#  3. A PIILOSOPHICAL से 




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 the Hon. S. S. Joness. The first announce




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Dedication of Uideriuil's Hall.






On Suday July ysta, our services were

 others who have been prosperous in world
y affirirs, ho has set. apart this hall for the




Heath, a young manh and at modium of rifred










 most matked attention was watul-wo
ceosled to the













 The sery ices were then closed by giviag






## 

To Daan from our prophet Riotibers

## ant brigat georc



 Andin the fiture will sppearr,










Psychological Observations by Mi Dar Win--In the July number of Mitud, M. ogreal observations made on one of his children, The paper ellows alt the authors wiee care ingeleeting suitable points for ob
 ppearts to have been generatly precocievers. mong many other curious facts recorided












IS THEREA CONFLICT
DARWINISM AND SPIRITUALISM：

TIE GREAT farmonia－THE THINKER



 ten yaxra after，that＂n matter we vereeive the
power and potency of every form of life．＂Tyndall in
 while Davis，who said precisely the same thing we
know to be one of the most spiritual of spiritalists having probably experienceed a nore extented con－
scious readization and actualization of spinitual veri－ ties than any person our planet has yet produced．The
fact that the scientific Materialist（so－called）and the to preceisely the sime pithily expressed idea conicerning



 particlesof pulyerized itone，united with earbon，oxygen，
mineraland vegetable aaterer，that eleetricity was inher－ ent，while magnetista emanated from the solar fountain，
the whole mass．constituting a bomplete submarine

 in these oeeanie ueds lay these oceanic deptus；that
theminal egss of all


 Reading further，we discovor on pages sct and soc，
 with the vitaije prineiples which，when the proper em
bryonic phid is tiencited，impregnate the proereative

 Again，an wages ass and a01 ainears the Yollowigh
celative to the orighi of man：－＂Man＇s body，tirought the mediume of inaumerahle spermatozon and molecu－
 man tye was impregnated wine maturect females of appraceched by slow steps to the sbalancing pont－the
pivot on which organje progress turns－representing
 ribes mayy be supposed antelvo pan side．＂
All the foregoings sounds to me execeedingly tike Dar－
 aught moret ot the purpose than these inspired．reveal．
ments．of the Poughreepsie seer．I again fail to see ments of the fict between Darwinism and spiritualism
mong the prominent a authors in the Spiritual raiks， all are fayiliar with the name of Hudson Tuttle，His
vairous wooks are among the best prouctionsof the iife truths in conjunction with mediumistic inspiak tions，should bie carefulyy studied by every thinking
Spixitualist：A Spiritualistio library without Tutties Works would be manifestly incomplete，hence all Spir－
 known to all that Mr．Tuttle is a medium as well as ain－
thor－thathis writings are produced under the infuence of his spinitual guides and teachers，to tryose ingpira－
tionteazeribes their existence．In 1850 Mns．Tuttle pub－
 Tuttile to this spiritic giides，itss invisibile authors，while
the preface thereto is writen by the said spirit authors；

 ants of the spivit－realm．
Amiong the ．Bubjects embraced in the plan of the kinguoms，divisions，elasses，anid speceies of the living ting upon the primordialelementst，＂and＂To shiow how
man originated from the animal world．＂Compare the rust of these objects with that designed to be attained second with Darwin＇s＂Deseentit of Man，＂and note the secona wo tim and parpuse．
identity of the refence to the first Species，IIninvite atteutitionto to the subition－the oxtigin of
 buitterily，and a tadpole into a frog．is now known to be
universad？Species all begin at the same point，and di verge m proportion to the degree of their development curberfore；with thoses which trangsire after witth，that the eey to the grratatton of ppeieise is obtianeid and the

 upials and edentath，amd frou this extreme ateend man．Not that all manmmalia originated from a com－
mon stock．The marsuppals［ponch－bearing animals］ on stocki The marsuppals［ponech－bearing animals］



