


THE ETHLS OF SPIRTTUALISM

## system of Moral Philozophy.










 $A$ greater evil than has yet been mentioned, results from



 portunitios

 To ba dithig reasoaning: we have undertocod that Latbor io





 Lixitied by the thar of higiest tress we may constare our spintitait
 should he physieially free In whatever station of ilie, he and for tie wise of ino other, Exseept by fortetting this
 maforitit Ive in abiect thavery



 him to think for himeelf, and he hist reeeieiveil through s. biand tailt the widest dogmas
 "Mo think a Protestaits, dop Mrom whineece came the righ


 right to use that tody for ths natural nses, and having a mind gives ifieright to tue that mind to think, We lise



 to sese itas they may deeire.
day exeept tor themselves.

- It way be claimed, in the same mannei, that the Press




 veet esimo by the press.at first may faciet to ceime, but
 ready at any moment it



 serf of ignoraciee and spiperstition.





 Inferior inituence
Ab the province of the mind is thootight which is the sua of al ases, and tie apparent purpose of 1ife, it his
 inderstands thie advantage conferred, is reetiprocal. Edu-

 igrourat: may read wal wrie well



 the primary motive remaing, If we assoeiate happiness
vith the gratification of the appetiest it is stomi meniory


In the foregong discossion, the word manin is used in it
 To decide what tye the other.
 equal of man? Wereply, that she is enual in inome resiects, inferior and superior in otheisis Her constitution and the the
sptere it preseribes is different from hisi in a portion sphere it preseribes is difterent from hisi, in an portion
of tits are, bat in the main concidies: Hee equalits, or The higgoest form of civilization mostg give womani equaid rights and equal opportanities with mai. Ewiancipated
frooin thie slavery which, from the dawn of the raec, has

 thing she may despre to do awaits her hana.
 ies, in preeisely the same sinit that of the hein, the coloro of the denders of conformation of ihe skall. What has air thie to do vith
 betovect by that greater isitie

## A SEANCE WITH MR, EGLINTON

Last Saturday night, at aprivate efaniee held at the house quare, Loudon, Mr: Egifiton was the medium. In thie dark, while the hando of the etteris, inclididing thises of Mr.
 nid deposited on the table Lidghts of a phosphorescent Mppearance, but without smoke or smell, and dobectively
visible toin the initers, moved round thic outside. of the

 Ioated freely atout while the wee






THE LIFE AND WRITINGS SELDEN J. FINNEY
hCDSo Tutcle axd eilese bo stebbins.
 weeping away, all power of opposition.



 "Tnited we stand" is the watchworit tasse It this lape of the free that thes home of the brave. o Liberty, Liberty; Cuild of the Sun,
 Our star-flowing barner now aippeat in the ine Still waves oter this Vaion or trany Yn one,
 Tho 5 beacons of light are the lrope of thie worla.
In April, 1874 A. A. Davis wrote lim frond



 Dating hist erms in the Senate tie fiflimily home was on ing a part of the tieme with him at Sacrameinte wit spend.


















Iam alwayg your own Lovigg Fihur,

$$
\text { Bexwerv } J \text { Fism }
$$

## 

The scrince of man AxD mind.
My brain Min prove tha female to my soul
 A generation.of still breeding thoughiut In humora like the people of this morla
Por ro thoughti 3 s contented,
M. Beon Phanan, who Lately nenercaten his wir Feetures on the Suweet -Expensive and Hyprexiteal Funerais- Cremation Cheaf
rors of the Charnel Hotite.

Mr. Benm Pitman introduced his reguar I lectuxe boo























 me ifo in thonsand millions is transperrzed from one




 Then siebeine of the eomonmental argument, he siad,




 This whole ecost of oferemation is is less than thiex expense




















SCRNGS Fion the home of oura.
gan by Ouna, throtef Her Medium
Watee Iully, Cora L. V. Pichnond. PEARL.

