

VOI. XXIV
a Spirit's REVELATION. Splectral Seance in n Huunted Hosee, and What It Revealed.
The spirtit of a nurverered woman neHer murderer





















 course, iven any atention tos piritual:





 he asad nothing concerning the deatilil of
thener


 Yesi h say., tuaking it came from anp




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CHICAGO, APRII 20, 18'78.
 MoAsine in a pitiful, manner.
Again was the march taken up, Mrs. Wildes
leading the way, although she had never
been in the toll
cisity

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archated
so crreumstanced and circumsertibe bryRitimstaly developedi under the geverat



oo koinn-every maniesation whicd is
Medilumstip mig exist Inall mental and
cumstaness it may come bit ns we do not

The Spirit, John King.

Charlotte Fitz Gerald relates the follow-
ing curious incident in the London Spiric. ualist King frot propioed to me that he


 hand, threaciced me through the chairs in the
pitch darkness, and, leading me into the
cabinet cabnet, threw a brilliant light over himself,
displaying hus features and his dress from
head to foot He then threw his light over displaying his features and his dress from
head to oot. He then threw his sight over
the entranced medinm, not only giving me a full view of him, , ut, desired me to pass
my hand over him, which rid, from his
head to below his fnees, and can bear testl. head the
nony
there, hat


THE ETHICS OF SPIRTTUALISM: Svstem of Mo Moral Philosophy:






 The right of givernmentrests on the necessity of restraith
which makes any government for anavage or halfecivilized




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 | comend dangerous, an |
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| $\Delta$ true repubbican |





 broken the taw, hres been dealt with
way Th the tranggressor has been natri. even to thesprevent ond, deapplet that Con eristanity Aly climimat to


 agent," sinned from choice, snd must be punifhed, nad
punathed eternally. As the sin was in the will, that mus be broken, and
When Itppeaks of


 new gibbete. Society is. proticted IIperffecty, both in gallows strecthes its gaunt arru, and only, \& few ralde their
rolces, that this is not the beat possible method of disposlog of human beings!
There in a
a criminal



 hel ght of cruefty and folly. It canot change the resutts



 reppat. No one will employ him, he must steal or starve.
He Gay go forth with Sigh resolve, but fi. will bo bown away by the rude contact with heartiess iffe, nod lin deht
peration another crime will blacken the dark anala, and again puntahment will avengo injured righte.
 which forming we horizon of such a being; bise earth-1fife
 dent, it is that this isytem has opmpletely falled, as appeents
to the lower nature always maoo, for in thelr pplrit they degrad loticead of elevate.
If here
s. wo owe to the unforfauste, sod the undeveloped. Picture ventenilgo a pare and dorling angel tiv the jadictal chatir pate the eatato of the aiggel; to become as pure and loridig stinot rovelta agalast roferriag to the angel equally at
borent then practiced by oarelves? berent when procticed by oarseivest


Under the preseat sgyep, when a conviet emerges from the gate of the penitegrar,. does ahy one cllimim that he th
reformed? Is it Iot knowithat with rare exceptions the punishment has hardened him tn crime, and he le more
dangerous than before? Why himt Deprived of books, of

There are ayylums in which the bind, by patient in-
struction learn difflcult aris, and to read with their dellcate sense of touch. There are others shere humane men





 side the prison walls is brief compared to that which they
sire incarcerated. Nor would the prisons pe more orer.
crowded for those who were sent out woald not return,

 mitied the robber is convicted and sentenced, brt govern.
ment attempta no resitutition of the lost property. It
met
 to the rober for its rendition. He stopld, be employed
and the proceds or his labor usect to make good the The hat erime we have to consider is the capitatot offenee.
Thich ha been unfinchingly punithed -with death.




