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## Comanation erom Judge E. S. Hilltronk.

 EDrron Jounyal:-If I should sucimb,

 may have thought othorwise once. Fori
have this sto sa, and It ake nuch pride in
stating it, that I have not troubled you, nor


 Yet 1 pereeive now again that 1 feel some
tension to say a little, while others are say
ing so mat
 fice woudt I then assumel So I don't kinow
what will do but, MI. Editor, if I ever
should attemt to.aproach such questions.




 ted on the principle of involution (if you
will allov the expression) ever continuous that every one thing is is comnecered with and
dependent upon every other thing in the mate, more orse less remote. Nature deals
very little in lines abolutely strixyt, nor in
perte

 one. due shargest, smoothest razor has a
raged edge The sting of bee is the
sharest point in natur yot yet it is a tube dhrowa Which pours sumcient poibon
destroy Hife. No planet or star stanas still
hor moves in are compromise lines as they are attracted,
or impelled. ify vatious forces on ever hand.
If but onestarshould movein it is plain it would nove keep a straight company
long, no. would it nim a home, or compayt
iong- any whe
 heen discovered, nor yot perbaps their point?
so light, zo gxseous, as to be incapabse of aught but to excite the folly of stupid starMuch less are mathematical rules a

 not- alrx that reaches out and never-endin

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and wil distarb.-it will impinge
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 courts and fanes and prisons, therefore they
Fill anandon all these at once Heeanse
there are instances of hariship under thi
 restricter Hicense, with its thousundevils in
its train-all of which is very alsurd; an of which is not reform; all of which is no
growth; for this comea by indiserete de
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The spirituat forum is the most dificut




 nto one web of unity and harmony-no e
tremes or loose chds to stand alone upe

 Chicayo, III. Universal Dolige


















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the thang ing
have ocurred.






lows:-Ha long hoen known that at Diseo
tent deeriees further mouth therg






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RELIGIO



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 rapsl Lady, Lor' whata a tester!
 Drinking water ineilher radeses a mang niels
in debt, or पis wife in wiow. Depenidence is is poor trades
A lady wilo was





- Resti is not Rysitiv,

'Tis the hrooks motion
Ficer withoutstrife;
Fleetint
Floeting to opean,
Atter this iife.

Tis on ward umswerving,
An this is true rest
[After Geetio.
 Oh, luill me lult


 A Achild on eneingshown the ivicture of fDan




 Betert trust and he deceived,

A Hillbborough Methodist brother ha
entertained in half dozen ministers during

 it it wrong to becomae excited is enough to yart $y$ shicken on the place eat up excepterthe

 this doctor's just gone by.",
"Humboduts lut words, as the sunilight
 Tydies are like violeta the more modeet
and ratining the more they are loved and






##  W DEPARTURE, MEH

Astholiogy.




## 1ROPSY <br> THE DHGEE \& CONARD COJS ROSES 

ORGANIZE! ORGANIVE!




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THE BIOGRAPEXOF

## SATAN:

DEVILasp aisIERY DOMINONS, A DEVIL


By E. GRaves.

R DO YOU WISH TO UNDERSTAND Science of Spiritualism,

PRINCIPLESP ARCANA OF SPIRTIUALISM; BY HUDSON TUTTLE.





The Golden Melodies.
Words and Mrisic? LYCEUMS, CIRCLES ${ }^{\text {For THE }}$
AND CAMP-MEETINGS.




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Agents Wanted.

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## MGENTS MANTED

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 ANNOUNCEMENT ANMOUNCEMENT,

 STRANGE VISTTORS. A.SERIES OF ORIGINAL PAPERS,


 Now Dwellius the the spirit-Worla.
 nix

## RELIGIO-PHILOSOPHICAL JOURNAL

 s.a.c. busp,










## The Roligion of Splititnabisim

Fer dimetat graeration the forese oi the

















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The inestimale valuo of' mediumshii

