#  3 I PHILOSORHCA NA Y-ung grow 



## 

"GERMS OF BEATUX"
B) RILA Ar ATVATLIR

Seatter the germo oftiche beatifuls
Thy the way sidelet trem fall
Latit the xose may sprine by cose may spring by the summer

 Seithet thog ogmomot the biaititul!

 Bat gather about the earth its gempg
Of nature and of art.
 He who starreth the far aways
And fovere the trampled sod
hen he buitt temple for himself


 Whyud and blossom and bear the fruits Mant with the fowers of charity
With their poetyy nid perfume Arathe goir poenty anid jertame the pure mies foro on Th the Spisitworia shall bloom. gantry.
BY J. $a$, WHEREE
The pilgrim and stranger who through the Holds over the deeart his tracikligs way, Ko sound of life but the camels moan, ulah From bis tent door at evening the Bedouin's
 For gifts in His name of fool and rest



And Merciful one, for thee I wait".
MIS MCALMSTER O CHCAGO. A Mavel of Music in Me Munaship. BY HON; A. G. W. CARTER















 under spinit on controplathoms shin the thall, anid
on the piano musical compositions, on onise any

 did, and the execution of this exquisite
Fiece of harmony in the way ofan overture
of beyond my decription, butthe wonder
of audience warmuch exerthe, wud they



 us with glad tidinigs. This was a great
compoition in hanony The Rext and
cast tieme chosen ana given was the Lordis prayet, and the Baivent was, that and
in this the apower of the spirits to improvis
 Alister, it would be better for religion an
tho worid.
Onlast Sunday evening atter Miss Brig
ham's



 adand noisoless that you eould haye hear
anind drop. Al the rebelion frome the
bombardment of Fort sumpter to the death
 at the regresto of one of the axilience the
spirits imporise a
sic on the thete of nelorioni mu


 L Wass with a pleasant company of Sppritual
ists and











 hoy cuse of the spiritity your enuse our
ciase the' meat peptes caue-Gots
ceause! New Yore Ciby:

## A communicatron FROMS sinones.

 Threngh the Meditimship of H. Thilh, M, D.











 Trollament of lifin all its extent of wse-
fulness and heauty
The most mportant work of life, with us, The most important work of life, with us,
as With the ciritren. of earthis the ton-
stant unfordment of its highest forms
so as to produce the most perfect results.
 ressed withit, will wir energles be en
iister in unfoling, utbivating and perfect
ng our lives, for out of these are the isgues

 eontinued existence as a sabstantial basis
on whith to buitd the doctrine of mimor
tality And our eflort is to show that the


 it is a more or less perfeet eombination or

 lity; mani, having the largest nimber on
Corces, presents in his pyysical organlsin the



 Having establigilied our identity, the next













 conceptions than have yer been experi-
enceet buta mor oprectand beantifu ex-
hition of practical Thite, and justinu propor tion as thisis attained, will be the apprecia-
tion of bife isteat it it

 mameer the laws of life, and especially to
mpress uion them the inotance ofloigg
the best they can in this work, onowing



 realizad more fully, and its ralue be lietter
understood. What Hard Time the Clergy Havel-

 discourses, and one on cheodore larkery
beforeme " He says "Rarkers chae intellectual haul,




 warrant, and the "borrowing of Egyptian


 productions from", biut what of davidse
prayer that God would sent rottenness to
his enemies bonest and make their children
 languages ard kept so pure." How about
the Vedas, arar odier than Genesis even, as
orthodox eritics who haye kinowleage and orthodox critics who have knowieage and
honesty Max Muller qor nimitaine arree is
the fact What
 tors R Rro. ©ook is piling the heavy load of
that filies and bhimiers on the grand andin spixed portions of the Bible, and so fessen-
ing their power for mod, and tate ignorant













Letter from Cieorge E. Mogeris

 assassin Thave passeda good many pleas-
anithours inhis coniany, mad or y last
visit to chichiso, I spont, one whole after-

 odty I write to express my heard foll sym of progression and knowledge.
Imant not forget to let you know that talked through a medium, it was while in
Rochester, XI I was surprise by the


 Wis hanestin my efforts, for the ofevation
of my fellow man" ete., and that of my fellow man," ete., and thanked. me for
speeking in histehalt, had said he wouli
visit me through other mediums
wise Misied L Could coneeive the happhess ho

 He immortality of life
Thilan, Oiloc

Trom Loubisiana.
The Slireveport Plinet rays i Memphis, who





 hedos, in the intercommunication between weet and holy comfort to us of the living
Mrys Elariage if an excellent medium

 daimed, "how wonderffil it is; andiow ean of teminine shrinking delicacy, that we fee
 that whether fase or true thetr fath :



