## RELIGIONE JOURNAL. -P PHILOSOPHICAL


Vold

NOTES, GERM-THOUGBTS, ERAGMENTS.
 build bis neest in the eves of the uniferse. "It is sike the
 decelves us. Whence comes it There cnat be but one fair
anawer. Nature doee not persistenty decelve ns. It seme

 spiritual and, purely morial rinture: Can the miortal give
rise to the immortal " "t Is a delusion," say the doubt. an -like all other delusions II Inswer,' Then it it a s con certaingly far more subime, poetic and elevented ; and has its opposite doctrine. If wo cannot truat the maximum
tendencies of our nature, tow can we trust the dental of those tendencies Let me cense rron nul that is buse and frivolous in my
 verinating tuens litet me ke
beams or the spirtual tun.
This sentiment of moral Justice-ULis Iotuition of sf-
reme law contains, or is the evelation in the soul, of the inalite and absoluté natuf, of the supreme execllence
of the Divine Spirit. No one can bellice in in prality, with. uut believing In the
our moral Intuitions.
These Intutitions a
These intutions also Imply the great law to be bouh gently refers itsiel to it divine and abalutue soirce- the
hrone of the universc- the source of law. No more posi. live evidence of the Being of Divinity can be educed or
equired. The senges tuke cognizance only or things that appear
under the limits of time and space, because their own ac.

 hthgs. They dei.
hows of thloga.
If we possosesed the power to analyzz the far fallen sun-
 phes the sun, so these intuitions imply the sun of apiritual lisdom; and as the sunbenam partakes or the elemento of

 hings arisen in self-cognitiod into consciouspess.
cealm it
It

## TRX heLATIVITY oy clu krowikDor.

 reprosentatitives of Internal desites, Heen she great problem the attractionsof the pure intellig gence within us. Or inte,
howerer, it is become nuile common to decry alr ontolog
 of apurely rialite and phenomeasis world; that wo are
precluded by the weaknes and inability of our facultes
 elative. By this school of thinkers we íre warned of the hard, metallic, and halting logic, we are gravely told how


 original substance, "elthg, or cause of things- whether 1 h
bo God or devil " mater" or absoluue being, and confloe ourselves to the. world of the relative, the phenomenal, the fleeting. We can lay hold
of no eternal princlppes; wo can ajochor our thought to no


 mensity, or, descending on our own earth, read to geole Icy hlatory, study and olesasify the whole vegetabie and
anlyal worlds; wo can attack force tivelf, and take the

 force of the mental currents, of whitele mill enniums, and
yet in ill, we ona get no certain and real knowled yet tan ili, we oan get no certaln and real knowled
natuf, subbtance and cause winch underlles all.
Itseems to me quite inapproprlite, If not preaumptuous
for any person to set almmits to thought, Who is ware
ranted in auch an assupptlon but him who has touched
 for thought can think ais in mith to thoug thought tieelf to the only proof of bellog. Descartes,
If tho amount of subbtanco and of power in the univercio coliming tuat nothing can become gomething, and then
rinto noling again,) If no ptain of beling and



 and bid the Pole or the world point to some ohter than the
North Star, ere they attempt to set limmts to the reason
 dirt The remon


 purel'y relative. The forces which unfolded fenson, thend
it toward the true and proper gool
gust and the power of
physical manifestátions.
An Everting at Horatio G; Pady's Seance-His Clair
We were afforded aniopportunity this evening of at
ending a scance at the reaidence of Mrr. and Mr . H .















 At this point Mr. Eady's assistant places a hervy,
dark -colored canva over Mr Edy and Mrs Crauz






 Thne light was turned stili lower.] ir we could start
up ome bong is would be better.
 tar riving forth sounds at tha same time $A$ nand ap.
peared from between the upper and lower curtains and
 Mr. Feceded and then reappeared by the Boupb side on







## ha









ass a white han

## lig ha ma oun oun and




 Mr. Eddy.-Sing something and it will glve them The audience sang la, $l a$, , la, ia, and the bellis rang and
the gultar played, and there wis quite atholse belbyd





 Br. Neeton.-Sing, something that has a quicker
movement.
A Land.
