 act; when the raps identify some dea of the grive; are we to say, "I believel" " ma spiritualisty" and then rest content As wellunight the builder when the brick were drawn tgegethor, declare this prophecy
of a dwelling sufficient, and content him. elf with the protection furnished beneath but are nothing until each is put in ins its ap propriate place, and out of this chaos of so we say of the facts of Spiritualism ; ;it cal. and mental, we are not to rest with them They are the xoork of the quarrynian, of woid which shall quieken into life. Hay the part of a wise man to sit down content satisfied with the knowledge that he is to
ive on after death, the same identity. He can not to this if hedesires, for the reeep tion of this knowiedge awakes infinite de sires and aspirations. Not only is his curiosity quickened as to the spirit-IIfe, but to
thisi. He has unconsciously been elevatei to a mighty headlandiouerlooking the unierse, and the waves of an unfathomable horeless sea breaks at his' feet. "He finds tfe, which is the signices the science o dge. x reaches from the granite rock to he to man; iro.
Abide from knowledge, or what alled science, or rather reposing thereon, the relationship of man to higher intelligen cees. This is the field that has been des ignatad as religious sife. Religion should be
synonymous with ethics, with true and pure ynonymous with ethics, with true andinure
morality, and freed from every taint of oogma. Itgrows strong in the companion altip of congenial spirits, who seek the good
of others in preforence to their own: others in preference to their own.
Thens phenomenal. The world demanded octs, and the demand has been answered.

 mand has been awakened for a higher lue
a catholic system, which shall harmoniz cathoic system, thich elime The Spiritualist who overlooks the pres uilds his castle in the air, beginning at the Laint we are immortal spirits after death roves that we are spinits now, -flesh-clad,
gut spirits nevertheless. We are in the ourts on heaven as much now as we shall ver be in the remotest future. Thus it
becomes evident that our progress should date from the present moment. This life has its handife responsibinties and duties,
and to none other than the spixitualist havo they greater monent. To none other
is a true, pure and noble life of more un-
gpeakable value, for he relies on limself nd not on a vicarious atonement. Mis
orality m mist becoue the stronger and
purer ky this high ground on whieh it After hecoming eonvinced of the trathariness or the manitestations, we invelunthey only wake the after-life a reality, they We think a great mistate has been made
by mavy investigatore in vesting at this Spivituatism has little value unless it remakes it a religious power which draws its mee. We neeâ not pause to disenss whethTants or not; whatever be his nature or le priect mamner
He nery syitem neeãs no assistance from the old threadbare forms of yeligion as ex
pressed by church machinery. Its. new ine can not be confmed to the old potties -no phraseology pateled up from the religo
ous rorms of the past will he tolerated.
Thiere must be a plain, straightforward Tiere must be a plain, straightforwaid
statement of prineiples-not dogmag-selfvident or demonstrated, conched in unThe religion, ethics, or morals,-23 you that inculeated by the churches, as the iatfricar. Let it be brought to the frent er of ethice based on Enowledge. Let is


## Mental Medicine.

Chicigo has been blistered and nanseated entally, during the past week by some selves Doctors of Medieine, congregated
here from all sections of the country, here fing all sections of the country,
knowing that they would be well fed and accorded the fullest hiberty to make them
elves as ridisalous as their abilities would
permit The action of this motiey gather permit. The action of this motley gathering has been to the non-professional observ-
er most ludicrous, as well as sickening. The remarkable unanimity with which the apon subjects which have had the earnest
tudy of the profession for hundreds of ears, is very encouraging (?) to those who are still foolish enough to suppose they veregreat and irreconcilable differences and n some questions, more opinions than
nembers; like the Rev. Van Dyke, they aimed the right to hold two antaonistic解 Orthodox," the dectors can do it and still os "Regular." A certain Doctor-Black, of
 Pot in trir face apparently incontrovertubie majority of Amorican physiclans are be evers in the theory of Evolution. At carefully read the proceedings of this medcal convention, will be apt to ask the same pertinent question which heads an able ed torial in the Chicago Times, of last Friday
viz: Under this Under this head the Times says:-
*** The accumulation and transimis
ion of disease anluded oy Pr Plack, las

 xists He affrmed that no case of noral
insinity can exist while the menta facul ties are sound. Alively dircussion ensued
which hhowed that doetorn will disazree S. Gray, superintendent of the NeF Yor
Srate Nunate Abylum, ztated that the rec sand cases. Dr. Uray who disposed to be that perions who suffiored from horaraltten morally dofective, Dr. Kngight mentioned th





 Tration, moral insanity, 1 important to inquire how these con-
Ticting opinions are likely to affect eriminal Hicting opinipns are likely to affect eriminal
jurisputence Acording to Dr Buck ,he
boy who steals an apple is a criminal; the


















## The Slade Case.

The Boston Herald in speaking of the Coolish waste of money, more foolishly sub-
seribefl and paid for the benefit or stade,