One of the fundamental principles enunelated by
Darwin in his＂Origln surrounding conditions，or，as Herbert spencer woul term it，the continuous adjustment of internal with ittest，and the extinction of less favored genera and rom the Arcana of Nature are pertinent and suggest－ Ave；keeping in view，likewiee，the fact that when the Darwin＇s great work had not yet been published；henc rowed by Tuttle or his spirit guide
desim to the conditions on which they are placed，but 218．In strict inductionions which surround them． placed in an unchangeable condition，it must either hass fostered its ancient fauna，some of which pat peder wiesist the changes which have slowly occu
red they belong；others haie completely ehainged．，whilite
others still，wanable to withstand the opposing，ehienging What do these extracts in licate，other than the infi with－the survival of the fittest and the extinction o less favored praces－Darwinism，pur et simple，tauglitto
men by spirits prior to Darwin＇s exposition of the In reference to the origin of man，Tutile observes in
section 444 ，that＂the Caucasian did not－originat from the negro，nor is the megro a degraded Caucasian acter，and in 44G，that＂the transition from the
orang to man was gradual．No one could tell the one ended，or the other began＂．Theterm＂orang
herein ised is not designed to indiente the present orangoutang，but as indicative of a transitional form
intermediate between the animal and human，to which
 Attention may here be invited to a very significant
fact，that probably has escaped the notice of many former anti－Darwinian theories by Tuttle and the spirits．Prior to the publication of the：＂Origin of Spe－ notably，＂The Voyage of a Naturalist，＂，various quo－
tations from which are given by Mr．Tuttle．In section very extraordinary bird called the scissorbeak，seen （Darwin）considered as rapoifesting clesign inch a re
markable mamer，as shown in its beak，which was per ploughing up of smail fish caught by the upper and
shorter half of its bill．Tfutte show，however，that what Darvin deomed regarkable design was due to birds possessing it．Thespecial design also interred by tie bird－like steamer－which，feeding entirely on shell－ rishe must be surprisingly strong，in order to break the
shells aud thus obtain its foond is also combated by Tuttle，which strength of head，and beak is due，he of the muscles by；the constant strain they receive in of their molluseous food，in like manner as the black－ Mritit＇s arm is developed by constant exertion．
＇The principtes above expounded by Tuttie，replicatory farwin＇s arguments for design，a，precisely those ing for many of the peeuliarities of structure and ual modification through use and disuse．Wethus have tists from the Summer Land，using as their arguments tists from the Summer Land，usiag as their arguments vanced by Darwin；inother words，the promulgation of of Darwin himselit．
Mr．Peebles betr over tuthets DÄrwiniss． Mr．Peebles bitterly bewails that Mr：Tuttle，his
friend of many years，has fallen into，the＂eold Dar－
winian pit the pit of spiritul death＂． winian pit，the pit of spiritual death．＇In view of the of what is now called Darwinism，how he could have to determine．Mri．Tuttle pit，we leave Bro．Peebies a Darwinian， of their friendship to Mr．Peebles，during all tual years Mreems，then，a little curious，how，at this late date， winian darkness applicability of Mr．Peebles＇tervent supplication
to Bro．Tutile，to come up on the mountain tops of the spiritual philosophy，where he（Tuttie）
can exclaim，＂God is my father，angels my eternal progress the ellorious destiny when，in fact，Mr．Tuttle has for twenty－five years past
occipied those same mountain tops，wivocating writh he is now solennly of the spiritual triths which
claim．

GENTLEMEN，BE HONEST！
 ialism：but in nearly every jostance，we find a diselait－
 Wilons ，do not object of course，to the disemination of
the the


 and then
aod dolno the
love．of the




 Tera the fleshly coil removed from our soul，the glories
of the uneen vore even now around us，as the ancients
 ruth of post for them to receive；and those who for the
sake of popularity or riches or hiut the gates of ingpiration ana apirit communion loee
farmore than they gain ；while those who，having know eige，deny the source of the ingpiration they receive
soon find that it it with weld from them and their fouls become enghrouded in the spiritual vesture which is
the smere index of thenr ingratitude and falsity；though
still the grand truths of goritual life continue to soll nward and onward，vilrating through every re
monsive element，untin mapkind illumined and yrradi
nit with the glory of his celential inheritance staud forth in the fulness of lisis divine
sill in feshly form on earth below． NOTES FROM MICHIGAN Allegan，Mich，has ever been reported to me as，
trong spititualistie town on my way to Wisconimi，I