The sacrednesa of human lifo should be upheld Armly
St even the murderer should not forfelt it
He should




 selveq with his culture. The prient is their reliance to
work in chango of theart which when pronounced,
tically dence.

 puipose. We need not trouble ourselves to avenge theer
(ranagresslop. We can with Juatice protect ourselves,
$\qquad$

## Vision Literally Fultilied




 and ld die that twa other grown persins and two children
would take the dite ase ghd that one of these grom per.
sins would de, the other and the two children would get


## Mr. Moody on Ministers.

Moofy says there is too much rotenness in the church,
and he wants the chirch to wake op and parge it out He

 are ebonxxlows to have a long roll of names in their echurch
that they hustle in any one who comes along, withoit ihat they yaste in any one who comed alogg, withou
regard to tinese. We want downight tonety in the


## THR GREAT spiritual movement. ay beldrgi. pinger.

No sooner was the Carlstian movement begun to bo
wrought iote oulline than the discelples began to quarrei.






 Insted of of oing to tio some sublilime sourece and dippling
for themelres thote colestial water, The forget that



 not into prophets. I protest agatast thise plons mimicry
asa prostlution of our spiritual powers. Thist great seer





defined in books.
When will our brothers in the churches recagnize these
vertites? 1 am here with my soul andits faculties, alming


 plished by imitation of others' performances, but only by
the discharg of our own. Our own Insporation will de.
part, just in the rato of our worship of the fistory of other

 This great movement cannot be long misused without
becoming stationary or retrogresive. Like one of fit d.






## miserable couscilousess or beholdiqg our Ideal beeame aciual in some other life and herolse. If Peter lie, Peter must be lashed.













 phystology of the races living there. "It movis through

and the ". ipirit or itse age"

## Tund <br> g. batoblam ina



















 matters, at otherara, relative to very Insignilicant things,
 Ineed not stop to prove the ldentity of angels and
men from the Seriptares. This is as clearly demon.
strater















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ThE INDEPENDENT voice.


 ANswr: - No;
dition, they do no



ANswen:--They subdue the snakes by
magjetizing them, and then control them.
 Asswin:-There are no tlowers brought
(rom spirit Hife to uaterialize. Those that (rom spirit ture to wateriailize, Those, that
you see st seances, materialized for a time
are artificial, or miv hwe been brouthit are artiticial, or m ty hyve been brought
from a distant part of the country for an especial purpose. It is only on rafe occa-
sions that lowers are materialized.
 of anything beporir che vision. 1 could calk

 Asswen:-Standing to yoir planet, 1
could see a man or woman on a world in
 AnswER:-They bring inter requisition a peculliar kind of electricity that l!ghtens the
body.
 Answen:-It was a mere eymbotic pic. ture. Iam here to-night dresed in my ool.
dier clothes. When I come into this room.
I always put I always put on, as it were, my soldier
clothes.
 ANswer:- -It is climate that gives the
negro his dark color: his spirit is not dark.
 Answer:-I have succeeded in recogniz$\operatorname{lng}$ yy colored friedras without having them blackened, and 1 hope
be able to do the same.

AnswEn:-H does; it retards progression, the progression of all the spirituat rac
uities, 1 It the physical faculties are eaturated with tobacco.
 for such purposes.

 would advise if. It may stimulate for a
short time, but the person using it will cershort time, but the person using tit will cer.
tainly go back forther than he has gained tannly go ba
by its use

 ANsiwer:- isjenld suspect that the spirit giving the communicati on had never studidd the laws of nature; I should say that he
wis seriously mistaken, and'should doubt whether very intelligent.
Querrios:-In its actlon, upon the epirit, whteh
produces the worst effect, alcobol or tobaceo? ANsw ER:-Tobacco; it is the cause of cancer, paralysis, and other terrible diseases
in your midst to-day/Physicians whl tell you that paralysis and cancer are on the increase.
"Qumitioy:- When persone cease the ung of to
 answer --They certainly do for the physlical body changes every seven years. One point I wish to make clear. Give a bright, intelligent boy of fourteen or fifteen years of age, tobacco to smoke until he is thirty
years of age. At-that age tie has done all years of age. At-that age hie has done all
the good he ever will in this life. The reit will be spent in smoking and drinking,


ASSWER:-Yè, it is.