This angel mother thea hofited once more
 Shey each came in twos, and threes or harz or Groups, from the Forests of riew Desires,
and agpirations irom the Garden or Hope Love Sull ot ever blooming flowers from
the eavea and bowers of Prayer nd Meditation; froma the lazes and rivers of mannost hadowor, intilthepearly air was elled wibh Thicy cach wrought a mift for Pearl, eratc she Wurnell to her earthly benoment.
Witheet graco one after moth orward und pressinted their oforitigs. Onio, pale and thoughtrut, placed os coro
of parits upon her brow, zaying:

Oube hapa the Hepsivgs of these yfpps,
Outwought froaid human teang;

 If love's pure diadem.
Ahof her brought a lovely garluad of iow are of vanied and interblending hues, chang
ing wiflo every shade of varying thought
and ing with erery shade of varying flought
or feoling; yet retainiag all the while thein
sweot fragranee. The gente spirit who
s. bore them, soitty ivhe gentede spirit, who
twined hom around Peart

 Hay the love-lyghe each petal adorating,
 An brought a gifte a bud, a hower, bremelh of cree on bean od light, whal Pear? hey stag:

## 

## 

caspeced thee, speed and bless thee, daving Like a napssage bixd bo bright,
Tike a summar eloud of nlory
ney sang ${ }^{2}$ purest ligh
outles and maidens; who waited in the oxie, the thout the pavillion; then, on by one, the dear household groups came
near, each offering a hessing which took
ahape in ryecious form of gem, or bixd, or tower.
The angel father said, "Be trie and faithwatch and gruard you
Het grandimama (no longer aged and ness) said, "God and the augels bless you, lite Peanl; 'tell your uncle, James West, that was T who passed. from earth in that wretehca, place where hè fouxd you, but your sion which hecould not resist. Tell him God as given you to his care." The brothe bird would pass to'and fro between their spirits; bearing sweet thoughts. After all
gad situted and blest her, the mother bore ter in her arms, and they ouths and maideng by their presence, tor Pearl to be takeen back to cartil.
Soff musio fioated from the pearly air:
Indreaines thoy witt return.
Withtu hopes secred uru,
The angel mother whispered in thoughis o Pearl: "Tell your uncle James to look
between the linings of your dress; the one you wore when he took you homer that Pearl heard this distinctly; it fell upor fal visit, and she slept.
.
 Quatery Hill
I HII

Tin tll the earthy vilght
Were made tn fittle witgeede
And hidden out of sight

Stould wase evén sa a maglic wand,
Sweet buds of thought would then upisp Even in eirrthy bowers;
the his sweet ofror
If all the care and puix.
Ot earthly Hfo were me
And molted br moot refratin,
Irvilent darknems urged,

| And some one having grace and love Were on that rugice space to nowe, The secde of kiduess would well wumber more Than all that corrow's teatame yote. |
| :---: |
|  |  |
|  |  |

leaden plates buried by him at the conilu-
eerees ot tho rivers he passed. De Coloron
was disnatelied by the yor











 Coneluded tram stana Paze




 A beautious onsign, with int on clleels and We follow with Juliet, to the tomit where.
All her builied ancestoss sare packed.
Where bloody Tybalt yet but preen in eath Lies festering in his shafoud,
and we cannot escape the horvid dreang of Chained nightly in a charnel-house,
Oereoverd quite with dead ments ratting
bones With reeky shanks and yollow chapless
skalls.





 use when his time shail come, is a bric
struuture that might pass for a viliag
schoolhouse, save that it las tro doors amd
 words that do not sound sentimenta, that
as to the actual proevss of eremation ot is as to the actual process of eremation, it in
one that surprised. me by its ititestese sim
picity and beautiful purity and 1 should add, ty its entire freedom
from anything that could
mosst sensitive soul alive. There shook ho the
tin ing nor a suggestion of it. Exercise your
Jimagiantion goto the isting of aint
of meat before the fire, but on the sunilike
 Yent, gowing sunset brought noar to you
You see no walls the the retort, no top, ne
vottom; it is wan unlimited, glowing reeept
 kindred elements in perfect, purity and rest.
Can Yo reaike two thoussad degree of
heat Th The body's tissues do not burn, they heat? The bod's tissues do not burn, the
are semingly bsombe ad what yapors
dors arise ar e carxied down by fluestbrough he giowing furnace, and before they escape
into thearir are entirely colorless and odor
Some smoke is observed for the firs
 the body no seen my dear one since she
breathed her last, aud did not intend to 1 breathed hier last, aud did not intend to
preferred tor retain the image of the active
gentie) genial soul in its life and vigor. Ae
eidentaly, however. Whenthe daughter of eidentatily, however. When the daughtors of
Dr. Le Moynewe phaing the starated
alum clothover the body, used to conceal
dit during the process of combustion, I eaught
a momentary glimpseof the love features
Whiem sent a thrill of surprise and delight
the
 sion. As she was ingtantlyafter carried by
gentle handi to the work of tereotr
could not but necall that placid and beati
fait


 enco in the daron do Palm eremation had
caused the decision to exclude the press. Items of Interest-Gems of Wit and Wisdom





