## RELGIO JOU JOU PHILOSOPHICAL



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|  |  | and | But there is a better feeling in regard to this．subject springing to life among us； thanks to the sainted Thomas Hood for his | and |
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## RELIGIO-PHILOSOPFICAL JOURNIAL.

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## zoourion <br>  <br> 

It wes Horco Greoley we bolleve, who

 tho stutiticatiton on overer proron wiow will
 ppecter manalac would give montha of time
and hundreds of of dollars $i$ in money, to the tue






 trand to the eqtithtection of every anprefl This condoning of sickekd and criminal licouse advocated in a book, whictict has on


 Than ertracte that our readern may nee tbe ounees


Rotit
lig ereut and. pubilisher of the forego commended ud-its of free-lovelism, is thus "He reveals the growth of hls mind and
outtlines his .experiences and thoughta on
many of the difent many of the dilficult social problems, whic
grow out of the exercise of What are calle
naturat righta proves that he bas native talent loye
truth and dauntless courage, and holds
preme alieglance to what he belleves to Phetruth. Hence we belifere hlm to be one of nature's noblemenh, and that th
and will be the better for him."
Who is styled "one of nature's noblemen," makes the conression In its pages that he dedren in poverty and want, cooly adding, "If so hard a fate, I say nothing; nor tave $I$ If "the world will be the better" for this so clal vaikpire rotting in the seliashness of
$\qquad$ as, A. Bligs; imbued with the above quot irresponalibility, about four years ago, in lilke dren in Boston, in poverty, turns in in Philadelppis, and, with his mistress embarks in
the business of fraudulent matiorialization
How naturally and inevitably wife abaí.

## dônment and false pretense follow in the wake of the iconoclastle ana detestable sen- tments above quoted, whloh favor the un- restrained use and enjoyment of Natural

 RightstIn oar intercourse with the inhabitants of the other world, as well as in every man-
ifestation of Hfe in this, law, order and conaitions are not only rules of, action and observalon, but are the fraud-proof armor dation are the consequences. It and degra ree-love impulse of an exercise of natura righes, without any limiting conditions, that
Hazard deals with mediums, and coise uently he proclaims in the Banner of Jun 29th that."for years, as you kyow, I hasya-
bored to convince mediums of all classiag ening sjectacle of this youth of over eigh ty winters still existing on this planet, and
like a gentle, sucking dove, reveling in hi Wn gullible receptivity-all the time imag
ing that he is the great spiritual invesi Ining that he is the great spiritual investi-
kator!
Does not his organ at Boston know that Does not his organ at 'Boston know that
the credibility of this ubtquitous investiga tor is materially luppaired by the garrulity
and imbecility of age, his chronie credulity and utter disiregard of tests? Justice may
be blind-nequer idiotic. Our readers remember that about on
year ago this James A. Bliss and his para-
mour were Indicted and tried in a Yhiladel phia cofut, for conspiracy-the gravamen
being the personification of spirits from th other world. In our. Lissues of the Journal
of last $\theta$ ctober. 20th, 27th, and November rd, we published the testimony pro and
on givenpn this trial, with the able and inpartial charge of the presiling Judge
In that charge L: instructed the jury that, The sole questioa before them was: Hav
the Blisses by means of their exhibition inhabitanis of this world to poriyonate
its from the other, or spirit world The evidence substantiating the affirma rect and pois question, consisted of the d Harrison and Miss Helen Snyder, who,
with special minuteness, detailed how aind with special minuteness, detailed how and its at a large number of the Bliss Seance accomplices, the law deems their testimony untrustworthy without corroboration from
other reliable witnesses, sources and cir-
All of the material portions of the test mony of these two witnesses w,
First: By the ingenlous trap-door in the and ingress to the secret dressing and paraphernalia rooms in the celliar.
Second: By the identilicalfon of the y
rious articles of disguise found in the cella
rooms, rooms, as the ones worn and used by Ha
rison and Snyder at different times when ,Third: By the testimony of Deisinger an the two Wolfes, who had attended many of
the stances as believers in the genulneness of the manifestations, and who testifed to nany facts directly confirmatory.
Fourth; By the testimony of Diltz, "who worked at Hansell's place" wit
Miss Snyder. And lastly by the witness. F. W. Migeo
manufacturer of theatrical goods, and b the witness Emma Weightman, proprieto
of a hair-drestug store. The case was sub out argundent of counsel
Thd jury, after belng out some time, came
intocourt and reported that they could beve agree, whereupon they were'dlischarged, the
judge remarking as he did si, "that if there ever was a guilty man yet walked into this
court room the defendanta are guilty." pers of that city, that the jury stood elevan
for convictlon and one for acquitta- tha
this one was James Dundass and that the this one was James Dundass and that, th
other jurors reported that Dundass said the jury room that, "if there ever was a
gullty man on the face of the earth it is
Bliss, but I will never send him to jail on Evident."
my verlhat witich establishes a fact. It is direct, and circumstantial.
By thece two species of evidence, the sole
question submitted to this jury was proven clearly and directly against the Blisse
. This is the "exposure," to the covering This is the "exppsure," to the covering
up of which the Banner of Light devotee
pages of Hazard's pettifogging. Relying up on his casulstry and credulity, his well-
known and acknowledged loose and "natural rights" method of investigating alleged
spiritual phenomena, the Banner thi Ite number of Auguat 24th, brands as perfirers
the several witnesses (heretofore witra. peached) in this case, when that paper asserts that "Hazard's article conclusively
shows to every candid-minded person,
whether whether believer or skeptlic, that the atleged "exposure" sometime since, of these
wonderful media, was without the least in truth."
peripatetic condjutor, as rellable investigators, are too much tarnistied by "exposures" to warrant them in undertaking to wipe out
the indelible fraud atains from the Blisses the indelible fraud atains from the Blisses
by aimply writing, "out damned apot! out

