# RELG10 I NOUPNAL 3  




## An bail the denr memorial mor or Betitelion＇s trausceadiant star，

 Wo Frot sudern land afart， we Nature＇s cicered inemg or chon Lan thils great posm，of the Lorat Whoss plory all the heavens ining Yeiding no homage unto clays，
To ancient symbol，book or bibino，
 Tie sacred fric tarils aloar
The puthes of divinity． Rhe oceag in in wave of con The omnipresent ang as Trutiz，

 Pledped to itsoif，it eainnot die，
Sut an his spirit germiq muist draw From all tie movidit mutht round thios tie Througz saint pund prophei，acger ond coor Axd in stifl grander types dipper By the oternally
 Es faltereid not in word or 10 Nor allof human agony
Cound jar its mellody divit
 Thate God exgteth Love shall be Tis cruecifying hocto are here
 ue eeorn，the geoli，thic tauni and jibb
The trator kiss，the derir device， he bigot，Pharisce and serlbe The coward who denied him thrices
nut rising oer their thunder－basa， The sweet and pure appranò ollls Tedglig＇s to 1110 of every race．
ThatLove the anieree contre Saltigore，Dec．， 1877. Mfrs．F．O．Byigen
y ema fotties．

## Funfibel Maddiline leaned frous her poung rose anhooded aday

 Walk on the waves of the murrmuring bey．
High＇oer the earth in her robing of majesty High oor the earth In her robings of majesty
Balled the white moon like the Tady of Pea Vever In ectsiev，never it paspion．
Beautitul always，and ilwayt at ease． Lady of puirity，lady of peace，
lang iitto Madallee，woula r were cal Thy do the creepligg waves，crystal and brighit， Nover an answer came down to the questloner ghe was bo white，and si still，and so pabibiont
What conld she know of he heart of a pirl？ What conld Bhe kryow of the keart of
still aud alone was the lidy of puitty Bonutibel thedallue came wihen her tover＇s Lowly and fervently uttered her nam Lady of purity，tudy of peace Why do the ereeping waves，erystal and bright Send the red ulood blooming up to my brow？ Out on the bay were two faces most beantif，
One was the Lady of Peace from thie blys．
 Come to its love from the balcouly high； Op to the fice of the knighte of Licenraven－ Neyer so high ns the face of the moon－
Looked Mtitle Mudallue，drexvingit suiling Oit on the buy lin the trilighte of Juine． Tady of purtity，lidy of peace
Bang Iittle Madaline，would I were calm as thon Sond the erod blood blooming upto my brow？ Bonnibel Mddałne，why whould you ask of hie
Neiver $\boldsymbol{A}$ quentloneer breaketh her peace．
 Inte bar ayeu crept a shimmer of shyuess，


Seng iftef Mudilltes；woild I wer
 Band the med blood biat Grove Fura．










 and ayyur pati inair iur















 and





 and


 and Hem



 His







 Huat wis io to mate the ciriaut






 Tr mar pasera pee ala no itan




 Nain and



㫦


 and










 reiti，do in










$\frac{2}{\text { THE ETIILS 0\% Srimitualism: }}$
System of Moral Philowophy

|  |  |
| :---: | :---: |
|  |  |













## 
















 ara hiopos immortality beeomes 8 direan.












 | partiall) fier |
| :---: |
| ture changa |

[^0]|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## is therea conflict

 DARWINISM AND PPIRITUALISM? Will ani- borwining plesee carefulys cousider the signicance of these anatomical tocts, and mintorm us


 they are ss simple and as easily understood as in any
other case thoy are dititicutt, nay impossitile, of of tution. PREBLES AMBYTIOUS OF LEADERSHIT. As my task is now approaeling completion, it way
be well here to reraark, that, in the presentation of his pecaiar ideas, whether upon Darwinism or upon any in any sense, a reipresentative of the views of spinit-
unlists in general or of spiritnalism,--that he shoud not be considered as constituting, in any manner, presses the opinions of, no one but himself; and Spirit-
 being hampered with any formulated creed or authoritative dogmas, and including withiu its comprelien-
sive fold ond sweep all forms and phases of boliefs and
coneoptions, Spiritualism necessarity embraces the coneeptions, Spiritualism wecessarily ombraces the
widest eatholieity of thought; besides cultivating likeWise, in an eminent degree, the most mazked noivar-
ualiy of charaeter, of opinion, and or aetion. Any


 must bo hisown judge.
In this case, as has been demonstrated, Mr. Peebles,
so far from giving expression + to the gexeral views of so far fruants, or even thoso of a reszeetaibe minority
Sprovot, lias voiced mexely his own personal opinicus, indigestied, crude tmmatared; and entextained, so far as can be gathored, by not a single Spirituaist saving
limele. In all his writings defensory of his anti.
Darwinian speculations, not a line has he auted from, Dot the most remote reference made to, any other Spiritualistle suthor, seer, or medium, in harnuony withi
himsell on the puestion under roviow; eecepting, of himseli on the guestion under review; excepting, of
coutse, his garbled and perverted eitation from A. $R$ Some may think that 1 have exalted Mr. Peebles too Lighly, in viewing fim and his theories of so miech in-
portance as to warrant such a thorough crijeism nad portance as to warrant such a thorough cijicism and
suelu asearching analysis of hispretentious sultiloquy;
thet in tio wouds of one of Amerieats elearest thinzhat, in the words of one of Amerieats clearest think-
ins and most logical yeasoness, "the gamo is not werth the powder, and no attention slould be paid to one
whose inconerent xemaris on the subjeat are of no

