## GELTOM jovernal PALOSOPHCA位了




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| Thle Now tiver＇s Rive I long to lay me down <br> Ameng the romes of the sweet deat past |  |
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 rans of our bodies，we woult never be bick，











 | man $\begin{array}{l}\text { mork } 13 \text { to ostracise by ridicule those } \\ \text { who dare and will leeture to the people on }\end{array}$ |
| :--- | appular physiology．Class 1egislation wiil




















cht tee mounthis sinee the＂respectable＂










 and poosessioms．

## Notes of Travel－Wansen－Ottakee．

The Spiritualists of ottake are unitike
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 Opposite the charch is the Falton County Verity gand hind bind－hearterfivisife．of whadge

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 Mathar，good man and ghoty，is reatilea
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 Unfortuately the bost ichrop phaturn＂



## FRAGMRNTS FROY MY EXPERIENCE.

by audeon rottia $\overline{\text { Ix }}$



 Acient cause far wide divergence. Reanoning is like the
solution of an antilimetical problem, wherein the mitake

 it out or the enm, ana the more you hate to do with tht the
larger it becomes. It gets at once froin the units to the tene, and then to the ten thousana na bound.





 writes the correct number, but this answer will be wrong.
So the mant who accepts ns fact what is erroneous may
mat
 errongouss. As illastration, you wish to take the cart, and
 on time. Your heling hate is the resplt of hacepting the
aceuricy of the elock, wlich proves falte. The process of
 peinind time to tie amoun of its eiros. Thus it if of primary importance that we secure correct
Cita on which
ing poweaso ing pawers of mankind are aboborbed in the endeesvor to
harmonize and explian what is taken for granted as facts and demonstrated theories, which really fre idest chimer. Fact, before its cause or meaning calls on reason. Yet it
wouid peem that the powerof reasoning is more developed Thai the faculties of observation in most individuals, They are exvessively credulous of facts, and at once invent
beanuiful theorles explaining them. If they observed
隹
 strolngg up the street, chataced to pase a tanaery, over the
deor of whichr tor asign, the owner had bored a hole with
an ineh auger, and stuck a tall eut from a calfoskin. Pat. was lost in astonishment, and when the tanner came to the
 Was small," was the ready reply. Pat scecpted the state-
thant as fact, and was satisfed with the plausible theory No theory has asyet tsatisfictorily accounted for the phys
ical plenemeni of Spiritualism and the mental, hreference
 too Iitle accurate observation of facta. Hence in writing
theso etefer, 1 have fett conatrained to give a simple nar. rative of facts, rather than attempl theorizing, feeling that than speculation, stould still be the order.
I have siready mentioned that mediumship was accom.
panied with eertizin physiological cianges. Impressibility may be natural or induced. The oracles of Greece and
other anclent nations show how sensitivenese may be in. creased hy breathing certain vapora; besides, the priestesses in the East. Tobiacco, maguey coco, and chucaaco were
ased by the Califioniang, the ilex and blue flag by the
Northern Indians, and the wiogit ased by the $\begin{aligned} & \text { Noanins, and the Wauge plant is employed in } \\ & \text { the Incantations of the "Voudoux" of Hayti. In all cases }\end{aligned}$ fasting is considered essential to reduce
teal strengti, and clear the spiriual straobphere.
My own expertence, bred of necessity, has been that
when physically weary, if not beyoud a certain point I
am tar more sensitive. If beyond that point, when reat am far more esenitive. If beyond that point, when reat
becomes imperatites sensitivenens is lost altogether. When
writing some of my earlier works, I was laboring on a Writing some of nyy earlier workg, I was laboring on a
farm and often atat down at my table aching in bone and muscle and so weary that I could not think at all clearly.
Then the presence would be perceptible, and I would become happy in the flood of thoughts which I was able to
Write, hour after hour, without the least feeling of fatigue at the time. The reaction, at 1 have mentioned, came af Ihave an ingtance to mention relating to the effict ofnar-
cotics, which may be explained lin too waya, eflher a highor state of sensitiveness was induced, or my mind was
broughat into more perfect unizon with the controlling upiriti One evening pausiog for a time while writing, I
felt a gtrange peraonality, which attempted to write, but fatled to impress me with any contecutive idens For trial, it wrote, "Get mes cigar, and smoke it for mee"
 Was unusca the weea, $1 y$ surgrised that it was notrepugnant, but deligiovil great. ligg, and atterwards produced no more effect than if I had been coafirned in the habit after the cigar was finighed,
the ppitit wrote the following weird poum, with great

