# CELCIO JOO NMALT PIILOSOPHICAL 



| VOI. XXII. |  | CFICAGO, AUGUST 1, 1877. |  | NO. 21. |
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TIE MOLLIE MAGURES.

The Intermediate States or spinit Life

























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 This orthoodos doetrinio, hhat men ean iive

 Thene promilugation of suchen teideching ins
















Butheridia boter day dawning ipon






## Conmanication from the Spirit, John Pior

Mr Friex ixo fromisi-Tou have









 My brother, yon have given me a subjec
so vast and utterly inexhatustible; that as hardly knew where to begin, so shall I be at
loss where to end, after I have begun. I vill say this, however: should I succeed in you should wish a eontinuation of the sub
joct, 1 shall have no ojection to




 ast the summons came; and gladly, cheer
fully I obeyed that sammon, for my poor
body had become warisone to me, and I

 consciousness (no lenger than hat many a
time passed in tebel I avoke to fird stand-
img around me many whom I had known
 too, was what men ean dead, but t knew
also that Inever was more alive than at
that monent, for 1 could not only see inthat monenent, for II could not only see in I could also see many dear friends whom I
 angels, had given me even when upon
earth.
Aht my dear brother, if the blessed cruth Aht my dear brother, if the blessed truth
Stirituaisin does no more goot than to
frepare man or the other life, methinks its misgion to earth is inestimable to markind,
Wlatit geater gool I ask you, my brother, What queater good, ask you, my brother,
eanspiritualinn do than to ope each one
clear and unmistakable evidence that man isar Immortaly That he ean never die; that
ife is endeas and unbroken; that death, which men in all ages and climes have so
dreadedi, is butynich own to dreamless
deep, only to ement the eyes upon a lovelier leap, onty to open the eyes puon a lovelien,
faires scene, than the most eharming spat on earth cain present to mail's view. What
an incentive this shold be for men to live aright while upon earth; that the position
they occupy when they reach that other
thore shall bea satisfaetory one. For true Sore shal be a satistaetory one. For true
Spiritualism teacles that the earth-ifie is












 enimerate minn moriev thin
science And begrayt
The Seientists protet Against tioy of itie




 Sorance, inspired by a fanatical earnete
ness. Aheism has owe come to be fa-
niliar and stereotyped charge against men of science, both on the part of the palpit
and the eligious press
cuse that the scien pe-






## min this os we have shaid, the theotogians



















 Preariing the fitate And the itr wasio









 It vopala to welifitar theolopians yront






































The Evidenee of Spiritatatiso Ier you turn to the old Testanuentof four


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The Orikin of Bread.

## CAUSMC CDIMCISM.

## He definntly materates his 1 NTI-RE

 LIGHOS THEORES AND REPLARGUMENTS OF THE OLERGY.
Colonel Bob Ingersolis' "Reviow of his
 lery was flled, fully three hundred parsons stimate there were 2,80 persone prevent
who listened to. the ecture. The mad his appearance a few moments atter
80 celock, and continued ppeaking uninter-
 emarks wore listoned to with the profoundfrequent hursts of appapase when the lee
twer was purtieuary earneet or by hises
when he excoriated the holders of the sentiments he condemns, He began by stating
hathe ohject of lisi leteure was to reply
o some of the aspersions of o some or the aspersionso He claimed that he represeuted in part mireted and defled by any tingle pered on
Vhathe had said thathe dared say, because Te believed it would make men more just ving the child more atfectionate, and the
 entire that was endeavoring to devour the
sheopherdin the ibsenco of the the tinuea reiterating hhis
 adin tiberty, rraternity and equality, and
nsured. that glorious hrinity invoved and servation, reason and scienco trintry or or ob
trinty
 ofier man was trure, by social ostracism, or
priviege by tris
any other of the numerous other expedients
 not rasson? If I were the infinite God, I
would rather have the worship of one good
man of braing than a worla of such men I
 conve To HELL TONABT
 a man should be punished for having coriee
to an honest conclusion, he honest product
of his brain; that an honest conclusion is aninfamous, monstrous assertion, and 1


 said that natrimony is the holiest of saera-
ments, and Ibave said that the Bible took
her ut thougand of years ago adi handed
her town to man as a slave, and I have


 nounced by the religious press and men in A DEMON
and a monster of heresy, who shonla be
driven out for om anong you an an unceean
thing. But $I$ should not complain. Only a
 shoke, bit they alare not treat me so now, or
they would. Onienumered years ancor would
have been burned for claiming tie right of
 imprisoned and my wife and ehildren
weoll have been torn papy from me, and
twenty-five eears agoI could not have made
 through it all, and all is light. T delivered
another lecture om ghosts min which sought
to show that man laa beenn controlled in to show that man had been contrilled in
the past by phantoms created by his ww
imagination; in whieh the pencil of tear tad drawn pictures for himi on oncil of caryar
of suprotion and that men haid groveled
in the dirt of their own sin




