

Woman and the Household.

BY HELEN M. POOLE. (No. 151 East 51st Street, New York City.)

THE COOPER UNION. The women of this country owe an unlimited debt of gratitude to the venerable Peter Cooper...

The women of this country owe an unlimited debt of gratitude to the venerable Peter Cooper. The grand building devoted to "Science and Art"...

It must be borne in mind that there has never been the least charge made to those who receive instruction...

The number of admissions to the Art School for women during the last year was three hundred and forty-five...

Charity is of value, as it gives training or fits its object for independence. Then what a grand example is that of true benevolence...

The Sorosis of Jacksonville, Ill., has held its tenth annual meeting. Mrs. Anderson, the walkist, has demonstrated that a woman can possess an immense amount of strength...

A woman's socialistic benevolent society has just been organized in New York City. It began with fifteen members.

Among the persons receiving calls on New Year's Day in Washington, was Mrs. Bruce, the bride of the colored Senator from Mississippi.

The tribe of Oldtown Indians, in Maine, is said to have lost, under the influence of education, almost all traces of its native character.

There are county jails in the land, where neither woman attendant or matron has charge of the female inmates...

THE SHERBURN WOMEN'S PRISON, in Massachusetts, is officered throughout by women. Governor Rice, in speaking of its successful management...

"I am almost seventy-one," said Mrs. Myra Clark Gaines to a Washington correspondent, the other day...

John Jacob Astor has erected a new building on Mulberry street, New York City, and presented it to the Protestant Episcopal Mission Society...

Polygamous marriages have ever been a great barrier to woman's progress and elevation. Founded in religious belief and practices...

This high tribunal in a recent decision, pronounced strongly against polygamy. The Chief Justice's opinion is: "Religious freedom cannot be construed freedom to commit acts immoral in themselves..."

A society woman of New York City has written a book upon spirit communion, entitled "Do they love us still?" which is treated with entire respect by the press...

Venus Anadyomene is still worshiped by the inhabitants of Cyprus, says Prof. Hall. In June a beautiful young girl is taken out to sea, accompanied by a fleet of decorated boats...

Mr. Wagstaff presented a petition signed by George William Curtis, Peter Cooper, Henry Bergh, J. W. Stimson and a large number of other prominent citizens...

BOOK REVIEWS.

THE YOUTH'S LIBERAL GUIDE; for their Moral Culture and Religious Enlightenment, by Prof. H. M. Kottinger...

Section First gives morals in examples; and Chapter First contains selections from many of the ablest writers...

Section Second teaches the doctrine of Duties and Rights, including the Moral Faculties, Ethics, private and public Rights and Justice.

Part Second treats of Religious Enlightenment and while presenting many valuable ideas and imparting important knowledge with reference to the histories of religions...

Aside from this damaging tendency we should like to see the work in the hands of our youth, but to our mind this is a fatal error.

THE ETHICS OF SPIRITUALISM.—We have here an effort to base a system of morals upon the constitution of man. The author scouts the idea that man has ever had any higher estate than the present...

This Debate lasted four nights and was reported by John T. Hawke, Parliamentary reporter of Toronto Leader. Mr. Macdonald was well pleased with the result that he ordered the Publisher for circulation in Canada...

THE BIBLE OF BIBLES, by Kersey Graves. Kersey Graves, a Spiritualist of many years standing, has, in connection with his attention to Spiritualism...

Leavenworth, Kan. EVOLUTION EVOLVED: A Part of the Problem of Human Life Here and Hereafter, containing a re-visit to Darwin, Huxley and Haeckel...

This pamphlet, of about one hundred and fifty pages double column octavo, contains the concluding chapters of "The Problem of Human Life"...

"Biographical Sketches," No. 1, of prominent Spiritualists, is the first of a series by the RELIGIO-PHILOSOPHICAL JOURNAL, the ablest and most high-toned Spiritualist paper in this country...