 Could seo a rich bue a a equare, a compass and a crose


## \section*{$$
\begin{aligned} & \text { ndd } \\ & \text { nad } \\ & \text { ast } \\ & \text { vasi } \end{aligned}
$$

 <br> }


## ANOPEN LETTER. <br> the Eddy Meditums Frands?










 sinco the family siparatad and willam. We ester and





 ot the raus.asa it thank however, ho must boamate













## Matter and Snbstance













 or matter may bo an axception,












IF, THEN, AND WHEN,



THE RISE AND PROGRESS Spiritualism in England.



THE CLERGY

## THE CLERAY



NATURE'S -LAWS IN. hyman LIFE:


NEW BOOK.








The Hestern Mapazine (Pierce \& Bissell,


| Dr. Hinter. <br> The opectal treatmgint of Diseases of the Úrgans of Reapiratien-ombraclog the Hect, Throat, and Langs, has been practloed by Da. Bosiar Huxtan or nearly thirty years. His syatem conslate of the abalation of remedies directly info the Lange and Air-pasages, comblned with such tonje and alter. tive.tfeatment as the complications'of the case nasy require, and is unquiestlonably the most therugh course of Local and Constitutional medica. Ion ever applled to the cure of these diseases. Its uccess is attestod by thousands. His offee is at, here he can be seef or addressed. $\square$ <br>  <br>  <br>  <br>  <br>  <br>  <br>  |
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TEAS.
Company in Amernest sphice ar

1,000,000 Grape Vines

WHIL, BE SENT FREE

## ANNOUNCEMENT

## SEED WIICAT



Turkish, Electro-Thermal, B A T H S S,
FOR. THE TREATMENT OF DISEASE,


## DOWN WITH HIGH.PRICES <br>  <br> 


LES Children Abont Themselve*


RELIGION nand sOIENOE


The Cure of Nervousness,


## Forctigio-Zghilosophical 2laurual



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## Location

2aspoginach Loca

TESTS TELL
The Winnowing Pancess Goes on, Separat-
Events of considerable mportance to Spir itualista; which had been on the tapis for
several weeks, culmmnated last week in a
test seance by Alfred James at philladelpha, on the 18th ulf, and another by $M$ Bimpson at St. Louis, on the 20th
Alred James, with the ald of
ley, had repeatedly decelved the people of
Philladelppis the peell Philiadelpipia, the president of the Spiritu-
allst bociety of Brooklyn, and last and most
Important of all, the veteran editor, our Important of ail, the veteran editior, our
ammable anid barmonlous Boston cotempo-
and rary, who pronounced him "one of the tinest
medial instruments into whose presence.
we ever entered." Fluabed with an unvarying round of successes, James grew botd Yas reantured fortrasest the earoest call of
and vern
his Brooklyn patron, who had fondly gazed for "ten minites" upon the magnilicent-
ly arrayed form of the materialized Indian 1y arrayed form of the materialized Indian
prince, - materialized, too, under those in-
 strongly advocated by our able Boston
brother and his no eese experienced friends.
Measra. Hazard and Roberta. Alas for OakMeesara. Hazard and Robebits. Alass for Oak-
ley and James, they met in Brooklyn their ley and James, they met in Brooklyn their
Waterloo. They found when too late that
. sal Spiritualista did not belleve in that plan
of investigating spprit phenomena so perof investigating sprit phenomena so per-
sistently advocated by the illuastriove. BpirItualista whom they had met, and whom
they had ehroneouly
anpposed represented the opinlons and practices of the greas body
tid of Sifitifaliststs. "Harmony" did not prevall; "conditions" "were "too much mixed;",
Oakiey retired to New Jersey in ingrace, Into the arme of Roberta Blise
 he would give a seance at which a form
would be abown outside of the cabinet. James well knew he could not show a form
unleas he could circumvent the committee, unless he could circumvent the commititee,
but his past experience wfth ptolladelphat committees led him to bolleve heo could
trick thei. He therefore, as our readers already know, accepted Mr. Tice's proposi-
tion. At the trial he most Ignominiousiy talled to sustain hits claims, and declined to make further attemptas, though sollcited by
Mr . Tice and urged by his backers to do so. Mr. The and arged by his backerr Co do so.
Thus entis another of thosedisgractul p.-
sodes whlich have frequently smirched the falr name of Spirtitualism, and made it a by:word and a reproach. Such experiencoes will continue to mar. our record until the
folly and utter muselesenese of the Hazard realized aịd the remedy applied.
an earrest, onergetio true woman and a
Ane medlum, woy groasty asauntited through
Ane the colimnss of the St. Louisk Globbo-Demo. crat on the eth ult. A reckleess, irrespon-
mible hodalum who ploks up a $\mu$ vellh $o o d$ by miterializing Impmoable and contradictory iteme for that papef; ;manained that Mra.
 to be mediums, and that any, story he could
tell would pot be questioned,would earn him a fow shifings, and canse him no trouble.
 ery/dollar she coald earn to. .ifd in sup. anta faced the lion in his. den, the editor
 cal pool orm and wriggle through a pollthcocalon Imaginable, bot when ho sary.Mrs