 ed is, is What 1 have said true; or is it wh. whe bible
came from the ghosts, and that they gave
un the doctrine of the immortalty of the
souls







 new tapse cinosts znew less than nothing about medione,
poiticic, lepisatation, astronomp, yeology and
astrology, but I am also aware astrology, but I sm, also aware that ja say-
tng theec hthings have done what my cen-


 eable to aceount for every motivg in a
mean Manner arter that,
Yow, the Rev, Mr. Woodridge charged mee
 Within me, and believe in it is much as he.
He thinks that 1 do not believe beeamse
gat that matter and force nuwst exist to tether. Why can matter exist wist wout
orce? What would keep the two togethent? Can something be attached to nothing? No
 In infinite vacuum without sorce wouti be
 territy, commands us to work six. iays in.
ten week If you ask me what matter is I
vill frankly tell you I do not know- or arce, or spirit-unless you aceept the deami-
tions H have piven yon which are reason-
le, if not thoroughty metaphysical bo you want to know what my idea of meta nd each admits gra roartuas can prove; then they say "hence wo infor,
and thatis the only argument Mi. Tod
bridge has used against me. Alh trines were based on spirit, mand spiriti is the not that I mean to to be ghoges are maide me. Now, the nexteritic who assailed me
was the Rev. Mr. Kalloch. I am
show you what I can withistand fomm gomg to siy a word without the repantation
of timis man, although he took some liberties
with with mine. IProlonged and thrice repeated
applanse. This gentleman says negation is a por thing to die by. I wodd just as
Ieave die by that as the opposite. He spoke
of the last hours of Tom Paine and Voitaire and the terrors of thaine dand bols
 ness in many instances, but that does not
 he goes baek to hiss old superstition olid
agenings back the memories of cillahoi.
And the great bard gave us even in the babaling besotroos Fals and green fields. an in-
stance of the retracing stens taken by the memory at the last gasp. It has been said Every suyerstition in the worla, from the



 pursued him, and ignorant Protestants
have ehoed that ousike. Ike Votaire.
Whenever Ithink of him it is as a plumed kuight coming from the tray with yictory
shining upan Dis brov. He wag one in the
Bastile, and while there he changed his nasme tram Frane the Mare he changed hisys
naire and when the Bastile was torn down
 of those who strove for theprivilege. of free
thought. And he was always ont the gide of
tostion


 more could be wishedy And now let me
say here, I will give s,000 ingowa coint
any elergman whe can substantiate that the death of Yoltaire
the dawn. And of Whom they assert died in fear and agony,
 give thoio likewise to any one who thin sub
 saint exclaims, My God my God, why pase
tino forsakri me, or Votair who peace
fully and quietiy bade his servantfarewell









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Henis of Theterest-Gems of Wit and Wiss-
Thin National Assoiition of Spiritualists









 ing the punisamemt of simers.
 estabulisheed of in Lonititual teachers has been Waps Town, South Africa, has a hail that



















 atilntitititons,
natural laws?





 such monstrons conceits, and offera apatiton-
anpexpantion of the perplexing tacts.-
Epes sargent Epes sargent.
Th have no right to injure myyelif; toonuly


THERE is the same diversity in many im-
 principipest; bind fund theirin phenomenana, their








Oht what are woman's feary!
When thay atiso from fancied



 A tarrent from a mountuin sonvee, Oh what are woman's toars If


 Therg is a rumor that Anmi Blacivell that wel inown a.
 timenty his natand dolians ror that that purpose.
As we predicted, the surfeit of phenom.
 aetirect
The Devin in ignoranee otho, freat deecive
 Our "Westhether me me bey young or old o, Is With infinitude, and only there in or Erfort, and expeetation, and desire
And something everome about to be
Under
 That are their urn perfection and rewara,
Strongin herself anil beatitude

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Christianity op civilzatton


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ANNOUNCEMENT.