The monstrous effrontery' that sill now lend "ald and comfort" to the fraduluent
and eriminal career of Bliss and his parra-
mour, is only equaled by the commenda


We nals and the ghanos of society. est spiritual paper in our country olduch prominence to the advocacy of lawnile henchman intor a single banded combat ith the well founded convietions of all right thinking people, ought we to be aston-
ished that Catryle styles Spiritualista, "a Typulall uses such phrases as, "whoredom spiritualisme -and a "degrading phan-
hasy," and that even the bruad-minded 0 . 3. Frothingham has come to the conclusion
that onfy a atrong head can bear such ne

TAKE-YOER CHOICR
Mrx. Boothby, the Materializer, Dr. Mans Contradictory Messages.
teemed weequalitance was announced wfith
isequest for an audience. This gentleman possesses one of the biggest hearts in the
city, -so big, in fact, that Vermont was not arge enough to hold it, and the owner wa
obliged to "go West" before it matured.
Ie also is endowed with an inexhaustible fund of wit and humor, and is likely to
fake people feel better who are so fortunat is to be in his presence. Therefore we hailInto our sanctum. But alas! his noble counyes were filled with a look of sorrow and and mournfully gazed upon us, we wer
forcibly reminded of a similar pose whicl our youthful days, some good old miniser would take, just before saying, "I fear
our souil is lost." Immediately we were mpressed that spirits were at the bottom
of his mental troubles, and we invited him o unbosom his innermost thoughts. W
many expressions of kindly feeling, he gan to unload, and this was his burden:
He had been on a journey towards
fising sun; be bad even ventured so far a world. While there he had visited Mr
Boothby, the materializing medium, who was an old acquaintance, he having attend cago, some time since. After several spirits had materialized and been recognized by
the sitters, Mrs. Boothby said there was aptrit present very desirous of holding con
verse with our friend. The medium was impressed it was best to hold a dark séanc
the better to enable the sprit to retain $h$ Iy darkness prevailed in-the room, and by the way, is young in Spiritualism, thoug fanned his handsome brow. The spirit
voice informed our friend he was being addressed by 8. S. Jones, who desired to esend
a message by him to us. With that Hiccoto modating spirit, which is the most marke
characteristic of his nature, our friend con sented to .be the spirit's messenger. The ed that he strongly disapproved of our con-
duct of the Joutaval, In so far as our poll cy towards certann materializing pedium and their defendend were conceryed. Tho
messenger was now In trouble, for his heart feellings, and having no doubt but that th message was from the veritable 8, S. Jones,
whom he-had known in earth-life, -because, forsooth; djd not the spirit say so-he came
is us in aprrow to perform a painful duty. So sconras we had received the message
we smileag our sweetest and looked oưr hap We smileg our sweetest and looked oưr hap-
plest, in hopes to reassure our drooping friend. We gently bogged him to drive from of his brow the look of gloom, foy, though
numbering but fittle more than half his yearu, we were old in such experiences, and
took them as a a pratter of cours. We had
not been repeatedly favored thraugh the
thency of J. M. Hoberts with meassges from, Ignatius Hoyola, Francis Xavier, and
other Catholif dektitaries, for nothing. The irriepresiblble Roperts had been deluging us with messages from Mr. Jones and other