 Out of ahymmit chaos fiercely hurled,
Belong to me. And as a-through the bars of nitght I gaze into the ether deep-
As thoughi I trembled on a dizzy stepfeel a longling for ny future home;
For I bave dwelt on every star of For I have d welt on every star of space-
Throughe every fathom of abyan have flown Through every fithom of abysi have town,
And tarricd eons in each new found piace; Venus, the Earth and duliy faxming Marse Andi thope remoter planests from the eun, And myyiad galaxies of bhezing atars,
And comets which their nifter courges run Before the earth, I wang In meansured atralias: felt the world-bith in iny in
Ifelt the whirling tuns wlthin my brain, Not their's but mine the 'vantage nod the gain Bre then I was of force, bat now of sense,
Breathed In a convalised nod uphenving worla

So have I writhed to wha the recompense,
And And mymalf io Hic and soul unforled, Why, rociloas, cree I tat the stary in teara, The atoms of myeolt, the pulaing aters. own creaion. I but clatm my own, By every madverse breeze a-hither blown here A prey to homasack mets mad childish foar: I gaze taxt, and ouly bronthe $x$ mona. On each world wom have I ran a course
To life sund airtt forte $s$ primal force The rale, the tooth, the white and finty bone, Teech which woind tean, esales ages for ann; defense;
Strong fins for Aight, and maronger to purtue, , like broken cotumns, thickly With debris , ft the brorld, the wondrous paga Annesled in rock. All these are minn,
Not only mine, but in that early age, Not only mine, but in that early tge,
I was the Anh, the saurian of the nlime; Was the wing'd reptile of the sea,
I was the flower which bloomed in caris prime Arising from these forms; to which I feel
As heaventy spinit who, with joyful gaze, Its body leaving when its veins congeal,
1 love to gather from the yocky maze, The saiurian tooth, the thick enameled seale
The huge 'Citanic bone, the stony snail; For once they served me, onee they were my triend,
I scomn them noo, nor think my being bends Elst $I$ had been a force, sind hut a sham The aystem we call nature. 1 arose Through all this pulsing dust, and am of $\mathrm{al}-$ Her strife, her agony; her life, her pall, The light of suns, the sea by tempest blown The genial spring, the seasons that appall:
The whirwide's arir the zephyts entle moan,
n chords regponsive in my being fall.
understand, because a part of all. The laws of nature are within my soul,
Exist fin theought the worth - lifere rise and fall,
Eorm thoy roll Exist in theught before in form they roll.
t am the real, and all else are dreams Substaice is fleeting aind not what if seems.
 When auns go out, and stars no longer blaze,
I scarcely shall have reached my primal day, I, only I, can claim to be the Real:
I ams the type of Nature, her Idenl. I alked the spirit author for an explanation. He rety of the forces of the universe and the rythmic harmony transmigration of atoms, the conetant pragreission of forms
nd the ultimation of sil in the immortal spirit of man in which the subtle farces of the universe conccatrate and I would by no meanis recommend sensitiveness to be ourmal, that thee exhilaration of some gtimulante does iealth, and it it it aliways distorting sud adelitable. It
is impossible to scparate the fancies of ine min from impressions, and the iatter at best are colored by the uinat-
ural medium through which they are presented. The same may be said of sickness which by weakening the
physical powers often produces a senaitive or mediumisic tate. The visions received are mixed with and color-
ed by the mind oiten in an fincongroous manner, or are the impersonations of educational prejudices; the en.
tranced Christian usualiy seeing the spiritual world as a Copy of that described by his religious belief, with hell by disease, is if anything more nineliable than that pro-
duced by drugs, and neither are valuable except as they how the possibiblity of this state.
rcontrint