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## HMORTALMT <br> 





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## Te rem Cricaig, Marión 19th, 187\%,




grand philoeophy
"pure and undelled.
second; mediumes. Let it be the aim and eftort of committeess and individuals every-
where to secure the attendance of good and reliable mediums, for manifestations and
for public speaking. Their help is invaluz be to fx attention, awaken thought, stir the soul's tenderest affections, and call the
dormant spiritual life into action. The dormant spiritual life into action. The
mission of the medium in a eircele, and that of the normal or trance speaker before audiences is in unity of sirit, and should
ever be the bend of peace letween them for eacli lielps and supplements the other. Mird; Neances or ciccles, "Neglect not
the asserabling of yourselves together," in
cirelcs of ten or twelve same persons omeating at a regular timo,
anietly and persistently, for light from th Spirit-world, fors developpoent of meidiuns, Fourth; Spixitualistie hiteratare. See thati
owe valuable journals, books and panghlets
 places.
Esst not not least, let res govern our
solves, conguor ourselves. Let the condue or our lives be in the light of the apisitual Grus to our owa intuitions, wiso and pure,
tandor and brave. For each and all thess oujects let uss set aside, and use as mueh and poor is spinit. Feoling the need and
greakness of our work, let us devote what lese and faithful. As an old and heroic re

THE OLD OLD STORY
Noarly rinnetsen hundred years ago thore
ived upon this earth a great and good man Who was also a remarkable mediums. Ho Phllosoprical Journal in which his fol
lowera could gpread broad east accounts o is wonderiul worts a and wise sayings, histencd to his words of wisdom and re-
corded them for the benefit of future arees Tresh from the delivery of the sermion of sublime oratory, so filled with pearls o heavenly wisdon that it stands oat as doubt had reason dravyn from his own per-
 twine, lest they traaple them under thei
ceet, and tarn dnd rend you. Batt VII-6. This wise injunction is sometimes dinh the lower animals qiten conceal thensinselves beneath the habilinents of man and like
the donkey in the lions skin command rethe donkey in the lions skin command re speaking betray their real character to their
lasting disgrace and the chagrin of true mon and women.
One of the herd we are warned against
ives down in Georgia, like many ungorthy位都 down in Georgia, like many unworthy o lift him up out of the mire kindly sent him the Journal knowing its elevating in-
fuence. This well meaning friend will see y the following leter that he was casting
peanls ete:



 from the Ofice by vatious persooss used for
fropers \&ec Dont wart any mure of your
Ron

The generous mau who made the mis-
take of placing the Journal. betore this take of placing the Journal before thi
wenighted Story need not feol dishcartened he did his duty and possibly may have
thereby implanted in the mind of this man Story a germ that will in the course of several thousand years, when he shall have sul
ficiently progressed, germinate aud ficienty progessea, germinate and yet
prove to be the means of elevating him to the enviable spiritual condition of the
woman who writes the following letter:



 poor ignorant narrow minded but honest
Wonan, ong ing for more light than Hould
find in the find
waye
way

 dren and an invalid husband to provide
and nothing but my own manual flabor
deppond on. fel that it is blensed to
and that the dig thin
 mart
tike
tit receiving
to paxin
leaind
great and he aited an
great
mankind
oan never ropay the good the Journal hat
done her. Yours very truly.
Thin letter coming to us filed with the magnetism of a grateful heart, glowing
with bright radiance evolved from angelit environgents repays us for days of toil and nights of anxiety, and this is only one o We would rather be the humble instrument for bringing light and joy to the overworked and discouraged, groping bindly in the tell them exists, than to be the Carar of Rus-

## A Mimesota Vice om National OEganiza







 the organization further than the prome-
tion of the general good.

## Gaxien City, Mini.

resent in a condition to mate a nationa orgenization a a suceess. Neither is it very
oessential to progress that there should be ertainly there should be none until requisite for suceess by the schooling as
quired in local and state societies. There is no haste necessary, let us build slowly
that the structure may long endure. A Eystem of ethics is gradually beiug evolved in time construct a platform every plank
of which will be formed in aceordance with of which will be formed in aceordance with
the highest development; symmetrical in the highest development; symmetrical in
proportions and sound to the core it will none of us now in the flesh can remain here long enougd to see this happy fruition" it
is, of no consequence to the movement he ambitious desires and narrow opinions uals are of the least consequance to the
higher powers controuling the Spiritualistis moveming. Those who feel that the sai-
vation of the cause rests pon their shouland we liere take ocensina to remind them ummated whise in the desh, their powers will be greatly enhanced when thiey cal environments, thereby enabling them to act with greater wisdom formed from
broader views and more extended experence, and thus what now appears an un havaate delay will be seen by them to
have the best good of true pro-

## have gress.

Rev. Flavius Josephus Cook all the way most Yankees he has an eye to business and early inquires, "What the Christians of the hever go to church ${ }^{\text {p }}$ " Now this is an ap but Flavius put the conundrum to a select company of ladies and a few old graninies
in male attire who are attending the Lake Bluff Campmeeting, and of course he got no answer. He should det his genial host by the arm and escort him around town, he will soon see how the Christians( (2) are not
only reaching but over reaching these nononly reaching but over reaching these non-
gong chureh people, six days in the week. Do pand is left untried to reach these peo Witness every Sunauy tiese Christian cachers clothed in puxple and fine linen, istening to a ehampion (p)reacler ches thanks God that he and his people are nit
among the ungolly who are trying to ont heir choked lungs by inhating the free ain and hardship. Joseph; buy a few subuifan lots, or "go "long" or "sloot" with you
rethren"on change"and you will soon know how it is yourself!. Verily, it is pleasanter
to (p)reach than to be (p)reacheal tor.

