## RILCIO JOUVNMLI解 PHILOSOPHCAL Y- en mex mixy




COHALIEE
By Ehama Thathe。


#### Abstract

              


 The Condition of Spiritualism fin Epilari

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 Min tot the ess imporatas branelessot of the
 Hat toth subieet of of caiforvanee, this is
 none, and itis only another example of that
complete miscrepesentation of the opinlons









 one, so far as 1 am awaref( has hever ventua
ed to afirir that he has thus (ey an indica-
tor) demonstratea the absence of muscula
 tact is an ordinazy phenomena now observ
edty all who take pay pains to acgain
themselyes with facts. ignorant ot this what sort of guide is he? Knowing it and
yet supprassing it, (the only other aiternative, which is not in any way suggested, the
ignorance being too manifest) he would be There seems indeed to be in his mind
 sous," He is always erying out for "ex-
gert" men who ape better judges than
rooker, Yarley Wallace and their tis
 ho takes very got care that, 50 far as he is
concerned, the putbilic shall not know of their
oxistence. Maskelyne, the Exyptian Hall Conjuror;
sapparenty, Carpenter's typical texpert for he quoted tron him, characterigtically
enoug without any verication, alibellous
statement apoot kate Fox which he has
 ${ }^{*}{ }^{*}$ Dretr. Curpantar's Thoo



 does not indicate his disposition to manu-
facture epridenco against the medium in


















 will be the sime glotions eqotist that
has always been; he will maniputat his
argments (or what does duyt for them) With the same crilicious disregard for all
that he disilikes; he will meander on with
the hame insonuiance this the lowery neads Anc thriec hell conquer all his foes
And thrice hell slay the slaig?. 1 a a man is impervious to such censure
as Mr. ondes of sustained dignity and suppressed
ndignation, he is a pachyderm whomust be left to history. There will come a time
and that atno far distant date, when "edur
eated common sense of mankind" will re gavd som sch treatment of facts, ss D. D. © \&s
not ashamed to indulys in, with amazed and not very respectinl wonder, When
historiay yoes back to the amats ot the
Dast in order to thravi light on the e en story of Sinituatism, he wil wead with int
dignation the record of the maner in which
 shade war against prefossession a dealt,
from his responibie pastion, with a phase
of truth against which lisis own rampant prepossessions were to evidently arrayed
titis to be hoped that he will then get foire reatment than he has meted out to others
Till then, he must go on in lis current of mischief, with such oecasional interferenges
gs those who know better than he does about paychic subjects, ean put in the way
He mast feel for his trinie fold tory-le-
ture magazine artile book, which has Gre, magazine artiole, book, which has
doubtless gerved, its purpose of brimging
grist to his'mill, and for whieh no more ap gropriate. moto for a reviewer could be
found than that which is reordead ool the
brazer serpent, where Hezehiat labelled it ded in Mr Kings viii. ©
on'r wat for to-morrow to be happy Enjoy life as you go along. Find pleasures in your every-day employment, and beaut
fy eyery moment of your labor by a sweet bright; hopeful spirit within. Open wide the doorways of your heart, and iavite the
blessed sunshing of happiness to enter blessed sunshine of happiness to enter
therein, and it will bathe your soul in biss and joy,
great orb great on
life and
 There ts one Eopic on which thare appars
o reign the motityerfet hamony hetween
the odd worn




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 oject and purpose, and he is at a totalloss
for a reply, nor has he any desire for furo
ther Highon this mysterious subject than is






 and this marked contrast in the mode of

 supramundane, aming to establish an
entiey new department to the science of
Physiolory, vizthe