 $=\mathrm{w}=\mathrm{E}=$

 in these eases the subject was almost
tatooed. TTe conmittee say, in ppeaking
of the apyrupriations: "Other considerttions apart, your committe was. moved to
malke these payments on the ground that
these cases would furnish. valuable oppor-
 general evidence favorable to the cause of
spinitutikism. .But as the presiding jugges
perinitted no digression, these important trated, ${ }^{\text {² }}$ Of the remainder of the fund, 8600
was spent at the Bow Street Court, $\$ 22000$ at
the ses. Slade and Simmons reeeived for their
own private use too mitigate the evils to
which their tamilies were

 He had more business than he could attend
to in London, the gratuitotis advertisigg
watening a pertect mania to see him. He awakening ar perfect maniat to see him. He He
charged large prices and got his moyey.
And now he is at a fashionable watering Alace in Holland. A London editor asss
what practical good has been aceomplished. State Organization.
We have been repeatedy asked of late if We were in favor of a state organization of Jourinas, Judge Holbroik calls on us with
others to express our opinion. We are, in others to express our opinion. We are, in such an organization, provided it is orig purpose of advancing the cause of Spixitualism. We shall hail with pleasure evi-
dences of active interest and earnest co-opdences of active interest and earnest co-p-
eration in the movement among the many length and breadth of the State.
We know there are large numbers of true, noble-hearted and intelligent Spiritualists
in the State who will cheerfully identify themestives with the movenient:
Judge Holbr politan Block, Chicago, and together arange the preliminaries-then come togeth-
er prepared to harmonize; without sbating nuch benefitendencer to work together for from a perfect working and honest organi-
zation: Let it be distinctly understood that the organization is not to be used as as
machine for the selfish interests of any in dividuul or clique. That no individual can wield it toregain lost prestige or to gather fresheciat. That the first sign of sueh a
disposition will be summarly dealt with disposition will be summarily dealt with
and quickly stamped out. That the aim be to advanice the knowledge of the science of spirit eo
tualism.
traveling about the country, and calling grace to humanity. They at dis homes of thritty, hard-working Spiritualists, and sit themselves down at their ease
to live upon charity until their presence be to live upon charity until their presence be emphatic language to "move on." It is
time this nuisance was abated and we trust that every subscriber who may be ap
proached by any of this incorrigible crew proached by any of this incorrigible crew
will deem it his duty to take such summary process of law as is necessary to relieve the Laborens in the spiritualistic

## Miss, R. T. AxLen, an Tnspizational speak

 or from Pemsylvania, is desirous of making spirits, relating to the Attribrites of the Hunan Soul and kindred subjectsSle, will also lecture in her normal state and of Human Development. Mrss Allen may be addre
steeeet Chicago
Mr. Miluon Alumy will respone to edils ated in the following:
The Creation and Placement of wateror
The Birth of Worlis.
Our Darth. Xts first Inhabilanta The Deluge
Spiritual Casingoazy, $\rightarrow$ The Origin of
Man. Paradise, Garder of Eden. The Temptation. The Fall of Man. The Onigh
of Evil. Early Retigions. Revelation, In
spination, Bibles of the their Sared Writings. The Bible. SpiritThe Seience of Scionces. Spiritualism as a Religion. Thie Religion of Religions. The
Religion o humanity. The Brotherhood of operative Living.
The frat thre lectures will be illustrated Allen's address is Fifty-six South Ann St., Chieago
ments as follows:-Duion Spring wint
 Waleott, N. Y. Aug. 17th, isth and 19th.
Rev.J. O. M. Hewitr is fairly settled and our correspondent from that point
spoplci with muely enthusism nat Hopo of great good this hemborganization is likoly
 continue to answer calls
Trong Alabama comes a voice ready to be
heard in explanation of the facts and theo ries of the spiritualistie faith and know-
ledge. Mrs. A. P. M. Davis, how do these inquires), Inspiratioftal speaker, may bie
conferred with by mail at South Lowell, The New York Graphte company has re-
cently been organied with the Messrs. Goodsell in charge. The Grapluic has been a high-toned illustrated daily $i$ worthy the
the patronage of all who can appreciate and afford it.
a ceytrarated healer in New York. in
personal letter speaks sharply, because we have noticed him in the kindest manner; he may lose hisproperty, and then will
be willing to be known punlicly, thoughi we trust he may have better things in store,
for surely the iife of a healer is not oie to be envied.
Mork. Healer, is hooving continued success at her indence 222 W. 37 th street. Many. one in Chicago misses her ple
the presence of Menominee.
Foster, the widely known test medium, is in Lowell, Mass.
Spirimualisis at the east pay much at,
tention to camp meatings, whiere all are tention to camp meotings, where all are
largely benefited- while the mediums are socae enter An opportunity offers itself for benefit this fellows of the West.
IF a medium, bo called, sits behind a cur-
tain, entiriedy hid from view of the auience and one or mode forms appear, claiming to the ordinary investigat or that it is not the
medium?-Boston Herald. If mediums for physical would insist upon sitting only under absolute test conditions, they would not only do
themselves great credit but be siared the mortification caused by such pertinent in. quiries as the ebove.
W. H. ANDREWS, M. D. Whose P. O, ad
dress was formerly Louden, Iowa it want dress was formorly Louden, Iowa, is want-