## The Banner of Jight.

This able and highly successtili newsya per the oldest exponent of Sipititualisise pub-
listhed, is now in its forty first volume. Colby, the BaNNEI has arrived at a pinnacle of influence and power that must delight
the heart of that old veteran and cause the Spirit-world to rejoice. Boston man many
things to le proud of but none more wortly
of honors than the BANNER. Wre sell the of honors than the BANNER. We will the
paper at retail over our counter and recaive subscriptlons. Our city readerg whing to
constit lack flles, will be shown them with consult lack flies, will be shown them with
pleasure on calling at the office of the Jocir-

Mr. Lankester fite $\mathbf{O E}$ We think that the Mr. Lankester, who
was so terribly exasperated because the ubject of Spiritualism. Was introduced at 1878, and who atterward distinguished himeif by first bullying and insulting, and hen prosecuting Dr. siade, the medium, must have sat for the portrait of the "overthe late Professor De Morgaul, the celebrated mathematician, in the following remarks: "In English cities and townst the minister
of religion hass heen tamed; mo many weap, ons axe turned against him when he ob-
trudes his office in a dictatory manner, that
 man, But the overbearing minister of na-
ture, who shaps you with unphiliosophtical,
uzseientifc as the clergman once fright$= \pm= \pm=$ east-on elothes to e eceape detection. The
hettor sort or milosophers would ghady set
him to square the circe.e.

## The National Conveution

Dr. Watson aernowledges the souudness our possion and gracefuly witrdats goid of the ceuse at heart we were pro-
pared to see him fall into line in this matter with the Relige-Prilozophical
Jouranal. In the August number of his highly interesting magazine he copies the
greater part of our editorial on the subject and adds:
"The plan of organizing local and State
societies is what we have alyays advocated Our highy esteemed friend's views of first
organizing these may be the proper course orgarace under the cireamstances. We
to purctore withdraw the nomination we
thate and will do all in our power to hat-
made made, and will do all in our power to hav-
monize Spiritionists and winteon nationat
convention at the earliest practical period, nvection at the earliest pratic.
acomolish the object desired."

## Solid Gold Pen Given Away

Such is the heading of a doubie column not suppose the enterprising advertisers expect or desire our readers to believe that
they will give them several times as much as they get. - They probably only wish fo good thing zand to advertise their busincss The concern advertises in tho leating weetlies and we
bie profit.
$\qquad$
Laborers in the Spintatititic
aud ether lems of niteres
 dity, at itom Chationnia, Halstead St.
The Cmidnen's Procibesinte Iscerns te month of August.
Mrs. Carsa Hardinge-Briticn is ex-
pected in Chicago to give aseries of lectures rected in Chicago to give a series
Meetings will be held at Grow's Opera tall during the Sundays of August,Dr. E . Stevens, of Wisconsin, will be the speak and said to be an eloquent and logical speakor . As the meetinge of the First society
are to be suspended during the month, we trust the audience will be transferred to Mrs. Cora Li. V. Rromsond will during August speak in Brooklyn, N. Y., the society in this city giving her a vacation and
suspending their meeting until September Mrs. ADDIE L BALLOU spirit axtist, at Mrs. AdDIE L. BALLov, spirit artist, at
No. $41 \%$ th St, San Francisco, Cal, has, we are informed, executted a beautiful life-size portrait of Thomas Paine.
Mrs. O. A. Bishop, of No. 214 West Rannd is busily engaged...with her patrons and is
again.
"Visi
"Visions of the Beyond," by a seer of oday, is the taking titite of a book now in
press, edited by Herman Snow, of San Frampress,
cisco.
Answ
uly 21st, we payer.--in our issuedated
dournal to pray for the early deliverance dournal to pray tor the early deliverance
of A. Davis and his speedy return home: Our subseribers must have responded promptly and heartily as the Banner an that the seer has returned to ${ }^{\circ}$ the "King dom" of New Jersey. Thus azain is the et icaey of ,prayer demonstrated. Bro. Coxay says he shall bluff Andrew
Jackson Davis next time he comes to Bos Jacken Davie next time he comes to Bos-
ton. Take care Bro. 0 . the seer may hold our aces and want to "see" you, then you
will feel as sore as did ex-Universalist Bruce, Healer and Homeopathist, after you were done flaying him.
From the Banner we learn of the reeent rganization of a Spiritualist society a We are informed that a "Dr. Mattheis" We are informed that a Dr. Matthew materializations. At present we will limit our remarks to the requiust that some well known person who has been in attendance
The Reciaio-Philosophtcal Journad believes itseif a genuine friend to all genu
ine and honest mediums, but will not allow itself nor any favorite correspondent or writer to become exeited and abuse clear
hesded earneat invesitigators boeause for some reason they do not see everything
does the Journa
E. V. Wilkon has withdrawn his proeecu-
ton of willicoth, who in turn withdrew his ton of W
charges.
Is it not to tbe manifest advantage of good mediums that the fraudulent or disSpest be investigated and exposed? Spirituailsts of al fhert, shoua, (and any phase of mediumship with pleasure. Br invitation, Mrs. Emma Tuttle vexd
the recent sermon of Henry Ward Beecher Preaching the Truth," before the Congregational Church of the town where she reides, as the reguar rinuay morning ser-
vice. The eharicteristic passages of the great preacher were adminalsy a ulapted to
call forth her wonderfol histrionic powers, call forth her wonderful histrionic powers,
and the large audience were delighted. Unlike the proverbial prophet, she is duly ways in her own country,
Mresses. Bagryan and Tayloname nows
at Caseade, N. Y., holding geances with Mrs. Mary Andrews, Whe shanl look for
more than ordinarily satisfactory recults at theso samace.
"The Dead Secrex" -tha usefuricas or
eTheossphical Seciety. "Oh wad somie power the gition gio as
To ses oursels as others see us!