 Int wist sian widy
 Say matini iso ifinuar






 and Nan






 Hitat
























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## THE DINGEE \& CONARD CO'S

 Roses - neximatuman PLASTER.
 Ruligipilienginial Iunal

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at our expense. Small sums sent in cur not assume wimost pertect saf


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*eligio. Whatosophical Jourtal sno. .b.bunt


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## 


No Came fore Alaini.



 , tialy grouided in the glorious ynilosopty veeled ihrotigh Spirititualism, who have beon
walting fors, and hoping to receive, the posiwaltiog for, and hoping to feceive, the posi





 necesary. Among these we Mind the initi-
 - the immeasisrable nua incoimprehensible extent, iuration and possibilities of eternity
The man has not maide these, but they, in
 in whien they have opprate.
cases, have made the man.
Now eonsider föf one moment the effect
 Whose bliefis had followed in any particu-
lar $\begin{aligned} & \text { iven channel, and you will see that the }\end{aligned}$ brain organization and methods of thought




The eailms of the mysteriouss the unfetiti.
omabie depths of the future, which we can
 Mejanto
Bions derived from the sources afready re
 the indisiduul thius sonstitu
of thelir finuuence or control
When another subijet equaly at vast in its extent, embracing the problems of the
infinite future, is presented, claiming to
 all former illusions in regarid to that fuiture, it if natural that it should to some ex-
 out for the positive assurance of another
life and a state of progression limited only by thie limitited sapacity of humanity. It wowid also he natural for them to approach
it with feelrngs of reverexie mingled with fear and to thave all their doobts in regard to its certainty agriavated by any exceiting in:
Aneone which raght be abte in the least to Anenee which raigut be abte in the least to
To indiviaualis thats constititeded the ab-
ter the evidence of their senses, reverse
their thoughts, awaken former prejudices,
and make them feel that they have been
deluded, and they are ready to denounce deluted, and they are ready to denounce
everything which claims to come from the other side of life.
But what shail we say of thoose whode
tiberately join with thesi self
 dence of makinid in themselves, in their
own frienis in the integrity of the den . own friendg, in the integrity of the depart. ${ }^{\text {ed mild }}$

The strangeet of all the manifeatations of
these infuences on the mind, is presented hithe fact of the eagerness with which the of the age-neize upin the tricks of expos
rxs, who nearly ail stand as self:coniesse Trauds before the world, gying them their to impeaten the jutigment and senses of or of Immortalaty ereected yy Spirituanism, and to destroy all faitl of man in man or of the

continuous individuality of man in anothe | $\begin{array}{l}\text { state of existence, lithe thinking, in their } \\ \text { self.psyehologized bindiness, that if they sue }\end{array}$ |
| :--- |

 away their Jesus and his. A postles, thein
Einde, tits Anged, zadi its Revelations; mak
 of Materialisish.
Destrog the uaited teftimony of millives to - day, anid what beepones of the history of
events recorded by âow unknown, writers In the past. Prove that spinitits of deparied cate wita motale todiav, and what becomes


 es to ast upan matetrial substanees,
have Paul and silas still in prisom.
 itualism iid and Neev Testiments only discredit Abraham's' entertainining the discredit the appearaice of Samuel and his nessage to saut; do away with shaurrach Kestheck, and Abednego and the fery tur
nace; leave Daniel to the tender merceles of he lion's, ppen-jawed; and prove that Eze frauy $\frac{1}{}$ th wuld do still more-woutd prove raudds; that Jegus never appeared to the woinan at the sepulchro; that he never ap-