Wather Noal' and Billiards. Uniess Moody, the evargelist, Is grosyly has a woydrously fertile, imagination and
draws upon it for some remarkable illustra tions In the Bobston Globe, which is not
 sound of the carpenter's tools was not heard
ir thee arky that Noah was oft upon the $\mathrm{w}_{3}$ pramily believor man outside of his ditart belige hirm, and you cai see themi
in billiard saloons scoffing at him and ridi-



 what bas generaly been deemed a com-
paratively modery gamee it is minemty
 Fon these thinge tend still upward-pro
 Whife only here nut there a star despels
The darkhess; heite and theríe a towering erlooks its prostrath Eellows, when the Is put at oneo to the despair or night, Tqual in cuallbloom powors-then, not till
the Clerical scientist The Rev. Fiavius Juephus Sook; of

- The Nerves of the Sonl. derve pint the enlowing lecture recently










































































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ments atird, the nueleus









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[Grixat applause $]$


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They say this yife is barem, dreary and

 They say our hands may gaasp but jopydeYouth has huitideams ana age an aching Which Dead Sea.fruit loyg long hago has

 Where al is wrecked, where all one prom And get-a 11 title patience strengtheng ife. Is it then true, thig tale of bitter grief,
 Love, Hope, and Patiencee cheer us on our Love, Hop ania Patience form our spirts Love; Hope, and Patience watch us day by Anid Brat the deseit bioon with beanty ver-
Ontint the earthy fatees in the etenal

## How the Apostles Died

Peter was ereicifiedin Rome, and at his Andeew was crucified by being banand to
 St. James the Great. Was
 Pillarity was bound and baanged atainst a

 throughthe woay with mance. Thandeeme or Juaass wai cruelly put to
 Thed, udas IBcariot fell, and hir bowels gushed




























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le in Spintualign responsinge for in in-



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teach him that when divested of the booly,
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 Spirts of
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stains imprintea by a violation of natural
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 Whiderinig in tones of love, anid pointing
the way to a better condition. Thas tit is, that the time comes sooner or
later that thepor anfortunate spirit he-

 fari hif in the future, they will only hee seein
 pression to the beautiful.
Hut,
says the reauder, a
y crusbed, and iti.beoemes necessany to am
 of relief only in deatht then in sutuch a a ease
 the body-sule eie saves nothing, but ùsher the spirit intot thie next life prematurely. Answering Salled Letters.






Mr. Von Vileck in his communication ando

 very easys to reaul it throughl seeven or or eight tery enasses of myer by placing it hefore a
tsirong lighti. grong ing.
We will not
and
We will not admit for a moment that Dr.
 um, but our point is this, that this is not sot
atrange a phase of mediumbhip atter all Swedenborg in particuly r is reputed to have possessed thin faculty of teeing things at a
distance and answering important questions to the crowned heads of Europe, and
why ean't Mansfelld; with his spiritual ey

 thoughts to you?
Or may not seal
means of mesmuerishn? A. J. Dawis ama meny others, at the time this subject was
being investigated turoush the ountry



 Ged in thio Constitution, Eto A very zealons boyy of Chyistian reform
 Sue to get the words " "God" and "Chatist
insexten in some phacs in stitution, which tas framed. by thiose old
Inidedels. Jefferson and Frankifi.: Thise Reformers think also that the old inititu
ment should we toneded lup a lititle on the Sab tiouit style: All along we have thiought thint
 followpis outside of one or tivo churciess
but thesese Reforgeers , amme trön the whole Northweststand really yot in some pretty
cood arguments for their
unworthy ceuse Oie spoatber complained that some of the
ehurcenes. were tooce conseryative; thait
 setion of Goo and a recegution of Christ,


 deities of the andients, in place of the Clusis These Retoromers not only want to intcel

 Catholies, spinitianalists, eto., notwitistand
inisfle power and wisdom of the Christian's The Sabbath, too was not guarded suffi these Reformer tyout, have the ohd , Blue
laws of Comme ticut ajain in vogue, as a eneral law.
But we
we
Byt we now think this moveinent has
sssumed progontions enough to warrant Spiritialists and Liberadists to keep a vigilaat eje upon it. Thiey may not ggid faras
to hang witches or burn holes sin quaker and fealers, andid Spiritualsiststs generanly, if they arie able to get à law' passed to their
liking; and we feel warranted in saỳing that, from the actions of Spiritualists of
 will have a rougl timbof it to get any very
stringent measure of this kind through any legisitative bood
We regret
We regret to seefyyt we nai be hyper-
eritical, that some yery zealous "reformer" has of late yeirs.s.induceed the Superintend
aitof thie Mint tostam the worde uII God Ye trust'," on a amosst every denomination o coin - We haxdy think Jefferion and
Frazklin, tud
and woult inge allowed this donie in theirit time; for there is a liaw, probably to prevent Cless
antism, that no bank-bill or coin sbail conWe, how image or name of any livipy person payment ffr rald deltst duu us as oinin bearing
the above alusion soso send on your coins in payment tor the JoorexMiz.