 ever Ige．
I here Mit Mr．A．Stedsman，on ce well known in
Western Miehigan as one of our leeturers．Fe im－ Western Miehigan as one of our lecturers．He im－
ressed mie as a person of great ability in the line of
racticat thought．Heis ably seconded in all his efforts by his wife a rare business womant．Within the last
two years they have founded and maintained on a plan
origial with Mr．，the Grange store in Alleggan，nid
have put the teachings of the angels into practieal use in efforts to elevate and equalize libor；and as all spir－
itualists should we interested in this matter Ibriefy
shetch their plan：They commeneel in their owf
 and sold only for cash and the diseount in buying thus
covers freight and leaves a balanee to cover loss by
hop worn and damaged goolls Goods are sold ast cost ind four per centadded ado bir to cover expenses，and
his per centi，has been fonud suffecient；olly members
the order，those who purchase trading cards and
 MI．S．in restless in hins confinement，and will eve
Song take the platform again to teach to otheri the

 latform．From hiy conversation with him，I that that
he has clear and high conceptions of the speakor＇s tasi
nid will make a heded woker and $I$ hope the call
will stromgly come for him to enter the harvest fell．

 trae sentiment．The pusic lovers in our ranks can do
a good thing for themselverand the cause by seading
thiry cents to Bro，Vanderaok at Aleagan，or a copp．
When he returns to the platform he will introduce hus Lectures by singing one of his own songs；a rare and
beautiful gift．
I remaindat Grand Rapids over night，attoning in
He evening a circle in the Spiritualists hall．This eir

 mediums been developed as the result．This evening
good tests were given by Mrs．Dr．ISays and Mrs．Dr．
Trover．
Dr．E．Woodruff，botanic and clairvoyant，has a good
 M．E．sayles is doing a good work as a clairyoyant dos－
tor and test medium．Fromm several reliable perrons I
leart thatoften，when treating，she receives from out
the unseen，oil m her hands． Mrs．Troyer，as a magnetic
Mrss squires a hood long beence known as a elairvoyant
here．She was out of town，but from friends I earm hre．she was keyt very busy，all the tim
Mrs．M．K．Boozer has also an excelle Thedium，but was away on a business tripto Jackson．
These comprise the public medinms，and 1 an glad to
report so many and more glad to say the public seems to appreciate them．
Whitlock，of the developinent of a lad of sixtes out in the country：his forts
 the Rapids．Gramd Rapids is a place of 40，000 and
though there are many spiritualisthere very litto is
done to put the canse on sure and papulat fotin）
Oceasional lectures，sociables and social dances are held


 consummated．If they will call the proper speaker in
September，and keep him hor ther through the winter，
thank \＆iod societ wouta he the result，
At Mrlwaukee，

 psychometrist，snd．is doing a graud work in takiag
those who consult him out of od spiritual conditions
into more harmonious ones The three days meting of the Northern Wiscongi
Association aty Princeeton，was the mothe onjoyable on
I ever attended．This was owing to the time given to






Batile Crees，Mieh．
treatment of spmituainsts．

The farrents of abuabs hearied upon Spiutiandisis sin



 wayward，and tried to reform the vieious．We need
only mention ow late Brother Jones，and Isaac Post， as instances of raen of stering integrity，whe always nings of heir friends of the unworthiness of the appli． are seatered all over the hand，and are the salt of the
eurth in ourestimation ．We woud that there werg reformer＇s refuges，＂as Andrew Jackson Davis styled dat thereto，on accoumt of the dead－beats that infest Spixitualists，however，should be awake and not is only a misjudgment，instead of a positive sin．Spir－
it onlists however，shouid be abova all sin！Why， Spiritualist get at，divorece，rob a h hen－roost，cheat，wrong
nid defraud his fellow－men，become insane，commit in fact，arything in the whole categoryess，stinginess， eertain coterio of spitefal persons immiedintely charge
it to Spirituailism．When Spiritalism was in its in fancy，these persons asserted that it was the＂porks or
the Dovil．and now brodly hint that spiritualists ore
devils，which．we think，is getting to be a littete too per－


 Nait for ye
suicide eto
We cong
trgratulate ourselves that the ebb－tide of this
treatment has get in，and that among the re－ fecting masses a true spirit of inquiry has commenced，
in fact，we learn that in many eities circles fron the
aristocracy have been formed for the investigation
 public is，at last，beegiming to slow a willingees to
hear our cass and decide it upon the merits，notwithe－
standing the vituperations and bellowings of the Trib－ une and its ilk．
HENRY WARD BEECHER＇S BLLL OF FARE FOR THE POOR．
Sundny－Bread and water，water and bread．
Monday＝Bread，water and oread．
Tuesulay－Water，bread and water Weednesday－Bread，bread and water
Thursday－Water，water and bread Friday－Bread and water．
Saturday－Water and bread．