 scieatiue, or puas-selentife, nature, I have juagen it
fitting, in the interesis of truth, to repel and refute his predicatess and inis withont regard to the personatity of their advocate, said refutation not being unilertaken ments as deserving of more serious attention, or of more thorough, searching eriticism and exposition, than the
similar observations of any other person chaming to similar observations of any aner phrson claming to be a spit
hought.
Spiritnalism, let us bo thankfus, koows no lealers no authorized ex outhedia expounders of its precious
truths; though some have supposed that Mr. Peebles has been atriving earnestly for years to attain position
as the leader and patron guide par cecellence of the 3s the leader and patron guide par creellence of the cem, however, to have failed of securing that consid eration and recognition to which thetr holdertis pre-
samed to lay claim. Whatever aspirations for Apiritnalistic leadership our brother may hiave cherished, no opinion, -it will be, It think, universally admitted,
that his present anti-Darwininan erusade will assuredthat his present anti-Darwininan crusade will assuredealization, if, in fact, it does not completely overxpectant aggrandizement,-that is, provided any such be entertained; and, in that case, be of signal service
to the cause of pure Spinitualism, in balking the overto the cause of purs Spinitualism, in baiking the over-
mastering, prurient yearning for notoriety and superexaltation of this latest of the self-constitated ylords paramont in Spirituatism, as has invariau* ber: thus being an
of that-

## 

When $I$ determineil to submit to the public this analysis and criticism of Mr. Peebles animadversions two things: fratt, the substantiation of thie inherent harmony between Spiritualisma and Darwinism; including fun proof of Prof. Wallace's thorough advocacy or Darwinigm inailits branches; and seeond, a refutation,
unor the basis of known scientific verities and the plain teachings of conmion sense and enlightered reason, of the various objections urged by Mr. Peebles
aganst the truth of Darwinism. That undertaking I aguinst the truth of Darwinism. That undertaking I lave now Hmishedr tow well I have succeeded leave
to the deeision of my readers. Whatever be their verdict, favorable or unfavorable, I have the consolation of kxnowing that $I$ have written solety in the interest
of truth,--truth as expressed hothin Spiritualisp and in Rrathonal Science; prich truth $I$ have endeavored to present clearigl pointediy and thoroughy, attacking assailed.
of the
Of the absolute truti of the fundumental proposi-
thons herein containet I am positively convinced; havtons herein contained, I am positively convinced; hay-
Truth will never de, the stars will grow dim, th Integrity, uprightness, honesty, love, coodness, thes are all imperishable. No grave can ever entomb theso
tmiontal principles. They have been fo prison, but
they have been freer than them in their hearts have been burned at the stake But out of thair ustaes other witnesses have arisen. No
ow trown, no storm can wreck, no abyss can swa now ap and truth, and integrity, and rightoousiless; the
nesp
way that is consistent with these nust be a way ever


 olossomes,
 thought, you kwow. We pass, quackiy
througt the spaze of earch and the far sky On a late of blue (1) and erystal (2) water sests misle of beaty tinged with the hue o suiser, or hise a pale ruby in its light, waves
of rozerelored air loat around and above of rosecelored air hoat around and above
it, and tinge the water as we appoonh
tonching the shore white is pared with rutouching the shore whici is pared with ru-
bies and rassetinted stells, we tight and hear coit atrains of music; povi iow, now
louder like sounde upon tise summer air, or winds among the pinc-trees of earih. This
wusio scems to comie from the thousaids of roses that fill every nortion of this lovely ishat. We ses them now; some are fuily
blown and appar like the mothess of the many halp-blown blossomis and buds around them. in groups Here are the red roses, rike sis ters 'dwelling together; as we pass they rustie their leaves and a shower of fra-
grance makes mere musle on the air. A.group of golden roses seem like the
spirits of the sunshine; they weave such golden music as they sway to and fro in the gentle breeze that waits the sound o the peoss-roses, half hidden in their sof folds of green moss and toliage, but they such sweet odors at us that we turn and hear them laughing.

## ty are masses of wild zoses l beantifuli in

 sweet simplicity; no thons are here, inbriars needed to protect the fragrant eglantine, for al these fair blossoms are neve
torin by suade blasts nor careless hadds. Wo now arrive at a leight through patti Fing brazeliestorma artorzo overzead, wntis tr enter a fair parilion formed of one large
nose Tree and its banches trained around and above wion which hang perfect clus
ters of pure whits roses. We parse here in ters of pure whito roses. We parse hese in
this white rose tower, and then we see that all is order and beanty and harmony. The land are deep red; these form a kind of fringe or bell; the groups are star or heart shaped, or wind
tle inlet or bay.
Next in order are the groups of golden or the cross. Then the paler tints, until we near the tower where all are pure white around this arbor or pavilion, which is
shaped like perfecteircle, are all varieties softly singing of their $j 0$
When we have noticed all these beauties all lead to the center where we are, a little fountain springs from a chalice of a large lion, and its spray is wafted to every par of the pavillion; the drops seem like the spirit of the devs distilled from all the
From a white grotto, concealed by roses is a light around her like white moonbeams Her hair is silver white and crowns her head and falls in shining waves down her cray, shine with an now pale blue, now se gray, shine with an imer lght, and are ten and flowing until near the border it is wrought with the tonts and shapes of each kind of rose, the deepest color forming the very border of the raiment, As she appears
the fountain murmurs sweeter music, and the fountain murmurs sweeter music, and its spray extends in circles of rainbow
lightiutlit seems to fall in gentle showers upon every parf of the island.

## 1. Wisdon.

Leafleit Troy Ouina's Bower.
If you wish white robes in heaven yon
must weave them of white thoughts on earth.
the dew-drops on the for others' sorrow are True and po
seeds which heaven
The lilies which the angels bear are thein They say the way to the bad place is paved with good resolutions, but the way
to heaven and heayen itself is fashioned of good thoughts and deeds.