 Mr. Jones, and strongly commending our
course. We also referred him to other in stances of a simpliar kind.
Dr. J. V. Mansfaid of
$\qquad$ k hands with o
raerer brushed be oarthy bas he did so, htopurarderer brushed bice.
$\mathbf{M r}$.
letter to Mr. Jones. We then placed it in an private seal, but did not address it or ind cata to whom it,was written. The letter was
sent to Dr. Mansfeld, promptly answered and returned to us without having been op-


 at to offer at any time.
Yours truly.
 During the last days of August we again opinions fully ànd-freely on the present o Dr. Manstield under the same precautions the following reply was received: DgAR Sir:- Yours of the 27th is before
me. I hasten to reapond to your query and
suggestions. I wll say that I fully endorse me. Thasten to respond to your query and
suggestions. 1 will say that I fully endorsi
the opinions of the majority of the Joun-


 Vistually condemns the course parsued by
you, belleving it productive of more harm Whether the policy adopted by the Jour-
AL is universally accepted by the Spiritual
 core and find it rotten, better know it before
such timbera are fromed nto a bulding,
or it will fall tothe ground before half com.

Yours fraternallys. I have no sympathy with the churches
whatever; do not cater to their whims, or
court their favor; they are more rotten than court their fas

the mediums. $\qquad$ | Sotten tha |
| :--- |
| S. JoNEs. |

Day after day telegrams from the atrick creasing horrors of the pestilence. Whole
families are swept off the face of the earth in a single week, and none left to mourn
Dead, putrifying buman bodies $\mathrm{Hig}_{\text {a }}$ above ground waiting for burial, and grim Death
rules the hour. Heroic souls are battling the monster is best they can. The How
ards, the Y. M. C. A., the Masons, Odd Fe
lowa, Benevolent. Catholic societies, an ing noble work. The Romish priest, the
Spiritualist and the Protestant another in seff-sacrificing devption to their ellowmen, and are stricken down one by one at their posts. Money and medical
stores have been poured jout by a generous North equal to the demadd so far. We have
refrained from starting any spectan'und Yor Spiritualists to contribute, belleving
they were generally doing as they have done in this city, giving what hey could a citizens, regardless of religious belleffs.
There are special coumittess in nearly ed. ery locality well known to our subscribers,
and to whour it is more convenient to give than for each person to seud to some dis-
tant center. To those who have not yet contributed, or who feel able to give more, we
now Id of our southently appeal. Come to thends to the extent or
ald your abinty igive as much as you can and to
whom you deem best. To those who have Whom you deem best. To those who have
no local committee to whom they can con-
tribute, we would recommend as a moat sustable agent to receive funds, Mrs. E. I
Suxprif
This First street, New Orleans, La and is in a positionas a ménber of a charit able, association to use most-effectively all
that may be sent her. Mrs. Saxon will acknowledge through the jo JrNaL. such
sums us may be forwarded to her.

Laborers In the Sptritualigthe Vineyiurd,
and other Items of Iaterest.
Thomis Gales Forster and wife are in
Scotland
Cephas B. Lynn lectures at Stafford, Conn
Wm. H. Lambdin, of Wilmington, Dela
Lyman C. Hows, the excellent. trance

