PTLOS PMCA



## Biabolical Spprituallism.

commentation rrom mis. M. J. wiccox-

 "Dtabolical Spiritualism; ; and I have no
doubt that many ignorant akeptics and doubt that many ignorant skepties and
quarrelsome critice may make capital of
the phrase, as being used by one who has the pharass, as boing used by one who has
peen considered by the uninformed as the mouth-pliece and founder of our faith. But there has never been a time in the life of
our movement when the aubject of diabol. our movement when the subject of diabol.
ical influences has called for such prompt
and vigorous treatment as at this present and vigorous treatment as at this present
jancture. A process of eclecticism is requitred, in which thenet containing all kinds
of fishesmusthe drawn to shore for the work of separation. And nie consideration of
self should stand in the wis of the self should stand in the way of the good
work. Let me here call upon every true follower and disciple of our Carist to buckie sentinel the ramparts of truth againgt the most wily and subtle foe we have ever yet consider no weapon so deataly, no mode or attrack so cratty, no stab so cruel as that by destroying private character. And when persons ap an tacken and defame all such countenance fravi, impoeture rutiful to not the act in itself proof of diabolical in-
fluence-proof of a conartnership with murderous spirit of Jeanitism?
Inguded personal anlmosity toward any apply. 1 have for days and even meeks shrank from the call which has beon made upon me by a strong power that has lett me I did not with to mito mil in target such shatts as I have seen aimed at some of our foremost and most faithful co-laborers in the good work of evangelizing the worla all, belleve that I can shufle of my duty in this hour of Sparitual wartare with the powers and principailities of darkness, in in giving stronth to timid dion result believers. I think many of our hitherto strong men retire from any open participa-
tion in the impending a they do not religh the treatment that you sleep the enemy soweth. his bates while men a nimilar controversy; though of anmore by the spirit of hearts greatsy distressed hatred and rivalyy which was indulged in of one or the parter referred to. A course from the peace and justicelloving teachers and revene or band, had aroused the ire previously the gresto adaremsed, and while vailed, the result was an angry altercation and separation. The apirtit of xivalicy had broken out; "who ghould be greatestr") and Ity in matters of difference or controverar then, petty fault-Andings, which apeedily
swelled into a diabolical spirit of th most wlaked niandera. Names of exaltdeparted were countertofed our deares plied with commureations fro ith "w with charges of ant-Chatst, and control; we were good mediums, but on come ont and be separato anit an wo mist right; we ahould then do a wonderful wort ent infuences, refusing to ally with therm who wers followis of the true Chritt, we shonld surely go to the bad and momething







Beesides, I tras fearfully perplexed with one
prominent phase of trie iniluence, , izz
1 could not but notice, much of the time, that
Inaw yo sure proof of hny givit beimg
presont, but often felt what purported to he such was only the modium's own mind. and that the authority of the Spirit.worla
was invoked for the gole parpose of givigg
weight to the pretended communication, in


 or notoriety, was thepivot upote which the
Whole munication was complete in sarreemen To bolster up some such personal git
through spirit authority was too goo a
thing to be lost. To destroy any opposin ufiuence, power or person, In the same way
was only one of the links in the scheme. Well, I beged the good spirits to ex


 and exalted spirits who are worth th
name thoy bear as trae baviors. Will a
ways come in love gnd kindess. Even tays come in love gnd kindess. Even
thay reprove they wil doit for yourgoo
ant with the tender, pitíal earnestness
 get of popular sugpicion; but, on
ofther hand thay will refuse to publigh th
frailties of hamanity or render evil evil You hamanity or render evil they wil suffer th
kuilty to go uarebuked, and what you shou
 wo man always neet talsehood tace to face,

 distress that will follow them ir they per-
sist tn evil.
will never reprove, wise and loving spitits less expose the
 coanrae and poisonour, arooss of mortal self
ishness, and to wash away the dross and 8 say the rare gems of promise, we should not
degrade nurselveg by un worthy acts or des. degrade oursilves by un worthy acts or des
troytherights of iny immortal teing. so
whenever-in whatever condition placed you are addressea by ppinits, either in in
out or the mortal body, who exhibit a spir ries thiey matter put forth por their darifin gchemes, thow, the moment they geek the
downfall of another, they brand theniselves
 themsines of che of harmonony,
their fruits ye shall krow them.
"You know it is nothing nefy or strange you hear that alarm do not forget what in
may import Do not hang the wrong man But arder all the trying seenes or mottal
ifie, atrive for pace ana harmony within Yourbal; then, , rg ihe attracts like, 'yo



 has, however always proved an nf inall
 dion what theaim or obiectofitis, whiehde to seprasute the talibe and fraudulent from
the honest, truthful and rellable, you have ane conit heon a naturivertect. For, in an

