## fras Bonie s bluador free ars

Univirsar fear pervades the mind of plies riay not bo cat of on areount of "de
cline in reat estate, oten, though it sill do him good to wabker round lively in sezreh Is addikion to the various caxap meesing
in the east, mentioned in our jast number, should have beeri the notice of the Cape Cod camp meeting at Harwich, Mass, on the old
Colony fail road. Amoog the instructors at the onset Bay camp neeeting, during its first week, were Mrs. Nellie T. Brigham and I. Frank Baxter, both of whom shouid be duced wo pay the westav - Mrs, Maud Lond is giving public sear-
ces in New York City, and we venture the assertion that if he will attend with that honest desire to know the fact which he has
the reputation for possessing, Bro. Fums worth will very soon be able to say to the Harvarad Rooms congregation, " 'I now am
convinced that spirits zetura stronger and communieate move independent in dark eir eles than elsewhere.'
Thonss Coors will, auring the next
month. lecture in the folloving eonuties of Minnesota, vize Noble, Rock, Blue Eavth,
and Faxibanle. The State convention of and Taribaule. The state convention of
Spiritualists for minnesota will be held ear If in September.
Erazti T. Replexy is now cajoging a wa-
cation "down ente" io Maine About the Griti of August he will return to boston,
where his metiumship may be vested at Where has mentures
The President of the Theósophical socie ty, of New York, informs the readers of
the Ramuer that he "long since ceased to take the Religio-Prilosombicali Journ-
ar," a fact that has been obvious to such friends of that unfortunate. psychologized
individual, tal aberrations.
Mrs. S. A. Jesmer, Leecturer, Psychome-
tric reader, and healing medium, would tric reader, and healing mediua, would
like to open a correspondence with parties in Gainsville; or other parts of Florida, in
regard to visiting that section Free
ses that come under this head. Onve clas freely advertise and promptly pay; the other class advertise freely, but have pro-
gressed beal gain, and learned the cheaper and to them class is an elementary lawyer wha though in thê swadaling clothes of his profession, yet as an F. A. has the honor of Baron de
Palm. Now, Colonel, don't feel oll cott up Palm. Now,
at this remark.
AFrer a sojourn of some five weeks in Davis, accompanied by his wife, Mary, has returned to his home in the "kingdom" of the thousands of the old and the plaudits of the many new friends this estimable couple
have made at the "Hub" have made at the "Hub." We understand
the Seer purposes to return to Massachusetts sometime in Angust next, when we shall "Bluff" him-that is, we shall take him to "Oak Blutis,"-Banner of Light. J. S. UNDERHILL, a banker at Tonica,
Illi, has fitted up a hall in that place for the purpose of holding zeligions meetings, lee-
tures, ete. Sunday afternoon meetings will he held regularly and the exercises will be directed from the spirit-world. There is na local organization at present existing; mediums. or lecturers will be furnished
with hall rent free, and otherwiee aided by aduressing Alfred Heath, care of Tonica Bank. This action on the part of Mr. Uniderhill should and we doubt not will be, mulated by ohar men of means. It is an returns both here and on the other shore. We notice by the publif papers that Geo. the Seeretary of the late Sturgis Convention, Mich, has had the degree of M. $A$.,
conferred upon him by the -Michigan State Onferred upon him by the Michigan State to himselff for his education. He literally worked his way through school and col-
lege, divdaining no honorable lator that promised to supply him the means where-
with to pursue his studies. Mis exampe Ith to pursue his studies. Tis exam
$\square$