ed. Any person who can give us his preegent location will confer a favor by yo doing. AN estegmed correspondent writes that | medium" (desires to visit this country. It |
| :--- |
| is also stated "his principal guide gives the | is also stated "his principal guide gives the

the name of George Rush of Chiceqgo-was the name of George Rush of Chicego-was
the son of a nierchant and died in 1857 at the age of 27," Though we have dillgently here of the aforesaid George Rush, opry of-
forts have been fruitless. Will our oold forts have been truitlee
settiler" friends speak

## seltiler" friends apeaky DR. AND Mrs. Stitran

are devoting their time to thieir phases of modiumship as heretotore Bee
Directory. Directory.

Dr. Daniel White and wife have left
St. Louls for St Paul Minn and vicinity St. Louis for St. Paul, Minn., and vicinity.
Dr. W. is known as a sucessful physician in curing obstinate chronic diseases of every description. Mrs. W. is said to be an
excellent trance, test and business medium. Mrs. Dr. M. Lewis, the magnetic physi-
cian, has long been located at 30 Willard Place, Chicago, corner Randolph St E. D. Babrict, M. D., autho of the
"Guide to Healkh," may he consulted at Science Iftul, New York; our readers are fa-
miliar with his name as at correspoudent of the Journas.
The seances of Mrs Anna Stewart at
Terre Haute are to be discontinued for time is will be seen by notice in another time is will be seen by notice in another
coluym. We are in reegipt of a package of
eleven eloven photographs maide from negatives
taken at Terre $I$ mute, and reforred to by Mr. Xenry Laeroix of Montreal, Canada, theses fistory of his atten Thesco pictures in will be placed no nexhibition. Mrs. HoLlis is now fyily settied ate4 OgdenAvenue, civing seances, as will be seen
by aivertisement in smother column. Mours 10 A. Mr, to 4 r. M. for private sititinge
Monday, Wednesday, Thurstay ame Satur-
 Mrs Thontrow, ,zze W. Madison Be, has
mever anounced herself as a public medio un, vet she has made many remarkoble
eures as a healer, is a fixe clairvoyand gant lidy
ADvices from Bosion asourens that Mins.
Potter,the eelebrated tessit medium is con Potter, the eelebrated toss mediua, is con-
valessent., she undoubtedly requires rest for the physicul, ania shouid take it. Dr. Wirnerford, whose address mazy be
foumd in our Diveetory, is holding seances daily, for indopendenin state-writing, and
every ovening, except Tuesday andisaturday, for- materialization. In a dark civele Jourmas revenings since, a fieation in writing containing about one hundred words,
signed "fraternally thine, S. S. Jones," signed fraternally thine, s. S. Jones,
which he is sure is genuine, as it was writ-
ten is total datcregs with the slate ten in tatal darkness with the slate lying
on his lap and the raedium sitting, with his back toward the glate, and in reach of the feet of the holder-tbe lines are perfectly
parallel, and the coatents of a personal nat

