

RELIGIO PHILOSOPHICAL JOURNAL

ARTS, SCIENCES, LITERATURE, NOTES TO ALL PHILOSOPHICAL, ROMANCE AND GENERAL REFORM.

Truth seeks no mask, bows at no human shrine, seeks neither place nor applause: She only asks a hearing.

VOL. XXIV. CHICAGO, AUGUST 24, 1878. NO. 25

Biographical Sketch of Dr. Edwin Dwight Babbitt.

BY HUDSON TUTTLE.

Dr. Edwin Dwight Babbitt is a grandson of the Rev. Abner Smith, who graduated at Harvard University in 1770, and son of the Rev. Samuel T. Babbitt, a Congregational clergyman and a graduate of Yale. He was born at Hamden, New York, on Feb. 1st, 1828, and received the scholastic part of his education at different academies in that State, and at Knox College in Galesburg, Ill., where his father was residing as a missionary. An education which he prizes very highly, was that which he gained by residing in various parts of the Union, and by a year's residence in Europe, all of which opened up the great human world to him in its many phases. Another important experience in the art of imparting knowledge to others, was a considerable period spent in teaching. In his younger days he matured what is called the Babbittian system of penmanship, which has been republished in London, and is still in use in America, being published by Geo. Sherwood & Co., in Chicago. In 1850 he established the Miami Commercial College in Dayton, Ohio, which he conducted for several years. It is still conducted with marked skill by one of his students, Mr. A. D. Witt, a cultured Spiritualist.

In 1869, when over forty years of age, and after having been a zealous member of the Presbyterian church for a quarter of a century, he received overwhelming proofs of the truths of Spiritualism, and rapidly enlarged the horizon of his mind until he could, as Keshub Chunder Lea beautifully says, embrace a world's religion which "accepts the truths of all scriptures and honors the prophets of all nations." Such is the solvent power of spiritual truth, that in its crucible it melts down all prejudices and educational tendencies, separating the dross and retaining only the refined gold.

His magnetic and inspirational powers became developed by means of the new knowledge and influence brought into action, and under the higher aid he rose to a far grander conception of man and the universe than ever before.

From the dreary fields of a narrow church creed to the freedom of the universe, was a wonderful change, and Dr. Babbitt's mind rapidly threw aside the fetters which had prevented its expansion. Unlike so many others who, confounding the church with the divine precepts of morality it teaches, and who run wild in a license they mistake for freedom, he retained his love and veneration for all that was good and pure, and held fast to the high sense of duty and obligation which is one of the sterling qualities of Christianity.

He commenced his practice as a magnetist, or as a psychophysician, as he terms himself, in Chicago and Boston, but pursued it until the close of 1877 in Brooklyn and New York. Although this new course of life provoked the opposition and disapproval of dear friends and relatives, and it was especially during the first years of practice a severe struggle to become established, yet he can point to many cases of healthy bodies and built-up souls, which had certainly thwarted all other methods, and he considers the new light gained from his practice among the sick and suffering, and the higher illumination he was in the habit of receiving at stated hours each day, as being invaluable aids in the philosophy of human cure and human upbuilding to which he has devoted his life.

Considering man as the most refined portion of the universe, he advocates a change in the present system of therapeutics which amounts to a revolution, and the adoption of the pure elements of nature, such as vital and spiritual magnetism, light, air, water, electricity, food and food-medicines, in the place of crude drugs, blisterings, burnings, setons, relics of barbarism, which still prevail. His work entitled the "Health Guide," was favorably received, and had an extended sale. This work was the forerunner of the great effort of his life, and has been allowed to go out of print, now that it is superseded.

In this introductory treatise he presented a new system of magnetic cure; mapped the head and body, and minutely described the treatment of most diseases, both of mind and body, which afflict mankind. He sketch-

ed the work which will require generations to complete. Should he succeed in founding a school of psychopathy, its first duty would be to study this vast subject in a strictly scientific manner, and demonstrate step by step every proposition. Such a school would accomplish more for humanity than all the medical colleges put together. Dr. Babbitt is evidently on the right track. He filled this book with admirable suggestions, both as to the preservation of health and regaining it when lost. In his reply to Dr. Brown-Séquard, he triumphantly proved the reality of auric force, or the magnetism, and destroyed the theory of that eminent scientist that it is only imagination. His allusion to the barbarity which that physician practiced on the lamented Sumner in the name of science, subjecting him to tortures more terrible than the Inquisition inflicted, and which would have made a savage blush, was a lance most adroitly thrown. The day of the slaughter-house doctors is waning, and the barbarous superstitions which pass as medical lore are beginning to be estimated at their true value. The term psychophysics is most admirable as expressing the philosophy of life. All will agree with Dr. Babbitt, 1st: That the leading medical men of the day do not comprehend the true basis of psychical and physiological action; 2nd, that their opposition to the vital magnetic forces comes from a lack of both thought and investigation; 3rd, that by means of them we can explain the philosophy of life far better, and cure disease more rapidly, pleasantly and powerfully than by the old methods.