 and do her justice, Ho acted as though be winhiod Mrin. Simpoon had been in Halifai
before hinir reportorial jayhawker had skir
mished in in ther vicintty.
Finding he could not blurf, bie made the best or it and isceded (ITo Mra Simpon's
propositton as specilied in ter letter, which was published in the Jounsal for Februa.
ry 15 th. for the obllgations devolving apon a gentlefor the obllgations devoviving upon a a gentle-
man and the conductor of a preat newspa.
per, would hava deened to Yequire that Mra. per, wound have seemed orequire that Mrs
Smpon should be falrly treatted, but whatever the editor of the Gllobe Demborat may
be generally, be certainly showed himself a coward and poltroon throughout this af-
fair. $A$ delleates. sickly woman goes alone
and own expense, asking from hlm asa man and an editor, nelther mercy nor charity, bu
only fusticeol Instead of neeting her in
brave, manly and honorable way, and ac cording her what she asked and what he hadd agreed to give, he stopped at nothing to
sustaln his reporter and discredit Mrs. Finding
Finding the medium was determined to Domocrat appointed bisis "expert" trienen, Mr
D. B. Cunningham, connected with the
 period in the negotations, callea on Mra
Bimpson, and tried to porsuade her.to give ap the seance, oriering the advice as
friend $\%$ sasing he had detected Balwwint(1)
and others, and that he would certainly de-
 driven or coaxed from her purpose, the
stance was held or the 2oth ult..and the
following is the report of the Globe-Deme



The italices are, of course, our own, and portion, the reader will observe is entirely irrelevant, and has no value except to ohow
the animus of a committee which had to acknowledge itself beaten. The assertion
made concernlng Mrs. Simpson's to false and the reader will so see before niogham as soon ns he caught int of flowers, immediately left the room in a
state of discomfture really pittabie, his Mra diting rage, fear and chagrin, Spiritualist, Mr. Mobolns; Gen. Gray and chayge being non-spiritualista, These
keflemen are well-known and reputable ctizens, chosen for their representative charicter, and the following is their report








The brave woman. having routed her
enemiee, turned her face homeward, where enemles, turned her face homeward, where
awaited an anxions family of jittle children looking to her for bread and a mother's tender love; where also waited tried friends to Whoseanxious.queries she could say, with
more true, honest pride than did the warrior of old, Vkar, Xidi, Vici! Let every
true medium follow the example of this true medium follow the example of this
one, and soon each carr say with Mrs. Simpone, and soon each cari say with Mr
son, "I camel I saw 1 I conquered

## It is in evidence that Dr. Ranch, while

an officer of the 8tate, was accustomed to
begin the arduous tapk of alling bimself
witt "tangle foot" at seven o'clock $A$. $x$