 Sprituidism exhbibited in the infinitely
Varied physical phenomena of Nature.
Tons upon tons of silly common place messages from the Spirit-world will neither
advane the cuse on the one hand, nor en-
hance the finitual developenent of be.
lievers on the other. Even our. greatest Seer, in feering us with his subjective
ision
 consuit only the everlasting and unchange-
able teachiygs of Xature. A few brief remarks upon What appear
to be the "teachings of nature reazaring
the spirituat hoiy, may not perhas, be out
 deeper signifcance than we are apt to im-
agine Body" whatever be its. form,
whether visibe or invisibe, is really a wonderfu, amalay, formed by, the
union of pirit with matter, the two being
so combued that the latte tion so combinuer that the latter bieconter the
vehicele thaugh which the sinto
powercises
 ever exist. The vulgar notion that body
and pirita diametically opposed, is utter
ly talse and based on th Iy false and based on the most siperfieial
Yierr of human nature Trie the spirit is
restricter by its material envelope restrictei by its material envelope, however
refinel may be the natierial of which it is
composed, but this yery restriction so tar from being a "humiliation", is the agency
through which the spirit is brought into through which the spinit is brought into
moltituainous relition, othervise im-
possible, and comes into communion with possible, and
infinit div
of Nature
Our conception of time and spice for in-
stauce, Which iieat the foundation of all our cently proved te oriminate solely from our muscular feeling, and are not innate intui
tions of nind. An immaterial spirit, if such exists could have nosueh conceptionss
Stis solety througitito orvalign that mind
becomes subject to loculty and duration, hecones subject to iocening and duraino not ouly cognizable ebut ean be brought into
ever inereasing subjecton acording as the ever it pragresses
which govern it
Further, corporeity furnishes that bond or union by whech spintst potsessing similar
oranimpas are brought into allimee with ouch other for
societies, etc.
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man's min
chana theri
pecriliar
ormity















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43. cunpenter oi Spiritalalsm.
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Alifed Fiussel Winalae, in eoneluading

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 taith niig explanation of thess phenome-













 In his articto on 9 alla





Poetry.
Poetry lifts the veil from the hididen






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IS THEREA CONFLICT
dakwinism and spimitcalism?














 is thit real, sirman puri disceiple of Jesus, whether ore










 the tearchings of nature, thit voiee of God in the visithe and iavisible univerze, are now engaging public atten-
tion,--serving to the basis of niodern thought and nod erry endeayor?
Deeply dor sorizow that Brother Peebles, ,yy friend
of many sumnu years

 iide, yet warm and pulsing with tenderest love, to ilift

 tal, atid anima, my brothers, and eternal progre
glorious destiny of alif orms and forces of lifel
Having demonstrated beyond any reasonable doubt,
that there exists not the slightest vestige of a conflict that there exists not the slightest vestige of a confict
between Dexwwinism and spititualism, but that they




 their antagonism; that the eminent Spiritualist, $\mathbf{A}$. R.
Wallice, so far trom boing an anti-Darwinian, is one of the staunchest alivecates of mants animal deriv-
ation; aud that the speculations of our worthy brother relative to thie origini of species and of mana are purery
deal subeetive, with no base in nature and in nadoeal, subjective, with no bise in nature and in na-
turess liws, while thie teanching of of piritualism and its



 mevery point:

## part II

obectione to darwinisy considentid
Brother Peebles has submitted, in contaravention of tions thereto, based fiatitially upon considerations of
ceientifie import, and partially upon ofter trounds

 vanced scientilic thought, and in eonneetion with thie
plain topeching of enlighteued reasoun anid judgment.

## 



 anthiematich-hypothoens? Ys not the whole science
avology, now univeraally mecopted throughout Chrie thandon, reared upon \& series of hypothesest; yet who
 cultured mindo nd demonontrated facts ? but, although so
resurded, are they mot, one and dill hypotheses 9

 matreer of fructions of seconds of time; yot ita gemeral-
mate on hypothese The Coyernican system of astronomy is one vast hypothess, s, and and its component parts a
series of hypotheses; the constitution of the solare sys.
 sis, the monthy revolution of the muon around the
earth, and its axial revolution in the same period, are are hypothesoas yet all these are taught in every school inthe land, and any one doubting them would be regarded a a an ignorumus or a crack-brain. So, in the various
other brauches of phyyical science,-ss meteorology, eleemistry, opties, olectrieity, ete, ete., many of whai
are regarded as their most familiar truths are sinply
 nothing:
In Huxleys "Onigin of Speeies" " will be found a thor-
 "maty say the moon is smade of green cheese that is a

 deei, eo many scientifics hy fotheses have been veriigu in the face of the opposing theologieal hypotineses, that
thereve begmins to Be a strong presumption in thesir: tuvor Thourg Pebles quotes the yomark of Wuxiey, made
a number of yearrs ayo, aceepting Darwinism as a hySey delivered a series of leetures in Newew York only hast fall, in demonstration of the hypothesis of evolution;
the definition siven of evolution in those lectures je ing, the derivation of higher forms from lotier, in an
uubroken gradation, from the most inferiop fornan up to man. 1h this, the hateest deetaration of Huxrey upoii
the subjeet, appears the following eonelusive Lauguage: When the facts are slown to be in entire acoctranatee with it. If this is not seientifie proot, there ate no

 same eharacter-the coineidence of the ofberved facts
with with theoretieal requirementso ** * I I fact, the
whole evidenece is in favor of evolution, , anid hares is
 tions, that evolution is a tru
fied gast reasonabie icubt.
fotines of travel in england-No. 2.