To the completion of the work thus introduced, Dr. Babbitt has devoted his later years with assiduity and self sacrifice, amid the most discouraging circumstances, and has been able to surmount all obstacles and publish it in a sumptuous style, under the title of "The Principles of Light and Color, including among other things, the harmonic laws of the universe, the etherio-atomic philosophy of force, chromochemistry, chromo therapeutics, and the general philosophy of the fine forces, together with numerous discoveries and practical applications."

Dr. Babbitt inclines to the deductive method, and has far outreached the present boundaries of the known. In fact it will require a vast amount of investigation to prove or disprove some of the theories he strenuously maintains, and with the greatest plausibility. The ancient philosophers anticipated with gleams of prescience, the doctrines of attraction and evolution, and the clairvoyant intellect has ever gone before plodding observation. Dr. Babbitt has, in the arcana of the atom, far outreached inductive reasoning, but perhaps has marked out a path for the slow observer to follow after and gather the approving or conflicting facts. No one can doubt that he has, in the vital relations and curative



DR. EDWIN DWIGHT BABBITT.

power of the forces of light, magnetism, etc., opened an exhaustless field of research, and that he here approaches nearer the fountain of life than any one has done before him.

Dr. Babbitt was unfortunate in the loss by death of his wife, a most excellent lady, and two of their five children are with her in the Summer-land. Thus left alone, as it were, he has given his whole soul to the study and elucidation of the subjects which have for many years received his attention.

"The Watska Wonder."

BY D. P. KAYNER, M. D.

There gathers around the case given to the public through the RELIGIO-PHILOSOPHICAL JOURNAL, under the above heading, an unusual amount of interest. Being personally well acquainted with Mr. A. B. Roff and his family, and having some acquaintance with Dr. Stevens, and knowing they are not persons who would in any manner lend themselves to a deception in this matter, it assumes increased proportions in its importance as a wonderful phenomenon in which are displayed many principles relating to the spiritual philosophy; notably among which are first, the effects of bodily disease in favoring the influence of uncongenial or undeveloped controls; secondly, the influence of cultivated and properly directed mesmeric power in changing those controls for more congenial ones; and, third, while thus healing the physical body through changing the controls, and apparently changing the individuality of the person controlled, giving a spirit, who had through a similar disease been deprived of a full earth experience, an opportunity to enter again into those earthly relations and increase her experience amid earthly surroundings. Taken all together, it is one of the best authenticated illustrations of the phenomena and philosophy of Spiritualism among the millions of phenomena which have been presented to the world, and the solution of the complex problems of the philosophy of life, embodied in the phases presented, will greatly tend to elucidate life's many mysteries.

That certain diseases, as epilepsy or cataplexy, predispose to render the subject easy of control by undeveloped spirits, seems to have been settled by this case. The changed polarity of the brain-magnets, deranges the harmonious control of the individual spirit over its body by temporarily suspending the connection, and blending of the action of the spirit body or soul with the physical body, through which the manifestations of mind are shown. In this condition another spirit having sufficient knowledge of the psychic laws may form a connection with the external organs of the mind, either by acting directly upon the brain itself, or seizing upon the spirit body of the individual thus affected, and through that, by taking possession of the brain and its organs, hold control of the mind; and, acting upon any of the faculties at will, sway the thoughts, words and actions of the individual, thus said to be "obsessed" at their pleasure.

Another important lesson derived is, that calm, cultivated and properly directed mesmeric power is capable of changing the control and, in a manner, of influencing and directing the operations of minds in the mundane and supramundane spheres. In this we can begin to see some of the philosophy of "the gift of healing." The spirit who has learned the law of

self-control, whose cultivated reason holds the reins and guides the intellect, who readily comprehends the necessities of the hour and grasps them with the strong grip of an educated Will, has that within him which, when properly directed, is more effective in restoring a healthy polarity to a diseased brain and correcting all mental derangement than all other means combined. And this applies with equal force to spirits in the form or those who have departed this life. The mental influences with which an invalid is surrounded and the manner in which his own mental machinery is set in motion and made to operate thereby is, when adapted to the necessities of the case, more potent than drugs in effecting a cure.