The Rev. Dr. Swing speaks of " "dignilied miracles", Ho says: "Carist's miracles were
all noble, and or
sulta." Wood and immediate rekindness to Inform us where were the yno-
 or of driving a herd of awine Into the sea op perish, by sending into them the uncleay,
spirits? WIIl any but our Jewist brettren regard this last as a "good and immediate
egatit 7 " It therì are .eeemingly trivial and undig.
nified phenomena in Modern Splrituallime nifed phenomena in Modern Spirituallism,
so.there were.tp that ancient Spritualism, Thench some account is given in the Bible
there are many things in the universe There are many things in the universe
as well as in theo, conomy of human nà
ture, that seenicth orr narrow undertan ngs far from "dignifed." Materialism h often pointed these out as preof presump-
tive that no deifo fntelligeoice rules in the cosmos. It makes out quite as strong a case
gatingt theism as Mr. swing would make out againat Splititaligm, because of the
ack of "dignity" manifest in eertain phe nomena. It is barely positile that there
may be undigniffed spirits ; that the man
who who was a trifier or a buifoon in this life,
does not at once become Sir Charles Gran. dison, a Nowton, or a Washloggton; and that manlfest himeolf, should be udertake the grotesque; in stiort, May not always be
in the most perfect taste. $\begin{aligned} & \text { ARain it is bare- }\end{aligned}$
.

 a Newton!
We cominend to the Rev́r. Dr. Swing's se-
rious attention the following passage from Isaac's Taylor's celebrated "Physical The-
ory of Another Life": "Nothing is more tend to make us think our tastens and rpin-
ciples more refined and elevated than those of the Creator and Ruler of the Universe.
some of this Infatuation very commonly
beent
If miracies not "algnilied" are permitted can trust the greer of things, we think we ther that they are
right, and have their place and their meanag, even it the esthetic sensibilities. of the
excelleat Dr. Swing are shocked therebs.

## How' Much Are Yon Sorry

Mra. Stumpson comes home from her st. Louls contest worn down and greatly en-
feebled by the
xectement and serious strain Yeebled by the Excltement anid serious strain
engendered by her treatment at the hands
of tbe Globe-Democrat -people Since the
th of February, her time and attention has been taken up with the affarir. Single
handed and alone she has won a victory handed and alone she has won a victory.
or Spiritualism of greaisand Incalculable value. She has done it without, a murmur,
and thas made great sacriflces; though she ing were ald and would shrink from so do-
Returning to her small and scantily furn-
ished rooms, she ends her familiy without
the common neceasaries of ufe, and no the common neceasaries of life, and no
money to buy with it the time of golng
to press with this paper it is queastionable whether her frail constitution can stand up under the strain, so as to enable her to give
seances.
We hear each reader exclaim: o how.
sorry I am It is too bad! well, kind
friend friends, how much are you sorry? How
much do you thank you can pay tais noble standard bearer for what ahe has done for yoo answer, please . .1sten qund hear how
much the ReLaio-Pmiosornioal Jour.
 We will pat over to Mrs. Simpson one
halt of all the reveipts for nevo jearly sub.
scriptons to the to us during the frat ten days of March Now, you can judge somethlng of . What we
are ready to do for Mrs. Simpson. It depends on you to determinio whether the
amount thall be much or ittle. Reocllect amount shall be much or ittle. Recollect,
we asy malled during the Arist, ten days ; you can work up to the lasit day, and. then
send your money. Reirfember the japer is 'ss.isp epr year, and rememttances so bo be our our
risk must oe in pootal money-orders or in rink must De in postal mones-orders or
registered liettera
This meduil has-giveri a month's tlime
This mediluni has-given a month's time
already, and only the future can determine how much more, to advance the cause you and help spread a houmwedge of pure Spiritualism as it is so ably expounded by our Anest writers, and satisfactorily demonastraLed by our truest mediams through the col-
umns of the Rikuo Jouns of the Relioio-Philosofiteal worth to you, and how much are you will. in\& to do for its falthful exponentas
Shonld any of our readera wish to do more
shan we suggest or in a different way, we
shail be happy to ald thep. We Bball be glad to band Mra, simposi) any sums sent do it in their own way.