Acoount for it as we can, we know that a community composed entirely of men would
be a community of sheer barbarians. In jarge degree Foman has subdued this rough speech, and checked this fierce selfishness and convorted man from an Arab or seaz
king to the mgthols and amanities of a gen tleman.-Chapin.

## SULCDDE IN THEIR HOMES:




 and





隹












 Tna bright and pure spifithome, hai

 ig influence of his kind spirit nurses. the now unconscious spitit I asked Nay to its present home, when camillo, one of three days previous to the event he had
heen impressed tiat the spirit of $X$ would leave ethe booy-that is die-sudenyly, some
time within thire days, when it would be Qrom earth. canded him to commit the A. "Dark conditions surrounding him for
ano time caused suct a depression of piritst, that in an attack of mental despona-
Q. "Know hisis life you dia three days bQ. "Knowing as you did three days be-
fore that he would take his life could you not have prevented his doing so by impress-
ing him tossake off his despondency, or not benng aboe to impress him yourself, inform
such of his spirit friends as oull have im-
pressed him to chaige his intentions?" A. "I have not the power to impress such parsons, neither cau himpress, or miorm
other spints who may his friend of any
threatening event,
 onduet the Bpirit of that person to its tem-
 ence from his own or others' hands, whether
by aecidentfroma faling builing, arairoad
atastrophe, or shipwreek at sea, or wheth catastrophe, or shipwreck at sea, or wheth-
er pernaps a vitai organ as the heakt or
brain may be in such a condition taat life may cease at any moment",
Iaving reasons for inferring that $X$
ught to be conscious, Camilo explained
 selous, but by the power that higher sinits
exercise they are enabled to kee himin an
unconscious condition for atime in order that he may not immediately realize his
condition and in that way save him some of
the the pangg of remorise
Two days aftervards, boligg three days
after his death, and \& few hours after हis lifeless body escorted by numerous friends
was carried to its fnal Iesting plece, I again Thalla matide her apparance, stating that it
would be necessary take $X$ to bis per-
manent home soon, as they had not the powr
er to keep him unconstious longer, and he er to keep hin unconscious longer, snd he
must not see the veaty of his "hospital
home"
 ducted $X$ followed by May, th his new and

 perfecty" tompted you to commit this act? Trouble of a domestic nature that
seemed insurmountable. Financially 1 was well situated." discover no method to get
"Cuto your troubles, or at least toameliorate them tried, but could discover none"
"But had yon no firinds in whom you
ould condide to advise you""













 ance of this domonian eratatite and and en







 you tell me to forgive them? May, be
coming frlghenedat his reneed outuris
of wrath, did not feel dispozed to assome the responsibility of fiving this todice hel
self, it being reeive with so little favor
therefore told the sifl that the advice given at the requestirl of at a the and in chice wa
Dr. Woldrich "A man sends me this advice! He want
to deceive Me. Ihave been deceivea by man sufficiently already, and abused, too
and woman, too, has deceived me and mal
tratel me treated maji Hedill not trast him nor zou",

 sent cases of extreme severity, whilst the
seteond appears to be one of unusual mild-




 THE GOSPEL OF NATURE


ANGUET SEX woiship.

 ,

## Phmosophy or cheation



 Chilistianity materialish By B. F. UNDERWOOD.




MEDICAL STUDENTS

 commodations, taryer fuculty, tonyer
session and louer feees than elseuntere the the Northe est. Winter.Session be
gins october 1st und continues tuenty gins October 1st ana continues For an
weehs. Open to both sexes. For an JAT, M. D., 511 State Sto, Chicago, III,

 plaster. Agivinio batu



## International Hotel,

 ST. Pawl.


Patent Parlor Elevators.

|  |  |
| :---: | :---: |
|  |  |




## 

## 

To New Subscribers, ON TRIAL 8 MONTHS, vot forty cents.

He mathe thes offer in the compdent xpectation 未atat large gupoportisn ofibr tplat subsepibers will senewfo ENTEL MRCEMEERE 21ST, 18TH,

## Theligie-Philosophicaltouenal

 O FORTY ORNTS SOY THRRE DOLLARS, WE
 atone ama the tame titue.


 pays foe the white mper, and would nat werrant fom past experteree, it would roquite a a bigall We must, therofore, refterate that thore can tis io asceptions ander any sivenifstanees, and inisist
Hens STRICTE CASH RN ADVANCE:

RECOLLECT-13 WEES for FORTY OENTS. Ten Trial subscriptions sent at one time, p 3.00 . Every Trial Subseriptios Iopped When the time explies. Remit at our expense. Small sums sent in curo gocy with almost periect safety, but we do not assume the risk. Address,

## 

Andyrath

## Work for Every Bodj witha Money Equivalent! s4,000 IS THE SUM TOTAL.

## 






HAIR RESTORATIVE surimis
 sMITH: simitrs sintris smixis

 OR, III


## $237-10.17$



0

## RELIGIO-PHILOSOPHICAL JOURNAI




TERY S OF SrBECHP Prox: RELGIO-PHLLOSOPHICAL PUBLISHING HOUSE






cocation

## 

## cristmas--Jems, the Yedilim

TYis ysuz of thio Fewero-PHzosopric
 momorableday - Christmas - a day around
Fwiuch eluster so many incidents that have maxie $\dot{a}$ deep inpresslon upon the werle
and in anticipation of its anrival, we wish
 the worid, ind he has been regaidect as the
Son of God by hundreds of religious deDaminntionss and they have attached to the tar from being in aceore sitht the Hai that on Cixistmas Fve at midnight; ;is elilid
corz on Sunday, hears wint the angels in
 some or
Cozit
furat.