## ex caries cmanes forsybit.


 As we teamed over the smoothy laid rails, fielids
divided by the pieturesque hedeges, aoted ofer with
 grove of of to trees, formed a landseine that delight a
































 in their prasence. The potentate of men had bobecome






















 monuments and eloisterd will never fade trom reco.
leftion, whilst reason holisis the seeptre.

## The wison expois

A I ietter from J. F. Snipes in Regave to It.































Ot the eabinot ahe had thoroughly atowed away she
















 upp and demoraizing, and so many things that are

 ais practice, by the outwatd beatiogs, by everything


87 Leonari st , A . Y .

## bay state camp-heetings.

The spinitiualistic eamp meetings in the tjecinity of of thine Spirituaxists in Myassaclusetts, and are contrib.
 extended aecount of them reeived solong after as to
ose umuel of its interest, we gather the following
items: "Tha Highand Lake eamb-meeting commenced on tates of the Hnion vere representedid order was the



 From Onset Bay gamp-meeting also come good re
ports. D. Storer and Mr. Williams speak encourag


 AIIc coasseg of mediumship were represented from in -
 torer, N. . Breigham and C.Fannie Allyn evereamong


what carlyle thinks of parwinism


 ghelil Omziquec conechiso -everything trom a clam


 ittile intellect. Ali, its a sidid and tertible thing vory






## CAMP-MEETING REPORTS



## SEPTEMBER 22, 1877.

RELTGIO-PHTLOSOPHTCAL JOUIRNAL.

Non conterence of tite cusisty, day, severa




 tions and tests,
by the audiene

## mengax.

Reprof of tho Semi-Anwaral Mectige of th
















































| The पill qrap emings its fendits and iss ropes <br>  To ceepe frow her pheming feet ond shide <br>  <br>  |
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| The gabike look ilte amber bedat sone wate |
| :---: |
| pil atream <br> ngin as' crazily, as in its heart And very, very temaerly, the ting-dove sing her |
| The proatidge drame mpon he hill, a adedoek old <br>  let plama. |


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| viduals, sonettmes take pleasure in show <br> ing how siat yersons have lived to grgeat age andindulged in these babits. It is trae |
| :---: |
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 Graters, that Peter, Paul and James the thy that that thel
arostles who sylfered martyriom; and thi
and








## A California Epitapl:

The moro fie had thilive rior hernt.










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## SUGDEOTTSME

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 Hopomes of Tree Thoughl





PROOF PALPABLE

## MMMORTAAITY,


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## Agite type memares fortreen Hines to the incil.

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## Mrs. Mary J. Hollis'

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## S1200

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PHYSIO-ECLECTIC


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ANNOUNCEMENT


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The पOMCLE:



UNDERWOOD-MAMPLES DEBATE R. . TXDERWOOB AND REV JOHY MARPLES, ot Toronoto, (Probby fermen).


 Jno. . . byivp,
J. к. Reancis,


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$\overline{\text { Spinit Freulices } \triangle \text { Pronf of Spizit }}$

 destroyed Pompoiti, and to give particeclarz
of the oceurrenees not mentioned by Pliny,

















 Preeisely the same argurinents that Mrs.
Denton ueed ajainst the Evgo of the formmanifestation, evincing, as it often does, an
inteligeace, havigng al the claractieristics,
in speech, appeataice, and action, of a
 Egg of herseli, mysellt, yoursilf, or any
human individual now iin the fesh, and human individual now in the hesh,
treading this earth in the lightio of day.
 to callit, giving ant the morksto of individid-
aulity, differing from the medium in sex, voiee, look, manner, and mentall poweirs-
mayy yet bo a meere outcome from that mee