We have plead with the attorney for Mr those indebted, more time in which to settle
their accounts voluntarily. He now directe
that matters be closed upforthwith, and wo

Unitarlanisisi is before us, fresh nad clean from tis Boston office: its clear type, white paper and
imply tasteful aspect, symbollo of Unitariaimply tasteful aspect, symbolio of Unitarieral and dond of all save Hicksite Quake lam. Spiritualism we count a great move-
mept rather than a dehomination. Unitarianism is the religion of gooy morals wed-
 a pure theise and slightlyscool. It teaches immortallty, not of despair, but of growth
 preacher, Channing,- the dignitty muman
nature and its capacity for endless culture. ter who was asked what was the difference between Universalists and Unitarians. His anower was, "Unviversalista think God is
too good to damn man and Unitarians
think man ts to
$\qquad$
Theodore Parker was educated d Unita-
tian, and ngever formally separated from them, although most of their pulpita wer
closed against him. To-day the majority their preachers and lalty hold views like
his, really not holding the Bible as infallibte, and geing "the man Christ Jesus." not are these views frankly avowed. They are

An enervaling fastidiousness and ahrinking from what is not held especially ac-
coptable in rellined circes, are Unitarian weaknesess. Probably they have not a so-
cetety in the land which has not some Spirit-
ualiets on its list. In some cosea the tocle-


## ppreciative, Nhen it tis clearlys seen as dellghtfully proper and genteel, all this

New York, really an able and good man, ts
po gulled by the young appostle of "cheek,"
of splritualism "may be the beginning of
the end of a delusion," and endorses him
over to Boston Unitarians, who help put
him fo Music Hall to expose this delusion for the benefit of old South Church which
gets sso, while the shrewd Bishop outwits

## Minset and yet this delusion stiul ives, and

than the chotce cobort of Unitarianism, and
In that company a goodly number with a
culture quite up to Unitarian fastidious-
ness. In this copy of the Register are proofs
of scholarshtp, of intereat in human good
and growth, of broad and hopeful views,
of rovereut relligious feelings and of clear
common sense. .t the editor, Revev. C. O. Amears
when near Yhiladelphia, was actively inter.
meeting at Longwoods, and is a man of gen-
erous views. When he lands safely on the
other ride of the river he will be a spirtu-
alist, posalbly before, and when heo is he alist, posai so.
will saty
$\overline{\text { in the Spiritualistic Vine }}$
Other Items of Interest
Messrs. Brown and Vandercook will start
or' Texas in the spring, via Chicago and St. ouls, and we hope they will have engageents all silong the route.
A copy of the constitution and by laws of
he Spiritualist Soclety of Council Bluffs, Iowa, has been received, and will be printed ext week
The Spiritualists Convention, at
Omro, Wis., was a fine suceess; many So says the telegraphic dispatches.
Isis Unveiled.-The most marvelofs book
on the oceult sclences in the English language. Two large royal octavo volumes
Mr. E. Kimball has-our thanks for a copy the Annual Report of the Directors and Michigan City, for the year ending October 318t, 1878.
work intis, by Dr. H. Tledeman. Thts work, in the style of the German thought, is
calculated to set the, mind of the reader to work upon the various preblems there sta. Price thirty cents.
Temperance People in the State of mil, is, will please make a note of the fact of Health, only drinks a pint and a Bialf of whiakey dally.
Those, who esteem "harmony" essential
the succeas of spirit manifeatatlons, can earn from Mra. Simpson's experience that spirits can do their work under the most only honest and earnest.
The wisdom of the Journal's manner of strikingly exemplited, though in widely different ways, by the orucial tests applled last week to. Alfred James and Mrs. Slmp-
Alfred James, when tested by the HazardBanner process, conild trot out "spirita" by the dozen, and was pronounced "one of the
fineat medial instruments"; when tested by a proosecich having scientitio value and afford
ing
out.
the

READER, pleage call to mind the long list of able contributors who from week to week
aid in making the jounke a a powertul and independent medium for disseminating the rruths of 'Spiritualism. No Spiritualist or corpg of writera. . .