Health and Home. A family Medical Journal just started in Boston, by Charles E. Cook & Co., No. 3 School street, puts in a creditable appearance with the New Year...

Dr. Hunter. The special treatment of Diseases of the Organs of Respiration—embracing the Head, Throat, and Lungs, has been practised by Dr. ROBERT HUNTER for nearly thirty years...

THE NEW GOSPEL OF HEALTH: AN EFFORT TO REACH PEOPLE. The Principles of Vital Magnetism; How to Replenish the Springs of Life without Drugs or Stimulants...

UNDERWOOD-MARPLES DEBATE. E. F. UNDERWOOD AND REV. JOHN MARPLES, of Toronto, (Presbyterians).

THE DEBATE lasted four nights and was reported by John T. Hawke, Parliamentary reporter of Toronto Leader. Mr. Macdonald was well pleased with the result that he ordered the Publisher for circulation in Canada...

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THE LYCEUM STAGE: A COLLECTION OF CONTRIBUTED, COMPILED AND ORIGINAL RECEPTIONS, DIALOGUES, FAIRY PLAYS...

Works of M. B. Craven. BIBLICAL CHRONOLOGY.—Contrasting the Chronological Computations of the Hebrew and Septuagint Versions from Adam to Christ...

DO YOU WISH TO UNDERSTAND THE Science of Spiritualism, ITS PRINCIPLES? READ THE ARCANAE OF SPIRITUALISM: A Manual of Spiritual Science and Philosophy BY HUDSON TUTTLE.

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JNO. C. BUNDY, Editor. J. R. FRANCIS, Associate Editor.

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Notice to subscribers regarding payment and correspondence.

LOOK TO YOUR SUBSCRIPTIONS. Subscribers are particularly requested to note the time of the expiration of their subscriptions.

CHICAGO, March 19th, 1877. TO READERS AND SUBSCRIBERS.

LOCATION 98 and 94 LaSalle street, Northwest corner of LaSalle and Washington streets.

CHICAGO, ILL., JANUARY 25, 1879.

A Shepherd Afraid of a Wolf.

One would think that of all men the faithful, sincere Christian clergyman, would be most eager to investigate the phenomena giving evidence of supersensuous powers in man.

Such, however, are not the views of some who set themselves up as shepherds in the spiritual sense.

Please do not send me any more of your papers, and I will admit all the phenomena you can prove—only while you call it Spiritism, I shall call it demonism.

There would seem to be some little inconsistency in this polite message. Does Mr. Strout mean to say: "I will admit all the phenomena you can prove, only don't send me the proofs by sending me your paper?"

So, if our facts are proved, they mean demonism, and not spiritism, according to the estimate of the Rev. Mr. Strout! A theological teacher ought to know that the Latin word demon means simply a spirit; and that it is modern conventional usage only that has given the word the added meaning of an evil spirit.

Is it nothing in these days, when a Sadocean philosophy seems to be undermining all religious convictions, to prove that there are such entities as spirits in the universe, even though they be bad spirits?

This demonphobia, in which Mr. Strout would find his excuse for not manfully facing the facts, what is it but the refuge of intellectual cowardice and laziness?

Such an excuse as that offered by Mr. Strout for dodging the stupendous and pregnant facts of Modern Spiritualism, cannot be admitted as coming with any force or propriety from a Christian clergyman in the last quarter of the nineteenth century.

11. Distrust the medium who would have you think that he must have his own particular room, because of its "magneticism," for his manifestations.

12. Cut out these hints, submit them to the medium, and learn from him or her what objections, if any, he or she may have to any part of them.

13. It would be well if every recorded sitting were held (1) in light sufficient for exact observation; (2) without a cabinet or means of concealing the medium from view.

Each year we receive a number of requests from those who have been so unfortunate as to lose their property, and from others who have never been fortunate enough to have any, urgently demanding that we open our columns as a medium through which they can appeal to the public for help.

PHYSICAL PHENOMENA.

Hints to Investigators and Mediums.