RELIGIO-PHILOSOPHIOAT JOURNAT.
$\xlongequal{\text { Dr. Dexiont C. DAKKE, he eworla-renown- }}$

 early day.
Dn. Mach, of whose healing powers the
Jiondon Metivizn and London Mecitiun and Daybreek has so
oiten and fully spoken and commended, is orten and fatly spoken and commented,
now in Boston, and tis said will only heal applieants yy letter after August 1sti, prox. "The gosple of Rature", by Prof W. course of publication. The anthor will be
reeollected in connection with CThe Hollow recoliested in e
Globe ${ }^{\text {e }}$ fleory.
The Denver Nows extols the sagactit of
the women in woting at a reegne olection of

 in Colorade, ana are sure that the faet will be demonstrated that women "may be safe. Iy entrusted with the ballot" and eseape anl
demoralization through the exerelise of the

Grove meetings will be held in scio, N.
Y ., on the seeond and in Cuba, on the twiva Sundays in August, at whici places Duy III Priendstip on the firts and Eemmonc on athe fourth Suidary. It is as unnecesesary for
os to say that amons these people batets
 ing with the good thangs of the hand, pre-
pared by handst hhat in this respect impare
 Owing to an aceident oecuring to "the ve-
hiele, in which Mrs. Anna Stewart was rid
 hass beent unablede to wesume her seancess at Dr. A. E. Spianeef, of Detroit is tavorably

 specialt being chronic diseases of the eve
and ear, and surgicul operations upon these
orgis. Professor Milton Allan is said to have
deivered a very fine entertaninn lectye on "The new Cosmogony", on 1ast Thuradiay ovening, at Green's Hall, cornor of Latite

 full of interest, containing muck valuable
finformation which was set forth by the Professor it t t elear and cogent manner, the subjet being illustratei,
elarats, mapps and duagrams.
 dinmistie. Spirits carry yarions objeets
the louse from one rome to anotier.
Bastian and Taylor, the Manterilizining
mediums, are now loeated and holding se ances at Cascade; a romantic retreat on Owase Lake, Cayuga Con, N. Y. The Cascade house, where they stop, conducted in
good style by Mr. Andrews, is open for the accomodiation of guests, and contains, with -pressly for seances, well ventilited and choled with a large fan driven by water
power, The presence of these mediums should prove an extra attraction to this as
ready and investigators will do well to avail themselves of the opportunity of witriessing remaite maniestations umder favorabee
conditions, while spending an enjoyable via cation in the country.
"Sxok SE continualy and swears like at trooper., can suth a woman be t lady from
whom instruction is desitable? There will be a union basket the Progressive Lyceumun and the Firste society of Splitualists, of this eity, Saturday July 28stu, 1877, at Des Plaines. All are cor-
dialy invited to accompany this exeursion and make it the most enjogable pienic of the season. swings, croruet and base-ball grounds, dancing platformis and other faclities for amusements, will be provided
Good music can be furmished for those whio Good mnsic can be furnished for those who
wish to dance. Iee eream and refreshments ciai be obtained in the erroves. Thickets for adults, fifty cents each; titk
ets for children, twenty-ive cents each Cts for children, twenty-tive cents each. and Kinzeie streets, at 9 oclock; A. . . . . . .
turne
turning, will reach Chicago about 7 P. sh. Ir Z. VAN Onxwis will give his P, $\mathbf{O}$
address, we will eomply with his request: SEE advertisementheaded, "To All Whiwn
ItMay Concern".

Magazines.


Bhitadelphia Mepartment.
 A Gollen Weding By pecial request wo attended the gotiden





















 good and do goodi, from whom we derive so
much combort.



## 

And peoplo call us old now,
But oh, we are na older now,
Than on that tlorious day. We are further on the way.
 The yeas are only milestones set
To mark the pily ${ }^{\text {mims }}$ way;
 And though our limbs have weary grown,
From journeying so long.
 The spirit feels no hapse of years,
The soul knows no decary

When on life's joumeq, lovingly,
 But we ve had our stare of hlessings,
 The truest and the fondest friends
 And when the wowe we estanal have reached
To which thes've gone before. Welll hidid theet there to beevere. us,
All waitung at the door. Michigan Grove Meetings.
 A Freethinkers Grove Meeting.



DIRECTORY.





 Clairvoyum Examinations from Loek of forr.


\$2500ㄹ․․

S1200. ....


PhiYsicians, healers, and mediums.