The healing power which can be imparted and aroused through the psychic forces are multitudinous, and vast in their proportions. Disease may be said to be any derangement in the proper balancing of the working forces of body or mind, and the adjustment of those forces, restoring the equilibrium, will bring a return of health. Changing the polarity of the brain-magnets deranges the individual psychic control over the bodily functions, and can only be restored to a normal action through some external impression or control which influences the mental machinery to resume its normal relations and assert its wonted activities. This may perhaps be accomplished through the influence of drugs; but aside from their specific action upon special organs, they are, undoubtedly, more efficient in their operation upon the mind, in some way arousing the psychic forces which wheel the unbalanced organs into harmonious relations by which the vigor of health is regained, and the physician and his remedies are applauded.

It will however be noticed in this connection that the same medicine will act differently in the hands of different physicians and will act best in his hands who imparts the most genial and positive psychic influences.

But, perhaps, the most difficult problem to solve, is involved in the question of "obsession"—of the spirit leaving its own physical body and roaming at will while another spirit takes possession of the physical habitation of that spirit and re-enacts over again the scenes of its earth life and renews its earthly experiences. From analogy, and from the accumulated knowledge of clairvoyance, it seems clearly established that a spirit cannot completely sever its connections with the body and again re-habituate itself therewith. Now, just how far an apparent obsession is subjective psychological spirit control acting upon and directing the individual's own spirit to produce the manifestation presented, is difficult to determine. In this problem lies the great mystery of the "Watska wonder," and its proper solution will do more to unravel the tangled skein of the power of mind over matter, and of the peculiarities of mediumship, than all the sophistical arguments of the scholastic world.

The subject of obsession has engaged the attention of some of the ablest minds in the world. Andrew Jackson Davis from the heights of clairvoyance, if we rightly understand him, considers it an utter impossibility for one's spirit to leave his body or be displaced by another spirit. While on the contrary, a case so clearly verified as the one under apparent obsession, is more weighty in deciding this question than all mere theories and assertions.

Again what are we to do with the case, where on a vessel wrecked at sea, one of the famishing persons on the wreck became unconscious and lay almost as one dead for two hours? On awakening he informed the captain a vessel was steering to their relief. During the time he was lying in the unconscious state upon the wreck, he was seen by the mate of the relieving vessel to enter the Captain's state room and write upon his slate, "Steer due North-west," and after the rescue, when pointed out to the captain as the mysterious person who had done the writing, on being asked to write the above sentence on the opposite side of the slate, the correspondence was perfect.

The case of a medium in Connecticut hunting up a sea captain for the captain's wife, finding and conversing with him in London, giving him his wife's message, and being seen by the captain sufficiently to be recognized by him on his return, while the medium's body, in an apparently dead state, was lying in the shade of an apple tree, is worthy of consideration.

To what sublime heights may not man soar, if he possesses the power to step out of his mortal tenement at will, through a knowledge and application of psychic law, and leaving the body in charge of some other spirit, enters upon the experience of the life beyond to return and re-habituate the body again at the pleasure of the two spirits thus exchanging experiences? Which of the two propositions involved in this question is the true one, calls for our most devoted endeavors to discover. Taken all in all this "Watska Wonder" being so well verified, forms one of the most interesting and important chapters in the history of Spiritualism.

To-morrow may never come to us. We do not live in to-morrow. We cannot find it in any of our title-deeds. The man who owns whole blocks of real-estate, and great ships on the sea, does not own a single minute of to-morrow. To-morrow! It is a mysterious possibility not yet born.—Chapin.

The Christian and Spiritualist—What do They Teach?

BY E. V. WILSON.

The Christian teaches that man has a happy future existence only through the blood of Jesus Christ; that there is no other atonement for sin; that sex is lost in the angel; that reform ceases at the grave; that the family compact is not known in heaven; that the impotent are eternally punished; that those who die in infancy remain infants, or are lost in the waste-basket of nature; that the soul or immortal part of man, is an *ex post facto* creation or condition, and not conceived or born in the child; that there is a day of resurrection in which the old body is brought up from the grave, re-animated and re-inhabited by the soul or spirit; but it has no correct or practical idea of where the soul or spirit may be during the rest of the body in the grave; that honest, moral men are lost because they have not faith in the blood of atonement; that men who have been villains all their lives, guilty of every crime in the calendar, save one, are saved and happy in the love of Jesus through one or two days' repentance; that God, the devil, heaven and hell are physical beings, facts and localities; that God is Master and Creator, making evil, yet permitting it to continue; that he is love, yet angry with the wicked every day, and that there is none good, not one; that he so loved the world that he gave his only son to save it, and yet men and women are lost. Indeed, Christianity teaches that the many are lost and only a few are saved; that when reason exercises the brain, faith is silent; that man was conceived in sin and born in iniquity. Thus teaches Christianity, and even Christians must accept these dogmas or perish.

