



MRS. ANNIE STEWART.

Materializing Seances at Terre Haute, Ind.

BY HENRY LACHOIX.

(Continued from last week.)

PRIVATE SEANCE OF 18TH MAY. Marie Louise was announced by Minnie as coming out in bridal dress... She then sat on a chair near us, took a bouquet which she put in her thick dark hair...

Read what follows and the outcome of the trances I have quoted above, as recorded in the Bible, from which you preach and yet will find exactly the same results that you affirm... You say, "Spiritualism is thus a new effort to leap over the great mediatorial laws, and to land into the energies and accomplishments of the Spirit-world..."

Ed. JOURNAL.—Four weeks ago to-night I left my home in Detroit, to reach Buffalo the next morning, and the hills of Allegheny County at noon... A quiet visit and a talk in the Court House one night to a full audience of temperance folks, filled the week, and Sunday found me at Waverly, speaking twice to a goodly company in the Spiritualist's hall...

place to fact, knowledge takes the place of dogmatic belief; how, then, can the man whose every conscious thought rests upon a rock that can not be removed, prevent or hinder these emotional feelings from taking possession of his entire soul... But over all other considerations that fill me with spiritual emotion, is the glorious consciousness and assurance that I am never left alone—by night or by day, I am never unattended...

CRIME DETECTED. A Dream or Otherwise—"She has Hid it Under a Stool." A singular incident happened in connection with a theft in a mansion on Van Ness avenue a few nights ago, which Spiritualists will immediately seize upon as an evidence that departed spirits are really wont to return to this mundane sphere...

As for the elucidation of the above incidents it becomes necessary to relate what had happened previously, through our own mediumship. We would state that on the 6th of May, the day of our arrival at Terre Haute, we were made to draw a picture on a quarter size card, on the back of which we had got Mrs. Stewart, the medium, to write her name, thereby hopeful of being able to give her a face which she could recognize...

From the Banner of Light. An Open Letter to Prof. Swing. PROFESSOR SWING: My Dear Sir—A few days since I cut the enclosed slip from the Banner of Light with a view to replying to it: "The New Jerusalem Messenger of recent date has the following: Prof. Swing of the Alliance, puts the claims of Spiritualism in their true light, and gives the true reason why it must utterly fail..."

A Month in the Field. ED. JOURNAL.—Four weeks ago to-night I left my home in Detroit, to reach Buffalo the next morning, and the hills of Allegheny County at noon. A quiet visit and a talk in the Court House one night to a full audience of temperance folks, filled the week, and Sunday found me at Waverly, speaking twice to a goodly company in the Spiritualist's hall...

Is there any thing Emotional in Spiritualism? BY REV. WM. ALCOTT. The question has often been asked me since I left my old Methodist home, "What compensation do you find in your new faith, for the loss of the old, warm blessing you so richly enjoyed when under the influences of prayer or class meetings?"

DEATH. In the Light of the Harmonical Philosophy, BY MARY F. DAVIS. A whole volume of Philosophical Truth is condensed into this little pamphlet. Mrs. Davis has developed with rare faithfulness and pathos, the pure principles of true Spiritualism...







Voices from the People.

A Mother's Prayer.

With eager arms a mother pressed
A laughing babe against her breast.
Then thus to Heaven she cried in prayer:

The Power of the Will—Elementary Spirits, and Psychological Effects.

As an evidence of the possibility of one mind
having the ability to control another, the following
incident was related at the last meeting of the

May not the author of Ghost-Land attribute
his wonderful visions to the will power exercised
upon him by spirits, and is it not possible

Bro. W. K. Henderson desires to know if we can
tell him anything in reference to the above. At
Pekin, (or Peking) China, a species of newspaper

Prayer and Science.—On Sunday evening,
the 6th instant, a most remarkable and successful
seance for materialization was given through the

Observe the above: "She cautiously advanced,"
etc. There is a deep meaning in all that expression.
She had just come from the spirit side of life,

Musical Medium.—Mrs. Em. Verity, of Otis-
toke, Ohio, writes: "We have been highly enter-
tained by the musical word, Prof. Silas Arthur.

The Soul in Dream-land.—W. J. F. Jones,
of Clarendon, Ark., writes: "On one occasion I
was thirty-five miles from home and a stranger to

God Sent the Bag of Flour.—In about
the year 1820, in Central New York, there was a
time of great scarcity of provisions. Grain was

"The Eolian Harp." He says: "As eolian harp
are now popular in some quarters," says the cor-
respondent, "I would like to make suggestions

Missionary Labor.—A gentleman who
visited the Society Islands lately returned to San
Francisco, California. He says: "The native

He wants a Key.—W. K. Henderson, of
Ouachita City, La., writes: "I like the JOURNAL,
though I now have no strong belief in Spiritualism.