## or a change，the following week may be started with

 It is hardly possible to imagine the dee fieling ofndignation that has been aroused against Mr．Beech－
trin in regard to his cruel and nagenerous words of last Suday evening．
One would have thonght that Beecher would have
eenn the last person in in the land，that would have
hitered such sentiments，it is so foreign，so completely
 まWa゙も waw


 $\rightarrow$ Wawabaw まWwaw wew



grs Broed way，Brooklyn，N． $\mathbf{Y}$
















 thoughts of an intuitive and spiritual
thinger valuable.


 ed belief in Siniritualism, iniy, companisiso of of
ancient and modern manifestations, and
and











 $\xrightarrow[\text { Female Scholarshipip. }]{0}$






Miss Bruce, the daughter of an old citizen ors at Cornell University this year.


lite appars to me to bo one of the firat du.
ties of our teachers, to sittsfy this class of


 Dr. TR. Ormsbee.
Hask ind sorzows of woinen woula bo

Yea, "tis dest we take the world

ENsear will doanything thate can bo dono







 dience to the laws only, when they are not
contrayy toa superior aw, which lie carries
within tim,
 press out certaink in specidians I were asked to mputation, or unkind, unehristian miscon-
struction of motives 1 should $o$ on one
wo of or



 ing in lim, it he has given way tot

 A Boston paper r remarks: "On ean not
be to
and

Ourti a party in the Protestant Enisco,
pal ehurech is moving to secure a change or
 our cousin of Bome.
Whis the population of the United states fity-one persons to the square mile, the to-

Trure are in the city of New York , fino a license, and dindirect viotation of haw. The
propnietors of one-hall of the total number
rep propnietors of one-hati of the total number
arprofesiona criment the friends of
thieves, pickppockets and roughs.
 seience. We will think, and speak in this
living age.
MANy of the orthodox clergy only hatf

 warm th or rife to others, having little them.
selves can give gmal help to thereason of
others, as the have not half dareat to use " $D$ o as $I$ preach and yere the words of an orthoo as 1 practice,


 hiat our rind invidual existenee does not end
with ourthy hody. This boifer howev-





 eebie to rule the purpose of life and shape
itsengs,
Now spiritualism confidenty and cheer-
 sirititualism is is, therefore, in the thighest
sensea moralty
ther


 The Methodist church of Uiea Wisconrts, worthy of trial for lying and slander.
 isflution of seling the court room packed
with ladies during the progress of his trial.








 "Thus may we gather honey from the weed
And makea moral of the devil himselfe",




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THi sprextias orimicl


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WITHOUT PAIN. PRIMAL OURSE



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PHLLOSOPHY OF CREATION,




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THELNELUENCE
CHRISTIANITY ON CIVILIZATION

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THE SOLENCE OF EVRG:

SEVEN HOUR





## RECODD BOOK WITH FORM OF OR

## AGENTS WARTED



THE VOICRES.

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Hardily a more impartant quession ean
be put thai this it involves much sud de


 maint prasessige these mysterious nowers,
wore ghady welloment to the liomes ond



 nel Inhivi coutd briag tesesages frowt their
friends gone before, must of necossity be friends gone
onylypure.
to we such mererant persons have heon proven justice to seeiety to he eonfined in reform:
atory finstitutiong, we have for leng jears



The eortainty of man? continued exiss
ence atter leaving the physical boidy and his ability to return to earth and commanit cate is as well establisicicd as any othor fact.
This has seen proven by innumerable lata trich stand the tests of selientific ualyysis,
and are accepted as proo? poitive by nallions or intelligent people, including prom-
inemt seientists and many of the leadiag minds throughout, the worla, thats besing
the ease, it is notof the firstimportance that