NOTKS, GERM-THOUGHTS, FBAGMENTS
by eriden J. éninez
[Mr, Finney left a vast mass of manuscript, outlines of nemoranda of inspiratione, which were as various as his changing mood. These are often incomplete, fragmentary
and not rounded. out into full completeness. Sometimes clear and perfect crystall, but all full of food for thought cors have culled the following pageng
1 our 1 ought to lospire and smuse the people as well as in-
truct. Audiences have hearts as well as heade. They alino love wit and humor. Inagrucion ought to be comOner and higher powera. Anecdotes, well told, illustrative the lecturer should be all he says at the saying of it He should bring the picture tiving, before the oyes. Iooks,
gentures, posithons, persionations, all thould reinforce deep
 made sweet, wire, gentle, tender and apiritual-s rusdical
conversion from Intelleet to Universal Love No whispar shout other's defects or errors, but a strict attantion to my own. Our age is confronted with the most tremendous queer.
tions. 1at, Political Liberty; 2nd, Poititeal Enfrachise-

 tion, 5th, Cause and Prevention of Crime, treatment of
criminali, of Yasane and of Paupers; 6 th, 0 , of Infantiticide and Froeticides ; thh, International Ethicisi-
prevention of War, -the reign of Peach; Bfh, Freedome of prevention of War,-the reign of Pesce, 8th, Freedom of ence and Religion, 13th, Primary Popular Edaceation;
14th, Relatoons of the Here to the Hereater; Spiritual Scilence.
Sclentifc edacation lies at the foundation and basis
 thin be delermined by the extent, rationatit
Our education insuperficial. We are in haste; hall bulld



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ple's colleges Let na make our commoni schools the peo-
Chatncter is the moral archlitect
able luage of invisible virtuest and of man, the perceive
pression of the temperatithe expreession of the temperament, temper, power, aims, tenden.
cies and faith of hus inier and hiden self. Chasceter comes from within, reputation from without. The last is
an alunct; the first is an interal forec. The lotter is an aujunct, the first is sn integral force. The latter is
fleeting, the former permaneat. To live from within, not


## 

## Christmas Reveries.












































#### Abstract

      ancely                 


A Wond or Two Abont the Mediam J. V. Mansfietd.

The spirtual powers of our friend Mansfield are as




 Many reant

 companion a reeppectable and reputathe gentienan o
this city, who told Mr. Manstield that his aged frieni
 try his hand. Theaged orthodox, white haired preache
of thines cocore and tenn sat own to the table and wrote
 therrogator. He was at first confounded, then amaze







Now York, Dec $12,1878$.

## Witting Withont a Pencll.

The Allanta (Ga,) Constitutution speake as followe of













| And saw the Indaseape spreading wide, Upon the filiniug sprace faot, <br>  Below me lay the fertile plain $\qquad$ $\Delta n d$ in the distance joined the mais, A cottugo here, arid there amarse The valtey with the greenness showed Where manyan winding, duski foad Led to the town so fir 1 may Thast toof and streples melt in grey. Iturzed me, then, and saw, above Where roek and hill were reft arid elop Where frosts and storms of yeari had W And yet, the swet, fresh desis of Hea Had wessed mew the spot so riven Aud twizinc rines and fragiant downey Were decting btill this wond of oure. <br>  <br>  Such, never on the valley, beamed, $A$ sweeteci, terternet a breadi, It marnured, "On the motnê of peath Alone, aloue, on sotemn height, There, hire the datma of Heareniy tigit The mists of earth array shall rollBelow, ait dark and dense and dim, Belom, the eare, the woe, the strife, |
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 Is the frst lady ever admitted to








BOOK RETIEWS.
How Ro READ, Hitio on ofooning the best
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 Vick's Fioral Guide for 1879 is one of the
most complete catalegues and representa.

The Ninusery (John L, Shorey, Boston), a
magazin for youngest readers, is as usual
interesting
Magazines for Diecenter, 1888, not Before

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The Shaker Manifeto, an offoual nointh











## The spee Dr. Hauter






Valuable Holiday Gifts--Eooks. Everybody wauts to make some fit holi
day present to their friends and relatives. ate-- -ood ones cost no more than poor.
Substantial, eloquent and inspiring hooks cost nomo
ian folly.
Get the bibest progressive works, as helps ceptable presents in the eoming holidays Such testimonial of efteem and afteetion
open the hearts of those to whom they are
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Look at our list of boliday books-all dom and inspiration. Poems beautifully
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itual seience, historicallore, selections from the seers and tuinkers of many lands, and otier golden treasares of thought that ink
us to imnortality, and help our freedom wisdom and Erace.
Let overy one who wants a holiday bouk, so pienty, and semadt to ase for somese of thatase
mentioned halo mentioned below, or to be found in our reg.