A Spiritualist is one who teaches progression here and hereafter.

Spiritualism teaches that men and women have a happy future existence after death, through keeping the commands; and the blood of Jesus avaleth nothing, and is no more vicarious than the blood of Judas; that sex is continued in the Spirit-world and known in the angel; that reform and progress are factors in full activity in the Spirit-world; that the family compact is known and fully recognized after the stroke called death; that every well defined conception in gestative life is an immortal soul; that after the conception of a child, is the birth of an immortal soul; that infants on passing from this world into spirit-life are taken in charge and cared for in loving tenderness, thus maturing into adulthood; that the impotent or wicked are not eternally punished, but are educated into a better life; that there is no need of a waste basket in nature, or of the resurrection of the old body, but that the soul or spirit moves out of the old into the new body, thus getting rid of the leaky condition of the old one; that honesty, morality and truthfulness are dogmas calculated to make good men and women in this life and angels of peace and mercy in the after-life; that men and women who, all their lives have been villains, do not commence reforming before entering into the Spirit-world, but are not as good as those who were never guilty of crime either in this world or in the world to come; that not one or three days' repentance and the belief in the efficacy of the power to save sinners from a fiery hell, through the blood of Jesus, will warrant us happiness, but the whole life devoted to good deeds and works, and that morality will crown us with eternal happiness; that God is a spirit, and heaven and hell conditions of reward and punishment; that men and women are children of a common Father, whose soul is love, and all his works are good—a spirit in whom we live and have our being; that this world is the primary life—the future the objective one; that men and women are the temples of the living God and that his spirit dwells in these temples; that the Divine Spirit hates nothing, but loves all things; that perfect love casteth out all fear, hence we do not fear the future, but look forward to a happy existence through good works beyond the stroke called death; that all evil is but undeveloped good; that God is in all things, hence could not die for our sins without all nature dying; that not one human soul can ever be lost, without losing the whole, hence every human being is destined to become a perfect being through progression in the immeasurable goodness of infinite life; that reason is a sure safe-guard against any delusion, fallacy and fanaticism; that faith is not to be relied upon in our dire extremity; that a proper generation needs no regeneration, hence only forced maternity can be considered a conception in sin, and an unlabeled child an iniquitous birth.

Thus teaches Spiritualism, therefore it is not a misnomer to be called a Christian Spiritualist? Every true Spiritualist must accept one of these two systems. If he accept Christianity, then he is not a Spiritualist; if the latter, then he is not a Christian. If he or she rejects both, then they are Atheists or Free Thinkers.

Let us make the line distinct and clear. We are saved by our moral nature, good works, and without the blood of Jesus. The Christian is saved only through the blood of Jesus, and not through his moral teaching, or Christians' moral nature.

Can we be a Christian and a Spiritualist at the same time without violating the primary teachings of Christianity or Spiritualism? We hold not. What says our friend the "Christian Spiritualist?"

LIST OF BOOKS FOR SALE BY THE RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

WE ARE ALSO PREPARED TO FURNISH MISCELLANEOUS BOOKS NOT IN OUR LIST, at regular rates, and on receipt of the money, will send them by mail or express, as may be desired. I send by mail, one-third more than the regular price, unless the books are sent by express. In making remittances for books, or for orders when practicable, if postal orders can be had, they are preferred.

Orders for books, medicine, or merchandise of any kind, to be sent by express (C. O. D.), must be accompanied by the amount in full, or if less value, then by one-fourth the cost. No attention will be paid to any order, unless these terms are complied with.

All orders, with the price of book desired, and the additional amount mentioned for postage, will meet with prompt attention.

Table listing various books with prices, including 'Analysis of Delicacies of the Human System', 'A Treatise on the Angels', 'A History of the Bible', 'The Bible in its Own Words', 'The Bible in its Own Words', 'The Bible in its Own Words', etc.