 pose upo
Ingorant
Do tine
dit? It they de, then the courrie they are pussing of erraraciang and impiolding selpand sleightorthaid performers as exiosers
will in the end be sure to accomplish triat That there have been fraudalent means principiped persons hiaye, like baranaciese upon
anhin attached themselves to the grand Arry of spirituayism is a limeatable fact.
But when all these fruals sexpose "t themselves, when all that is fasise goes down in aida, nobly will the Ark thoat, $p$ p
grandy will she bear aloft the True. If all elise were swept away except the
Girst tiny rap. which unannounced; declared itsolf as cominit from the world o infe beyond, and came in such a manner as
to deyonstrate its identity, Spiritualism
would yet remin would yet remain as a $a$ Iiving truth,--the
best srounded evidence of a contirued ex stence anywhere to be found.
The true way to demonstrate the cer hanty eiretirst eonduct investivations son
 no object or desire to mislead or dleceive
and if patient, earnest and persevering; ob serving the lawe of harmony and desiring for it if long genough continued int the verght piriti, evidence of an immoiotal existence and the truthb of spinit eommumion is
tain, beyond any possibility of failure.

## Sew Work by "N. A. Oxon. $)^{\prime \prime}$





 The above notice refers toa work alreáy
announeed in our colums and which we axnouneed in our columns, and which ive
hipe will alttraet very general attention hope wit atpaet very senaral attention
when it apperse. In it the author deals with a phenomenion that has been, so tully verified ande establisised, that no physicicist
 groundagainstits oceurrence. "Spirituaiss
here takee its stand on a rreat represent
 here is solid ground; now what do you make of it? How is it tob be explathed on your ma-
terialistic theory? The savonts have a
 attempt to get over it by denying it, it will be tantamount to an admission that there is nothing in their materialism that offers
the frot inkling of an explanation of the the frat inkling of an explanation of
phenomienon.
the changr called death.
of spiritualsmut.
Heqta iffirk Dratils


## 


A spinit Sin the olite Branict, speakiong of
 timates, and who loved us well and dearly
 t, giving it assuraciceof aid, slowing them
elves it it. be possivile, strengthening ani cheering, and otherwise doing all within
thotr power to prepare the mortal tor the tianfee awating Oftentimes you will no faces of thie dying. They talk yoit won-
dertulte of the hange so neaz, feariag
 tuch are granted foretastes of the hereatter
mrough the instrumentality of Gods's me3sengers, theieir syivit inlends who have passed the portala, of the. bo.
and reazizee the transition state."
There are howewo There are, n instance of tris kind cocentred in $\mathbb{N}$ I
 heaved not; the heait, in ints pulsations was stilled; the bloon was stagnated in it
clamnels, and had eeased to Iow. His. fr eral was two or three times appointed throuch the entieaties of as physician-
vas poisponed till another time. Ho
Ho wonth awo ing health."
Shakespeare had vague iif not distinct
ieea of the trance. His mother (int the dyy says to Himmees on one osenstion, afte dee latter had diseoveréid a ghost:

## Hamiet respanded hy sazing:

## 

lode to the supposition thatoberificd, oficen has act
D. R. H. Greere, of Hoobick, N. Y. wa
hought to be dedid and his body was place in a vanit: As lie had marrowly escapec tit no doubt of death existed., It is buy
stated that signs of Hiee were noticed ofter a shonk time and the boay was re moved
physicians propornced it a ease of sis
pended animation. So fearful was Lord ended animation. So fearful was Lord
Lytton that he might be buried alive, that hought woild prevent the catastrophe, set ting forth that:-"I desire that it may not
be disturbed from the bed in which it may e disturbed from the bed in which it may e yying nor prepared for burial, nor, above
all, be placed in a coffin, till three medieal men of high-standing and reputation, shal presence of éach other, and shall have de pectavely, that the signs of decomposition have commenced. And Id dire that two other than the medical men who hare at
tendei me in my last illiess. I forbid all dissection ar autonsy of my remains, uules there be a suspicion, in the mind of my ex-
ecutor.that I have not ifide a natural death. but earnestly request that the most approved means (short of mangling the body) may
be used for restoring my life in case there be any doubt of my decease,
During the trance state, which is regar ed at times as suspended animation, "Ther is," says a writer in the Cotemporany Re
otere, "a moment of time when the man whom we have known in his garb of flesh
casts it aside actially before our eyes, and this mortal pats on immortality; during this trance or susjended animation that the spiritual senises areopened, and the spirit beholds the beautiful scenery of the
Spirt-world, sees the friends and relatives ong since passed away, hears the soul-en feels those exalting sbensations turill the en tire spiritiag nature, that are not known on the earth side oflife. In this eondition, the the persons and scenes obsarved cannot be phantoms or pictures of the imagination any mere than a comat that flashes athwar the sky, and rasts upon the vision but for a ture of death as drawn by Mitton, is false: Fierce "Black to to tood as Nightes, terrible as Hell