1. An honest and consistent medium will, in his own interests, desire that the tests of the phenomena shall be so stringent as to preclude suspicion or doubt.

2. Phenomena occurring in the dark should always be accepted with caution; but there are conditions which even darkness does not vitiate; for instance, where the medium comes, unattended, into a room with which he is unfamiliar, and while his hands and feet are held, musical instruments are intelligently played on and independent hands are felt.

3. To establish extraordinary facts, the proofs must be extraordinary, and this the medium, unless he is either a simpleton or an impostor, will admit and act up to.

4. A medium known to be unscrupulous, mendacious, or tricky, should be trusted only where the phenomenon is of such a character that it would be unreasonable even for the most unbending skeptic to deny its occurrence.

5. Conditions, however, ought to be so stringent that nothing is left to depend on the assumed good character or respectability of the medium.

6. Where a medium has been repeatedly tested by all the investigators present, of course there can be a relaxation of stringent conditions for familiar phenomena, but not for any new ones.

7. It is hard to state generally the absolute test conditions for all cases. We have given two examples for particular phenomena.

8. Where several investigators are present, it often happens that the responsibility of scrutinizing closely, is so divided that no one person gives to the medium's movements all the attention required.

9. Investigators who are jointly investigating, should consult together in advance of the sitting, and each take his particular share in the general scrutiny.

10. When you have had one successful séance, before publishing it to the world as conclusive, try another, and still another, varying the conditions if possible, but not making them less stringent.

Asking Aid from the Public.

Each year we receive a number of requests from those who have been so unfortunate as to lose their property, and from others who have never been fortunate enough to have any, urgently demanding that we open our columns as a medium through which they can appeal to the public for help.

1. One wish we had a "Big Bonanza," or a "Camstock," from which we could satisfy these good people, but as we have not, and do not believe in using the JOURNAL for the purposes required, we beg that these requests may not be sent us in the future.

Those Hints.

Some months since we published a few suggestions intended to facilitate accuracy of observation and certainty of genuine manifestations. These suggestions were prepared with much care and thought by some of the most able and experienced Spiritualists, and met with general approval.

These hints are not put forth as mandatory, nor in a spirit of dictation; they do not prescribe how the manifestations shall occur, but only aid in determining whether they are man-made, or are really spirit phenomena.

Flower Manifestations.

So much uncertainty usually attaches to this phenomenon, that we take unusual pleasure in publishing well authenticated accounts of its occurrence.

In the presence of a parlor filled with friends, and in bright gas light, under strict test conditions, fresh flowers were brought to several in the room.

Rev. Charles Caverno's Rejoinder.

I intended to reply to your comments on a note of mine to you, published in your issue of the 28th ult., at once, but have been compelled by other duties to delay.

A careful re-reading of your editorial this morning, however, makes me less desirous to say anything further on the matter than I had been before, because in the main your comments are satisfactory to me.

I deliberately took the step for the very purpose of securing such an answer as you made, or such answer as you might feel warranted to make.

I did not mean—I do not think my language so committed me—to charge all Spiritualists with laxity of morals.

If you say such cases are simply barnacles and not of the timber of your ship, I am glad to be apprised of the fact, and you doubtless are glad of the chance to enlighten me.

It is, perhaps, to my discredit that I did not know better the unrepresentative character of these cases.

I grant that these immoralities have no necessary connection with the facts of Spiritualism. The facts asserted may be true, no matter what may be the moral states of those who uphold them.

Christianity did suffer in popular estimation because of the false attitude of professors numerous enough to give the impression of representative character on many of the matters you mention.

I have no prejudice, theological or otherwise, against those who hold to the possibility of communication with the spiritual world. I am not yet convinced of the actuality of such communication.

I do not think that my Sabbath services tend to idleness or immorality, but I find that it is only necessary for a man to get a tincture of Spiritualism, to become convinced that he has a call not to hear me preach.

We give place cheerfully to the frank and liberal letter of Mr. Caverno. His first brief reply seems to have been of a tentative character, intended to draw us out, and make us define our position.