 mand oin our eredulity. Tho say that it is is
hypothesis more reasonable than the spirithypothbesis more reasonable than the spirit
nal, is phaininy in connfiet with common sense What is Mrs. Denton were to bay that Mris
John Stokes anid Mrs. Betsy Brown, "solid and permaneitit materializations" here in the fieyh, were not distinct "entities,", but
probable outcomes from thee organism of
 Such it theory would hardy be more audaci-
ous than that which woild deny that these form-manifestat
The trath ip thime Mrs, Denton, while im

 whan ever deepere in idealism than she. She tells as that she believes that, "fanter ditions, or manitestations, forever interk.
changeable, of one and the
Bame elenient."
 be e o protem in its chaiges, is to to tat one
moment mind, and thie next moment body,


 me. We have the same reacon for belle eving
that these fornu-manifeetations are materi.
 wem we see every day, is a temporarily
materialized forin for the use of the mind.
pithe Phithosply always leads us hack to an
everlasting dualism"-toia me and a a not-me.
 not a step. Are they developed to our onPlainly they are not
When Mrrs. Denton tells us that she it is evident from thie context that ant thit
she meang is, that see has no elear, intelli-
 other words shat tins same e element is the principle of all things--is maerely equivalent
to eonevessing that we do not kinow what the

 depina iont of the materiaized forn, thoych
zot neeessavily independent of a sniteble organism.
Spiritual
spiritualisna proves to us, objectively and
subbectively, by induction and by deinuction ithat thero is veritably such a spinitit esist
ence." And so, when Mrs. Denton tells us
 that the very appeaxaice of a human form,
taking seeming and peting like a hurina talking, seeming, and aeting like a huuran
keing, and then passing into invisibility - -is no evididene of an an untition"-we are quite made and onty woonder what more lightane
would exaet in order to be satisfied that woule exaret in ordoi to be satisfied that
there sis groud for "belief in a conscious,
tid It may be woll ber
Denton's objections claim attention more
rom her 0 own high ascelometrio cluims
 fessor Wm. Denton, author of "The soul o indication of study and thought, which
those objections may seem ta carry in tuose obile
trinsically.

STAND RROM UNDER

- Her cyras Waxeth Wroth


## 


 stand it. Though learned, skilftril and stab. years witionout convineing a verry hairge pot tion of the human race, Cyrus proposes tit it for keeps. This modern Cyrus his no breach the walls of Heterodoxy. Cyynus old chastised the river Gyndes for drown
ing one of his gaved white liorses, by dig-
jing three hundred and sixty
 without wetting their knes." His hodern
prototype proposes to chastise the mighty river, Free Thought, by dematerializing it carbelievers will henceeforth have an easy "walk over". fyxur Romulus is so cortain
of suceess that he fearlessly outines his campaign with printers ink on poottar card nill be seen ty the above eircular, he pro-
 ay period of aven days conmeneing on oc.
tober tweifth, at Moravia. To this combat he invites in addition to all the other
 the stars constituting h hig grand aggregation,
but vy meauia unknown to him we have $r e$ but by meana unknown to him we have re
ceived a lint that he will exthivit in the ring and use to aid him, the following per First comes P. T. Barnum, who will enter atrirde his noble bobly Temperances; with hands uplifted he holds in one the beauti-
ful meruaid and in the ther Tom Thumb rul mineruaid and in the ther Tom thumb,
witile beitween his teeth he gruspa the neming sword of truth pointing toward, bis
bruzen breast plute on which is engraved

Rev. MeGinee will show himself with a bot-
tie of poison (grod for wives) in one hand Lue of poison (good for wives) in one hat hat
and ak Methododst towok of disectpline in the
otler. in his leether will muble forthi holatiog
 bil tigure representing chasity. hill huili-
will appear, his face glowing with

The Prestyteriaa ciendenning will aprear llavering over his friemsts, with ex
texided wingsiund spyotless robes of white reirresenting the way young ladies look who
are prematurely sent to an orthodox heav:re prematurely sent to an ortholox hear-
en. D. D. Spencer will show that the only people ana the wresidency of aswings bauk is through the Young Mens' Chrstian As
sociation. Ho win tell the assemply to priyl to pray often, and thus insure the
prey. Baptist Bulikey will expiain that cesshiership in a savings bank is by inmer sion. Rev. Anti-Masonte, Goc-in-the.Con-
stitution Blamehaxd will bound into the sarena, giving the riand hailing sigg of dis
tress and repeating his staniarì conun-
 sent home to theiri father'shousein in Indess? On thes sen
aircus
Arounid


 pointing to the bellicese Cyyns Teed, who
tands in the eentre. Conscious of vietory Cyyus tarne to the gaping erevititors and for
their comfort sings:
 sulphur, eteanth and हroans, we let
drop-cutain of sienene.