## Te cannemorate the birth of Jesis be

 ceptst hate been given to the world $A \mathrm{~A}$
water can be poisonend by the malarious
and product of the soil so have his teachings
ceen perverted by hundreds of relligious been perverted by handreds of refigious
bects, who trouough igmoranceand superstition have denominated him the
the world, the direct offsuring
 an sense do we commemorat this day; to do so would
sight of God and angels,
Jesus not only being a Spiritualist, but
a trance wiedium, eontrolled by one high in pirititife, as evidenced by thie wiso od the doctors in the temple, and liv ing in the dark ages of superstition and ig
norance, $t i$ is well for spinitualists to com memorate hisi birth, andi, in a imanner, too
direetiy at variance with the methods om dox ehurches therebpy placing linim in hisistrue estatius be
As Core the world. As falles thèories in refer are superseded year ratter year in the realm scieneetby her giving eppression to prin ralsities, erudities and absurdities that clus ter around the hife and birth of Jesus, to be sm, bylsuperseding the old with the new and diving away the darkness of
tion with the torch of knowledge.
The spirit Nolanidelares tiathe has see Jesus, and that, at the present time, he oe cupies twiflositionis in the Spirit, worta: on
of subtimelgrandeur-that of t teacher; the ther expressive of his humility and deeire to ever advanee hinself-that of a pupil In cominemorating his birth on the 2mphi. of
 - he leigight of therainy season in Juduea when neither flock nor shepherds conld have been at night, in the fielis of Bethehem; in tact the precieise date of his birth is not known
That, lowever, makes but littie difference hat, haowever, makes but litile difference ceivel, ss a myth; Jesusus the imon of man mand woman, the remarkable medium, thee inspireip poophet, livesto-day in the higher reaime simply be bis bump saviort
Around Jesuas as a person there eluators woild be comardy. That debrie consisists of handreds of religious dienominations that in bome particular manner bring him int requisition in order to give force and ehar
scter to their particuar tenetes and whi aseribe to him power that only belongs to
Godi; the Revoro-P Mcis gradially displacing that debris, by

$\qquad$ Unitatian, however, he drives thoee hididoous
Houghts
mind disulucing them with jideas in harmony with teachings ot mivanced Spiritualists, This illistration
 Lefs: Mhe sethodist who becomess Uni ot by so dings change hill into heaven, on Humanity should reniember, when considering the hife and chariacter of Jessus
Hazt ne is actually only one of Seyeral Crucifieit Savious, , and thyt each one of them other human being loes to itay; they shout
 Sods or having been nanimois dead that rendered their mang
minortal For example we give this inei
 there wasa a dense fog; the train was run
ning a long eurve ait the rate of thinty ming a long eurve at ithe rate of thinty
milesan anurs and tuxuiling en the same
traes in the opposite direction was the
 brakess reversei the ongine and romained at has post, with his hand on the lever and There was a agreat erash; the engines and ceas remained oir the treack, and nobobid ex
cept the engincer was so much asseratchei,
 stel and wood, with steam escaping from
hhe shatereed fues and dimes saging bohind
 toseed into the cab and his, hody was jam
 this engineer, Loois Young, was. He could imanditeentiousuess, but when the hour for
 meritorious lite and setting examples, wor owever, hrizvely sived hundredt of human beings froin death, by standing at hits posit
nd offering up his own body as $a$ a saexicic that others might hree Let it be boxie in
nind, then, in commemozation of the birth

 ere his nam

## enry Slade in Berlin.

By the following letter from the L. London











 French and English, J . Smsuoss.
We are sory to see that Dr . Helmholtz, Tee are sory to gee that Dr. Helimiontz, him to look into the phenomena, This is is probabil gout of deference to Messisis. Lan
kester and Carpenter; but it does not speak vell for the cou
The slate-writing phenomena is destinei to be soon evtablished as as acientifie verity The testimony has accumulated to such a
height, and is continuing to accumulate so lieight, and is continuing to accumaite
fast; and it is of a character so precise and

 of this phenomena must be rapidy followed by that of others of a eognate character, and
materialists, bike Lankester and Hoeckel, will be driven to their wit's end to explain awny what they have hitherto fought Be of good cheer, triends of truth! Yts
rays cannot much longer be obscured by rays cannot much longer be obscured
bigotry and hate. Stand by the organs of Ence trath if you would hasten its preva guish. Fortify them by your cheertul help gainst the bitter antagonism of the secuiar press, the pulpita and the scientific leaders and making sucrifices for We are ready to do our part. Will you do yours


## Relation of Mediums to Spiritualism.

If medlumuship was regarted as a paywrestigationi, and were all spirit conmuu, then thed impartially on their mier,ediums thould sustion into the back-srounnd and the demand for a pure and consecrat-
ad life would not appear imperative. Invesed ilite would not appear imperative. Inves.
tigations may be conducted with scientifie dgations may he conducted with scient the many depart wide of this nothoud, and with them ligners the euprestition of the infalil隼位 of of spirits and the saceredness of the diumship if an element of religion, rather
an of science, and henee the character of tie medium becones of vital consequience We reeall to mind a seance with a mueh
advertised medium, of $\mathbf{B o s t o n ,}$, through Hom we reeeived a commumieation pur years before departed to the summer
Land. This friend was the embodiuent of an the eweet and tender graees and eharnIn vitcues,the very reverse of theonin who Her me median.
nieationt away heping that the commux
niction was tot tron her, for had it been niceation was not from her, for had it been
wo felt consciencestrickeu for askingherto

 never will seek you whero I fnow yous cars-
not gon, nor asks you for my wiita to make uel sacrifice,
Phenomenal

 deas, in the reprodinction of thoughts, the Lious or whether writing or tranee, connces their formo of expression. The waters Whieh leap from the mountain spring, deary
si erystal, cand pure as the dews of heaven, made to flow down through the pest lime and fetid with, beeome blaek with olden utterances of angels, in ilikemanner, re transforined in their passage through ingure and valigar minas. Whatever may