He says: "I see no necessary antagonism between the facts of Spiritualism and orthodoxy." If he would substitute for orthodoxy the phrase, the religion of Christ, we would be swift to admit the truth of his remark.

If Spiritualism does not disprove, at least regards as not in harmony with its general facts; but on this point opinions may vary. Most of the early fathers of the church and the Christians of the first three or four centuries, were evidently Spiritualists after the modern type.

If Spiritualists are not attracted by the preaching of the Rev. Mr. Caverno (which if we may judge from his writings appeal to all cultured thinkers) it must be, not because of their Spiritualism, but because they have been so much under the influence of modern scientific thought, that they do not regard Christ as the incarnate Deity, but a human being spiritually endowed above other men.

"Upon what meat doth this our Caesar" (the modern Spiritualist) "feed?" Such is Mr. Caverno's question; and the reply is very simple. If he is an earnest, truth-seeking man, not lacking in the emotional and the devotional faculty, the modern Spiritualist will find his intellectual food in the thoughts of all great thinkers, whether Christian or anti-Christian.

DEVOTIONAL SPIRITUALISM.—In reply to a number of letters complaining that we sometimes omit this feature of the JOURNAL, we would say that the crowded state of our columns is our excuse, and we hope hereafter to avoid the omission of what has come to be looked forward to by many as the most valuable portion of the paper.

Shakespeare and Shelley, as well as from Watts and Montgomery. In short he is an eclectic like the honey-bee, and will seek his food wherever sweetness (or truth) can be found.

We fear there is some reason for this objection; but it has no force if applied to the Spiritualist. May it not be that one motive which leads the latter away from orthodox churches, lies in the fact that he does not hear the great truth of immortality treated in a way in harmony with his own high convictions;

The justness of criticisms of this paper, together with those of Prof. Denton, Dr. Buchanan and Epes Sargent, which we have published, seems at last to have been acknowledged. We notice with pleasure that in the heading to the last lecture of Mrs. Richmond, printed in the Banner, the name of the distinguished spirit purporting to control is omitted.

Significant and Encouraging.

The justness of criticisms of this paper, together with those of Prof. Denton, Dr. Buchanan and Epes Sargent, which we have published, seems at last to have been acknowledged. We notice with pleasure that in the heading to the last lecture of Mrs. Richmond, printed in the Banner, the name of the distinguished spirit purporting to control is omitted.

A Word to Healers in the State of Illinois.

A movement is now on foot to procure the repeal of the odious Medical Law of the State of Illinois, which clothes a "Board of Health" with more than autocratic powers. This will involve a considerable outlay for printing, postage and incidentals, and the Finance Committee have decided to make a call upon all interested in its repeal, to assist in defraying the expense.

"We Want Fuller Information."

Mr. S. B. Nichols, president of the Brooklyn Conference, furnished our Boston contemporary with a letter similar to the one published in the JOURNAL last week, giving full details of the Oakley-James exposure.

The editor of the Banner declines to publish the letter, but mentions it in an obscure way, and says, that with Mr. Roberts, "we want fuller information upon the subject." This flippant and supercilious way of treating the Brooklyn people is exactly in harmony with the course pursued towards the Lowell friends some months ago, and is characteristic of a partisan organ, but not of a newspaper.

Petition for Repeal.

We will send to every applicant, a blank petition to the Illinois Legislature, praying for the repeal of the odious medical law. Every citizen who loves his civil and religious rights should sign it.

ANDREW JACKSON DAVIS' COLUMN.

RISING AND FALLING OF HUMANITY'S PROGRESSIVE LIFE.—It is the acme of joy to ride up on the inflowing tide; but who can control his sorrow...

Why all this weeping over dying dogmas? Why mourn the departure of once revered and beloved religions? Poets meditate over the decay of the perfection of ancient inspirations...

There is a primeval and universal law—the way of an unchangeable Divinity in the constitution of Nature—which works to and fro, up and down, rising and falling...