## ville, $\mathbf{N}$. $\mathbf{Y}$

The able lecture of Dr. Peebles in las
week's Journal, is attracting mach atten Brother Daskam, of Indiana, a Hfe-lon medium and cheery, hearty gentleman, xave is an interesting account of his experieuc A Bixth Cothgress of Women will be heid
P Providence, R. I., October 9th, 10th, and 1th, in Low's Opera House. Execative sesWhat 18 the Matterp"-Bro. Lyma reply to "Inquirer." It will appear next Mir. J. K. Brown, of Michigan, was one o Brother Brown has several children who medium
Pror. Denton will commence a course of
lectures in Wilson, Kan, on the 1eth of Sept., and one in Marysville, Mo., on the 20th, and

A basket of most lusclous peaches wa ent us a short tithe since by some unknow
friend at Alton. We desire to return thank for this and similar favors from other equal Capt. H. H. Brow
corner W H. Mass., Sunday, Sept. 8th. He gave as the George A. Fuller and Henry B. Ahen; th physical medium, have retyrned to Am by those desiring their services for lecturée

Bishop A. Beals enlivened our office sev ence. He was on hls way from the Gran Rapids meeting, to fill a month's engage-
ment at Waukegan, III. D. W. Jones, of Lebanon, Ohio, gave us a
call last week. He is a developing medium, call last week. He is a developing medium, most excellent trumpet medium.
Mis. E. R. Huours.-The fine poem pubWisdom," was an origlnal contribution to
the Jouranal, by the above-named esteem ed writer, and the omission of her name was Our talented correspondent, Mrs. E. L Saxon, though urged by numerous friends
in the North, to our knowledge, to leave In the North, to our knowledge, to leave
New Orleans, has deemed It her duty to res
main in the stricken city. Letters from there speak of her as "an angel of mercy,"
whose work is saving many lives and alleviating much suffering.
Captain Brown and Mr. Vandercook are
to bein Boston, September 15th; at Vermont state Convention, Hyde Park, 27tt; 28th and 20th. They will make week dgying ingagements fetween these dates. 0 wing to the yellow
faver in the South, They will defer ther sighagerntrip till December, and wio make engagements in the Atlantie states or West
for October and November. Address care Banner of Light, Boston, Mass.
The Inter-State Exposition opesied in this thousand visitors wete here on the opening day, drawn here by the triple attractions and President Hayes. The Exposition, under the efflecent management of Hon. J. P. Rey each year and all who can ing the pext six weeks, will be well repaid. Dr. Satouel Watagn and famill $/$ Were quar
antined by tho authoritles of Augusta, Ark and had to remain out of town twenty days. Brother Wataon writes us that they were
duly wirned by. their spurit friends to Memphis, as the place was likely to be scourg. arisen, and was promptly acted upon by Dr Watson, who at once removed hls family out of the path of the pestilence.
fore he died at,San Franclsco, Montaguie, the actor, had his lungi examined by four famous doctors, who applied the stethoscope,
and, ifter a protracted test, declared that and, after a protracted test, declared that
the lungs were not in the least affected. In Forty-elght hours he died, and antopsy re veated the presence of a mass of tqbercles,
and the further fact that one lung was entikely gone and the other rapidly going. Had he been examined by a good medlum und
clairvoyapt, he would liave been told the

Dr. I. K. Baliey, having returned ehst-
ward from Kanas, ward rom Kansas, has of late been appak-
ing in the vicinity of Fort Madison, In, and
New Boston, III. During July and he yctured at iUrbona, Pleasant Valiey, Zahnvilte, Cuifton and Cireenleaf, Kansas;
alto reaponded to a healling call at 'Clay

ces should writa to him at once at New, Bos-
con, III.



| LIST OF BOOKS RéLIGIO-PHILOSOPHICAL PUBEISHIRG HOUSE CHICAGO. <br>  $\qquad$ $\qquad$ $\qquad$ $\qquad$ Anaijsis of theligitous Bellef, by Viscount Ambertey. Age of, enon atd Examinaton of the Prophoces, |  |  |  |  |
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work was unfinished when the summons
came to join the glorifed subject of her last

Mrs. Brittan, and of the happy years shie
had psent with you, In the days of lang
syne.'.
The following extracts contain the ma-



They Are Striking Terror to the Hearts of All
the Citizens of Our
Land. The Plague-Striken Cit ies of the South Are Deserted.
And Thelrinhidbtants Are Fight Ing the Death-Dealing MaIaria of the North.
Simple and Eficacious Remedy Belag None Other than the Holman Which ta a Certain Preventive and Cur





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