## Dr 3 . v. Mmanfeld.

Khis genteman hat our thanks for his ceiviny and forwarding the us cemmumica
tions from Mri Jonies, These messages bear jireet from the purported yource, and eds

## The Vatican Happy.

A Telegrame to Pre Daily Neve from at the ppopspecto of wart, and' arciantly topeses tha Russians may gain mome prelimuinary ad vanitages, in whieh cass it has perssuaded it
self that the war would become general.

 dress her at once at Fanl River, Mass.
 If W. H. DAR will give his post-office
addreen his desires will be atteoded to.
the key! the kry!
Give us the Key that Opens the Doors to лемвег

It ts a taet that humantiy needs a new re IItion that ean heal the sick morals, the human Beings who axe nigt a law Finto thenselves, It appears from the eurrent nows.
naper itexatiure of the dava, that some ox-
 it secms to be an an inflilibe earte for rien
matism, wounds, briuses anid corrunting natism, Wounds, bratses anid corrupting imbayid elanged once a day. Some very
xxtaorinimary cures have been pefformed and people caixy off quaxnutites of the earth
and apply itat home. Jit can be foumd not ghly by the acre but the mile. It is as yoond




Thiere are zallious of remedies fo apply

 ally, and wi,
in a sling.

dafacea virtue on the bark streets of this
ararden city, within the sonum of the minis
 searst Liook atthem ministers wovered eorrapt part in the dens of vice with which this
Tace is floodent The man whio lies, wio
 other, is suffering from a mind-malady, and
he needs atreatment not laid down in tho nateriaizedica. He can't find relief in the sumarate liax, sending forth yining spirits that King ghab might be destrove, and
 -many of them at least-very myech out treat the transgressor as siek youraly, re
 wath may curs the ills of fesh, extract poi-
son froum the boils, relieve.t.te limbs of rheuinatic paius, bnt wei wait a exenedy for moral 1 ll s.
 creeited in Vienna, by a paper; read before
the Verein der A.rute Niederosterceichs by Prot. Beiniedict, the object of whieh, as
statad, was to show that in general noboly can be completely responsible for any good
or bad aetion This paper was a further developmient of the poosition he took at.the
last Congress of Naturalists at Grantz After. extensive pirsonal investigatioi,
Benéict says that the $\begin{aligned} & \text { kulls of }\end{aligned} . \begin{aligned} & \text { per cent. }\end{aligned}$ Beneidet says that the thills of to per cent.
of thieves present a hight degree of asym-
 murdererss two of habitual thieyeg; and one
of $a$ falsifier, the surface of each extibited signs of abnormal development of those
eanditions princijialy observed in these and simint is the treinence witis whe which the ceirelellurin is incö̀mpletely covereed by the sceipital. cerebral lopies. His conclusion is hat. pionisistent criminals being ineorrigible名 a physical neeesgity of their organiza,
tion; the good of society requires that in.
 restraint should be mobe generally substi-
tuted in the che case of such ofitenders. And
 of the brain à ineceialty, remarking that 'ivo One brain is like auy other brain. Either
through the foree of inlieritance from the yarent organism, or throuth the thom thene
stances, every mind possesses such a peenliarity of individuality in the relative susecep. tibility and strength of its.organs, that the
saime diiturbing intuence never produces in two brians exactiv the same paithological elfocts. But the best authority of all is the Mr. Johim Thomas Kingley, of England His eoutrolling influence siys that "Firist
of ail, was exhibited to me a brain very
red. I was told that pertong possessising a
brain of this quality were very violent pea. train of this quaility were very violent peo.
ple, and the mental disgass ineident to them was maduegs. I was shown another of a imp elor. The poosseskor or this was very The nexi was a pale pink Such would bo
very impressionamie. inclined to inritability changeabie very syipathithtic witit siffering, ment from any heavy trial The next was White. This was an indicition of a miost simpie character, ,unsuspecting and easily
impocesd upoin by the hard ment of the worlid The montal disease of mench of the next was a pale yellow. Sueh would be a Yotary of fashion and a pleasure beeker, and.
Thot frequenty. abbject to fosanitr. The
next, was a dark yellow, inclined to brown-
This would belo l to to practical and commonsnys persons, that keep the material world going, and would be free from montal de-
hasions. Again, brown or. Aark brown Koutl constitute very $x$ materialistic minds,