 Poems of Progress,
Tree Voies, by. . Barlow. The Voieses, by W. W. Barlow,
A Tate of Eternit, by Geraio Massey.
Proo Palpabale of Immortalty, by Epes Sargent.
Planebet
Planebette, The Despair of Science, by
Epes Sargent. Clapters from the Bible of the Ag ges, by G. RStebbins:
The Ethics of Spirtualism, by
H. Tuttle. The Arcana of Spiritualism, Startling Facts in Modern Spiritualism, The Debatable Land, by R. D. Owen.
Footallls on the Bundary of Anoth Footaalls on the Boundary of Another
World, by R. D. Owen. Threading my Way
R.D. Owen.
Around the

Around the World, by J M. Pee
Our Planet, bo W. Denton.
The Soul of Things, by Wm. Denton Psychography. by M. A. (Oxon).
Arcana of Nature, by H . Tuttle Physical Man,
Career of Retigious Ydeas, by H. Tuttle,
Vision of the everon, Visions of the Beyond, by H. Snow.
Principles of Light and Color, by . D. Wabbitt is the Bible, by Rev. J. T. Sunder${ }_{\text {Thand }}^{\text {lan clock Struck One by Rev.s. Watton. }}$ "The Bhagazad-Gita. "The,
Hygiene of the Brain, by M. L. Hobrook.
Scattered Leaves from the summer.Land by B. T. Young.
We might con
We might optinue this hist indefinitely, but refer our readers to our catalogue and
book advertisement in another column.




IT COSTS NOTHING! PRITCE $\$ 71$ Rive gian mintis

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 2100 MILES OF BAILWAY puluman hotzichas ieraranalone by it thrount chicago and council blutes:













## MLAIN,

A Weekiy Jounnal of Progress, and Reform.
 BYASA K. BUTTS,













## JANUAKY 4, 1879

RFLIGIO-PHILOSOPHICAL JOURNAT

## Chrintmas sonf for the Chilare

Joytuily, jogtully here we come Hapruly, happlly, evers one,
 Over the hills and heather;

-



 Lightelth the world ${ }^{2}$ bedidaror; Garrands of beaty, weaviog,
Christmas trees hosesmming everywhere


Mourntully, plaiditively sight
Over our ple
playmates
mind
Hopefaly, teandorls, Natrent kitia



- опопve.



Lablorers in the Spirituadistic Vineyarl, aut Other Itens of Interest
Lyman C. Howe spoke at Spring Creek,
Pa, Iast Sunday Pa, last Sunday.
Dr. Charites T. Bufum's addreess is
87 Franklin street, Springfield, Mass. Tran's uEthie Shab Mas Trutle's "Ethies ofspiritualism" should be loan your Coristian Reighthor. Price, forty
cents in paper, and sixty centsin cloth. $\Delta$ line from Mr. Mitchell informs us that
Mrs. Maud Lord
nit confined to her bed. Thousands of friends
will await anxiously to hear of her recor${ }_{6}$ ery.
Dr. Peebles closed his angagement in this
ity last Sunday, and during this week glled an appointment at Marion, Iowa, un
der the auppicas of Hon der the aupgices of Hon. J. B. Young. He
speaks in Battle Creek, Mich., next Surday.
Dr. Beard has met a powerful reviewer
in the person of Mr. Epes Sargent who has three columns in a late issue of the Nev ment of the Mollie Fancher case. We re gret the want of gyace obliges us to dela
repuhbiabing the article until next week. We are informed that T. P. Portor, at the National Home, Wist is being developed a
 among the invalid soldiera, Surely the
sgittot healinki is not confned to Kings, Emperors or State Boards of Health.
writes: - Heally, I never expected in my any to read no orave and truthtula a numbe
of a Spiritual paper as is the Jourkal fo Dec, sisti" Giles B. stepbins, speaking of the same number, says A. .J. Davis' lectu
if grand and timely, and in good spiritu
Dr. F. P. Faiffield is engaged to lectuir for the Bpiritual Boeiety, in New Haven,
Oonn, the four sundays in January, 1879 He would like to make ongagements to hie services mas be required, for Fobruary lage, Mass.
The Fargo Weekly, and Semi: Weekly Rovaluable statistics. It is published at th county seat of Cass Co., Dakota, one of the Aneat wheat growing sections in the Union who deaires accurate knowledge with re92.00 per year in advance