 Boolder, Col

## Splitituallem If Mor Zoniana. <br> 



 Spiritualism tn Australlas is a fixed fact and medium pow tondency to unfold it in the home ss growing so rapidy that it geens as ir
this moot deairable phase of apritual com






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"Dtabolical splritualism" Exempuifed.

## by wilunair ematerte coleman.

## In the Jovavat not long since was publighed



























## In tace, attend whatevar seance they may,-


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## mysterious manifestations.


The recent avoural of Spiritaalimo by a former Su-









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## 1 Histalke Correctod.





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By Hurne ne wook.
[Metuchen, New Jersey]
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This St Bernhat Home for helphing poor


 Mr , Antolnotto Brown Blackmol tat








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 apointment for thro nurfor, tecolva hes

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BOOK REVIEIWS.

## The Bileof Bille








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 304) 4 heer ore not in tith of the heautiful













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 This is a book admirably adapted for the Thitoneikely ynd to the point on a subbect

 A Partial List of Ingkazines for July. The North tmenrican Revieio for Jung



 Is a contribution from the pen or br. Geo








The Popular Sctience Monthiy (1. Apple




 Mistoontlans: N













 The Southern Hedical Record, a monthly
sourral of of ractical medidiena, publishht tat


 rey, Boton, Mas., contains pretty grories
With ilustrations, that must amube one and
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by all the exatrined inom namond Puese




## $\xlongequal[\text { sived by Iuheration }]{\text { Ancora }}$

## The allianes, of March 29, nass:








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Psychological Review






## RUPTURE

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HORSE Waw wew wid

THE DINEEE \& CONABD COJS; Be



## ANNOUNOEMENT.



Turkish, Hectre-Thermal BATHS,
FOR THE TREATMENT OF DISEASE,
GRAND PAOMFIC HOTRL, - CHOAGO,

т те
BIBLE OFBIBLES
TWENTY SEVEN "DIVINE REVELATIOMS":
$\qquad$



NORARAY,
A Captitative Book.

 Tile mist and progrives Spiritualism in England.

 Vital Magnetic Cure, VITAL MAGNETISM pplication to the $r$ reatment of M ental and PHYSICAL DISEASE

 Pocis of the Life Beyond and Wifite Ealted
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 ORGANIZE! ORGANIZEM


 Prof. W. Denton's Works.








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##  ting the Harniony between Caristianty:

 BY REV. SAMUEL WATSON,D.D




 Exitatat harmong between tray

RELIGIO-PHILOSOPHICAL JOURNAL.




 The queption of timortallity had not yot - Trat Solitituilian


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 Which on Hy has itrolying bemblance. Crookees
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acconnt for the marrel Bellachnin, too
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mimortaity, noment hrough Slade last year, and pro-
nounced them under oath "genuine." Ho

 a "rreed": For immortality
In talea a man like Dr. Holland to find
this out-ont of his own true inwardiness


 ing his cigar in his edittorial sanctum, and
write the shole thtig down as an sham

 French, German, Russian, Australian, and
American, as of no account compared with his onn editiorial intuitions in the casae. Seriouly, is it hot ume for all sinccere
poople to frown upon such tacili tolly, suneh. lazy expedionts for solving the greatest
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Dr Holunds puraly negative affrmations in the fracio of such a mass of thorounchly
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ing semblancea," He bellevee in the Bible,



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 makeen that he is quite wiling troan David, Ezeotiot, Mathew, Mark, Luke,
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Wind do not quite underatated the Atate of



 of the spirtitwiting which appoerrod on Belahiaszar's palwes: wall, or that which
Jehoram got from the supposed spirit of Yuljaht Will Dr. Hollanid phase explain
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Khut prinelples or tastimony, the former vithosems are
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Chpl E E H Brown, ppentiog of the meot