## 






 going resolutions. The recollection of suel
a man as Samuel Maxwell shouid never die to our chlideren as a saereed letazey, xeminis cenees connected with his life, and the les
gons taught by his everyday walk and talk
 th such a noble spirit. Judgged from a absi thinksing ebserver might pronounce thie iift of Samuel Maxwell a tuilure. Those who
knew the beanutiful spirit tmprisoned in that exceeding trail physical 亩dy,thosese who have way come withinit the eciralo of his in infuence will with one accord zay that his life was
in the truest, highest sense a splendid successs in that he tanght with impressiv power, of a higher Hife to come, and was
able to present in their nobleat formas the grand truthts of spiritualism in a s singular
Iy gente winning and effective mainer ly gentle, winning and effective manner
and furthermore that he not only taught these things but did what few frail mor
talis can olved up to the theat light of uie
 the truth taught by Spirttualism, but did not ive in accordance withi its teachings Colive the 1 If
add
mo live. did so
leasing

Singor pososeoed no cuppital that the could
takeo with him. Max well had ail his ulit been nuying up treasures in the Spirit-world.
Singer is
of such spiritis as samuel Maxwell to take Lim by the hand, elothe him in lis right ninu and slowly lead his untutored spirit ipated and none left so poor as to do him
lhonor. The life and character of the hamhe teacter, Maxwell, have left a last
 than truthfuli, ,utt those printod above area
marked exception. Let us all so live, that
 performed as thas Samuel Maxwell.

The Mapuoketa Erecksion hazards the folowing profound paragaph, on an eiditial
n the colurnus of the Remieco-PuLLosory-








 nothing buta a reed shaten by the wind with absoiute faith, and dioes sit plice per

 shaken by the wind $1^{\circ}$
Win the Exeelle
he Journar again, be faiz, ind not notent out
 consider the erue one: that reason and conn-
poon sonse must be discardeal for the wordh moon senge must be disearded far the world
of spirits, what $a$ ery it would send fortit



 hind fatith to spirittual leaders. Sich are They have leaned on theirstafis so long they an not support themselves, and some one should invent for the special use of this
arge ellass, a niorat-baby-jumper; in which
 thee became strong enough to throw away and stand ereet in the might of their own

## D. D. Home.

That D, D. Home is a most wonderfu
mediuiu, no one will deny; his last pub ished work, however, shows that his na









 In assailing error, there is a mild middll
 ious deformity, it is dificult for hint to
oreat the treat the same with. .mild terms-it is inore
natural for him in such case to use invee ives of a bitter kind. Such has been the ase with Mr. Hone.

DIABLO-Pailiowfric.-That is what calls this paper., We are grateful. Hud the Rev. Judas Gray who editst that Presbyter

 Vant of his master, McCormick, This ehap,
Gray, and the sickly Intertor toogether with other exppenive luxurles, can be puid for or tactory. His harveat for many yearz has been harger than the farmers, and why
thould he not own plizant editora, stale newi
papers, the ehairmanship of the statio Cen
tral Democratic Committee, aspirations for Congreses, a manson ticket for Heave

Bdwin Drverl.
This remarkable novel ly Charles Dick nns, unanished when he left the physical mediumship of Mr. James, created a more rufound sensation when published, than ny book for years. Every paper in the
country tuoted from it or noticed it, and the leading dailies gave column atter column to te. The whe is assury whs ar immense bout four humdred and fifty pages. We tgreatiy reduced prices. Aoth, one dollar; paper covers, fifty cents. ur shelves, and must som be cleared out