## And shook Reid The likenes

Nothing goes any further in extablishin the truths of Spinitualism, tian the visionis are apparently having animation suspended markable cases on record, ia that of Rev. Wm. Tennent, a Presbyterian clergyman. is related by Judge Bovarinot, of Now Jore
clergyman in question had fnished his the
ological studies, preparatory to entering on his work as a minister, he fell seriously ill animation was temporarily suspended, and
he was apparently dend. It appears, liow he was apparenty dend. It appears, liow
ever, that the attending physichan, notieing a ser, that the attenaing physichar under one of his arms,
sonld not, of course, consent to his buriat
 jays. Finally, resuscitation was eftected lope, is appears that his recovery wa
slow and painful, his memory and intel
lectuad faculties were imparired, but finall Meir Toriginat vigor was suddenly restored wonderfal To say spitits innumerable
 te intont of joining them, one ot them an aid, "You must go bask", At wat ver
The trance condition intensified, becomic what physicians call "saspended anima-

 ights of dying-who ean pietare th, trio
he feetieg sseond, only that last gasp to catch the fleeting breath, apd then the spirit,
ik circling riplets, swells onware and out ward, still expandings still, emwaracing, until
 how vast, how tranquil, how delightfiul,
how sweet to not breatie? , No raps are bsolutely requited to prove the truths o Spitualism; no moving of tables; no ma-ric-"-the visions of the dying, and tho3
whosespirits are liberated temporarity frox the body through trance or suspendea
mation, prove conclusively that. there is
Summer land inhabited by the spirits of de


## Tiversalist Pronuinciamento،"

Our eastern brethren of the Universalist ent theological exitement in regard to Cissue a gort of pronunciamento solfing
Corthit their views. Perlapa they thint tifere policy in the selection of so timoly a mo If sone meniber of the Uuiversilist boed stitution adnoopledging s setarian God
we cannot suppose that the farge majority are sa besotted as to tinith of urging any
onch measure. The majority, we believe such measure. The majority, we believe,
are enlightened liberalists. The pronunciamento to which we refer, is embodied in
series of resolutions, of which the Eoliowing is the pith:
They delare that Universalists devoutly
accept the holy serivtures al containind a
revelation of the elaratecter of Gor, and of
 guldad ov revelation, they hold that God is
not only King and Jude, but the graious
atior of humanity; that Divine justict
 ore's neighbor as one's self; that Christ
salvation 18 from sin, not from the punish nont are not limited to this sife , since tha would shat out from the saving power of
Chrrist he nayriads who ivedand died be-
fore Curist came, and the myriads wino now iving have never heard of him, an injustice
icompatible with the benevolent charater
of God that, teath, while it opens the way
out of temptationand into better no power per se, and that the future life ean
not be selatively either largely or for a
long time, overcast by the clouds of sin or loug time, ove
Ihis, the Universalists gathered at Bos
ton, contend, is but a concise re-statement o the belief held by the great najority of th which they claim was taught by some on notwithstanding its formalcondemnation by a chureh council twelve hundred years ago,
reappeared during the middle agez anoong the Waldenses and Lollards, has been sanc-
tioned by many of tie mosteminent of the Ghureh of England, prevails exten sively in Germany, is freely accepted in the iberal braneh of the French Protestiant
Chureh, and has, during the past year, taken an apparently resistless and
ward course in this country
While there is much that liberal Spirit ualists ean approve in the doctrines of on Universaisst friends, there is a certain ei cumseription in their language, as expresi
ê above, at which we must rebol. While ed above, at which we must rebel. While cept as true much in the narratives of the Bible, that fow persons among our stiffest Christian bects really and inteligently believe, we cannot aceept the Scriptures as
"holy" in all their parts, nor can we believe "holy" in all their parts, nor cat we believe
that they give, in all their parts a very edifyat they give, in al their parts a yery edi-
fying "revelation of the charaterer of God and of the eternal principles of his moral government." Other points of objection me congratulate oin not necessary. on the prospect that our Universalist friends tought so well, s , not litely to be listened to with approval even in many orthodox
churches from thes time forth. The world

