

VOI. XXII.
Rest.
HRS S E, wankr, yemin
 To hhe topmost height of thi mountain
And paused on the sunny slope to rest, And my thoughts sped on with the flying
 Ahlmy yearning heart, how it beat and beat
There were tears in mine eyes, and dust a But the light of heaven over me, gpread
Ita rosy gory, and touched my hiead. I pined for something. I know not what,
sweet to remember, but half forgot, And voices I heard, that called dyy name,
Like music or bird the sweet refrain.
 Ot oy divine, Ot pictire rare!
Out of the hhadow of dark despair
Oind Again with my dearly loved mind blest
In the beatifilut homene of peace and rest. $\checkmark$

The Condition of Spiritualism There:




 eud to superticial views. Let us see firm

 nasese, it was suffered to spread unchecked
ns beng of no acount So ong as it was
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wn groun and chilenged sclence on its









 And the more they looked at it the lees


|  | loving in the widest sense, thre is no doubt that we shall soon see spirityh jm occupy ing the position in which its frimend desyre Ing the position in which ta friends despre to see it as one of the most powerful regento see it as one of the most powerfur reg eratingsand reforming forces of the age. <br> How DId Religious Persecntion OrIginate? BY M, B. CRAVEN. <br> Bishop Warburton. In his Divine Lega- <br> Bishop Warburton, in his Divine Lega- tion of Moses, says that Jews and Chris- tians were persecuted as enemiles of nimn- kind for not having Oods in common with <br> kind for not having Gods in $\qquad$ $\qquad$ $\qquad$ yistic idea of Deity by vine privilege of pillagit $\qquad$ $\qquad$ <br> ant and abpsive fractice, under the assump- tion that thieir fighting God was the only $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ manner, The ardent bigotry displayed by the Christian Church during the dark ages, was inherited from fanatical Judalsm. The Christian nssault on all systems of worship but their own, had such an bafriendly appearance toward the-worla, that Tacitus Wai induced to charge them with hatimg the human race, and called their religion a the human race, and call led their religion a Warburton. n saying "the good emperor Aurelius was himself a perseoutor," fails to contraot the mildness sind generosity of ho contracter with the despoticcruelty prac- his chafacter by Christlan emperor Constantine. ticed by the While the latter persecuted his wife to death by the horrible proces of scalding, death for not accepting his religious views, the former aplauded his own womand notwithstanding she had been charged with unfaltholness to him. charged with unfaithruiness in fovor of Though Dr. Lardner was biased Constantine, for renouncing paganism, he nevertheless admits that he was inexcusa- ble for putting his son Crinpus and nejhew Licinianus to deathon account of ther votional proclivities, for neither had yet ar- <br>  Ways observed the golden rule," <br> sompre to san any Christian apologist will at- tempt been lavded to the skiestine. Yot her has bracing nominal Christianty and incorpor ating it with the Roman state: There are different stories concerning the cause of hie conversion, byt the most plausable of is conversion, byt the most plausable consequence of a Christimn that it was priest offering to give absolution for hits enormous crimes, which the pagan priest Sopater declared his inability to do-but commended him to God. Arter his conver sion had this honest pagap priest put death. 8o far as humanifty ind morality are concerned, the Paga, on firor a a much in his deportment through lfe was a mue better representative of Christian principleas as taught by Jesus, than his profeased Thê Jewigh responsibility for originating rellyjous. persecution, is plainly conced. ed by Warburton In saying: vow all antiquity, both profane and, sacred, a, us that the Christian church was not secuted on its first appearance among the Pagana; who were not early bronght even malice,", etc. Cyristians were not persecuted by Pagans becauise they were Christians, but beause of their blgoted antagonism to drom the ${ }^{\text {formalerant and and perseouting Jows }}$ But when Christinanty obtalned political ascendency in the Roman empire through. Constantine, Pagans were persecuted because they were Pagana, Gentile nations did not look on Cristianity as a false rell. gion but were ever ready in accordance $\underset{\substack{\text { gid } \\ \text { gith }}}{\text { with }}$ $\qquad$ <br> 高 $\square$ |