When that which begun in the spiritual descends until it is sought no longer by the spirit, but is hunted exclusively by the bodily senses...

Man's spirit knows not itself through the acquirement of the intellect. In this respect the most eminent scholars and the biggest fool stand upon an equal footing...

Mr. Beecher starts upon the spiritual thought sphere with a reverent sense of the Father "filling his inner sky with light, life, and love."

The clear-seeing mind of Mr. Beecher discerns the "admixture of incongruous elements" which exist in the movement...

We welcome this friendly arm with joy. "Heaven, Earth, and Hades," in the movement should be fully explored...

The Citizens League, a new paper, is published at No. 146 South Clark street, in the interests of temperance, at two dollars per annum.

Laborers in the Spiritual Vineyard, and Other Items of Interest.

L. Underhill, of Concordia, Kan., will answer calls to lecture. Study those Hints, and if they agree with your judgment, adopt them as your rule of action in your investigations.

Professor Wm. Denton has been lecturing nearly every night this winter to good audiences.

SPIRITUAL NOTES, the latest venture of our friends in London, is edited with great fairness and independence.

Our thanks are due to Laura De Force Gordon, for a copy of her illustrated pamphlet—"The Great Geysers of California, and How to Reach Them."

The ladies of East Milton, Mass., gave Mr. Vandercook a reception New Year's Eve, and presented him with a fine rosewood crutch.

Mediums who approve of the Hints will do well to paste up a copy in their reception room with their written approval, so that callers may read.

Dr. Peebles after lecturing several evenings and one Sunday in the Unitarian church, Toledo, Ohio, went to Sturgis, Mich.

Hon. H. D. Mackay has arrived in Chicago, and is making arrangements to lecture in the city next week.

HAZARD comes to the rescue again, in the last Banner with another three-column narrative of his materialized family.

Professor Denton commenced a course of six lectures in Boston, Sunday evening, January 13th.

Patience! We have a long list of fine articles filed for publication; the pressure is so great that our friends will please be as patient as possible...

OUR HEARTY THANKS are hereby tendered to the numerous friends who write us such encouraging words of cheer, and aid us with their substantial support.

Capt. H. H. Brown will speak for the Brooklyn, N. Y., Spiritual Society the Sundays of February.

Charles S. Wilson, of the Chicago Bar, son of Hon. Isaac G. Wilson, has published a critical examination of the proposed amendments of the patent law...

This new organization starts out under very favorable auspices. The following officers were elected on last Monday night:

THE OAKLEY-JAMES EXPOSURE.—An important supplementary statement from Mr. Nichols, confirmatory of his letter last week...

The funeral services of Wm. Wittenmeyer, lately deceased, took place at his late residence on Fullerton avenue, the 17th inst.

Meeting of Liberals in Hall at 512 West Madison street, Sunday, at 2:30 p. m.

Notice of Meeting. The Liberals of Chicago, Mich., will hold an anniversary meeting at the City Hall, on Jan. 30th.

The Citizens League, a new paper, is published at No. 146 South Clark street, in the interests of temperance, at two dollars per annum.

"Notice."

The Van Buren County Association of Spiritualists and Liberals will hold their quarterly meeting at Breedsville, on Saturday, the 1st and 2nd of February.

Business Notices.

Dr. Price's Unique Perfumes richly deserve to be called the gems of all odors.

SPENCER'S Positive and Negative Powders for sale at this office. Price, \$1.00 per box. 24-117.

FOR THROAT DISEASES AND COUGHS.—Dr. Brown's Bronchial Trochaei lines all other really good things, are frequently imitated...

CLAIRVOYANT EXAMINATIONS FROM LOCK OF HAIR.—Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease...

Mrs. D. JOHNSON, Artist, No. 26 Throop street, Chicago, Ill. Water Color Portraits a specialty. 24-124f

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Use Dr. Price's Cream Baking Powder, is strong, pure, wholesome, and never sold in bulk.