Chimera of an arrogant, unscrupulous, priest religion; and the world does not yet know how mieh it is indebted for growh in con of spiritualism which has already swept ast and undermined so many hoay instione more fally recegnized in tiee not dis Letter of Inquiry.

## 5 was quesent when a resolution, was dias  

What aye the subjects pertaining to Spire
itualisme Some would have it erabuace all ho sciences, and aretrolhicy ole conneete in any manner whatever, intimately of xe natoria or spiritual. In this country, hew ver. We have siheols and colloges devered hefir professois explaning, in an able maziz放, evergthing that tends to the proper un-解 an edrcational point of viers, hence it pirtaal assomblage to discusis the datare or matheraties or to wrangle over certain uage, -or to dispute in reference to the
aues or tides, or the relation that one caues of tides, or the relation that one plane
bavs to another. Having institutions voted to exphaining the nature of the hue
 tudent, in suma ligit that tie carcompre hend its nature and functions, it might vention or rieeting to engage in any con-
troversy over auitomy, physiology or chem istry; xor would weinvite discussions over
Issues pertaing to social or political ecenSpitualism is so varied in its manifest Sp, so wonderful in its phenomena, anc presents such a vast field for speculation
that spinitual assemblages have no need to o outside of the same to find subjectet for hases, the infuence of mind over matien orblenaing of the two worlds (spiritua and matievilil, the best miethods of counterbest adapted for a high order of intercears ystem for bioling eiteles for developraent and many other sobjects), aford ample ggether tor the purpose of promoting the spinitual welfare.
In regard to the best means of promoting
harmony in a public society of Spirtualists - woh say, hat headopion or asinill esolution to the one referred to in you jority, which, in our republicaa
goverument, is supposed to rule.
We do not, however, present, in a dieta-
torial manner, our views. Spiritual societies will, of course; be conducted in ac and such subjeets will he considered as hey wish or demand.

Hudson Tattle
It will be impossible for Mr, Tuttle to at tion as aniouncéu. He is, in connection with Mrs. Emian
Tuttie, engaged for a series of Grange Eec ures and entertainments, ain by the Spiri on the sist, which is proposed to he the grandest gathering ever hield by the
ralists of that section of the State.

## Prof. Swing

We call especial attention to the sermon by Prot. Swing, that appears on the first
page of the Jovrnat. It breathes forth a page of the Journal. It breathes forth gre worthy
Spinitualist

## Laborlys in the Spiritusilstle Vineyard

The spiritual scientist is now pubishe monthly, instead of weekly, as stated in an other column. Each number contains val uable information ker, of Clarinda fowat the Revt J: R. Badeld as a lecturer on Spiritualism. He is well C.Fannie Allyn is now lecturing in Philcan be engaged for evening. lectures in the vicinity during the week Her address is

Seftritual Solentist for March has been refelled, with is for sale at this office, It is
finsting matier and seems improving zs it grows older, both in appear-
ance and interest.
H. N. T. Towis, Esqut wrote a spicy note

The Fineral of the Iate C
Tattle.
The Times gives a report of the funerial Elis, oficiating, at the Cherech of the Ree iteemer (Tniversalist), conner of Sangazen and Washington streets. From that bazer, we leanit-:
In spite of the rain the eadite was erowa-
 eres, and many boardof trate men, The oe easion called out a larye marine elemeat and wany a fellow-captain rwas seen to wivipe
away a silent toar during the limpoling
${ }^{\text {sen }}$ The ilorat tributes were both appropriate auie uxique. While there wexe many.bepur-

 cellatililes, appropriately disppsed do reppe-
seni' waves. The' huil wap composed of sent waves. The huil was comporsed of