 been estaplishead hy the investigator ance been estabilshed by the investigatar and
his fanily witit these udedevoped cenzians
of the ipprit-worlie by allowing within the or the Spirit-worla by allowing within the
magnetio eigce of the iuvestigator or his
houselotid a medume ol houselioit a medium of low monal develop-
ment, it is an easy matter for such silitita ment, it is an easy matter for such splitits and dangerous infuence over their victims for an indefnite time We are taught by
scientists in the Spirit-worid that haxily schy act of man is more hazardous to his
welfare than the eominon, claritibibe prictice of hestowing his east-0if clithing y uop
thelow and degraded of earth; theses savanis the oow wand degraded of earth; these savants
elaim such apparel is chargen with the mag.
netign of the
 ligh way for the approach of depravel syinits
wino environ the lower elasses of humanity;
 of thougiteses, ignorant kininess becomes
a terrible curse to the donor. The tratio of a terriule curse the don. the the the first
this theory no one who has learned rudiments or spirtial scienco
if dead inert pavironments can thus open the door and Iet in deleterious influegees,
how cautious and circemspect we should be how cautious and cireimspect we ilhould be
in scrutinizing the bridge that is to briing denizens of the Spir
 ap to the butcher's bute willingly waiks
rance, and thousand of human belings will

 elge ot ayy of the aciencese pertaining to or
bearing upon the sublect in hand, who whther musiness than their own, and who woull utterly shring from serving on a
committe to investigate material sub. staices, engage in the elucidation of the uesitition or the first thought of their in-
compenency and readily furnish a diploma
 scientious sipirit medium and the wicked
eharktan dilike. Shoula any one be so durng gas taimpugn the eapacity of these self
constituteed examiners ind wrove beyond woe betide himin, for the wrath winch seem. ingy should in justiee be pourcel upan the
head of the stindler, will ve meteit out to him who has undeceived the spirituadist have sueh ecouldenee in the ciunate wod
sense of our readers that we do not hesitaie to apply the tance or sealpel when needed Reeurring to the main' quesition, it seems,
ous our duty is plain. The number of medinus of giod chaticter rad high, standing
botar soeidily mad professionaill, whose in-


 that they shau we preferred to those of
known baid chanazter. If sisitutuatists as an


 ime, show our good media that thay are
duyy apreciated. The same counnon sense
sules appyly to this subiject thata apply to the rules apply to this subiject that apply to the
ordinary business altairs of life. None of us would employ in positions of great trust
porsons who thought ixperts are also dis-
honest: the most suceessul forzeris are uinally the mosit competent eashiers and





 kuown that it is only a question of time
whien he will defraud and possioly ruin therefeove such characters, when known,
are irvevoeably debarred from fling yositions for which their tited them. Any of us would take it as an insuit and an antempt to do na with to give such a person a aposition or
trust. The plea that he had the ability and experience, wolld not have a particle a
wwight; if owat chatity was appaied to, we ve will not bo terinit shaze the powe Tinjure; let hime earn his hread Hiterally
by tho sweat of his brow, until sucil a time as the mortifieation of the Iessh shall have parified his spixit. If hedesiresto do mannai labor, we win eraploy hiin and treal property
never.
Spiritualists should regard the medium as an assistant in the business of storing an
the tich treasures of heaxenly knowledge and as such should demand the samene prob in of diearaeter and yeneral good repatation in these assistants that they would of those
emploged to aid them in inceumulating the employed ta aid ruem maceanulating the
riches of earth. Indeed, the sevutiany should even be elosger, and the investigition as to
intervity more minute and exactinn io po portion as the object sought is timmensar abyy mote inpuritant. When a worthy porson las given evidenceaf mediumistie pow petseveref and every aid possible extended
to relieve them of anxiety or bare and detp the mind and body in a healthy and propex
condition for the use of the spirit-world All ain associate with such a medihin free Iy without danger of being swindled or de reservedy commended by the press and people, not in in eileses or $\theta$ ven in many cases whom with patience and eare the desired knowledge in one form or other may be ob.
tained. On the other hand, we believe the tained, On the other hand, we beliey the the
newspaper oo the ndividuat thet shall dium a person known to be of bai
cliaracter, commits a grave offenve against sodelety, and injures the cause of Spritital-
imm. to emp to. employ n mever will advise the phowh
aterer or whem it knows ehar. aeter or whem it knows will of his own vo
lition or by spirit influence, practice decep tion of any kind towarde his patrons Though the powers or such mailum may
surpais anything ver.
theen on earth or the heavens
wRIDE.
There were no weeds in the garden of
Eden. Eden. In that delicicous spot thorna, this-
thes and briars were unnnown. Our
frandfather $\Delta$ damm was not obliged to go out before
 selves in his onion bed and melon-patch,
NN, hitotok his ease while Eve made the
coffee aud toast. His corn field was not
 fectly free from weedsof any corn field piscee
his time. Unlucky for Alam, and for us when he ate the epples add brought not on-
y sin, but weeds intet the word: Evidently y sin, but weeds into the world! Evidently
he did not realize the unspeakable mischief he did not reailize the unspeakable mischike gho god revogie that hea did ne noveningi, for ine
terrible act brought weids in the world, it brought os their sworn enemies. Weeds
are the sazages of nature. They srovy strong by adversity; they daigigh at the rains which drown the fields; and thrust their
hroad leaves out of the sard and with
and
 yanted in prepared soill nuised by the
hand of patient care, and protected with
 ing sun, it is all one to then. They aro
adapted for all places and conditions, and
 puiverant soil gives no indication of the
oneray, yoi congratuitety yourself, that: ilike
Adarits and you gre to essape the cusse of sweating
behind the cativatoo; or bending with the useful but unaristoratie hoe. Do not flate.
tor yourself. Long bafore your corn shows
 bughols of carefuly selected mised weed seed, to the acre it would make no show to
the countless millions whilh spring up. If
 weed, Spanish needles, and a seore of
grasses on thit wet places lead the hosts in numerible, IF it rains frequent tly you will
have no time to botanie or reflect, You
 will call you to the horse hoo, If it rains
frequeatly youn will not want for versiness.