## 

 not. If I colld as well have a whole pitol-
er, I chould prefer one. At least I shople
demand a piteler sulicientis whole to redemand a pitcher subicientis whole to re-
tain a siggle drop of water, and that not In times past mediums have been lead-
ers of the race, The grand intellects ers of the race. The grand intellects
which stand along the shores of time like beacon lights, showing the pathway man-
kind has wearily trod, one and, all, exceeded their time by the contact they, held noth
the Spirit-world. In those rude ages orly an individual, in a generation or a century penetrated the veil, and beeause filled with
new ideas, became a leader. Now the cause of Spiritualism, because of greater spiritual development, is expressea by
numberless meediums instead of one, but
thie taw is nevertheless the same. The dithe law is neverthetess the same. The di-
reection and leaperssip are with the mediThe inspization of Jessus Christ has its power in the ideal puxity, aud unworldiness
mon hastened to throw around him, feeling that if he was not perfect he ought to The medium who resorts to fraud, how-
over startling tiee genuine phenomena, is unworthy of credence, and only by strietly
test conditions is their mediumship of value. Instead of encouraging loonse, disorderly and dissolute lives by claiming irresponsibility for the medium, and the presence
of Diakka, or evil spiri ts, it would be far better to demand purity and honor. If Died for them; because the atctivity of the edowernature has repelled the spinito of the
good. We read that once the tempter came to Christ, and he gave us a lesson by putHe did not gay "I am so exquisitely sensitie that the evil as well as the good spir-
tive, alike, use me; satan as well as the
its, its, alike, use me; satan as well as the
prophets." He exeroised the prexogative prophets." He"exeroised the prerogative
of developed mediumbiy and placed the
tempting spirits heneith his feet $\rightarrow$
The third volume of the American Spirit
wal Hyazazine, published by Rev. Samuel
Watsol Memphis Tent Watsoh, Mémphis, Tenn., bound, complete for 1877 , has been received. It has a com-
plete table of contents and contains a fine steel engravink of. Mr. Watson; its able editor and publisher, who will send it postpaid to any address on receipt of 81.50.
Look over our book Hist and select your
New Xear's presente" from it. Thoughts never dre. A thought-gift to a friend in the form of a progressive or liberal book, may
not only be treasured as a token of kindly not ony be treasuxed as a token of kindy
regard, but may a waken sentiments which Wil prove incentives to noble effirts
after. Try it, and be doubly blessed. Now is the time to subscribe for the Jour-
NaL to commenence with the ear. It is ent
to trial subscribers three months for forty

Liberal League of the District of Colum In the Liberal League of the District of
Columbia after recting the provision in the atablighing religion or polibitiog tio exerelse thereof, or abriaging the freedom of speech or the press, or making unwar-
rantable search or seizure, aud reeiting the raamer in which Comstock's inquisitional law was passed and that it has been made
the instrument of great abuses ugainst lib. erty of cosscience, personal liberty and private property, giving Anthony Comstock
power to gratify personal malice and make it the instrument of religious intolerance, follows:

 Resolved. Tlat Congress should immer ration inte the practigal working of this
cosw the methotid usel by Comstoek, and the Resotitedt That Congress should make am-
ple revtitution to thi persons who pave been improperly and wiokedy perseented
under cover of this odious semblance of Thesplved, That the arrest of D. M. Ben-
nett for the matter ymi in the manner al
leged in a highthanded and villainous out-

 dom of conscience in he mane of common
meratity and deceney; and inally,
Resolved, That allgood eitizens are bound
 interpeted by Constock and inmmanly
enforced by Judge Berediet of NevY Xoris
City. The above resolutions were unanimowsly adopted by the Lict at its regular meeting on thesecond day of December, 1877. largest in the United Stater, hav
bership of over two huidred.

## Eclioes from the Deal

The Eoicitifie American amnounces the the human voice may be recorded tha re-
produced in all its wonderful diverse into. The possibilities of of the faytare are not
nuch more wonderifl than those of the

 maty be heari tomorrow, or next year, or
next entury
stionce is recorded and in transmitited simulstance is recorded and transmitted simul
taneously, and indefinite repetition is possi-
bie. The new invention is purely niechanical
no electricity isinvolved. It is anmple
aftair of vibrating plates, thro



 the mechine and in the quiet of our own
theatiments isten again, and as ofter we
will, to the elousuent words. Imacine an will, to the eloupuent words. Tmagine an
opera or an oratorio, sumg by the greatest
jining vocalist, thus recorder and capable
of being repeated as we desire.

Lathorers in the Spiritualistie Vineyand
nnd other Items of Interest.
-
The holiday presents most acceptable to
the editor, will be new subscriptions and renewals.
Rapids, Mich Morse writes to us from Grand Rapids, Yich than, that she has given up her
contemplated trip to Califiomia. She will remain in Michigan for the prese
Prof. J. R. Buehanan, so well àd tavoraaby known to our readers, is at present en-
gaged in his winter course of lectures at the Medical College in New York City. The last number of the Medium and Day. tie student of psychology, Dr. Dr M. BabOur whel Our subscribers, as they read this Christ
mas number, will no doubt remember the necessities of the printer, and if in arrears, pay up and renew during the week,
Geo. P. Colby has been giving tests as Geo. P. Colby has been giving tests as a
medium at Bonair, Iowa, we are intormea, with good satisfaetion. He has now gone
to spend the winter at Enterprise, Florida. W. F. Jamieson is engaged for the last Spiritual society in Springfield, Mo. Address him there.
Jamen Burns, the indefatigable editor and ering from his prostration, from overwor We are glad to learn that the Spiritualista came promptly to his pecuniary assistance Thomas Cook has just given a seories of
lectures and entertainments in Lake City Minnesota; accompanied by the wonderful ing or six instruments at one time. Since Bro Vogl began to advertise with us several years since, he has been constant. ly growing in pulucic favor, and his practice
is probably unsurpassed by that of any