Mrs. Mary J. Hollis'

 Dockors, HEALEERS,


## Penn Medical University




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 Waition any Wuthor Away





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TRAVEIS OFA SRIMTS.


## Heays

If Dr. W. B. Fatesetcolk resided in this state



























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LIST OF BOOKS RELIGO-PHLLOSOPHICAL PUBLLSHINGHOUSE

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## S <br> 



PHE MAGNETIC THEAMMEAT



## 1 IMPORTANT NOTICE! A Solid Gold Pen,

> In Telescopic Gold \& Ebony Holder, GIVEN AWAY.


HOLMAN'S AGUE AND LIVER PAD







 MSTADOROSHAIRDYE

mitibers Laws la heman life; An exposition or sinitudism
 D WEATH,




## 





 LLAFED, PHRCE OR PERSLA. Harth-Lifensmpivit-Life
$\because$ Mr. Davio Dterid.


 WORLIS WITIIN WORLDS WONDERFUL DISCOVERIES IN ASTRONOMY The Num and Stars Inhabited.

tice, bf centrs: Partage free.


Matkilaidzation
 niehmond, July 8 sth, 1872 .
> abstata of views premented.

Eursxrox:--It is asserted thatata stance
 given to the toody so that it shall remain upon earth and grow ap to maturity. Do
youn believe thin possiblet m mother word
ond ean spirits transcend thas laws ot Nature
Anvers.-The subjeet of ruateriaization has ben frequenty treated at these lee
tures But this exact phase, perthap, has
 of niture tis oaly one part of the process
of iffe The unfydident of the germ, throwgi what is termed thie natural laws of
existence, is all that has been recognized oy
 stimalated growth and developmentr, is in
tecoidaree with natural law, and he is not


 ocianged astoallow longer thime of perfeet
 only one appesized. ont yroceiss of arriverums at, is procisisly the the

 Puysical condititions
It was undoubtody true at the height
 Beings, ate, slept and drank with men, and
wero asceptei as such. These sperit mes.
 bodies did not grow-did not dioveliop up
from childhood, itisevident, but werithe direct results of materiaizations, often dis.
appearing from sight, dematerializing as reapiang at fhom matheriaizized. Then, also
it is apparent that some such proees mast





 ingosilbie by bite scientific worla, It is
inonght to know that the lawio of gravita-
 spirits employ. m .ilions of human beirgs claim that these

 faet bears its own weight, and presents tot the wortd its own lesson, Beyond the
paale of material life, the Spirit world perceives easusess and readily can use them, the
scientifice worta to the contrary notwithscienticic worla to the cesly notwith
ttanding. This is precisely what spirits standing. This is precisely, what spiritis
hape already done. Materialization was
veally no more wondertul than levi
 and many othher manitestations that tian-
seomd, seemingly the tavy of nature; but
there is a well defined canse for every efthere
feet.
cet
The embstacce that givitits employ is . .eec
 At the present state of materiailization, no great amount of this substance can be tat
kean from the medium without great phys-
.
 Restatons; they are spealaly exhaustive
to the medium This subtle aura being dratan away from him, spiritits are obiliged to roplenish it from those in the eirele
who orisin attondance papon the meitiume
tit
 mediun without to great exhnaustion. When physical manifestations are not coniditions are more faverable and the lawe thereof better understoon, and when people surtivate those conditions that produce harHonious surouadings, then materializa,
tions will not prove so exhaustive to the tionswin not prove so exxhastive to the
medium, and more of the aura sequired, will bein existencet, then, this manifest ation alluded to will be capable of being eredibibe, no more ineredithe, noiow in than those things actually oceurring in your midat to-ay.
of the mpirit power inincreases with the the purith of the moral atmosphere of the persons
who uustain those who are instruments of physical maniifestations, and finally there


will be a grostor amount of thit aura in ex-
istence, and much of the substance enow loot or unemployed, can
veciencan han
has force in nature undiscoverod by savants; Yorce enich man has failed or refused to
recognize-a torce that eventually will be ing the production of sngelic messages and manifestations from spirit life. This spirit force has lain dormant; many minds are
uneonscious of itsextsenee; many are not Uneonscious of itsexstenees many ares no
affected by it. Your contact with one another and this subtle intuence wil be bet
ter miderstood when this foree is brought intoplay and the system atturee caretuluy
to the requirements of the spirit co the requirements of the spirit. Then
as food sustains the body vous ssisemin is kept aetive by proper men-
ditions, so will every one generate more of this. spiritual aura which spirits employ, and where one medium now existis
there will be many; where no vital expression of the spinitit is now possible
there. will be constant commum-
 plesition of the spirit
Any materiaization for any space of
time under the manipulations of spirit pover, and being tainibibe to the senses,
prove, the possiblity of prolongation or that manifestation, and with new light
and proper eonditions git might he bontinued indefnitely, It it itrue, we pare
not as yet realized any yreat degree of proo longation of tex inaterinilized forma ofy this atiacial method, throngh supernazural
 mate, unay be shown from the manifestar
tions now taking plise. tions now taking plage.
As man timself, act
with natural laws, or beyond themem earries forward the thought of ereation in indegrand
 spirit reaching the tivo her reaims , may transform this unomployed fore into vital
images, and make those imazes as perma. nent as those produeed by the process of nature: We think that is possibe; the
begiuing is among you, and that it is posi sible can no more be denied than the pree. ent materializations.
Yor any purpose of presentation, the im-
 which has been formed ata a oircle Prof. Crooke retains a fragment of the raiment Mise Floringe Coos. It it a gauzy liike ment of the spirit, wass a kalf $a$ foot in
length and a quarter of $a$ a font in wioth,