- eamellias, amazonicas, and other white foom cameluas, amazonicas, and other wnite flow:
ouxs, and freghted with fragranki tea and tube-roses: The masts and paris were
 quasite warkmanship. This foral design ocecupied two tankes immediately, beside the
casket; and on the lid xested the typieal casket, and on the id rested ;hte typieal
sheat anid the descenaing sieble, the gift or Ifss George W. Higring.
The discourse of the pastor, was tender and beautificu. While both selinture añd reason hell out to us the hope of ut ufe here-
after, that life was to their departed friend while stin oo earth, a convietion amounting to : e eertainty. For. him the two worlds blended in one, and thosed departed and thoosi remaining seemed to him to constitiute one
living, unibroken, ever-presint family, living, uubroken, ever-preseint family. The
discourse elosed with an elegant tribute to Mr. Tuttle's stiurdy, plain, honest character, a eharacter that was indeedia a legacej to all Who could profit bs worthy osamples. The
corvice concluded a service concluded, a large cortege weended
its way to Graceland, where mother eartli aggain elaimed her own.

отyer masooral exbrcisis. Though Mr. Tuttle was an ardent Spiritualist, a Universilist was ealled upon to of ficiate at his funerai- -why, it is is not neces. Eary torus to sax or judge, But Mri. Cora
L. $V$ R. Richmond held him in high esteem and after her leetirite, ladst Sunday, she tyate
theie iolowing remarls, and give a memorial poom inprovised by the spixit coititolling
 W. Tuttle, Ess, of this city, who pissercto Sinititife, aged so years, Tuesday, Mareh sha, in Brocklyn, N. Fo, while temporarily
absent endeavoring to regain bis tealth, Whicit hass been awn tor two years,", riey, and the 'conimg' home to the earthly dwoling, must nave been te lier sad indeed. But time and the 'ever-present's' conselious-
neess of abiding love in Sppritilife, mitigates the pain of darthify patting. His devotede
wife anid cherished daughter have our warmest symipathy.
Capt. Tuttle has been a consisitent and unswerving believer in immortality and
 sanctuary 0 '
'moowleage:'

The piltot tadadione erift the helm,
Solity the veid diatift,



 Tomard the oceann broond and artir Topura the wper sea of ite, And wider sureep the penons hher The eky oer bibudink like en arch Through which all souls must magnt Whie metais teel even here? One gilory erein like the heleht
Oflore made
sad and ind deart. on souls are glad and gouls are free

Hhe goouly ship has passed with Iove and aetive dutys bid Minglee with liuman yeedis;
 Hrienas longing tor some morri, harkk; Ainid ynto thetre sonls I pour, Greeting tha sonl, ill whito and tain
Theship 18 tatanch and true
 Paesing to hearever's yieri, The angele turn the clouds aside,
Andlet the estip go throuykis.
 With al :an honeot hoart conild pro - By a pirie and earneest mind The fervent teseiking tof thishest truth The fiag, unturred upon the mastif Is inserribed mith honesty,
 Wistint the heart, and theref
Remain like ollent praver.
 The fair hay opens birght,
The solis are clad win ellimmering The seils are clad wimg that supremeheight;
Fion And as the ebore at hut is s, seen, Bnabold the anchor It cest

And all aeross the space that giteams,
And throueth the tears that tow.
The bight from many mmortal hipatis And arta fuem the musie corne olong Which onity love cank know.
 Dut krowledge was his dovery
Through juspration his soul could ino The splitit anilitis powar And hnowinig the God of herver fo jus Thas birth ame hio forns ono brighat chatin Prom eacel sould basll zioe agan, Whera anges Yoices hive "Anchored to hosiven ". This voice, this lo Descerids to thegeon eatita, anto Tren througa the lieavanly brth.


D:J. K. Balley lectured at the Woodbu Stheol-house-Iylo, Fibd 21st; \& Varco Sta-Gron-Rose Creesb--Feb. 2ath, and at Chery trip through Towis commencing at Lyle, Minn., zhout the aqotb of Masch, via minois Central Laitiond, to Waterleo, Ia.g thence, yia Burinizton, Cedar Rapide and Minne-
sota Eailioad, to Burlington gota Raitroad, to Buringtion, Iat Spiritual
ists and Libsraists along this route yyill do ists and Libaraists along this route will do
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