An Aged Reformer.—In conversation this
morning with an octogenarian brother, he related
to me his experience. Pointing to a tobacco pipe

Bad habits on earth, of course, pervert the spirit,
and incline the same in the general direction of
the habit itself. The spirit is invariably inclined

Christ.—There is a paper which might have
contained an account of the crucifixion of the Saviour

Spiritual Clothing, etc.—Bro. Z. T. Grif-
fen took the position in an article published a few
weeks ago in the JOURNAL, that bad habits in life

A Rabbit Brought into a Circle.—John
A. Hoover, of Philadelphia, writes: "Mrs. Thayer
has given me a most interesting anecdote, antecedent

The Spiritual Magazine says, that Mr.
M. D. Conway's 250 page book is called Idols and
Ideals. Like an active hodman, he can pull down,

Grove Meeting.—D. P. Kayner, M. D., writes
from Crawfordsville, Ind.: "I have just arrived here
from Stone Bluff, where I have been to attend the

Richmond, Wis.—E. W. Austin, writes: "I
feel that I can not do without the JOURNAL, as I
have been a constant reader and subscriber since

Worthington, Minn.—M. B. Soule writes:
There are no outspoken Spiritualists here, but a
number of us are investigating and are getting

DeBorgie is virtually the ruler of France,
and he is ruled by Jesuitism and the Vatican. He
will kick up a general mutiny before he is out of

joined in the search. After half a day's search, it
was ascertained that she had gone towards the
lake, and was found there she had gone into the

God and the Potato Bug.—The Colo-
rado potato beetle, or potato bug, as we generally
call it, has at last found its match in the shape of a

Glasgow, Scotland, Painting Medi-
um.—The name of Mr. Duguid, a painting
medium, has been mentioned in the Antipodes, under
the name of interest with two Australian Spiritu-

Dreams.—James Monroe, Peoria, Ill., writes:
I was pleased to see in a recent number of the
JOURNAL several communications from correspond-

A Vision.—J. E. Brown of Elmira, N.Y., writes:
Three weeks before that noble spirit of Bro. Jones
was compelled to leave his material body, I saw

The death of six cardinals within the last six
months leaves only six members living of the "sac-
red college" who were appointed by Gregory XVI.

A narrow-minded minister of the Gospel,
as enunciated by Bigotry, Ignorance and Superstition,
lately refused to give notice in his church of the

A Wish Granted.—On Thursday, the 23rd
of Jan. 1873, Ruth Pierce of Potter, Eng., wished
she might drop dead if she failed! "She rashly

Sensible Talk to Deity.—The late Presi-
dent Finney's prayer on the Franco-German war is
now appropriate. He lifted up his voice and said:

An Inquiry.—Some one is anxious to know
where, among the old Methodist hymns, or in what
collection, these eminently pious lines may be found:

The world, the Devil, and Tom Paine
Have tried the best, but all in vain;
They can't prevail, the reason's this—
The Lord protects the Methodists.

Baltimore, Md.—Wash. A. Danskin, writes:
It has given me great pleasure to see the prospect
of increased power and improved conditions which

Salt Lake City.—C. J. Johnson writes: "Mr.
Jones has in days gone by did me and my wife
great favors, and although prompted by spirits to

Brief Mention.—The President of the
Royal Society of Great Britain, Dr. Hicker, regards
Spiritualism as the prevalent superstition.

The May of life only blooms once.
Opposition inflames the enthusiast, never
converts him.
It is not flesh and blood, it is the heart that
makes us fathers and sons.

Miles Hayes, of Al. Ohio, writes: "I feel that
Bro. Jones is still with us in spirit and in truth."
M. D. Conway, a free thinker of London and
correspondent of the Cincinnati Commercial, vig-

Happy child! The cradle is still to thee a vast
space; become a man and the boundless world
will be too small to thee.—Schiller.
Pope Plus is an old man, but he has not held
away so long as Queen Victoria, or Dom Pedro, Em-

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Dr. Samuel Maxwell.—R. W. Bowman, of
Pennville, Ind., writes: "I esteemed Dr. Samuel
Maxwell highly. I loved to be with him. His

Mr. Mott.—E. E. Chesney, Bushnell, Illinois,
writes: "I have lately seen Mr. Mott and have
been so completely astonished, convinced and

Exposures.—Dr. S. A. Thomas writing from
New Madison, Ohio, speaks of one Beaumont, who
pretends to expose Spiritualism. Such "expos-

J. Wilson says, "Spiritualism is a rising sun
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