We have several very interesting commu-
nicatious that were intended for this partinications that were intended for this parti-
cular namber of the Jourali; they will The
Wre been reduced to $\$ 1$ sumanex Barlow, They are peems no one slould fail to reat. Sent sy mail to pay the the pastage.
The Gresset, of Denison, Texas, las been The dresset, of Denison,
enlarged and changed to the Herezald. It is
invely sheet, and is doing a good work in spreading the liberuazinig sentiments which

$$
\begin{aligned}
& \text { low through its pages. } \\
& \text { As the holidavs andi }
\end{aligned}
$$

are upon us, it is a good time for our patrons to lay in a stock of the choiee read-
ing we now have in store in our Book $D$ en ing we now have in store in our book Dew
partment, which we are sending by naal at partment, whioh we axe gending by nail at
our hist prices, to all parts of the coantryo cur list prices, to all parts of the coumtyo
capt, H. H. Brown and Mr. Vandercook
will jeat Vermont, Illinois, from Decem. will le at Vermont, Illinois, from Deem,
ber 20th to 2tha; aud at Bushmell, Hinois, for a course of ive lectures, the. . z th to the
3tst of the month. Address them the the latter place inil.December sist. "Miver of

 a az appropriate address. publications, can be obtained at the Revio aro-Philosophioal Publashing hoese, room 61. Merchant's Block, corner of La
Salle and Washington streets, Chicigo. Eso our list in this paper:
The fore remarkable poems, "The Voice Voiee of Saperstition," and "The voice of
Prayer" by Batow, nicely bound, avo now of fored for \$1 plain, or si,25 gilt, Be sure and
send for a copy. - Add eight cents ror posif Dre to Ir Denslow, who is doing a larga Madison onke in Bishop Couri Hotel, West Madison St., Chicago, to treat the sick there
Wednesdays, Thusslays and Fridays; at week hem in suna bend the resk or The December number of the Mingazine
of American History, pubished by A. A . Barnes \& Co., with index and title-paze for
the Grst volume, is now ready for delivery. artieles and biographteal sketche
The Western for November, aluhiagh late, comes to hand laden withi its usual
rich treasute of thought. This number, be sides. other articles, contains: "The Sphinx
Rides of Etucation: The Rise of Ensels and The Organio Dasis of Mind:" graph of Capt. . .ive . TI. Brown, who has beea loing goon service in the lecture dela in Hichigan for some time past. We shall be
giad to receive the likenesses of eal our
prominent speakers to frame and hang in Dr. D. ${ }^{\text {on }}$ Kayner lectured in South Bend to good and attentive mondian to good and attentive audiences. The doc-
tor is one of the ablest lecturers we have
on Spiritual Science and societies within on Spixitual Science, and societies within
a reasonable distance of Chicago, would do well to engage this, eloquent advocate of
True Spirituility for Sunday lectures. dress him in care of this ofllee.
Tae "Young Folis' Wrekny", The
first number of the Young Folks' Wreekty is printed on handsome now type, and conwe think it is a heautiful, as well as an interesting and useful paper. It is. published
by I. N. F. Lewis, 177 Mudison street, glad to send a sample copy free. The "Eapyy Family" at Wheaton, under
the generalship of "Bro." Blanchaxa, have had another pitched battle in the Congrega-
tional church. Fither its christianity has fallen to a low ebb or its anti-Masonty has
introduced a very unbrotherly element into the organization. This time Mr. Chapman
was bounced by a small majority without eharges or trial. The case will call for a Blanchaudisms will be made manifest. feld, hay
for limit for linim to fill. He returns Eastin January,
having completed in connection with his lectures an exhaustive exploration of the is re-writing lisis work on geology, which will be first class in every respeet, As a lecturer on geolegy, Prof. Denton has few
equals. He succeeds in investing the equals. He succeeds in investing the dry
subject, with all the interest of a romance Rev. O. B. Frothingham, of New York, in his aiscourse last sunday, made allusion to Comstocks' late arrest of the editor of the Truth Seeker, in language much like the following, the church has recently laid its
arbitrary hand upon a pure, sincere, aged editor, for sending blasphemous publications through the mail. Who in this age of knowledge sliall decide what is blasphemous in liberalliterature and what is obseene in scien-
tifle publications? The victin of the charch this time is a coniscientious, honest man, of superior talent and purity of thought, and who is strugging hard to elovate the race


DECEMBER 92,1877

| the independent vor <br> Answers to Questions. |
| :---: |
|  |  |



 Answere-That gucstion has been fre
 ley Ross still lives upon the eathit pane
and the day will come when he will be ree and tho dyy will come when he
storeat to tiis father and kaother.
 ANsWLS: - Wo difierent, ill, than passigg
through the ammosphere of exatio or any oth erphee. Water, fire, heat and cokd, have no

 spive as free
narat
mork.
 Answris?-Churehes and priests made it
 munieations a.
worla to day


 Avswer -They all had origin in the
eame mamer, in communications given
 it convenient to use them, eompilied them in
surred books, elliming thet they omanated from divine power.
 ANswert:-Decidedly s. Eat less anil
mal food; do not use tobasco, coifee, tee, or teas; for after each time is is innousturlis
 abtion.
 Axswen-No cint no place in in spiriti-iice velopel : spirits are bound to your eaxth; ;if youd did not selld them to us, we would not
have them here. They are created on earth

 the magnetie connection, existing between the physical body and the spirit. It would
alwazg be well to be carefulu in the disposal of an amputated arno or limb, and not bury the same untilitis thoroughly decomposed or decayed. For example, take a man who
has lost $a$ limb into a very hot room; on a has lostat limb into a very hot room, on a
cold day, and heat a pad so hot thant thie can scareely year a hand to it, and place himp put hifs stump aggainst it, and he will tetl you that his foot and leg are outside of
the wall and freezing. the wall and freezing


 ANswzr:-There is such a conneection be tween the spirit and physical body, that
very often the former is very muel pained very often the rormer is try
by the rough handing of theasket in wainich the latter is placei. So long as there is warnth in the physical body there is a
eloord eomnecting it and the spirit; and as chord eonnecting it and the spirit; and as longi, as that chord remains, the spinit- feefls
the pain resulting from the rough usage of the paln resulting
tiee physicail body.
 Answer:-Tliat would be very difficuit to do, for some spints becoue separatee from the boiy mich quicker tuan others.