There wan a time when the Copporniean




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 shocked by some of the no noalived spiritual
manitestationa; and who hence ponclude
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解 lony to the former catagory it will be no theless a facet.
But our wise and orachar antagontats,
unch as we find writlon in the Alilance

 thated, and bend all theif forcest to prope Ittallition, as far as it has gone, has been
prouuctive of evil; that it it only a coarse Yorm or materialism; that it it is a mintake
and a nuisace. Well, it like malaria or hy.


 t? For that is all, sbosolntely all, that you
 have not accounted for the simpletet of our

 Very incentive to make nime look into the weraimfailibie tin theiri denunciations,
 ductit the evil th has wrought in this direc
tion is immense. Which topenge.

 from oid shacklese of doetrines, and makes
them, what ther oughit to be, free thinkes in the large and good mense. In the cast-


 which they might not have had under
deepotism. And so when the eatitor tast
 the declaratiton it in itt analiogy with the ass
sertton that the American revolution, or sertion that the American revolution, or
the Lutheran reformation, did immense migechiof. If Spiritualigm has done harm,
the good it has done, and is likely to do, prepondertates, and will continue to prepon:
derate detatate immensels.

 fictes and. overy, investigator. of those
facts is at liberty to put upon them what construction he pleasea, our owf inferences
is is that ther Sondulusively prove thuy nuoh:
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vhile held th yourow hano Mentan phe.
 one who hat remd the exorlient Ittile Ag .
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thalr moertion that there is any mitaike oce they cennnot remeomanbly do. The feotat otand, and axa ropeatod; and splritualism baing a In its on wirde counse than the Copernicann The pritiot alwayy hates the prophot or ehar; and it is not a matiter of supprine that enoral rule, hate Bpiritualitim; thers ar the cats thatit the clergy who ought to halil
Spritualism as the wery ank of rotuge for
 are too apt to marink from it ai threateaniag owem thetr Tinfuene Let thom, take th bromi and genoroze view, havlige falth that
the truth, however repolifive it may meem at
 ways have adivine significance anid conduce tothe wol
or $\begin{aligned} & \text { Inter. } \\ & \text { In refe }\end{aligned}$
In reference ot his experience of the ob our triend and correspondent, $\mathbf{Y}$ : A. (Oxon) writes, -and his experience is paralieled by our owa,-4From that time to this I have
nevere wavered, thongh I have sean much to perplex me, much that greatly offende
good taste. Though I have heard of decep (hion; and though I believe that rraud ex sts, zound conclusions of some Spiritual of canase to thansign tha wider are area to the the reald to concedes though I meet probleme day by day which sadvanced knowledge and experience can
fully grapp: in ppite of all this, the concla
gions of that night sipportei ad by many an afterexperience, remain frm and unshaken.

Antomatic Writing
We cheertuluy give place to the following
communication, izagmuch as from discus ion only can the trath be evoked:
 Wvivivzququ Wuquiwizidudiz

ent: He asks: "Where are we to expect
truthful communicetions from the Spirit Forld, if not from just yuch familles as
Mr. Kidade's?
But; dear sir, here is Biade'e's family around the corner, just as two of. Mr. Biddle's chilildren are Influenced or write communications, simened Shakes podiate the idiea that they were gullty of
the commonplace stuff attributed to then by the former mediums.
We know of a lady of excellent chargeter the finest estates on the Hudson. She once at for automatic writing. She wrote for
some minutes utterly unconscious of a sin. gle word. When she came to look at it inhe
found it signed, "satan"" and to be such ot found it signed, "satan", and to be such ot-
terly obscene and profane stuft, that she decliage she would never ntit againi' and wo
believe she bas faithfully topt hat wow Now, we have not denied that Mr. Kiaale's communications naje not be of spirit-
nal orgin, though we think it more probe ble that they originated somemhere in the acrupnilons spirits masy often exereclse contiol
over a mensitive; and we alao believe the over a mensitive; and we alao beliove that
thers is thatinthe inenitive't own payehical complex, equal to the feat of automatic, or
apparently unconsclous writhing Indeei, th
 posibility there noems to be no doubt internal and external, to demonstiaite that raphy evidenaly comes froma a superiensual
tonce; but there is a question whether evan this may not talso wometimes comed roron the transcendient poin
timmorta apirits
The Arat number of the Dakota Neus, pub ashed at Wateirtown, D. T, is on our table The able mad giergetio editor, Mr. S. Conklin, semids out from this town of nintpaze paper, will yetinted, pavot earofolly remid, would do honor to any effy, of 2,000 finitibi tante, Thotw who deitre to bo informed on