## 

comes not ony a new host but thicir ranks
are darkened with reeruits. What care you if it it puyslanin is ealled portulacca oleracea grows fat under the very teeth of the ceilti?

## celain for polilite, type of noeanness as the the

 adage goes, and the most typical.of weedsat it up and lang it in the sum it win cut it up and hayg it in the sun it wilt blos
som and mature ts mailion seeds and thank

> | ou for youd |
| :--- |
| These |

deaine in with yhese way of onemies. suteessfully
ditey once get hold, you are lost and your corn is lost. Eternal tabor is the price or clean Lelids.
Tatee them in the start, or betore they get started, and take them all the time, Possi
ly you maxy win. But should you leave
 axid return when that busy tive is over to
find it a swamp prank growing ras-weed and brown-cryste
only
onffrtulate.
Nature hnew very well that if she did not made their seeds worthless so that nothing
would eat them. or poisonous if thiey shound. She praced them in lard shells, varnished water-proof so that they might lie in the wet soil a huudter years and be all the betr othems she alfixed phumess and wings that
 them. Then she gave them tenacions lives
so thathowever unfaroxabole the soils or the sul, they would turive. The plants man The paech was derived from a poisisious the wild crib, the cabbage and its allies Hroni arough wequan the sea shore, Wheat
rye, oate, Barle f from unknown species of grass, and thos thirongh the long catalogue
of valuable plante under cultivation non at which exist in a state of nature exist Tmagins wheat truwing wild, or
what a cabbage plant woutg hecome if lett to the meirey of weeds! They would yoon
become weeds tliengelves, and moot worthleess weeds too.
 tiply its subteraniean stams, and seize on No one will take the weeds of the burdock and sow them; so they provide thenselvee very guitinal a broud east sowing machine Man cares for his own, and finds that his tenition. His garden requires constant
labor, iursing on the one side and repelling on the other, It is $n$ labiver not ooily rexul
ng in the growth of varied producta. bu
the Forochought patience, ener he grows potatoens, corn and cables. While velops his own physiceci and mental atrength.
How lize is many spiritual world to physical struggle tetween the godden grain and the weeds! The field of richly grown corn, surrounded with matted grass,
lie the mind when lett tuncultivated! Like vices the most luxuriant. Wee
spring often froun the emallest seels. Tha How insignieant are How slow its growth at first! tiny leafet,
onec when noe pecomes estainished how it stieks
roots through the soil, and spreads its reek ing leaves upward, sliedding itit siekly odor
on the dewy aix. It draws all susten bightst the soil on whiel it grows. How like Is it to the hait it engenders, whic
begins in an imperceptible desire, and ab begins in 24 inperceptibe aesire, and ane
sorbs, until it overshadows all the fine quatities of the mind. If the violet lifting heck of ezuline sky, is an expuisist type of modesty and humility, the tobaceo plan
is a still more approprite tyur of vie Were we to paint andideal oct that monster,
we mould plaee around his purple brow wreath, not of the leaves of the grape, but
of tobaceo twined witit itis coarse nud silky hued ilowers a and thi bloated worat that theds thereon, s .
blem of dauath.
Epeaking of embleins, a political party once
 ed. Its rank and unseemly grawth; the insolence with which it takes and holds the
richest places the crimson pooson of its frait, made it all in all the embodiment
a plaeeman whose party has the sipols. a plaeeman whose party has the spolis. As
that spiritual nature is superimed on a so subsoil of animality, in which the seeds of of
erroo are dominiant, ever ready to spring up Where favorable chroumstances arise, too
often doea it become $a$ neglected field - the antipode of Eden.
There is one invinclue remed, hike ceadsin the garden they must be taken at
the start. To keep the fielde elean of weeds
they must not he treep the mind free from the weeds of evil
thoughts, it mast bekept pure. How many nave we seen who in earily iffe were models
of exeellence, breome unsemaly by the growth of a single habit, which like a ween
rooted itself in the recesss of their heeris reoted itsels in tha reecssess of their hearts
and planted its ziank and nossme leaves in the eight of pitying Priexilshipl so deep
penetrating its roots, thes could not he ex-
 was like thie tender spire bursting through
 shear will not thropit it. And Pram will of
this are wo taught the moral of resistance ajainst error. That we are not to rest su-
pinely in this noral, spiritual or physical
Eden miy have been, the earth is quitito a only are aellieyed by eavinest, peraistent, manly effort, and storn adesesion. to the
course of right; and the dictates of duty. . Inn no tieli hava weede found a more. ionFrom the minismatic marsilands, where it passion, to its serene "highlands, bathed in the cilm serenity of philosophy, and lights
of sience, everywhere some form of weed of science, every where some form of weed
has found a place to strikie its soots, and ofceal the soil tor growth to completely conjolden grain bent- and dwarted teneath. The cassual observer seeing nothing but mosphere reekish with the exhalations of
the foul growth, is justitiea in conelyding the toun growtht, sis justitied in coneledaing
that the field supports nothing but weeds. If the garaeners first care after planting the goot seeds, is to root up the ohloking
weeds, that of thie lover-of Spixitualism should be, while teaching its glorions truths,
to extirpate the weeds which in its new fertie soil with surprising zapidity, spring into gigantie proportions.