 Axswis t-II doos siot; but it sometimes
enty: :-

 Answre:-Prysical surroundings often of as high orider as we could otfermisea | ive |
| :--- | The indepentent-voice manifeetations per hapa are less colored by the circle or medi um, than other methods of communication To \& greater or less extent all communica

tlons are infuenced by external surround ${ }^{\text {logen }}$



RELIGIO-PHILOSOPHTOAT



## 




 B. Y. Mas Mrible, Trisi Mmpusc-answer
 Thi ouperior qualtry of miterilas vead, and thio


## ,


Houbdi Goop- Peoplo eminguphting tha
 rompty fill ill orde
Clainvopant Examinations frivent Loek of Dr. Puttenalala Munir. Mrity yon clear, ponted

 Cerss xvpze Cesion or Pits.
Oharnher Picture-Tintade thicis
为






The Wonderfal Healer nand Claircoyant
Mry, C. M. Morrison, M. D.

 trosed.
 Prom hio beginixing hers is is marked ans the moas


 en down by her secretary. The original mana Whien remeditie iere ordidered, tio cd to her Peidieat Band who preteribe remedies ditea to the case. Her Band use vegetable reme
 ing power,



 Remedies sent by maill to all parts of the Unitee



A GOOD HOLDAY PREAGEMA, SNGGNG WHEEL, ruid in ono trua mo

WI WANT AGEMES: sion To sizf pre hownh
 mity Ye


3.16:19
Mi. F. E. I. Wrivis,








HOLIDAY GOODS!

83 \& 55 State Street Dinner Sets, Lunch Sets, Dessert Sets; Tea Sets,
Vases, Mantel Ornaments,
Artistic Pottery Bronzes, Bric-a-Brac, Fine Glass Ware, Monograms, Crests

## Silver-Plated Ware

Fine Table Cutlery. german student lamps

JUST PUBLISHED.
WHATCWAS HE?
JESIS IN THE LIGHE
Of the Nineteenth Centux
 Cututh si.9. Paper, sion. Postage, 10 cts.
ARTIUE'S Home Hagazinel
 t.s. arthur a son, Philuateplia. His Darar lithe Wirit. $=4$ mix
 Hio Wou of a Wompin




 NEW STLLES, NOW READY;
 MASON S HAMLIN ORGAN CO





|  |
| :---: |
|  |  |
|  |  |
|  |  |

## TAKE <br> 




WATCHES! J JWELRY!!



DECEMBER 22, 1877.
RELIGIO-PHILOSOPHICAL JOURNAT.

LIST OF BOOKS RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE
CHICAGO.




## 

|  | 8geitit |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | $89$ |
|  |  |
|  |  |
|  | S1200 |
|  |  |
|  | OR |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |

##  



 gavisazzz

## 1

TO CLOSE ESTATE.
Jesus of Nazareth;


| Wimbicing Les Parentige, Youth, orighal Dac trineqand Works, His Carcer as a Publie Tescher enal Physteian of the People; aleo, The Natare. of the Creat Conspitacy aganst him, witholl the Incidents of Hits Tragieni Dealh, gives ow Spixinal Anthority from Sprite whe <br> Nere Contemperary Mertass with him <br> $\therefore$ While on the Earth, -Giver <br>  |
| :---: |
|  |  |

## THE ONLY HOPE.



| THE L XCEUME STAC |
| :---: |
|  |
|  |
|  |
|  |
| THE HOLLOW |
| the world's agitator and |
|  <br>  <br>  |
| HO |
| EasyCalculato |
| atin |
|  |
|  |
| merchandea |
| \% |
| totan in ini imietrbas: |
| Wy tee moit to |

THE PLANCHETTE
What is said of ri
 fron the boston tuatelem



 PRICer, ONE DOLLAR. sent by mail, postpunt, to为 (address,
RATES OF ADVERTISING.


Agate trye measures foirtecn Hines to the inel.

- Terma of payment, strictly, casp in adivnee


| ts |  |
| :---: | :---: |
|  atyonneys and counsilobs Tases bursmede curcacio. | Suxiz |
|  |  |
|  <br>  |  |
|  |  |
|  |  |
| Mrs, Mary J. Hollis' <br>  <br>  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| S |  |
|  |  |
| The "Chicago Progressive Eyceunz" <br>  |  |
| Tehovali and Satan Compayed. <br>  |  |
|  |  |
|  |  |
|  |  |
| Newspapers and LIagazines For wale at the Ofice of tide Pinger. |  |
|  |  |
|  | Would Yon Know Yourself |
|  | chomerris |
|  |  |
| ANMOUNCEMENT Pras vorce or axamis conotaing notutic tut |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Clairvoyant Healer.
Tho Well-krown and Rellable Clarvoystr
$\qquad$