Condensition, dicernoso, Conelvences. We must menk sonie of onr rexular and
volunteor contributoss to tako more time in proparing thoir articien and theroby make them shorter. Ssume of our friends will be antonished to And that, with alitue practice In ro-writing thatr manumertpt, diminating ay in a cilasie column or leas what otherwise would apreed over two colqums. The hort article will be read by marity overy perton who taken up the papor; the topg fore they beeln, and is pascod by unremd. rany writart have the germ of a good iden at thoin mindes, bot before it is mothodically alaboratod and zorinulated in clear, well Itior the publlec and to thus prepare it is no mall labor to mont people, oven to those Tho whito quite freey for pabilcation. As a rale, the lese clearily the sinbject matreater is his prolisity; he often appenrs to be struggling widly in a iabyrinth of words for thought of which he has caught 2 glimpse it passed: Such mental gy muasticas have heir use, are highiy beazeacha, but the ex remarks are intended as hints to contrib atoxs in general, they apply especially to none who desie to wrie upon abstract we often have to decline contributions
which contain brilliant original thought Which contain brilliant original thought, mply because it caniot bie separated from
the wild waste of words which environ it Laborexs he the Spiritualiotic Vineyard, and

Other Items of Interest.
Addie L. Ballou's address is 759 Market The next socibl of the Santa Barbara, the evening of July fth. The Bible of Bibles is considered an in
raluable took by many: See notice of it on the third page of this issue. ceeting at Cuba, New York, July sth and Mr. M, B. Craven, who always writes tality Elucldated and Job's Question AnThe one who so brutally murdered Mrs. negro by the name of Cox. He has con M. Milleson, the epirit
artst, Iectured at vening, June 20th. He exlibibted several inspirational paintings
Thomas Hornbrook, of Wheling, Va.,
though well adyunced in years, and in poor health, still continues to work vigorously
for the cause of temperan Fraink T. Ripley has been haying good
success at Kelley's Island, O. He would ilite engagements for July and August.
Address him at Jeffirson; 0 ., care of W. H . Mrs N. J. Wilis, of Cambildgeport course of Grove-meetings to be held onSun day afternoons the presentit summer at East Suague, on July 8th. P. C. Mills Will make engagements any montha for week evenings or Sundays, pic nice or grove meetings. He can be address. A camp. meating of the Liberals of Kanmas to institate measures looking'to the for contemiplation,--to be held about Septem ber 1st, probably at Lawrence.
COL. H. D. MacKay and Col. Isaac Eaton
of Leavenworth, Kansas, report witneesing very satisfactory and extraordinary mani postations at Mri Monttis during a recont visit therest in Men Though there aremiliions of Sphiritualists one is convicted of any crime and señt to the penitentiary. No other clans of peopl George Hall, formerly of Dawton, Ohio now of Cincmnati, was latoly married to as boing an oxcellont clairvoyant and tranc we
We are glad tonee that our esteemed Boos Mansfeld, Which was frat printed in the Joumat some time sifice Euch faces as
Dr.Mansteld's ghouta be familiar to the Dr. Han
public.
Brihon A. Bearis has just clowed a very Wankegan and Whittier, H1. He Bpoke the Iast Sunday of June at Ohatuworth. The
first and meconit Sunday of July he holds grove meeting at Sogar rslimid. His addre The liberals of Cbitto brate Juily Fourth ittith and Vhopic and and coledrewil by Copt H. B , Erown. The captain Wille, in than viol ingy or At A Abans, thli thin he will be in the ouatrai mention, and hopes lot, Ratlendi, Woodiforts, the:
Theriof to be s aicp moulys at Chour



A. Redical Matertauint Papor Hits with
Coatre Stot the Truth Aboot "Trath. Seeker" Bennott.
At Seymonr, Indiana, Dr. J. R. Monro pobishee papar which is the double.diing extructs trom bis prowpectus are mild