 and passed on as usual.
This rasult or maniffestation was pro dueed in the presenee of a man of sieinees;
under his supervision the test conditions
were were the most perfect possible, there . were
sisteen, we believe, who witnessed themanipulation when this pieee of spirit drapery
wastaken, maytaken,aspermanentproof hithts mabstancer nently; but no great proportion of the Iress could remain, because of too great $A$ lock of maternized
perved as permanent testim has been pre power of spirits to sucecesfully imitate the natural hair. If spirits find the same sub. stance in the atmosphere, there
law by which it ean be utilized.
With such facts as a a basts, scientific men dation for us to expect to realize the pown of spirit life in full materiailized organic
forms. We tave said this was not intended Torms. We have said this was not intended
to tatee the place of the usual order of nature, until there shall be more refined condi-
tions of atmosplere, and men shall not be inclined to too great excesses of their pas-sions-then greater wonders ean be
achieved. Milions of ages have wrought
 even a far shortert rime-a century- wind
make snificient refinement in the sur roundings of human beings, to make it pose
sible tor spirist to live in silbe for spirits to live in your atmosphere,
wluotly materialized.
As one pe

As one period of existence takes the place iis present state being the aeme of phys teal growth, sp is it not right to expect from past-is tit not suafe, we sayy to presume that the The next great, step will we this; and instead of the slow formation of the forms
of existence, the time will come when seience will be so far dadvared, that flow of the mpgiciain, un, and spit witu, inal images responid to his thoughts. We gee no reasion
why it will not tep possible in the future for Why it will not ho possible in the future for lower, or that which \$s now in existence. Question. In ancient times spirit manieastations were stronger than now; was
earthe advanced then than now? Aniscer. Not The people wers moreac tive spiritually, since they had an active
form of spinitual worship, belliet in prophetts, visions, and angelic meessengers, but the earth was not as refined then as now.
During the seme of ancient spiritual During the seme of ancient spiritual
manifestation the highiest phame of it then
 Land, and producess the own atmosphere for
ita manifestations, that could not powtibly take place at other times. The ehiliden or
18rael were looking for signo or tokens oo sorae were looking for signs or tovens; or
coure then the mavifatations were pose sible.
nurin
his discoiphes highest adranee of Ciririt and
 by its presence exaliting the theople, result-
ing in manifestations that ing in manifestations that coutd not, at
other times te produced. Now there is another wave, and when it reaches its acme,
Spiritualism will attain alighter plaine than now: Answer. Always a reeossion of the wavo
in every period of the earthis history; it Will not leave as great a degree of dank
ness as in the pasi. The veeding of this


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|  | cause of the angela, At this present time We have a San reancisco materializiog me |
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| most remarkably different trom this, has |  |
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 never hiarra the subject presented bee
fore, hand thousand of whom
































## Richmond, Ind.

## Letter from Thomas A. Garry

Piron Jourkal:- In the Rehigo








If God created a plaee for ruming sinners, and suppied it with e enough yglphur
to last throught the endiless ages of eitenity He did not intend that man should cool off the place, and aecording to the book they The truthis is theri are no such plaees as ments ooncerinint theme ceane frome state-
which that ani undue development of the
whe

reashe teachings of the humble Nazarene
area beter foundation unom whieh tobuild
He Ho tauthet thot haation upon whine to build.
Hocality an imaze not some far off




















VHGTIINF Purifies the Blood, Renovates and Invigorates the Whole System.
ins medical properties ane AND Done, Soteen
 Vegotine neconmexd 19 Vegetine Heartily.
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Vegetine Vegetine
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## IF THIE SICK



To the spiritualists of the North-



## SARAF A. DANSKIN,

 hyssician of the "New Seloog." Pupil of Dr Benj. Rush.


 SIX LECTURES, MRs. Coni me v. Richmond.


 The Batanat