Table listing various books with prices, including 'My Wedding Gift', 'Mystic of the East', 'Mystic of the West', 'Mystic of the North', 'Mystic of the South', 'Mystic of the East', etc.

Agents Wanted. SOLO A MONTH-AGENTS WANTED-36 best \$500 selling articles in the world; one sample free. Address JAY HARRISON, Detroit, Mich. IMMENSE REDUCTION! TO CLOSE ESTATE. Jesus of Nazareth; OR, A TRUE HISTORY OF THE Man Called Jesus Christ.

Business Cards. FRANK BAKER, S. W. OSGOOD, NOTARY PUBLIC. BAKER & OSGOOD, ATTORNEYS AND COUNSELORS. CHARLES S. WILSON, PATENT LAWYER AND SOLICITOR. SAPHORIEFF, See advertisement on another page. Jehovah and Satan Compared. News-papers and Magazines. RIDDER'S SECRETS OF BEE-KEEPING. THE RISE AND PROGRESS OF SPIRITUALISM IN ENGLAND. WORLDS WITHIN WORLDS. SOMETHING NEW! SPIRITUALISM PICTORIALLY ILLUSTRATED. THE PLANCHETTE. THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE.

Physicians. THE MAGNETIC TREATMENT. Would You Know Yourself? Clairvoyant Healer. Psychological Practice of MEDICINE. PHILOSOPHY OF CREATION. THE SPIRITS' BOOK: THE PRINCIPLES OF SPIRITIST DOCTRINE. THE PLANCHETTE. THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE.

The Lesson of the Cascade.

BY BEALE BUSH.

Laughing, dancing, singing waters, Down the hillside flowing...

Restless, dimpling, dashing waters, I have watched you flowing...

And I hear a gentle spirit Close beside me singing...

From the rough and rocky hillside Echoes sweet they borrow...

DEVOTIONAL SPIRITUALISM.

Doing Short Sunday Exercises for Spiritualists.

[NUMBER SIXTEEN.]

[The thinkers and seers of all the ages have been in a constant search for the Spirit...

DISCOURSE.

The rational religion deduced from Spiritualism and the facts of human life...

Repeating the dogma of the vicarious atonement, it rejects utterly the doctrine of specific rewards and punishments...

To be intelligent, affectionate, generous, pure in heart, virtuous and benevolent...

To these views, so rational, so equitable, so just, a conspicuous lecturer and noted champion of the so-called evangelical theology...

1. Argument which proves that sin will cease, involves principles which would prove that it will never begin...

2. The effective need of new light in another world to cause reform cannot be scientifically predicted...

3. The self-propagating power of sin arises from the same laws...

4. Let us consider these six propositions in their order, for the promulgator of them assures us that he does not know...

The next propositions (3 and 4) are: That such is the effect of repetition, and such the self-propagating power of sin...

Out upon the hideous blasphemy which, under the stolen name of science...

The propositions (4 and 5) are substantially involved in the 3rd, to which we have just replied...

The Chinese shop-keeper writes on his sign-board, "We never cheat here..."

Sin is no mystic entity, to be driven out magically or vicariously. It is a depravity, an error, a disease, to be cured...

We are all what we are in our holiest moments, we are all god-like. Multiply and court those holiest moments...

Abide not in the realm of dreams, O man, however fair it seems. Where drowsy airs thy powers repress...

RECITATION. We are all what we are in our holiest moments, we are all god-like.

Make us apt to seek, and quick to find Thou God, most kind!

Invocation. Infinite and merciful spirit, enlighten our minds and purify our wills...

HYMN. By each saving word unspoken, By the truth, as yet half-told...

BENEDICTION. May the Infinite Spirit whose exuberant life fills all forms...

Boston, Camp Meetings, etc. It has been remarked "that all residents of Boston leave the city during the summer season..."

By the way, Mr. Editor, did you ever enjoy a bath at Nantasket? If not, take your "grip sack" in hand...

There amid the waters, see that strong and powerful swimmer buffeting the waves, fearless of all danger...

What heart has not acknowledged the influence of this hour, the sweet and soothing hour of twilight...

JOHN RANDOLPH. Boston, Aug. 13th, 1878. What heart has not acknowledged the influence of this hour...

The Inter-Ocean's Opinion of "Ethics." Ethics of Spiritualism is a collection of a series of articles which have attracted attention in the columns of the INTER-OCEANIC JOURNAL...

But enough of this, let us go to Onset Bay. Any one who has visited this delightful grove and sea-side home of the Spiritualists, will be greatly surprised...