Edivards, of the Advocate, must who brought the Globe-Democrat to griefby
his report of a seance. The editor of the Methodist organ will, nt doubt, receive his puph1 with open arms, when the young m
is relieved from his present position.
You hre tuy one we mean, if you have
ot yet settled your account with Mr. Jones' estate. Spirltuallsts, of all people on earth, should be the last to delay payment of Just
debts. Realizing the welght of "bard times" upon you, we have stood between you and
the attorney until we are forced to retire by the expiration of the time limit.
If you like the Journal, and belfeve its effectiveness and value to the cause your friends to subscribe for it, thus givor keeping up with the lateest and highest

Dr. Rauch's friends say hts sickness (\%) Senate Committee was caused by disease was fortifying the State againgt the yellow fever. Such a statement is decidedy thin,
and shows to what straits the rollicking arpenter, the well known lecturer on Mes metism, was prevented from giving a Sun. raves should distribute a few coples of ne cann.
We have recēived from G. A. Barnes,
banker, at Olympla, a fle lithograph birdsye view of the City of Olympia, East Olymha and Tumwater, Puget Sound, Washingancroft \& Co., San Francisco, Callfornia. We are indebted to the Hon. H. D. Mac竍s and Wardens of the Kansas state Penof 64 , non-church members. 262 of the $y$ ris and 116 church members. There was not one them

Capt. H. H. Brown has given such good
satisfaction fin Brooklyn, the the soclety gaged him or the Sundays in March add andercook remains with him, and
add to the interest of meetings by his singing. We presume societies within vices for week-day lectures. Bro. Brown
cin be addressed at 116 Dean street. Brookyn, New York.
OUR Books will show that during the thirteen years the Journal has been pub-
lished, the number of people unable to pay
and to whom it has been bent without pay, excends the combined number aratuitously supplied by all the Spiritualist papers ever To its freedom from all pecunlary oblige
tions to the public it owes much of its in dependence and usefulness.
Stands in with Thieyes and Gamblers, That is what Maj. George Gilson, city ed ties who ran the keno-bouses paid him two hundred dollars per month for the "influ ence" of his position. Finally the wideattention and as Geilison's gullt lay in beling detected, he was "fired out" of the Globe sheet not-desiring a man who could not suc cessfally practice "addition, division and

Mr. James Lawrence, of Cleveland, Ohlo, has, from its early introduction, been identifed with Modern Spiritualism, is general Iy admilted to be the first one to suggest the setting apart of the 31st' of March, as the proper day to celebrate the anniveraary of ita introduction. He is still quite healthy
and is blessed with abundant means to enaable him to do much good for the cause o spiritualism to which he haio been so lon attiached, by which, not only his name, but his works will be handed down the a
one of the world's real benefactors.

Dr, C. P. Sanford has been quite sick and lost about a month's time, but is again in the lecture field in Kansas, and says he is greeted With crowded houses wherever he goes, and than at frat bargained for. He writea va that our cause is certainly logking up with increasing interest in that State. Sinco his recovery ho has visited Whison, Russell
Pawnee Rock, and Larned; and is engaged Avon, Iola, Indepenindence, and Glrard, and in the State, for from three to eight and alx teen lectures. As soon as he miy be able to
ill his engagements in Kansas, he would b allased to
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Mias rout
road pero
His
PHOTO-ENGRAVING, E. BROWN \& OO...



Prof. J. Fairbanks,

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| Work and Study: |
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TAKE NOTICE! TO WHOM IT MAY CONCERN.
 A. y.jorsspond
Nanden
JOHNC BUNDY; Chteago.




WH:
Dir:Pierco's Favorite Prescription



| Youtes from tịe prople． <br> anti information on yarious SURAEOTS MERTAINING TOTHEE HARMONAI．PIILOSOPHY． |  |  | cs, and vin． phllosophy |  |
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| $\xlongequal{\therefore \quad \text { Hota our Fianti }}$ |  |  |  |  |
|  |  |  |  | George inutehins writes：I Ilke the way you are dolnf business，eliminstiog＇corruption |
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|  | comes in nature that has not the demand of needr Nothing comes to bumanity till the needs of hu manlty cause it Hence，Instead of lookivg to | mor |  | By the law of attraction and the power of will， a spirlt makes hif or her own presence known，If |
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|  |  | be seized with the mosi voleat couvulsions，dur－ Ing whleh she would snarl，whlng and sark like a dog．Froth would issue from her mouthrand she |  | Anasion 1 the |
| ras，elé．． |  |  |  |  |
| Pbisiatiment of death． |  |  |  | Nomater |
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