A TOBACCO ANTIDOTE, manufactured and sold by J. A. Heinsch & Co., of Cleveland, O., is advertised by the proprietors in another column.

DR. KAYNER, Surgeon and Eclectic Physician, Merchants Building, Cor. La Salle and Washington Sts., examines disease Clairvoyantly; adjusts Elastic Trusses for the cure of Hernia...

DR. PRICE'S Flavoring Extracts are, without doubt, the finest manufactured in the world.

THE FAT MEN'S CONVENTION.—We can see some pleasure, if no reason, in the convening of a baby show, but we confess we could never see the slightest cause, reasonable or otherwise...

DR. BRITTON, M. D., continues his Office Practice at No. 2 Van Nest Place (Charles street, corner of Fourth), New York...

THE WONDERFUL HEALER AND CLAIRVOYANT MRS. C. M. MORRISON, M. D.—Thousands acknowledge Mrs. MORRISON'S unparalleled success in giving diagnosis by lock of hair...

DIAGNOSIS BY LETTERS.—Enclose lock of patient's hair and \$1.00. Give the name, age and sex. Remedies sent by mail to all parts of the United States and Canada.

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New Advertisements. Mrs. Dr. J. W. STANSBURY will write you a Psychometric Chart, delineating your past, present and future, and answer brief questions on Health, Business Matters, etc.

WE SELL EVERYTHING FOR THE GARDEN. Descriptive Catalogue of 176 pages sent Free PETER HENDERSON & CO. 25 Cortlandt St., New York.

EAR DISEASES! Dr. C. E. Shoemaker's Book on Deafness and Diseases of the Ear and CATARRH has been compared to the "Bible" of the deaf.

LIGHT STERLING CHEMICAL Lamp and Stove Wick. No Trimming! No Odor! Brilliant! Light! Highest Testimonials! Great Demand!

It is a Women Cotton Wick treated with aneoteric chemical bath which renders the stove drip-proof. Buy none but the STERLING.

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All organic action of the system is produced by Magnetism, or Nervous Fluid, circulating along the nerves; hence, the cardinal principle for the successful cure of every person afflicted with any disease, whether acute, or chronic...

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The advantages of these Lines are: 1. If the passenger going to any point in the entire West and North-West can buy his tickets via some one of this Company's lines...

ALLAN'S ANTI-FAT is the great remedy for Corpulency. It is purely vegetable and perfectly harmless. It acts upon the liver, converting its conversion into fat...



ALLAN'S ANTI-FAT is the great remedy for Corpulency. It is purely vegetable and perfectly harmless.

By its great and thorough blood-purifying properties, Dr. Pierce's Golden Medical Discovery cures all diseases...

Dr. Pierce's Favorite Prescription. The term, however, is but a feeble expression of my high appreciation of its value...

WOMAN

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Dr. Wm. WIGGIN cures diseases at a distance by Magnetized Paper. The most difficult cases readily yield to the potent influence of the hand of Ancient Spirit.

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The Awakening, or the Angel Visitants.

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That wild glad dream of love is over, That hallow love forever past, Yet 'round it's ashes there doth hover A charm too beautiful to last. The angels saw it's rising splendor, Shed by the glory of its beams; They softly whispered, "Oh, remember Life's hopes are ever fading dreams!"

Methodist Divines vs. Spiritualism.

The great Methodist church owes its existence primarily to the phenomenal element of Spiritualism. John Wesley's mother was a medium, and the old Wesley paragon at times fairly rang with the tread of unseen forms. No Methodist doubts the truth of the exciting story Wesley tells of these phenomena. Wesley's mother seeing an old man in the spiritual world, was enabled to impress her personality on the minds of her sons, who in an age of skepticism never faltered in their religious belief.

Medicine for the People.

BY J. FOLEY, M. D.

Let "Young Physic" step to the front, and boldly and fearlessly proclaim its principle. The war inaugurated by the old school against medical freedom, should be fairly and squarely met by the people. So long as medical bigots are permitted to exist in a land dedicated to the "free and the brave," truth is hand-cuffed, and we are in danger of a medical aristocracy and one-man power.