Psychological Practice of Medicine



## System of Gramn


 KIDDER's SECRETS OF BEL-KEEPING.



























































 months had myysteriously disappeared,
without the loek of the valise haring been
dsturbed. Soveral hous, purkand an inght
ind a day hal massed since the robbery as








 yoz-in proceeded other wise. He frst of all,
gemanded one article ehat had boen 1atest
in contact with the contents of the yalise,

 he were seeking the direetion in which the
popoperty lay. Sudidenly, he totoped with a
jerk, sank
mained motionlealy to the fioor and re-
 trance. This lasted for over an hour, whiieh
in that suifoating amosher, was too
one long torture. Suddenly thie landlord


 low garden-wall, flew rather than rolled on
the verandah and ropped with a heavy
thud under the extender thud under the extended palms of the gosi-
in. A violent, convulsive tremor shook the
fra frame of the old man, as with a deep sigh
he opened his bafic-cosed eye. All were
astounded, but the Frenchmen stared at astounded, but the Frenchmen stared at
the budie with an expression of idiotic
terron in their eyes Rising from theground
the holy man wpened the tarred canvass enthe hoo man woened the tarred canyass en-
velope and within were found all thestolen
artives down to the least thing. Without low to the company and disappeared
thiroughthe dor-way betore we recoverd
from our suprise. We hat to run after
 This may appear a very surprising and
incredible sory to Europeans and Amer-
icans who have never been in India. But


 wonderfan. Ifteethe latter is "clever juge
glery" heoter muste, to. Wil the
white.cravated and swallow-tailed gentle-white-cravated and swallow tailed gentle-
men of Eyytian
al Society plaw peither is done?


 supposed. Did I once wouder why spirits
were not more clear and direct tin their utterances, now am still more astonished
thattiny can communicate at aul. Xonknow
nothing nothing tor ean know, of the obstacles in
the way of phertect tranmission of ideas.
Inad received intellingence of the conutry I had received intelligence of the country
to which I Wed going It was no uner
plained depth, for its poople had conyersed with me and spoken ou its beauterse its
eternal poossibilitiese and a had faith, aye
knowlede, of the sours potentiality. awoke out of a delitious dream to find
the half had not been told me. How could
it have bo

 seen the exquisite coloring of the spherebs
nor ear listened to the angel melody. The
Spiritualists who asoend the Jacol's Spiritualists who asoend the Jacob's Ladder
jeading up from eaxthto the heavens with
gross conceptions of ppiritual things, druwn
 Paradise of Mohammed. They laugh
at the Chiristian heseven, equally Fill both
be disappointed. There is no God or a

## 

 one araking from a fever which bas pros-
tatad his mind. Inad to gather up the theads of thought one by one to unravel
the taulte of memory and habituant my-
self tirele new and strange surrounding
A





 winged my spirit, and with those whio were
around me, wis the toom which 4 used
to
 love, united in this sad erisis of her life.
rushad to her side, I spooke her name and
endeivored to che r hev with sweet words.
The vain endeavor vecoiled and overwhelm-
 own mind, whan the elotids should break
and come her througt the rifts. It was
a meetino foll of sorrow, intensely sympa.

 signilicant the triumphs of earth appear to
me. Fhen my spirit friends told ne to go
to california, and that I should there take an active part in poritics, I went because
impelled by their subtile power I thought
my political life of more value than all gise my political life of more value than all else
Iland done. I now ind that it was of the
Ieast value. Whatever Idid in maintaining the right and uphoting Truth and Jas-:
thice, look on with delight. but the grae
and clisten of position are mean and ino-

 sed of the is a joy indeed.
ry of these is grasps in its
That gramd system which hand the realities of pastexistence, the ats
tain ments of the present and possibilities
of the future, will leecome the ney Let it shake off the fetters of selfishness,
ambition, fraud, credulity, ignorance, and
present present the ideal of triat spiritual excel-
lence to the nations Charmed the wil
accept a system based on the constitution





 leave on earth? Unspealfobly, is my love
cugmented with every trato selfinhness
burned out the pury gold of untarnished aufrections remains to unite us all when the
"weary wateh is over," and the earth-lad spirits are sweit onward into this life.
ghall spak of the great case, as I view
itfrom tea high vantage ground: It can-
 in the Spirit-world, and because it is want-
ed by mat mankind. It is what makeeg life
ondurable Al men aceptit at heart, and
it brings to each the spiritual food they it brings to each the spiritual food they
crave. To one the phenomena, to another
religion, to another science, to another the
incircling ideas which lead throigh the
 of the universe.
It being the
free, it must
 tion, intolerance and bigotry. In the face
of the enemy it behovee eery one worthy the name of Spiritualist to place selfishness,
envy, pride concecit, under. their feet, and
labor with, fraternalunion in the extension of the gospel of trath. Reliable Evidence.



Prepared by II. R. STEVENS, Roston, VEHGETINE IS SOLD BYALL DRUGGISTS. THE BEST CHRISTMAS GIFT.

 Opinions of Distinguished Divines.

 and
 its secerast yorm attacked me. I Such
excructating pain and suftiring knew
not that it was in the power of a human be-
ind not that endurf. Skillitul physicians Were
ing thed one after another without avail. I prayed that my spirit might, pass out gnd
phward with thoe who have aone before;
this was not to be; my time had not yet In the meantime I discovered a hidden
 esirful healing powers by laying on of
derfund, his very toucct was ilike mapgic, or
hieving ingt lieving instantly all pain. I conid not help
asking mysil, are wollivin in the dayb or
mirneles agan or what is tiis subtule secret
power givan to man Dr Rogers is fuly qualified, I learn, hav-
ing received his diploma in the usual





Valuable Evidence.



A Walking Miracle.



Mix









## SAPONIFIER   SAPONIFIER






KANSAS.
 Twenty-Five Dollars



 A CHOICE

HOLIDAY PRESENT.
Poems of the Life Beyond and Within."


[^0]:    
    
    
    
    
    
    
     Tgare he wearers
    
     type in the serlies of organio hife, 60 man toreshindown \#u.
    perior excellence. Epringing out of hls pbysical perfect.