Teges and provide chances for to rum col lings in Indiana are manes for their fiedg protect "regular" $(\eta)$ medicine for a law should move at once to get up a protest, $\alpha$ ge
it numeronsly signeit, and have it in the hands of some member of the Legislature ests in the matter. There to their inter

Rllicio-Phllogophical Journa es of Biographical Sketches of Prominent of Samnel Wataon, D. D., Robert Hare Frances Green McDougall, James G. Olarte cev. John Pierpont, J. M. Peebles, M. D Wis. J. Coreman, E. D. Babbitt, A. J. Da donble-coliumn rayan, M. D. Sixty.fout conts. This is put up in a handy form for reservation and reference.
has been wo long settied in Utica; Now Yort has charge of a prosperous society in that city. The audience has so largely increass ing capacity of the hall to add to the sean ag capacity of the hall to saccommedate organ. Mr. Wheelock deilivered a dincours on Modern Epiritualism, Ootober 27th, 18\%8, againut Spiritualism. It is a vuluable wort on the defeave of truth. For sale at this ty copites;ior one doliar.

At the reguiar monthly conference of Bap
tist ministers held in New York, the mem bers indulged in warm words and becam more excited than is compatible with their profession. Kev. D. Yotter, who has been nakinga tour in Europe, came homeas usual agreat deal broader in his views, and the
cobweb of bigotry, swept from his eyes He was too honest, and spoke out in meetings saying that he had found the clurch of Rome far from the sink of corruption pictured in the average Amorican mind, and
that ehe could teach protestantism many important lessons.
Worse than this the protestant missions In Europe were not wanted. He attended service aft the Baptist Chapel in Patis, and only seventeen persons were present. The
br.thren thereupon set on the honest gpokon Doctor en masse, and as far as high words could do so, beat him out of shappe. One was heard above the rest crying that the Catho
lic ehurch was the mother of hariots, and lic echurch was the mother of harlots, and
the cathedral service worse than a circus, at which were loud amens.
Dr. Edminster will continue to heal as
nsual, "by the laying on of hands," at parlor 117, Palmer House, notwithstanding the at tempt by the board of Health to drive him
from the field. Dr. Rauch, president of the Board; has steadily refused to recognize naagnetie healers as physicians. If they are
not physieians within the meaning of the tatute, then certainly he has no auchorit to interfere with them, and his attempt
browbeat them is entirely nonwarranted.
W. E. Coleman must be the most indusegular daily duties he is writing or lecturng constantly, and we notice in the Leav he revived his old dramatic knowledge an took the part of Justice Hare in the play of
East Lyyne. Evidently he don't intend to East Lyn
rust out.
"A Woman's Church" is to be establisher in New York by a number of strong-mind-
sd women. It is to be officered by and min stered unto by women, and is to open on the girst Sunday of the new year. It wil undoubtedly. be successfin, but we fail the Protestant churches now may be said to number nine women to one man, and about all the zeal and devotedness is on true, manage to fecure the official places for if they took hold of the matter them ${ }^{-}$ aelves they could run the machinery of the church in namejustas they now doin reality Were it not for the sisters, who do the har tairs," do a good share of the collecting within ten years.