 served, and timid, yet subiseet to prototund
thoughts and deep cogitations. They are voided bv siciety and seldom have many are compsitit irrinis, whitheir waver ruere
 Tooking it this. There are atso other the result of of ang eoruse of trials, erail-

 take eaje of insamity yin hand if the brain eased." Beeto of Divinity, to cure him wili be sidey
 It las been estionted that the numbor of
abortions in New. Tork City exch year will


 sclemn expression on their features, while the subtle poison they have taken is gradu-
alty kiling alitite angel in embryo. Wetell in our tashionable echireches, Preety time polson is woiking in the teins, and doinigy
its muxierous task! Pretty place to doctor
 neen hnova to do.
We tell yon that thie, morais of the people
are badly dilapiatited. Five out of overy ten are sick, yes,-moralily sick, and und under Prof.Swing's sermons are as usoless as draving is, gory Pater's are not halif as rangues are as quastitute of tuy genaine
merit as arotten potatoe. They dontr reach the case, A sinceififi is needed. Pricueving

 one of those anient eastles that shieltierea of yearo ago ? Mr Angel, erime has more than donbted in Massiachnsetts during the

 sachusetts is now soimething like as per
cent liyher and property aree more insecure in this country today thati in Itaily, where nearly 20,000,00io of the people can neither read nor
witte are in the United States over bt,000 minisisters of the gospel trying to do doetor the nor-
als of the peopiet What an immense anviyl Yet liow ily able to master ties sins of the Their sermons dorit touchi the evil any more tham a flying kite does the twinkling stars. Their prayers, if any effeace in them,
would long ago have reforineal the woildTheir baptismal exercisess have lesss virtue than a plate of souk, and thetir jerminins are
as contrariwise as the loftiest imagination can conceive.
est apartments yp that wilit open the grand reveal a mettiod whereby the moral ils of erime and minisisters of the gospel he banisheif fromit the lind

Br. Hinheon" Again
II Tasti week's paperi theie typeés made uis
 which gives him a very youthaul appeat.
ance. His real name is supposed to be Tay-. Ior. At Cleveland he was Dr. Blanehard;
at Battle Creek; Dr. White, and on reaching Chicago became Dr. Huntoon

## Leetures, at Grow's Hain.

Mrs.Riehmonds lecturesentimestodraw Iarge audiences at the abbie named place
Hee serviees, we are informed, have beeni engaged for the entire yeaic. We shall, in futury numbers of: the Joundiat, give a.co-
pious abstraet of many of her lectures.
capminit $V$ wo
meapt in New . Wricans, Slosed his engage-
 the New Orleans Association, took oecaslon
tat make some pheesanat remarks with regard ta make some preasaut remarks with regard
to the lecturex and bis lectries, and intro auced some complimentary resolutions


Da, MAR WELL, whose minitrations were
well reeefived in this elty, has pased to so well ree
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The Wondertal Healer and Clous? - Mis. C. M. Morrison, M. $\mathbf{D}$.

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Webster's Unabridged.





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 THE WORLDSSAGES Intidels and Thinkers.



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 THE SCIENCE OF EVIL： Finst principles of human acton．

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 CHAPTERS FROM THE BIBLE OF T





## JESUS OF NAZADETH，

A TEUE HISTORY
Man called Jesus Christ．

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 GTMLE GENESTS AND ETILICS conducaz Love．



NATURE＇S LaWS IN HUMAN LIFE；
An Exposition of Spiritualism．

 THE SPIRITUUAL HARP． For the Choir，Gongregation，and Social Circle．

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Works of M．B．Craven．



 Prof．W．Denton＇s Works．



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## THE PLANCHETTE

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denied that the gospols as now- receive
Were cont their place. The Valentinians pronounced
than New Pestamet full of eror, imperfec-
tions and contradion Taustas from whom I haxe guoted, say
firther: "fany thimg have been inserted Dy your ancestons in the speeches of of ou
Lord which thongh pan forthin his name
arree not with his faith." In our conclud
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the true gospel it needs an equalinapiration
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allege, thitruy nsired writings. Papus
an his Syidicon to the Council of Niceas


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## GODDEVIDANCLS






APPRECLATION.


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