Many of the large cities in the New England States are represented by the cottages; over 250 hotels having been sold...

The morning lecture was given by J. Frank Baxter. He spoke from manuscript, claiming Spiritualism to be practical in its results...

After the afternoon Mrs. Fannie Davis Smith, of Brandon, Vt., gave a brief but forcible address, the subject being: "The Gift of the Divine Spirit..."

Thanks be to that innumerable army of loved ones over there, we still find many who choose to think and act for themselves...

It would have given you new strength to fight the good fight in which you are engaged, and you would know as I now do...

Not all the shifting scenes and acts in this play of Bastian and Taylor, brought upon the stage by Mrs. Richmond or her controls, with its "Banner" and the "Harvard" that Roberts takes to save his Bacon...

JOHN RANDOLPH. Boston, Aug. 13th, 1878. The exhaustion of numerous citations of these beautiful poems shows that they are appreciated by the public...

TABLE OF CONTENTS—PART I. A Word to the World (Preparatory); The Prayer of the Sorcerer; The Song of Truth; The Emancipation; Kenner's Vision; Love and Letta; The Song of the North; The Burial of Wigbert; The Parting of Sigurd and Gerda; The Meeting of Sigurd and Gerda.

The Inter-Ocean's Opinion of "Ethics." Ethics of Spiritualism is a collection of a series of articles which have attracted attention in the columns of the INTER-OCEANIC JOURNAL...

The morals inculcated in the volume, and the human rights demanded, are such as to meet with approbation. His arraignment of theology, annihilating the old notions and creating new systems, are certainly on very weak and insecure foundations...

ADVANCED THINKERS. Who Keep Pace With the March of Science, and Avail Themselves of Its Privileges...

The Latest Discovery Which Has Been Receiving Their Attention. And the Indorsement They Are Bestowing Upon the Holman Liver Pad...

Which is Acknowledged to be a New Departure in the Realm of Medicine, and a Wonderful Preventive and Cure...

AMERICANS AS A RACE have been foremost in adopting new inventions calculated to prove beneficial, and a very marked example of this fact is shown by the introduction of the Holman Liver and Stomach Pad...

The popular superintendent of railway mail service, favorably known throughout the great West and Northwest, was interviewed, with the following results:

MR. J. S. WILSON, superintendent Western Union Telegraph Company said: "I was one of Holman's Liver and Stomach Pads, and take pleasure in recommending its use to all who are troubled with biliousness, dyspepsia, or any other complaints arising from a disordered stomach or liver..."

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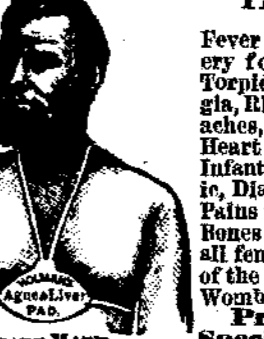
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NERVO-VITALIZER. Something needed by every person. This instrument possesses remarkable soothing and curing powers...

DR. W. A. CANDEE. Dear Sir—Your wonderful Nervo-Vitalizer is helping me more than I can tell. I have had palpitation of the heart for three years...

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HOLMAN'S MEDICATED PLASTERS. Body, 50 cts. each; Foot, pair, 50 cts. HOLMAN LIVER PAD CO., 134 Madison St., Cor. Clark, Chicago.

THE ETHICS OF SPIRITUALISM; A SYSTEM OF MORAL PHILOSOPHY. Founded on Evolution and Continuity of Man's Existence beyond the Grave.

By HUDSON TUTTLE. AUTHOR OF "Arcana of Nature," "Antiquity of Man," "Career of the God-Idea in History," "Career of Religious Ideas," "Arcana of Spiritualism," etc.

THE FOLLOWING LIST COMPREHENSIVE SOME OF THE PRINCIPAL SUBJECTS TREATED: THE INDIVIDUAL, THE GENESIS AND EVOLUTION OF SPIRIT; THE LAWS OF MORAL GOVERNMENT; ANALYSIS OF MIND IN REFERENCE TO ETHICS; THE APPETITE; THE PROPENSITIES; LOVE; WISDOM; CONSIDERATION OF RIGHTS OF THE INDIVIDUAL, OF SOCIETY, CONSIDERATION OF DUTIES AND OBLIGATIONS; DUTIES OF THE INDIVIDUAL TO GOD, OF SELF-CULTURE, DUTIES OF SOCIETY; MARRIAGE, ITS FOUNDATION AND RESPONSIBILITY.

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