Notice of Meeting.
 Ation













The fanerni or the lito Geo. W. Winasow toot place



Lapirs ma gentiomen of taste once having en
joyed the sweetnots of Dr. Prico's Unique Per amos, cannot be indnced to use any other.?
A Yavorixt Covar Rrumx-For Gola, Sore

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Cate and odor of the fresh frutta frome which the are made, strong and pure.
 Two Norgng Gaxy Roagreng-Our readers wil





 Dh. Pricg's Cream Baking Powder is not sodid in
bulk; it is aold in canse seeurely lateld






 Srescr's Positive and Negrative Powders for
saide at this olice. Price *1.00 per box
 and

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 nifkes them to order. See hifs advertisement in
another column.








 in giving aingnosis by lock of hair, and thou Drestibed by her Medider Banc hatr and \$100. Cive the name, age and sex.
Remedien cont by mail to all parts of the Remedien sent by
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( prectraces contanning teetimonials and syste
Address; MRR, C. M. MORRISON, M.D.
 BURBANK'S
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LESSONS

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Leadership and Organization,

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Tules and Anvice ror Thuse Desiring to Form Circles. $\underset{\text { 3as Gasquet street, New Oicmm, }}{\text { Ian }}$ Pe price, ty cents.

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By hev. A WMLELOOR
MODERN SPREITUALISM Ry Rev. ©. MIG GARDNERE,

A $\$ 10$ REYOLYER FOR OMLI $\$ 2$.




SWVEN Mover












Dr.Pierce's Favorite Prescripioion



Soprot Ereot inovei to the Honr.

| To the ballit of the past, to $x$ shadowy throng <br> Ye are tripping away, 4 whs, And the soundis ye weave in your myatic zong <br> Te the vile y ye come not back <br> O'er the stlll and solema track, nd never moze will the tromulous ehime <br> Of the the musical beat <br> Hing out in the courts of Than <br> Gidie slong, gilde along, ye swilf-winged hours <br> Those pua putyes the moments axe: drinking deg from the flow- |
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## Yount suodis in his buraing gats











Guldio on, filid on, s. merarg thares





 Srat ditat turicidera

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Tutit chaser item well

 Soter to our staters, it fiphicic eong




## Heligion mad seleace.
































































## imperfect may thwa wornat. Ail





 of practice which shall have for itis objeet the bet.
tering of the present or future condilton of hue


Ppiritualiam has, of course, developed no rell
gion in the current
 nothing; and such facts and their relations, as far

 uallism has not, as yet, deretopred sactience; itis eol
lection of tsets amd thetr relations, scentiticall lection or tsecta and their relations, scientiacally
estabisbed, being too meager to bedigntid with
the namee celence. Hence it is that; what is called the spifitinal movement has not; as yet, assuaued
Ruy decidedy practeal form for the amolioration

 plane; but that guch a stenticic knowledge and
8 guch a gystem of practice or culture will he the outcome of the present relations of the two planes
of existence, 13 it continues, we krow it is hnovita-
ble, because we know that the humai mind ts capsble of perceiving facts and their relations in
aut departinemto not nature, und of mastig them
contilibute to to the betteritag of the condition of the A question Fon spmentunists:

## Why are Our Children's Eyceums







Buta small percentage of those I hase conferre


 have mot but vory Cow who horoughy compre
henaded the esstem. There is a lamentable 1 R-
norance of the contents of the Manual, even

 for his or her own acte
As no one is quallited to teach, evon arithmetic,
until be is familiar with all the rutes governtig
 as a marim: No jyceum eani be suceesstul it its
omicers or leader are not well informed on the
datites and plan of their work., Our church breth.







 Fudge, I don't balleve itt I d don't betleve there I6


 ists to namee only; because of the ehurch presure
to whleh so many of us yledd; beemuec oar chil

 alle of all this, To those who are not blinded by
creeds the eppritual phllosophy presenta 4 puree






 ent
tromare. Whon too into, we shall wish we had,
for such man intestumble purm *HII not much lone: er be so anighted, and probsbiy by onme strategic
meanic our ulanderors (the churehees) Nho have In


 ish the tlorlous honor of Sppritualism by organiz-
tug lyceuma all over the



 son. Davia, the foundor of the fyecums, bo favited
tothe front once more and encourares to

 ever she fectures-riaise their voles in the yceom
eause. Let them all, to earpest tones, arouse er, to this duty so long neglected by them.
Let Mr. Wilian Emitette Coleman and other able contribators to the spiritaal press, throw
in oceasionaly a word of two for the nexlected,
but


 that grows in the sapling," Be honeest with your
offiprlug, and ao as you would be done by. II
 Do not longer negleet the ehildren. Let no more
of them drift tito the churethes throngh indifer.
ence, and my word for it, whei the work is thor-





 tieg to thetr chllden, they will sing the gime
gong. Should there be an amakentug in this di-
recton, snd more lyceums organied, perhapg the


 hear from yon, for when the true eange fo diseo
ered, they may possily he more suceessful.

