNETISM. By J. P. F. Deluze. Translated by Thomas C. Hartshorn. Revised edition with appendix and notes by the translator, and letters from eminent physicians and others.

Magazines for April not before Mentioned. The Western Honey-Bee, Lebaun, Mo., devoted exclusively to bee culture and the production of pure comb and extracted honey.

Modern Spiritualism PLANCHETTE OR THE DESPAIR OF SCIENCE, BY EPES SARGENT. NEW EDITION. What the Critics say: A neat little volume of more than 400 pages, with an ample index.

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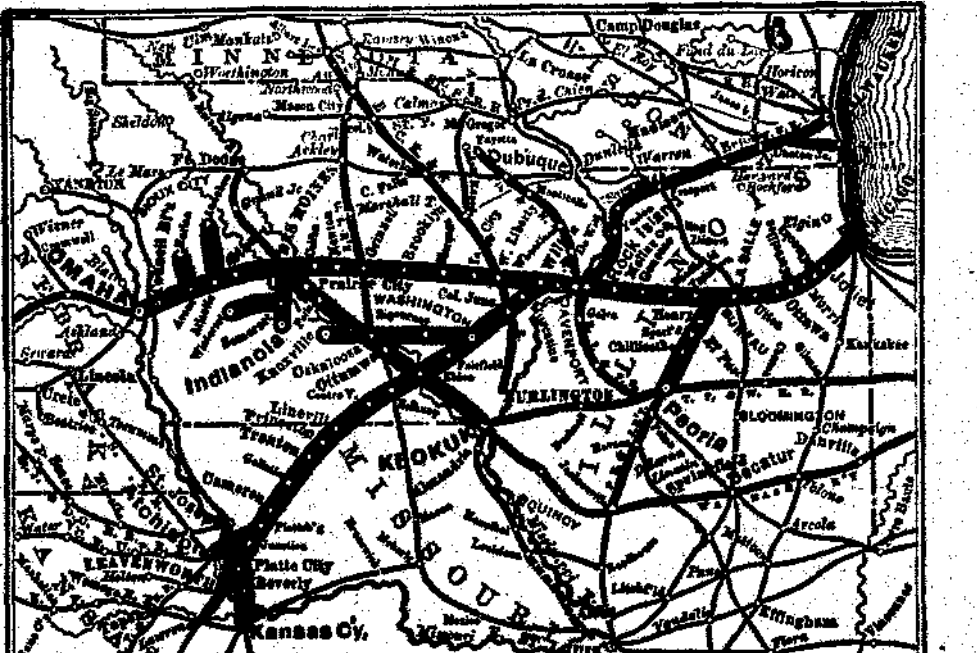
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