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y \text { in the Spiritualistie } v
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aud other Items of luterest.
Our finends desiring to correspond with delay in addressing hor mail to Thirty-Eight gran avenue, tias when sent in our care. o lecture week eveningis in the country,
nd her tition will soon to all emgage so hat these who do not wish to bo disappoint a should move promptiy. Tri. Dr. A. Buchana Catter,who is so nobly wort ug in behaif of womer. Abbot Walkor suggests that "this trou-
le" was brought apoin J . Trank Baxtion him to quit teaching seliool. Mo anked amiong tife rery best teachors of the
tatt. Ho is undouttedy one of the hest Dr. Sigele is now at or Rue d'Arlon, Brus Two pigeons were recently brought into re waiting pationtly for the time when, the spirits can bring an elepliant frome Aftieat
nothing less will convince skeptices Rov, Samuel Watson has been letming
rith great suceess at Osceola fowa Daniel Baeon aibly defends the charactors
Col Ingersoll and Robert Dale Owen in e sem-weekiy zdahoon.
Sinday evenitg, Sepormber dad, the shir-
of Judge Edmonds will diseorise on the ree states of syirit-Ife frowe actait oxpe ionee, giving scenery, conditions of bacial
iffe, ete, ;in each. Tlie Hall will madoutedo TH. STope polis sum, and a trpong aidvocato of greerro
acks as well as of Spirtualism, sprot last Sunday in the city.

## We have interesting artice on file from

 Prof. Underwood, Di. J. H. Rhodes, JudgeTolbrook, and many others, which we shail publish at the eanliest moment practicable Alvin Adams, the fuunder of the Adams orn in Woodstock. Vt., in 1894 , his parents eing very poor. In 1833 he cuuld had only e established a sulmuran express line which spread throught the countrys, In $185^{4}$ imself a luxurious retreat in Watertowno. His art-collection was said, to be one of the lave" of Powers. Mr. Adaras was an en husiastic Spiritumlist.
T. L. Brown, M. D. President of the Free-
hinkers' Associations of Centrat and Westman Yonk, issues a pertinentand timeruly too, that their first duty is to unn and county organizations. He conof right because it is right to you; organize
in the honor ot all you know that can profe, equal rights and "Universal Mental Mrs. Annie C Torrey Hawks, is as highly in the South as is Mrs. Rich-
moud in the North; in fact, both are liked wherever they lecture.
George A. Fuller lectured at Croydon th, and will speak at Sunapee; Bept. 16th. T. B. Yaylor, M. D., author of हeveral
works, whe has lectured aceeptably in Now Tork, Bostmm, Baltimore, Washington, Ch cago and other points in the United States during the fall and winter. He may be ad
dressed at No. 31 West State street, Tren

Williarn Denton commenced a series of unday evening Sept pail His lecture are always interesting Mr. Henry C. Lull, ingpirational lecturer agements to speak for societies doring th all and winter. His address is 943 Wash ington sireet, Boston.
Mrss. Ioute M. Kerns it in Boston holding full names, with written messagges aceom anied lyy the colebratod ballot tent. Mrs, Clara A. Field, test medium, ean now be conaulted at No. 17 Hay ward Place, Bos thich she illustrates her add

Dr. W. L. Jick hats returned to his office
Haverhill, Nu, po Merrrmac treet, Mass. where he will be plpased to see his former
Mrs. A. P. Brown will lecture in Sutton, N. H., Septe
14th aud 21 st .