(Fonaded on fact)
fire of "ffet pine, called 1 thatwood, burned
dy ta the eapacious ehimues, around which
 and litle black Tom, their friend and playmate,
Who, though shave, was jut as happy and con-
tented as his hitteo (go.ealled) master and mie-



 and begap In this wise:-"Mass' Ed, whit you re:
spec' Mou Molly gulue san when shie see dis yer

 run down het chaeek, ar' hell say 'Tou see dat,
Jenus! You see what dete chillen done brung fur


es if he was rikht there, and she whs looking al

hear her when she talks to him. Mhybe he can! so sick, mind wat going to suif for Now Yorki, ,bbe
suked Jesus to put hie hand under the versel and

The mrapper was fittended as a chirstotnes pree

 Litile ones but hita itile presents to har pastor erably mid hat not patd them \& y villt for $\$$ goo
while. The children wibied to make Ger $\$ \mathrm{va}$
 themelvee for it.
Bright Bright and early rose the children on the sunny
 chinitig a che erfal Chrisimas caror. The stock:
 no, not eaten, for their eagerness to perform their charitable errand had quitt deprived them of their they wrapt theratelves up warmly, and started.
 Charleston neck, that bitiga astrip of land formed
by the near apyroach to eacer other of the Abhley
and Cooper rivers, between which on of Iand, stands It was ifite a long walk the children had to take but they jumped and skinped slong in hath apirito
aud soon arryyed at thelr destivation. Outsido of ine humble manslou was no aign of life, but that
Was not woonderlu, ss it was unusually cold, and
 Down starrs not a goul was to be seen, and
 tio, Slowly and goftly thoy aseended the stalita and entered old Molle's chamber, There she hay, ex-
tended on a bed in one corzer of the room, lier
hands erossed upon her broast, and her sons nad
 children-as slacire moirners as they-to join
the sorrowing groap. soor they perceived, by
the faint bat regular breataine of the suffer
 "Do you know us, Mom Mollys? softy whisper.
d Mary. She geatly bowed her dying heas ii
 wieselvas, Then the itite eirl arose from her over the dying forin. The aged, zuiffering saint,
with a great and sudden effort passed her cold ands went upwards towards heaven, and she ex

 The neaft day the three ehitdron aecompanied
the pastor snd his wife to old Mom Molly's funser
 hiir Chrlitmas gift.
Necogacehes, Texas.
An Endorsement by Mrs.L. E. Batley. A Merry Christuas, and Happy Now Yearit to
sourserf and faninity and ueceebs, prosperity and
 Fery ware of oppositlon and depresslon whiteh


 of growing merit mantifested tir tis coluninis for
long timef and with tatiotetion we bave looked apon thit last boldi, tearliess attempt to unmask of our spirltualistic movement, and therebby vic.
tmize the t tnncent investigator; such as medium Lumbugs, trapapable teachars, ungcrupulious ead step boldy to the front and stay their wieked
course for the goo of the cenise we represent and
humanty st larrage. Some; itis true, nave exprebsed great anxioty as
 extends, has your critielsm been ujujust, false or
niltimed. You will doubtless lose some Itrends [
nut but others more to be preferr
At we plance upward to the wall, two pletures
that we bighly value, , look down to meet our gaze; one, the cabinet.size photo of yourselt, the other
that of our dear departed brother and frienid, 8 . 8 .


 privilege to know hlm in peprano ; but among our kindly hand, all spenkilug the true writerth of his
nobie soul. Into good hands did the completion nobie soul. Into good hands did the completion
of his hle.work fill, mad we bid you Cod-epeed
Brother Bundy, Brother
bilties.

 oldamis are trae, honest, abile, scleatilic and con
tala articles from our bett men and nomen; Our



Profegnor Max-Mullor on Atholisn:- Th


 rendineme to replaco the less perfoct, howevery dear
howevor sucrod ti maxy hive been to us, by the




DRVOTIONAI, SPIRITUALISM. Holime Short Sunday. Fxercives for Spiritio

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Wirare very yonsitive int this age to the $r$ e.
















