## fie readzrs of the journat

I come to say my good-bye to the readers of the Journal. I hope that I have grven that.I have answered. I have been always the soul of wit, I adopted it. I am sorry to by good-bye; it is a word that always
bringa very melancholy feelings over men

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| Addres, Mrs. C. M. MORRISON, M. D. |
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zew 2dvertisements.


## EASTER



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Everybody is n Medium




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## Are you going toPPaint? THE BEST IN THE WORLD IS TKE Chemical Paint,

## Geo. W. Pitkin \& Co.,

Sed for Mumple Carst and Prica Lite






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8 Being Short Sunday Exercises for Spiritn-


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|  | Come, mortals and immortals wake, And swell the influence ye partake; |
| :---: | :---: |
|  | The sweetest song of joy and praise |
|  |  |
|  | how should souls ? m |
|  | mmile |
|  |  |
|  |  |
|  | Comé, holy-farr. come heavenly-bright. |
|  | Ahd give the ailseeing eye delight? |





${ }^{\text {e9 }} \cdot \frac{\text { Sydenicam St.; Toronto, Ont. }}{\text { Human Impersonality. }}$

 "What our boys are Reading," The con
stant increase of trashy itterature for young readers or the Dick Turpin and Jack Shep-
herd style,-all this kind of cheap, vulgar, execting romance, is furnalshing nothing $\dot{\text { bi less }}$
or more than the preparatory course for the or more than the preparatory course for the
grauaution of our youth into a life of vice Literature which inculcates the true prin
aples of individual liberty, without debase ment ; the science of morality, without big. otry; the -aultivitlon of the most perfect
manhood and womanhood, without theolaws of Nature, is now placed under the
laws on
ise of law by Anthony Comstock, the
 these filthy and degrading pubkcatiors are
flooding the land, polsoning the minds of our bulic high time for the conservators pubic opintoon, hifermanagers of pubics our
nalis and our publicteachers generally,
take positive and determiner groundsto sup press at qnce this flod of vice which is
sweeping over the land.

## Departure of Mrs. Hollis-Billing

It is with profound regret that we an
nounce the departure for Europe of this most amiable lady and excellent medium.
Mrs. Billiug, during the year passed in ChiMrs. Billing, during the year passed in Chi-
icago, has endeared herself to a wide circle
of frion of friends, who have learned to love and re-
spect her for those admirable traits of char acter which stamp her as a lady of refine
ment.
As a medium, she has been eminently suc cessful, and the vacant place she will leave
in the ranks of the profession will be hard
to fill. to fill. Dr. and Mrs. Billing left the city on
Wednesday for Washington and Baltimore,
where they ${ }^{\text {w }}$, Where they'will spend a few days, and also
visit Annapolis, to takf final teave of Mrs.
Billing's son, who is abput to graduate from will bld adieu to to this çuntry and sail fo England, which is to be their fu A recherche affair occurred on Monday
evening last at the residence of D. H
Hale, Esc a weil Hale, Esq., a well known banker and real
estate dealer of this city. The occasion was a flnal reception tendered by Mr. and Mrs
Hale to Dr and Mrs. Billing, who are about to leave for Europe. Mrs. Hale's elegant of tlowers, and all the appointments were
in the most exquisite taste. $A$ select company passed a happy evening. The event
will long be remembered with pleasure. A Miterlalizing MountebAnk.-A fel-
low knowa by the name of E. L. Jemnings, with other aliases, has been lately exposed
in St. Louis, while apparently submitting to in St. Louis, while apparently submitting to
fraud proof coniditions. It was only by extrardinary precautious he was detected. We meantime look out for him.
There is no truth in the statement of the
St. Louis papers that the Religio-Philo-
sophical dournal has endorsed him, and
we do noe believe yb has been endorsed by
the Banner of Lioht.

Meeting of the Spiritualists of Wes


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