

Vole


Ftoman and the 空ouschold.
























 and around the Learthstone twinkle
The quip, the crank, the wreathed smile,

 with the visible and iifiville wise, a sut-
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aft subjects that pertain to its objects. At









 er we camentay feelink nemued,
ed and beneatted by the meeting.
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Amongother liters read was an excellent
one trom Wm. Llosd Garrisoh.







IDA ESTELVA HUTCHINGS:
A young woman who Is EreIT
 The seat mother went on to say that Miss dda
frequently recelved ilmpressions ${ }^{\text {trom }}$ In










## 

CITRATE OF MAGNESIA

ANNOUNCEMENT.

## IT COSTS NOTHING!

 PRICES71 pmaz Turkish, Electro-Thermal, for the treatment of disease, GRANDPACIFIO Hotele -hicago,




IMPROVEMENT CLOTHINS CLLEBASASER


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## SAPONIFIER

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## SAPONIFIER



STARTLING FACTS MODERN SPIRTUALINM.

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| JNO．C．BUNDY， J．R．FRANcts， |  | In another column we publishr a letter from Mr．H．L．Green，on the Libery，League As he states，there was a division＇into two | ．B．Frothingham preached in the C Temple，New York，on the＂The | Brook <br> the book <br> table to |
|  |  |  | ellef．Be |  |
|  | ry |  | longs to the region of ratio |  |
| RELIGIO－PHILOSOPHICAL PUBLISHING HONSE chicago．－－－hlityots． |  | ＂Cognstock law，＂or United States statute to prevent the circulation of obscené litera－ ture，ind other immoral matter，through the | falth to conscience and conviction alone． Many may be great believers，but lack the Inward consciou sness of faith and fail in it． | because it did not conform to the Bible．As to the－ Elx ，days＇creation，a＇prophet rose |
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|  |  | its repea1，皆aving State laws on the matter |  |  |
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|  | of Brocklaus of Leeirrig．－ |  |  |  |
| requiraimes Evizurp in the Kubcilption hooks，weleet the Ant peymeet ha mode to aivance： | Hoffma | time－the first for amendment，the last for | hakable faith．Jesus saag one of these， His iminediate disciples，is well as the |  |
|  | works，writes April 8th，1878：－The force | time－the tirst for amendment，the last for |  |  |
| exprotonor their mbernions，shd to formard what is doe | mid |  |  |  |
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|  |  | of rilany，and B．P．Underwood the ma． |  |  |
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| TO－READERS AND SUBSCRIBERS． |  |  |  |  |
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| Natiry |  |  |  |  |
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| of all Denominations． |  |  |  | in the Splritual |
| Ever since the yeirt 188，certain phenom－ |  |  |  | er Items of Inter |
| een common，for which a |  |  |  | or |
| lation than the spiritual．We do not re－ |  |  |  | wint |
| nomena as |  |  |  |  |
| tumes；they have occurred in all aget or the |  |  |  |  |
| men＇on all timblited parts of the earth＇s |  |  |  |  |
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| tures refere to．them free |  |  |  | $1 \mathrm{a}$ |
| － |  |  |  |  |
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| ists，believed in the continuous existence of |  | －Is good，and all right thinking people can |  |  |
| er the dissol <br> his disciples |  |  |  |  |
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| ct refer | 研 | thought on rellicious matters．When this |  |  |
| istence |  |  |  |  |
| diving．＂ |  |  |  |  |
| The phenomena |  |  |  |  |
|  |  |  |  |  |
| now regarded by millions |  |  |  |  |
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| 1．Indication of s |  |  | than you would for she has given me all |  |
| ed in clairy |  |  | she possessed：therefore her gins，for sh a sinner，are forgiven．＂ | racter who |
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| pposed medilum for 4 |  |  |  |  |
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| eal instriuients， |  |  |  |  |
| ds，and even forms，visible |  |  |  |  |
| often | of |  |  |  |
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|  |  |  |  | investigators，as the manifestinions |
| proce | evic tent |  |  | test condit |
|  | position is equally unscientife and wrong． |  |  | It is very certain that，in John Westey＇s |
| Independent writing．Perlaps t |  |  |  |  |
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| inlependent writiog |  | their attendance has been over ten thou－ |  |  |
| independent writing， |  |  |  |  |
| n trequently known |  |  |  | the Apostles＇creed，and this only in the ad－ ministration of baptism． |
| aul daylight，and where fraud was |  |  |  |  |
| out of the question．Emine |  | e， |  |  |
| science，uke |  |  |  |  |
| and | vaicement of sclence＂at St．Louls，that the |  |  |  |
| ns Tne late |  |  |  |  |
| educated and sincere man，and himselt a | w |  |  |  |
| medium for the phenomenon，is the author |  |  |  |  |
| of a book entitled＂La Realite des Espritsret le phenomene mervelleux de leur eariture di． | can Popular sclence Monthly＂；but few and far between are the replies to which admis： |  |  |  |
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|  |  |  |  | W．F．Jıatzon＇s Aprointimsm，－six |
| without humai agency，and gives fac． |  |  |  |  |
| ${ }^{\text {similes of the messages reeelved．The Rev．}}$ ． |  |  |  |  |
| Mountford，a Unitariin clergy |  |  |  |  |
| ton，Mass，was well pequainted | promise to tirrow such light upon paycholo． |  |  |  |
| Baron，and not only testifies to his high | gy as shall make it veritably a science；and | keepling ever in mind the life and growth of |  |  |
| 隹 |  | the great Spiritual movement and 1 et us re－－ | clouds，and by them my spirit is exalted |  |
|  |  |  |  |  |
| le except under the spiritual the－ |  |  |  | 11th，12th，13th， 17 th， 18 th， 10 th and 20 th． |
| ， |  | Woman and the Hotosetold． | al II |  |
| nitting |  |  |  | In this city last week，Mra． |
| 隹d them as proper mutjects for scien－ |  |  |  |  |
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| oualy tineetigate ith The Swedenborgian |  |  |  |  |
| tua |  |  |  | Torgiveness．The hadie having made an un－ |
| ge | h the most momentous issues ？ |  |  |  |
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| eged to communicate with the lat |  |  |  |  |
| homan Catholic authorities，very |  |  | half millton dollars capital． |  |
|  | at the door．The subject was the＂Influ－ |  |  | Farst Recol |
| of the |  |  | priying for the establishment of an trial bureal．to have spectal charge of |  |
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