Spititualists Move on Jaeksonville
There lives in Cincinnatio a genteman try as a akillful practitionerr; thoussands rise up and eall him blessed, and at home he is is
known ais a wealthy, genial, kind-hearted, kuown as a wealthy, genial, kind-hearted, publit spirited man, alwayg rehay to aid
the deservige quick to deteet fruud or humbug, anid ineompromising in his treatThis genteman is Dr. N: B. Wolfe, widely and favorably known to the spiritualistic World as the author of that standard work, whathing Facts in Modern Spiritualism, in Aneritica and Europe pr. Wolfe tio con nection with Cot. Lewis of Cincinnati has bought the Windmor Hotel at Jacksonville, Florida, and local papers there are congratulating their readers on the improve
ments the new proprietors are about to fn ments the new proprietors are about to in -
augurate. As Dr. Wolfe as ways does every Col Lewis, who is not only a elever fellow but "knows how to keep a hotel; we
shall expect to see another winter the Windsor as the most popular and finest thept hotel in Floridg, and naxt yaich when the
lake breegee gently hint o us that we had
better be moving we shall pack our trunk and not stop until we land wi
pitable halle of the Findsor.

Laborers in the Sipiritualistic Vineyo
and ofher Items of Interest.
Mr. and Mrs. Thomas Gales Forster havo arrived in Liverpool as we learn from the Baroness Yon Yay, of Austra, is now
in Sondon, and the reception to the Baxor and Taroness will take place on the 1oth The Countess of caithness is now in the rorth of Scotland.
Agreeably to the romise in our hast issive, we sent a reporter corapetent to make a
reliamle investigation, to visit the seance held by Dr. Matthows on West Madison tions received at this oftee unfavorable to the gennineness of the manifestations, the
gentleman wentreather expecting to find a large sized Airican in the wood pile, but nected with the seauce he was unatile to detect it. We shall follow up this investiseauce in the parlors of any gentleman, as ? do in mine, ${ }^{7}$ and also to submit to reason-
able yet sulficiont tests, the result of whith
twill Fron the local paper of Algona. Iowa, wo recentiy hold there was largoly aitended
and the exereises were interesting and ino structive
Misg Leve E. Lewis, of Cincinuati, has partially recovered from her illmess, and es-
pects to virit Gaseade, N. X, soone to view Martha Washington, eappearing together through the combined poyver of the me diums." We hoge so
has. Jecome developed as an work city, trance medium, and we give thestatement of one who has often listened to his controu,
that his mediunsliip is tuly remarkabte The American Exchange and Revierv, an phia, in an article enttiled "The ups and been mueh controversy between stock' and mutuay companies most of which is a mere war of words. If the writer of that
statement expressed his convietions we pity him. It is not in the history of life pany has been lionestly conducted, and we unhesitatingly assert that were tho same tual life insurance companies that was company, every one would neepssarily go
into the hands of a receiver.
 Me Lake Camp Meeting Angest goth, and at Croyden Flat and East Vilage, Septera-
ber oth; at Sunapee, Septembor 10th.
Fonl like to make arrangements to lea ture during next winter. predietions with very surprising accuracy. are permitted to make the following extract