 With all his pecelliar notions about a fucommon sense concerning men and things comprehenan, but has the honesty and courage to tell the truth.
In the last izsue of the Times Dr. Monroe
pubtiches a letter. from Mra which he (Bennett) seems to think that his own persistency in selling a low, vile immoral pamphlet, is equal'y to be commended
with the spirts which caused our fore fathers to spill their blood at Bunker Hill and Lexingt
further says



 roe replies editorialiy in his his Mimes, from * * We have only sympathy and the
Kindiliesst feelinges for Mr. Bencettand when
we have expresged dissent from bit
 roves, and which can make no man nor

 questionabole position by becoming the ight to print, in aecent language, and to
cifcutate emsay upon any subject wo would enture much if opposed. Butnobody and
no law Is opposing any such thing When
Comstock or ginyboiy eise arreas Mr. Ben-
 ly for five yeara, much to the disgust of






 del books. These go freely through the

 uestions shaula have been leatit for the Orthodox Christians to fight over. They
havent the remotest relahion to humane,
entightened and consclentions indadelity or and we mut err in oninion or judgw an We feel the liveliest Bolicititude for Mr. Ben net, and while we can't regard his unfor-
tunate position otherwise than as one of
his owf seeking, we stand ready to sin him his own seêking, we
in any way we can.
Another editorial

* The pamphlet has same good points but we like neither its doctrine nor the
lanyuare in which it its oxpersed, and we
wonid atay out of jail nine thousand yeare before we woild earn a cell by definatly
 hould have avoiled this confict ton the sike of a parphilet with wose philosephy
infidels or ilibertis of any graie have no


 Forthy to be made. But it is z m mis
 divocecy of Tlew yon dissent from, at that se affirir is quixotice that to thil thourt
 But me our aympethien are ever with the nnfortunate and the oppressed, tronth err
ing in udgrant or worte we plend for the
inferition of Mr. Bennetit Por D. M. Benuett the private individcere spod will. We will go the lenisth of oui "ceable tow" to wist hime if need be. When,
howevor, he appeals to nutn his pablic char sotec, mas, is appecuis to nution his publice char
 to join him in hive wrangie for the right to and throyph the United Statem maile an

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moral books through the mails. Mr. Bennett demands itheration from prinon on hil own jail before he will compromise. Every perron who signs the form of petition drawn over the country for signatures, virtually anys that he approves of using the United tates mails as a channel through which to and sexual license
We commend the editorial remarks of Dr. Monroe to the attention of Liberals, Materialists and Spiritualiats. They are the whis of a man who was a materialist praying to a God whom he now deaies. We are wulling to sigg a petition for the liberation of Mr. Bennett, provided such getition shall waive the merits of the case the ground of mercy to an old man.
Thomas Cooke's permanent addrees is reno, Leavenworth, county, Kansas, He
will speak at Manhattan,. July 4th; at Ridgeway, Oage county. Kansas, Septemher 11th, 12th and 1sth, at the three days camp-neeting. Correspondence through-
out the state and west solicited. He will be ready to make further engagements to lecture after September.
Spinitualist Caing Meeting in the



 Michigán Spiritualists and Liber
ists' State Camp Meeting.


 Spiritual Camp Meeting











 Joazpi Woon. Correggonding secertatei.
Heaven and Frell; as described by Judge Edmonds in his great work on Spiritualism, in the important subject of Hesven and
Hell. For sale at this offlee; price ten centa. Coll. For sale at this office; price ten cents.
4 Treatise on the Horse and his Diseases. 1 Treatise on the Horse and his Diseases.
It contains an Index of Diseases and a large collectionor valuable Recelphat every Horse price twenty-five cent


















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 knowledge Mass. Mornison's unparalleled siucecess
in glving diaguosis by lock of hatr, snd thou in glving diagnooly by lock of hatr, and thour
sands have been cured with magnetized remedies preteribed by her Medical Band.






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THE ORIGIN OF ALL THiNGS

 and

Ayer's Hair Vigor, For restoring gray hair to ITS NATORAL VITALITY AND


MRS. JENNIE POTTER TRANCE MEDIUM, 136 Castle Street, Beston, Mass.

## es whs. MAY OGDEA,

 TRANCE MEDIUM.

CHICAGO \& NORTH-WESTERN RAIL WA
Oldest, Rest Constructed, Most Pro RELIABLE RAILNAY GORPORATION Itst today, nad will ong reming th
Leadinway of the West and
North West. 2, 158B MILERES OF ROAD
 Wayazzizut









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CHICAGO, ROCK ISLAND AND PACIEICE.