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Apecording to the paillowhty of Herbert ypacer, we do not know of God whoor $+$

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 The scientitio reasons for this betief. find dor ing the fotion of the yon-cemmencememto of
ind universe, will be given in our naxt
number

## The goul wheraintions.

 The ooul mherein God dwells? Becomes a waiking tent.0 h heavenly majesty.
"How far from hare to hene on ?p A single hearty step Walk all thy jourciey end. Thouph Chrlst, a thonsand times
In Bethlehem be born, If Heth intien bornin thee,
Thy toul id till torlorn.
 Hold therel Where ramnest thou
Krow heaven is in thee:
 His face thoult neaver seef.
Ahh woult thithear but bo










## Aman!

## Ona sweetiy yolemn thought I mamearer homene tod day Nhere the many mansions be  


 resignation to His wifl whic
ness and life eternal. Amen!
his ${ }^{\text {Ro }}$

## -

The following touching romarris wore andio by Mus Lizsio Doten, attor the taver
al cortege of the into Heory P. Gardnar, $h$ had
 Deppenting shaid












 and friends, with kividy memories and ten.
der, outstretehthy
sympatios and
tears of Out of the hearts, then, of those, who
now him best and ioved him well iet his







 chat pe are something more than mortail




 was and is into the
Hand hower hive hich
and

The Whipulag-Post Etates.
Byeaking of this relic of barbarism, the
Chicago Trithune makes the following, welltimed remarks:
A recent dispatch from Newcastle Del


 lise, ly the provisions of perinient sent yonce
thee authorities not only admiisister iustice,
but take vengeance and steal the victim's property. The diagrace or the whippings
post or ar ong time pathis bean handined
to Diaware; but Virginia has reintroduc-

 Two hundred y yars aqo annonncerents
of this kind would not have occasioned any

 They dragged men to the pillory and whip-





 even into the nilentoenth ceantury in a
comntrythat
freedoan in the worlid.



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penta
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Whipped
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the we

 Thiere is no view of the oevere which mitt
ghten the barbitity or



 hood. It reducess the man who is whipped
to a slave ,utt d dagerous one. It reduces
the man-whippor to the logthsome offce of the brute whi, In the dayso of slavery, was
empowered to lash the negros. It is a
 long association with blavery, and has not
Yet tepan arouged to the geatiment or anoo-
lute justice, of manly independence, and of


I relate the following merexy becanse 1 deean it
advsahle to place such occurrences, when well


 of the century. Before the vislon vanished, the
body in the coffac arose and looked st my wife

 first day of November, and probably was anzious
to show himseff to my wife, s he had been bitter-
 Ing her the faneral procession of her God-mothor,
readiang it Heldiuggeld, Bavaria. I report thid
 hood up my wife has had thesefone foreoomingg and
visione, and her entire famlly, though devout Catholice, have placed implicit fatith in therx, zs
they always prozed true. Witt the best wishes for the Journac, I remaln Bincerely yours.
D.
D. Hoprmaxis.

Cilos B. Stebhas writes: I visited Mrs
Slimpon lately, sud after s fer prellimarices
 held as eltate, which $I$ had cleanned, under the table,
 came on the elate. We then rose. I I hook out
and exnmined the cloth which was to be sprend
over the table sthe te, set it on the simet, put her hand under it, nnd
held the giass up close under the tuble, my harid





 Simpson, having only mot her twice in a large
eompany in the pastweeks. Thia is my "pilan,
novaruished

## SOUL READING,


Statuvolic Ingtitute.



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SECRETS OF BEE-KEEPING.


THE BIBLE IN INDIA. IILIDO0 ORIGIN
hebrew and chiristian revelation, LA Brbly dana yinde. br houls tacolutiot.



LILE GENESIS AND minits CONJUGAL LOVE
tall by tos Racravo-Raxo THE LIGHTS AND SHADOWS SPIRITUALISM.
 Hudson Tuttle's Works.






## THE SPIRITS' B00K:

 The Principles of Spiritist Doctrine
 Trasslated frym the Fitch from






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PEYCROGRAPYY,
IFNOP9SS OF CONTRNT:








Prof. W. Denton's Works.