*     * We are all anxious for your safety
during the riots that Nolan foretoid with
suel accuracy. His words to me were 5 The suela accuracy. His words to me were, "The
troblese are so near at hand that cea al-
most hear the roll of the arum beatiag for
Washin J. B. Bausman.
Dr. N. Frank White, who has traveled ex tensively as a lecturer in times past, is now
located at 521 Tenth street, Washington, D. C., engaged in the successful practice of
his profession as a magnetic healer. Bro. Whitedoes not wish to be forgotten by his numet to lear from or see any of them. Mrs. L. E Bailey, an active spiritualist and well-known speaker, residing at Battle Creek, Mich, will leeture in the State of
Michigan during the coming autumn and winter upon Woman's Mission, Temperan carnest worker who should be kept On
One B. P. Browne, of 8ff Washangton St, Bosion, claiming to bea spirit photographer
has been detected in "ways that are dark and tricks that are vain," wheegupon an en-
gagement with the directors of the Lake Pleasant eamp-meeting was promptly can-
celled. Lyman Co Howe, spoke at Shesheguin, Pa, Aug. 5th. Aug. 12th he speaks in
Binghamton, New York, and at the ammual Mr. Howe's permanent address is Fredoniat New York.
Laura A Orapsey, of Haron Lake, Minn. the work the has been doing.
The inmitable John Gyphers, has commenced the publication of a paper called
the Agitator, at Loekport, ni. We hope that success wil
The address of Dr. Lucie Bell, healing mehau, Rosmerly of Mew York, is wanted by B. 13. Wright, care BanNER Whata pity
that a healing medium should hecome loat!

The Pennsyivania and New Jorsey Spir-
itualist Camp-meeting Association have secured grounds at Andersons Station, which is on the Filliamstown railioad, a branch of the Camden and Amboy, commencing on
the ninth tustant and continuing two weeks.
Round trip tickets froin Philadiphis theo
Round trip tickets from Philadelphla \$1.00

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odo with it well iil this be true, $I$ sayin
 heotogians olaim Se the ship founder
















 RexuMnis.-While we do not often agree we are pleased to osse his argument, whichi When infused with the light of Spiritualism
frequently affords a solution of some vexed
 accept; but this is a progressive age and
cis lecturer one of the most progiessive this leeturer ofie of the most progiessive near future the e seales wiil fall from his yeyes
nid he will nter into $a$ knowledge of the nnd he willenter into a kno.
grand traths of Spiritualism.
The Spiritalal Cave In Detroit.
$\qquad$










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 Fants for the People.

## VEGETINE.















| Twenty-Seven Years Ago. <br>  <br>  <br>  <br>  <br>  <br>  the eviow, one of them belog very loog. Seseril tmant picces <br>  <br>  43 the other. Her lega are of equal tength, and the is not in and I would recommend ail thoze having Serofais Eumor or any otherbtood diesse. if they wish to hase e perfect cure, to try Vigrinet, the reliablo blogd remedy, which does not ed, bat, on the contraryf it is nowrisfing snd strepritheniog <br>  9 Mon HULDA EATXH: $\qquad$ <br> April 10 . 18 m . 69 Sulifan sercet, Chariestown, 15sa <br> tement shows a perfect cure of scratule in its Forsfiforio, when pronounced mearable, of a chatil foar years <br>  <br> mineral hods. $\qquad$ <br>  <br> volume 2nd is now tor aate. Price, by mail, \$a.50, Addrem J. R WARTEN, care of T. J. Grimith, Jucan IV, X <br>  <br>  |
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