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Oar Future Destiny.




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EDISON'S Electric Pen and Press.












## WOMAN




## Pritus from the beqple. 


 Let it live in your spritu and zlow jn each brow.
And your henrtas will no longer in sorrow bud But younl sling by the etreanms whare "the still Through love and love onity is duty made eneet, This love and love only, gives wlage to the feet
On! give zer gind woleome and tre the sreei And the blossed enchantment her presence im Tor a buim she can give to the saddest of hearte

 Where bitterness rankiles, whero envy is rile,
 Thet py ravllings, revile not again, remain
TIS
phil. b.
cet the good in esech brother bo dene to your With bis vices axd follies the truth lise no part,
It will ive, and will triumph the most flurough

 ond learn,
 To any who toil in the king domis of truth,,
For behold Love herselt ts the lioliest trutb,
 Every heart hrows its weatanes, fis burderi of sin,
What neeid to revesl them hove says, "Look. within,",
For God and enchi soul there's $s$ witnees between.



## Free: Thimidus.

















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THE REV．SAMUEL WATSON， OF THE METHODIST EPISCOPAL CHURCH．








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## CHICAGO，ROCK ISLAND \＆PACIFIC R．R．

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Promptis at 8 otelock on the morning of
$J$ ane 1oth, the oxeurnicon train cearrying the
 mod tbetr madies, pablot oat of the Northo
weetern depot aid 1700 milhe; Mr. N. A. Phallipe, Gecone higgage Mutor of the North-metarn roed,
having the euperviton of the trath. Sever aj offoers of the company nccompanied the party to ald in rendering the trip zue plewe
ant and proetabio throngh a riost dolighttul country, paming the city of Madinon with its onchanting ed Devils lake and the weird scenery on its an elegint dinner served. Again whiring through the picturesque valleys and along the gilvery lakes of
Wisconsin, uix ocoloch finds the purty at Here the courteny of the citizens led them to tender carriages and attention unbound a. Atcer a pleasant night spent in this en ing, having received at this point several among the prominent citizens of Winona among whom we may mention Hon. Wm. Yale, and Hon. J. J. Randall. Gen. Burch having come down specially to aid in enter taining the excursionists in thelr travels
through his state. The scenery along the road as it winds its way over a grade of neariy 100 feet to the mile upand out of the
valley on to the fable-land was alone worth the journer to see, resembling in some de-
gree, that of Colorado. From the Mississippi, westward along the route for 125 miles The splendid stand of grain, the thick ran grass, the lieek fat cattle and the general
air of thrift would delight the heart of east ern farmexs, and cause them to look with
littie favor, upon their own poor and comlittle favor upon their
paratively
An easy ran of 13 wiles brought the par
ty to Kasota, where the St. Paul and Sioux City road crosses. Here, away out on the Chicago, is a r railroad eating house that that no special effort had been made for our party, yet we found a printed bill of fare,
from which to select, that would have done During the afternoon we ran through a fine country. passing over the section made mem
orable by the horrible Indian massacres on 1882-making a pause at New Ulm where the
brave white settlers made astand against the sarages. Looking over the thriving yillage and eesing it is imposalble for the mind to
ruandize that where now is peace and happy
realize ndustry, a prosperous people with railionid and all that goes to make life deeirable, that Where all this now is, only a few short years
since, men, women and children were murdered ' and outraged by savages whose atroArriving late in the afternoon at Marshal a wlae awake village of 400 people and 552
miles north west of Chicago, the excursion ifts were met at the depot by a brass band corted to the hotels where, another an spread was toona, nearly equal to that at
Kasota. Jost before disk a number of the party rode out two miles to Mr. Youman's rapidly under improvement. A large farm house, costing $\$ 5.000$, is nearly completed
and 640 acres of wheat nodded welcome to us as we drove up. Young Mr. Youmang, married to one of the prominent belles of hast city, and will bring bis bride to the tarm on completion of the house. The good
such a couple can do in that new country is tantly inspired with a noble ambition to help their Iess fortunate neighbors and to
id in the raplid development of the country aid in therapid development of the country ntellizent community. In the evening the citizens and excursionists met at a dance
arranged in honor of the occasion and an snjoyable time was had. The next day, Sat kota, the present terminus of the road The party was acocmpanied by a number of band) and were joined by a number of prom nent people at the several, stations, among
whom we were glidi to find an old friend and correspondent in the person of Mr. Bowman, the postmaster and editor of the local
patjor at Garty, Dakota Watertown is 823 milles from Chicago, an some respoctes. It is locited at the weestern end of the ruliroud land gratits last January there were only two hoasee in the viliage, aral hundrad, threo very good hotelif, two $\Rightarrow$ moly empolatod a job printing oficee an one be found in Minnocota outside St. Paul and Mimonpolts. There is not so whiky ome are me above the wivernge of suck aro a thriftry tamparate poople who cinam
they are there to tyy. Dr. Bumpet, forneer yof epmeth Wha, took the olthor of the