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| nation for no other reason than that they never heard of a Galliean reformer whowas persecuted to death bythe Jewsfor heresy, more than 1800 years hogo. Pagans are now 100 magnanminous angign Chris. tions relkious senefernal fute Christions like their ancestors, the Israelites, have ever proved themselves to be the most no torious aggressors in religious warfare that the world ever producal the Scriptural fact into consideration, that their God is a "man of war." Ex. 15 ;3. |  |  |
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|  | by Julina Ferimicius Maternus before Con-stantius-successor to Constantine- -111us.trates the old Christian spirit of persecution displayed in presobing Jesus, and |  |
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|  | Christianity, this professed minister of Jesus in uddressing him said: "You arecommanded by the Iaw of she Most High |  |
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|  | Gad, to persecate ells sorts of Idolatry withthe utmosi severity; hear and commend |  |
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|  | sour sacred understanding, what God him. |  |
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|  | this evil m them, must be cut off. Oh, Mbst Holy Emperor; 'God promises you theriward of liss merey, on condition of acting |  |
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|  | rdward of his merey, on condition of acting flus, etc. |  |
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|  | inheritance, then shalt save alive noththat breatheth "-Deut 20:16. It is |  |
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|  | he was considered worthy of a free passageto heaven- in a taming chariot drawn by firey horses from the ilvery stable of a "God |  |
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|  | mighty in battle," whotlinched.before the iron war chariots of Canaim-Judg: $1: 19$. |  |
|  | a bitter pill for the patenten <br> PILI. Dozers. |  |
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|  | They Take the Offensive in Califopnia Under Their Pet Patent, and Conie ont of the Engazement Utterlv Ronted. |  |
|  | Manii Yor Them. |  |
|  | Onwand, Cal. is of especial interest at this |  |
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|  | tinse to the people of Illinols, and several |  |
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|  | other states where laws similar to the one In California have been enacted. Magnetic healers will not be slow to learn the lesson |  |
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|  | it teaches and to feel that if the law cannot protect the "Regulars" agalnst the use of |  |
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|  | steel and korosene as curative agents in the hands of a single vender of the same it cor- |  |
|  | nly must prove powerrless to harm thore |  |
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|  | Spirtt-World, The "Regulars" will be beaten |  |
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|  | at their tricks; they stocked the cards andput-up the kame, and are trying to bluff |  |
|  | their opponents by playing a full hand when |  |
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|  | they only hold a four Aush. Call - them every time aid they will poon throw up the game. |  |
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all those who tried the rennedy be terribl
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AN OHIO GHOST SPORY
Queer Antice in a Staid Quanker Yamily's
Pantry and Parlor,
A very eurious phenometion has just o