## A. J. Davis is ostillaturg among the mount-

 Our offee was graced this Fcek with a visit from Mre Ellen M. George, the wella short visit to our eiter, in company with some of her friends.Dr. D. P. Kaynor now in this eity, who
is so extensively known as one is so extensively known as one of the best
inspirational speakers in the Weat, will Chieago, evenings and Sundays, where io ean reach and return by rail. Will also
hold fumself in readiness to attend funerals, ete. Addess ia care Rezielo. Philo
sophicas Joumasionce. Tuestay und Weinesday ovening of this week at Fon du lace, Wis.
Dr. Butterfich, of Syacuse, Nem Yowit is often suoken of, we notice, wa h healor having mirked suceess. We mre glad to
chrovicle the fact, ard to wisting groot prosperity.
 Sumay, September 9th, lectured at Tyloin Minnesots, where ha may te addresced antil
furver motice.
 of the most protound thinkers and eloquent
Bpeakers in the ranks of Spiritualisna, have heen placed in the hands of Hudion Tathe.
who will under the inspiration of their author, edifthem for the press. The address of J. M. Allen, the well
Inown leefurer, is for the present at Hama monton, N.J., care of Dr B. F. Recd. We
shanth publish 2 communication frons Bro It appeass from the Obscrige that Jom Sam here, in the capacity of letter carrier is on a visit to Dewitt, Iowa, his oid home.
He is accompanied by tuo exfsellent me He is aceornpaiced by two expellent me
diums, the Misses Bangs, wio will give On Friday evening last Mrs. Cora L. V. vacation. The occasion was, of course, eare mingle with the company that gathore to the poetwy and wistom that thow from gitced medum, and not ser happier and Anong the mediuas prezent at Mas Hoilis, aceompanied by her grest, Mrs. Rid-
die, of Washington; Mrs. Andereon, Mrs. Nichols and Dr.Swanson.
Hovons-LLast week a member of the wodest young man, had the hoorpor, a mosi elected trustee of the First Society of Spiri itualists of this city. Now, if there is any chief likes, itis to bave Lonors and responsibilities thrust upon members of his staff,
He don't seem to care about their havin, amy money; if they can only show a clean my money; is they can only show a ciean
record and a good account in that Spiritual bank where no Spencer cau break through and steal, he is satistied. However, as the oar in a boat that requires careful hand ling, he has no time to give to the Society We must, in his name therefore, decline the honor with thanks,
sue, the Philadelphis Times in our last is hela for libel, and Mr. and Mrs. Bliss bound over to answer the charge of obtaining money under false pretenses.
and favorably known, of Park ave., well are' visiting Bro. D. A. Eddy, at Cleveland Wealso learn that Chicago is to lose them asthey have been offered flat
ments to locate in Milwaukee
The wife and daughter of Prof.S. B. Brit ten have spent a pleasant sammor with ol friends, Belle Busi and sisters, at their
excellent honie and sehool, known as Belvidere Seminary.
F. Vogl, Psychological physician, of St
Louns, has removed to Baiter Springs, Che akee counity, Kansas: We are informed that he is using his hands lately for lealing,
with very benefieial results to his patients His advertisement'is in our columns. The inhabitants of rudore, Tidia, to the prayer-meeting, and implored their gods-
they have many and funy ol yods, those
benighted heathen-to send down rain. After \& hard aays prayer, hie goot were pre-
 friat thass country realy, needs is a fow
foo gods.--Truth speetert.

forism matersulization. She give gives encour aging accounts of the advanee of Spiritual
ism in Englad among the intelligent classes. Many inftuential persons, who are
not yet prepareel to avow thip hophef, hav not yet preparel to avow their helief, have
been fully courinced of the genuineness of the phenomena. We trust that Miss Kisture stymer, and not omit to see something of the Great West in the progress of her

## Mre Hollis-Biline.

To corxeli a false inpression hold insora
guarters we desive to establish the identity If is amiable lady and excellent medium Ifs. Bhing is a lady about forty years of ge, educated and refined in manner, for Haveled extersivively in Eurove and 21 ways a by all Her present husbad is respect sh gentleman who never saw Clicago until the present summior, and has norrelatives
here at the present tine nor has he evei rad. He is now engaged in a lucrative Mra. Billing is the principal charactor a Di Worfs interesting and valuable sma." Any one knowing Dr. Wolts crit-
lent maind and the ezacting testis al ays apphed by him in the investigaion on aserved honors with which Hise Billing
A Deadbeat and Tozer is his Nowe.
He said ho lived at Baldwin, Yowa, and Hr from home with no money, he appeale
ous for aid to buy hiva a railroad ticket. Alas! we believed this wicked Ben Tozer;
we parted with seven dollax, and Ben wa parted with seven dollaxa, and Ben ait for the frain to land him ad home that May. Ben probably thought it was the ixst of April. He is seven dollars, ahead of as
yet we cheertally give him this notice withyot we cheer
out eharge.

## Treanity and spixitualisw.



 teaders it has than we are. We ean only ate that paper to the oflicial records of thi his country. We desis the Times' special attention to the following items selected from the very able report of Dr. Eugene crowell of Bro hen, N. Y, phinghed in ess of that report we challenge the fime o impetioh in the slightest degree.
(Extract from Dr. Crowell's Report.)







 hhe other reports being defclent in like informa
tho:


























Dorltt and Fath.



 Chairvoyant Examinations from Lock of Hair

 Clid, M. p. Ayracues, N: $: \mathbf{Y}$.
The Wonderfal Heater and Clairvoyant, - Mrs. C. M. Morrison, M. D.