 That in neariy all the myrriad of lakes in
Minneoth asd Daboth, th allod with the aneot of fah. Kampeata is likely in is fow geturning to Y neortlo sammer remort. the train wiss then ron all nitht, At Earo and, in met by a Epectal train from Bt
 City R.R., which had come out to bring the
officere of that line who were to do the hon ons for onr parts as it payed ower to oad to Slioux Fails and Slowx City. With ieapolis Tribune; Mr. Castle, of the St. Yaul cated along the line to whom our party are under obligations for unremiltting atday morning the train stopped on the farm of Mr. R. Barden, in Cottonwood County
nd the proprietor invited the excursionist to breakfast with hinc. Afterwards he ex hibited his stable of blooded horses and as one stallion called Western Chief, for christened his noble farm of 2,100 acres
Barden Bardan. His live stock is worth Barden Bardon, His uve stock is worth
nearly $\$ 75.000$. He is doing much to show the resourcess of his adopted state and in nos to have a model farm: Atter getting taken in carriages and farm wagous to visit ome beantiful lakes and the farm of Mossrs. men hardily yet of age and unmarried, have eft St. Paul and all the attractions which city life offers to those possessing wealth, engage in the noble occupation of farm. ng. Their farm would be a credil to the It is situated of the shore of a lovely lake so filled with flsh that the Indians called it
Fish Lake $\cdot$ Messrs. S. and Th have changed he name to Willow Lake, and their place
known as Willow Lake Farm. They ave the finest field of wheat seen in our entire jourriey, and it is said by those
who ane experts to be the finest in the state. Who ape experts to be the inest in the state, riends with interest. Leaving these boy manypheads, we were driven to Windom to
dinner Here we found the model hotel of Sinnesotas kept by a quiet, cultured gentlenamed by its proprietor, Mr. John Clark $i 8$ a new brick building completely and at:
nost elegantly furnished, ant apparently ar too good a house for a village of 300 inabitants. Daring the afternoon the train Falls about a mile from the village, the ex cursionists wers met by alarge concourse of
ittzens and a fne brass band. Atter view citizens and 2 ine brass band. Atrer view-
ing the Falli, which are very picturesque, ere then i ver the town and surrounding country. ioux Falls is one of the prettiest places we visited; it is ive years old; has two and bids fair to be a place of considerable
mportance. We are indebted to Mr. Hary Holinster, of the frm of J.B. Young \& clock we bade good-bye to these hoepitable esota, where we lay all night and took breakfast, then, accompanied by Mr. Millor,
of the Worthington Alloance and siver other citizeris, we ran to Sioux City; Iown Fixon and the Mingnesota detegation conidded the prity to our friends of the North-
western and in parting we folt has though separating from old friends, so completely ad these genial people captured our aflec
ions.: During the afternoon we rap down Ine Missourt bottoms through waving fields of corn three and foar feet high, to Council
Bluffs. On Tueeddy morning, through the oliteness of Mr. Kimball, the party was
aken across the river; after spending two ours in Omaha, the train was headed for Rapids, we laid over untili morning and came through on Wednesday at a speed of Bisty miles an hour part of the way, reach-
ing Chicago early in the afternoon. Thus ing Chicago eariy in the afternoon. Thus
ended six days of travel over as fine counry as ever the san sionton, a country that eople and which in a few years will teem rith all the evidences of an old settided comwuity
We have trayeled much and with sill sorts paitons as the members of the Illinols Preas Association. We found them kind and genial, frank and honest, true gentiemen trip \& single word or sot that could have We shell that eoval or the mout rasure to a enewal of their mequaintance and cherish he memory of our weeks" Intercourve. Mfr. of the North-westorn roed, succeeded in ob taining the wamm frieddalip of the entire party. Dr. Atennott will do well to induce
 curred durtatithetap and many quaint nayingr of the regide wo met were recorded wo mot sane our firing them Wo must exprom our thank to the mann-