 nditer with thosents, hence their reports, the

About 9 oclock on Monday morning Mrs
HeComas heard a noise in the pantry and
 the shelves to the floor, and on replacing
some cana of fruit, sow thog would not stay,
but reeled about and fell to the floor. Being alarmed, she at once went and called the
men from the fields where they were at
work. On coming into the house they were worke wnck amazement with what was go-
ing on. The neighbors were sent for, many as thom came at once and saw sights such
medium far in most advanced spirtialistic shade. The cookin Uovo moved from ona side of the room on

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 remianewers piaced in the tube wher ribe
 elt and cover hef haor with the tea as hrmer would corervegroun with gruan or tur rom severalace hirge hatum were re





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$\qquad$ but commenced action again on Tuesday
morning and ceased about noon. Hundred
of people haye and are still viaiting the
cene of exeltement. Hacks are ruinning



Love of the Beantifil.
The love of the beautiful is inherent in the nature of every human belng, and this ope of our most velued and priceless ppe
onstons The mare, we strive after an
logig for the belutiful, the happlar we aha boowe and the better able we ohall be
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|  |  |  | ｜ROPSY NEME | SPECIAL NOYICE TO OUR READERS． SPECIAL CALL． |
|  | We must part in tarar 凶े hen the twilight dies On wh fantorn till of our evening akees $\qquad$ of the morning hand－ |  |  | Agents Fainted |
|  | That isan hour weal like to thind，dram， |  |  |  |
|  |  |  | THE SUNDAY QIESTION and selfecontradictions <br>  |  |
|  |  | Interesting triangular struggle in the Wistern states－- congressional commisosion are gathering grashoper data，the |  |  |
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|  |  | farmers are gathern ng grasthoppers，and the |  |  |
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|  |  | is it not sacrilego to pray him to take them his business．That he mide them no Chris？ |  |  |
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|  |  | tists，＂running a tilt with their Maker！ Aht sighing over empires wrecked． |  |  |
|  |  |  | UPSIDE RIGHTSIDE | \％awn |
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|  |  | Dextu is Nie very friend whom，in his due season，even the happiest mortai should due season，even the happlest mortal be willing to embrace．－ITatuthorne． | nemetrian | ，mix |
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|  |  | the lesson of build ng high walls and ships of war．And this leason saves their child． ren，their homes，and their property；－Aris． |  |  |
|  | Items of Intersat－Gems of Wit ind Wise | tophanes． $\qquad$ | CHILDHOOD OF THE WORLD |  |
|  |  | Bo Ebenezer Brown， Of his mative town． | ：man in early times． |  |
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|  | the werk Onions | Here sleeps John Murphy of Kilkenny． in person he was long |  |  |
|  | The gaspel of thate requires | His troubles in the world were many， But he suffered and was strong Of he suffered and Of gin． |  |  |
|  | The gogpel of hate requires perpet |  |  |  |
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|  |  The sipit of Truth，whom the worth can | ism of the brute？ <br> Prof．Procton says the earth is growing |  | Lewamumb |
|  |  | larger．In these times of the shrinkage in the |  |  |
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|  | most conforms to his nature．－－Parker． <br> Fear and wonder are the chief elements |  |  |  |
|  |  | STARTLING FACTS modern npibtualism． | ORGANIZE！ORGANIZE！ |  |
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|  |  |  | Winding up him iemmon mimast a |  |
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|  |  |  | $\begin{aligned} & \text { old Jews or wicked Turks, longer range } \\ & \text { and safer shot, than to read Shakespeare in } \\ & \text { the "sacred desk!" } \\ & \text { These signs tell the waning power of dog- } \end{aligned}$ |  |
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|  |  |  |  | of the Texan secular-press in contradis- tinction to the jealous and bigoted spirit |
|  |  | more spirituelle and his facile pen obey- ed the mighty powers behind and rapldly and |  | Let one standoff against the other and callit even. |
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|  |  | mankind to grief. After several days ofearnest debate and when nearly ready togive up in despair, therearrived at the coun- |  | n. Dumont C. Dake is |
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|  |  |  |  | supply of Debatable Land, also Foot Prints on the Boundary of another World. See book list. |
|  |  |  | mestic administration of alcoholic liquors | Mrs, S. W. JEwET, who is clairyoyant, clairaudlant, writing, speaking, healing |
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|  |  |  |  | tice. H. N. Rothery writes as follows from |
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|  |  |  |  | ways. Address me at 714 Broad street, Richmond, Va. |
|  |  |  |  | Capt, H. H. Brown spoke at Battle |
|  |  |  | Christian Temperance Union, of Philadel- phia, advertises: - "Have established a | Creek, Mich., Sunday, July 8th, for spirit- ualists and Red Ribbons, He speaks in Kendalville, |
|  |  |  | upper and middle classes who are addicted | Kendallyille, Ind, the 15 th. <br> Captain Brown gave a Fourth of July |
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|  |  |  |  | ed. No. 805 Wilson Avenue, Corner Euclid,Cleveland, Ohio. |
|  | Sorenal earis inesesid |  |  |  |
|  |  |  |  | Bro. J. Dunton's name appeared as " J J,Jundon." He is to start on a lecturing tour, |
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|  |  |  |  | thls time giving his address as Algona-no name of state. Of course if people will. be |
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|  |  |  | $\begin{aligned} & \text { the conditions brougbt by sitters, perhaps } \\ & \text { at times by the medl } 1 \mathrm{~m} \text {, affect the manifes- } \end{aligned}$ |  |
|  |  |  | tations to such a dygree, that we have from different sources, these honest con- |  |
|  |  | ham Young. etc., according to the most ex-pressive aversion of respective counsel forthe prosecution. | victions of opposite character. | have to spirit-life. They are devoted Spirit- tion ualists, and know that their.child still Ifn- |
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|  |  |  |  | Bro. T. B. Clarke, of San. Francisco, has our warmest thapks for pumerous favors. |
|  |  |  |  | He ha <br> A. C. Barres, of Albia, Iowa, will answer |
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|  |  |  |  | New York, at the yearly grove mpeeting, Sunday Aug. sth; at Lake Pleasant camp meeting. Mass. Aug., 12th, 1sth and 14th. |
|  |  |  | themselves in the presence of this medium. | $\begin{aligned} & \text { meeting, Mass, Aug, , } 2 \text { 2th, 1sth and 14th. } \\ & \text { Mrs. \&D Wethett, of Rutland, Vt, is a } \end{aligned}$ |
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