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ing p pewer.
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MRS.C. M. MORBIRON M $\mathbf{D}$.
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Christianity and Infidelity


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NERVEA BILIOUS REMBEDES. Cet your Norves nud your Liver Right,
And your whole Body will be Right.


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 Clairvoyant Healer.



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Psychological Practice of


## RELIGIO-PHILOSOPHICAL JOURNAL


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Man called Jesus Christ.
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Fotlind at BENNETY MbDGCAF. commodations, larier faculty, tonger session anal lower fees than elsewherie
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D.D.HOME S NEW BOOK

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LGHIS and SHADOWS SPRRTULITSM.
BY D. D. ZOME
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table of contents




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## DEATRI,

In the light of the Harmental Philoseptry A whoto viny mar pr fer bavicis ruth is con-
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SYNOPSIS
COMPLETE WORKS ANDREW JACKSON DAVIS.



## RELTGIO-PHILOBOFHIOAL

JOURNAL.

## AN IMPORTANT QUESTION.



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sexchange of corre. spinding fcelings, botii thinking the same
thing at the same time, ,This acounts also




 tion or observation of the clairvogant is
such that spirte impression can be made,

 sean, or th
 tinat during that time, you may visit places
and vaxious seeiese that will be faniliar to you whin you entont Spiritilife; so that
anl this other world that lies belind the veiled senses, is a fanailiar wortrd. Thuse
possessing elairvoyant sight here possessing eliarvoyant sight here, get a
Gglimpse of it before the veil is removed. You will frequentity notice that somes per-
gon of the tamily is absent-mindei. If the
tho thlought is intant on some region of pootry,
the spirit would be found to be there hold. the spirit would be found to be there hold
ing communion; the connecting link is so absolute-the barriess are so slight he- he-
tween the two worlda, that you pass and repass, without being couscious of it. When is ultimately opell, there will se a, solution of all these mysteries that now remmin un-
solved, The philosophy of spirit sightit reyeals thie fact that the spirit of mann is per-
feet in its present state; not that it is perfect in quailities, morally, ete.; but possesees
in embryo all the powers that it ever will in embryo all the powers that it ever will
pussess, and is a spirt. The possibility of spirtt passing to and
 be just as perfect between the two worlisk,
wint between distant places by the telegraph ie wirce. Thia makes it powible that time

 alleviates the pain of physical suffering, no
this consciousueses of the posesible presence of absent frlends in the ihuiu ot communiton
of thought will make this absence more ondurable. Prove to you that the realife liee heyond the barrierss of time and space, and lies in the region of spirit presence and enhianced in a ten-fold degree thereby. This mower may be cultivated by inteutly thinking of them yuins. Al he time of think puisation of your thoughts reaching them,
and even if they don't see you, nor understand what you are trying to do, you will If atware of this weeasiness whiel is sometimes of of yourse the resulto of physicat debility, may be traced
to au feel symbent friend who is suffering; you siekness; you feel without any apporent of which, if you lod the key you conld easily solve. So you must remember that
aumanity is libe one vast liamp-when one portion is sweepigh the sumd of sorrow every other portion in sympathy with the ner exereise of this power, or by the exere
fion of volition, you will beable tocoiverze with alsent friendis; but vou mussi hot tisis-
 no positive barrier to the external resson. the spirit, power exercisese itself.
disturbing it, and taking it up but is greaty, injureak thererebs; so with the
spint: spipitit bio not too ansious, since in ansiety
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Tests ty J. $\mathbf{J .}$. Baster.















 friends far away.
On Monday










"Touch me not, tongh, me not,





















 "Denton sata Tparwinism."












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He Hifhast Lav.

 $A s$ the highest in the land. For love is all that's neded
To blies this
world of ours; If its truths were only heoded Humau hearts would hioon as flowers. They would bloom with truth and beauty
Firiras ilies of the eifld
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An dark mistrust and seorninga
All jealousy and pride
 Thiey are sears on souts inmor And standing antitit's portai
Will make us blusi witl shana.



 While hatred, Worizing treasian Onl lone and weary mortals
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 God's truth are all eternal;
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 Oh, What fetters will ber fiven
What ancient wrongs deeay

 When xo righit of one impinges
 But, oil not $y$ tit for ages

 And, Leesing each our neighbors,
Wellilight loves
lamp at home; Whence, , inining through the windows, It mand chase thad deapepinum shatows,



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