 heart swoull with pride with the wondertul ro
 are bordent, waiting only for atrong hearts The immaigration flowing in along the entire honth of the Winona and St. Peter Ralirond olear.on to Watartown in Dakota, recoliving much attention, but the country is well admpted to stock rivising and the pru-
dent farmer will diversify his farming and dent farmer will diversify his farming and
keep on the safe side. In the the safe side.
there are to-day, thousand of ant country there are to-day, thousands of artiasus and
tradeamen, and tens of thousands of unskilled laborers, to whom the questions,--
"whatshall we eat $\mathrm{q}^{\prime}$ "what shall we drins ${ }^{\text {" }}$ and "wherewithal shall we be clothed"' are problems of vital importance, problems
to which each morning gives new force,and or which each evening fafis to find any ant isfectory solution. To the vast majority of than the possibility of securing a scanty support as the reward of unremitting toil. branches of industry and trade, periodically poverty.
We shall be glad indeed if we can asgist
to point out tie way in which honeat industry may be freed from thesse embarrassments; to show the willing laborer how he
may so employ his efforts, that he miay be come the owner of his own home, and the director of his own industry; how he may
gecure with certainty, ample supplies for alf his real wants, and he for.the residue of his
iife, emancipated from that condition of de. pendence, which is described by one who
knew all ita bitterness, as that of one

The North-western Rairroad company is
offering its lands on uberal terms and aims offering its lands on uberal terms and aims
to establish a genuine community of inter-est between itselt and the people who shall The in interests aid in developing the country. pany are identicai, each must aid the other that both masgrow rlch. Those intereated Mr. Charles E. Stmmons, Land Commis The St, Pavi and sioux City Railroad Co sota and north-westeri ing geitled up with a fine class of people. Lach region claims some special advantages
over all others, but the disinterested traveler has to exclaim: "Ol how happy coupl I
be in oither?" About all that can be said of in either: About all that can be said
of one company apply equally as well to those of the other, and settlers
will natarally follow their own judgment St: Paul, Minn, take pleasure in giving full and reliable inPaul and Sioux Clity Railroad, to all applicants by mail or in perso
We wo into a not advise any man of family command at least five hundred dollars after he reaches his destination, and the more money he has the better, of course. Then, too he should guard against buying too muc only a garden patch, in a country wher thoussand acre wheat felds are common, but the man of small means who will con-
fine himself to forty or eighty acres ine hamself to forty or eighty acerss, will
in ten years be well off, while more ambi. tious neighibors will be still struggling with
debt. No lazy, shiftess man should "go best ;" only those who are willing to wort
whe and are fully determined to bear the work
dens of care which shall come uphe them are wanted in'the great west.
The experienced and studious spiritual ism in tits broad and comprehensive sense includes everyithing which can advance the weifare and happiness of man both here rightly understoad, is the Seience of LIffe?
We feel, therefore, an intense interest in every scheme which shall tend to elevate max, and to break the chains of vice an
superstitlon. Before man can grow spiritu ally, he must improve physically; the spirl ual and physical are so coosely interblende
 Man is to a great extent subject to his en
vironment. It he lives in a country lik that over which the Illinots Preess Associ-
ation has justi traveled, he must grow ation has just traveled, he must grow in
spite of himseif. The great state of Minnesota is nearily as large as Now York and
Pernsylvania combined, and holds within Its borders the heasis of three great rivers the Missigalppi, the St Liswronce and Red
River of the North, flowing rent south, east and north to the great seas, It aiditition to this noble trinity, Minnesota
has fifty other rivers and seom thousania lakes, varying from three hundred yards to free from all malaria, puxe exhilerating and health-giving. With such anvironment man mast grow, phyyically, intollectually, and above all spiritually. No mean, "nar-
 for the gloritos of a future iffe after he has Hyed in stach a country. Ar $n$ spiritualist
and editor of a papar devoted to and editor of a paper devotod to kpiritual-
inm-The Science of Lifo-we raekize what in powerful mdjanct are the greatite whelds of
the west and north problenc, olovalug the rmon med bottior