In the spirit of American freedom, the state of Illinois has no right to say what kind of a physician the people must employ, or what kind of medicine they shall take. More than what they shall say in their prayers, or what they shall eat or read. This law has already created a number of suits, which will cost the tax-payers quite a large sum.

THE WOMAN'S CHURCH.

Official Announcement by the Council.

The introduction of this new organization to the public requires a brief explanation of its origin and purpose. A group of ladies (about thirty in number) belonging to the scientific and religious association, founded by Prof. Buchanan, called the "Psychometric Society," having become deeply impressed, not only with the higher religious and scientific truths developed in the society, from profound investigation of the science of man, but with the duty and necessity of living up to the highest dictates of wisdom and religion, have agreed to co-operate and sustain each other in a higher, purer and wiser religious life.

STATE OF NEW YORK.

Petition for the Repeal of Church and State Laws.

EDITOR JOURNAL.—The New York State Liberal and Non-Religious Association, organized for a full and complete canvass of the State for signatures to a petition, of which the following is a copy: TO THE LEGISLATURE OF THE STATE OF NEW YORK: We, the undersigned, citizens of the State of New York, petition your honorable body to repeal the present laws of the State that exempt church property and "Ministers of the Gospel and Priests" from taxation.

Michigan State Convention of Spiritualists and Liberalists.

Notes and Extracts.

At the coming convention which takes place in Mead's Hall, Lansing, Michigan, from March 20th to the 24th, the Executive Board desire to make it the most important and interesting session ever held in the state.

Further frequently displayed the power of prevision. He was also a healing medium. Each soul is itself the production of the Infinite Mind or is self created. Of all enemies to human progress superstition is the most formidable.

Next to the Hindus, the Egyptians were the most distinguished for their attention to religion. A medium in a trance is no more answerable for his actions than he or any other man is answerable for his dreams.

Let us take example by the past, acting with wisdom, knowledge, and reason in the present, by so doing, providing safety in the future. Can the finite the infinite search— Did the blind discover the stars? Is the thought that I think a thought, Or a throbb of the brain in its bars?

What Shall It be Called?

The antagonism of language used by Spiritualists, ought to be corrected, and a uniformity, so far as possible, be adopted. It is not confined to these terms, but extends to every other class using the same word to express directly the opposite: "The internal and highest principle or element of man." Hence we have to look at the context to ascertain what each speaker or writer means, and not unfrequently their meaning remains uncertain to those who have been frequently under the teachings of the church, most frequently used the word "soul" to express the highest ideal of man, but at the same time will use the term "spirit-body" to express the external "soul" or "spirit" and "mind" synonymous.

Missionary Work.

Perhaps it may be interesting to Spiritualists, and instructive and convincing to those not familiar with the grand principles of our glorious philosophy, to give a few jottings of travel and labor, since my report last summer. I have been in the city of Palestine, and have given the bread of life to the wretched, hungry, starving poor, who have not received nourishing spiritual food from cushioned, frescoed, carpeted gospels of the day. If he, whom the churches call master, should walk into some of these costly places, and see the wretched, starving, and emaciated, and be picked up as some straggling vagrant, and remanded to the nearest county house. Oh, for the love and faith that walked with weary and blistered feet, over Judean hills, and under Judean skies, to gather the lost sheep into the fold, and the shepherd to be the shepherd of the masses are ready to hear what the immortal world teachers of the beautiful beyond. In some places the religious teachers preach against Spiritualism, and try to keep their people from hearing and receiving demonstrations from the loved ones in the houses against us. We are tried as by fire, but the work still goes on. My field of labor in the past has been Galilee, Tyre, Grand Blanc, Oley, Mungerville, Pawam, Maple Rapids, Elm Hill, Dunville, Fulton, etc. In most places full houses gathered for our spiritual books, and talks names for spiritual papers, etc.

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