Ir is Wnveiled. A Master Key to the
Mysteries of Anciont and Modern Science and Theology, is the strizingr title of a.werk
from the par of tho izrepressible Madana ber by J. W. Boutori of New Yorcs In a
large volume aud gotten' oul in elegazt style. B. F. Uxpernwoon is resting in the guiet
of his own home at Thorndyke, Mass, after of his own home at Thorndyke, Mass, atter
a year of arduous and highly successful laMr: Syies, a gentlemani has been investigating Spiritualism in this city, recognized the spirit of a relative at
Bastian and Taylor's circle; she gave him tests in the Gernan laaguage, and spoke of
incidents only known to himself. He also cot some splendid tests through the mediumship of Mrs. Blade.
James' Keck, trance and inspirational speaker, has a temperayy engagement at
Aurora, Ml, at Music Hall. He holds a Grove Meeting at Montgomery, Rufus Gray's Grove, June 17th. His
address is at.Montgamers, Iil.
SPleskers desiring their movements no-
ticed, should notify us promptly of the same.
De.
Dr. S. A. Thomas, of New Madison, Ohio, would be glad to receive calls to. leeture
through Indiana and Michigan. He will
treat chronic diseases wherever he - is treat chronic dise
ealled to lecture.
THE Grove Meeting at Chain Lakes, MinComplimeutary.
R. K. Townisend writes as follows from Maryville, Mo.
"Mrs. Mattie
stranger, but went watet Pary leaving mana here a warm
friends
 tures. She then gave two lectures uppon the
subbject of "Theology versus Religion", clons ing the course with a lecture on Womarns
Egapility before the Law" We have only
to rep

 thinker; she lives in mind Par in advance of
the times Poesesged of muth culture and
grace together with her zimoot inoxhausti-
 De z. V. Yaxgrizno has arrived th the recefye protecsional calls at the seanice room of this paper.
Mrss. Rxomuond's next lecture will be on
this subject: *The Order of Spiritual this subject: The Order of Spiritual
temehers on Earth compared in their gifts Whith the Ancient Spiritual gitts of the
$\qquad$
Wy call the attention of our readers to the ghle address on our first puge, delivered
by H. W. Thoma, D. D, in the FYrst M. E. anid progressive spirit

Sxs advertisement bended, "To AI Whom Suz advertisen
It May Concern:


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nowneenent qadress Prof. MLL TON


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**For sale, wholesesie end retanc by the Rellizto

VIRWS OFTHE SPIRIT. Temperaments Definel, and Important Quess
tions Answered from the Spirit Side of tions Answered lrom the Spirit Side of
Life, by
 surrounding elements, thate produce mental depression or irritation before the coming
of a storm; is it an influence that profuces or a storm
crime? crime?
Answer:-The liuman organism is a ine-
is balaneed magnet, varying in its prositive Iy blaneed magnot, varying in its ppisitive
and negaive manifostations according to
the temperament of the indiviluah The the temperament of the indiviluah The
spinit, Dr. Rusis, hididivided the tempera-
ments into two distive git ments into two distinct general cleasses:
Magnetie and Eleetric, with a thiva which
 vital, Between these grates hio, all the
various teraperments, with their many
modifieations. The Magnetic Temaperament he defiuses as that having the most positive
strength, the grentest amount of will-power in the nervouk strueture, enduranee and
tenacity in certain vital ways. The Eleetrie Temperament is the most zensitive.
The Vital teraperacent-perons possess. ing it, are, not easily disturbed by any huc-
tratiom of the earthrs atmosphere. All por-
 aro of Sew who possess s strong Vital 'Temo
perament. The aerth is constantly ereating and throwing of magnetie am beectric
cearrents. Spacass raservoir for these great Filere axd atoms produce their release. Ons
form or the electrie or magnetic currait-
 and returis again in the form of magnet-
ista. There is a constant flow of theso curgents. Of the volar current, the true maso
netie line is orten diverted from its usual mosphere. In a thunder stom the ato
graphic wife is disturbea, caused by a atyerted line of electrical currento All elec-
trical action is lable to be disturbed. The human form is a very mach finer
magret than the earth. xt certainly is muchmoreeusily unhalareed in cets mazgnetic and electrieal relations. The greatest care
and thought should be given with reference in surwounding magnetisio which fregucre yg affects a humantieing mone than tize exo termal atraospitere Fersons susceptible and
meidimositto, feel this change in the atros-

 right anglias. In storms which comes on in
aay-time; the system adapts itself to it There are persons to whom the approach
of $a$ storm is a source of great terror; a pasion of fear is caused hy the singular physi-
cal efrect. Xou should be exceedingly lencal eirect. You shoud bo exceedingly len-
ient to such perions. It is the result of
physical derression which is is macoountsphysical degression which is unaceounta-
bie. Ciliaren are more sensitive to turis inLuence; it produces constant agitation of
the nervous system. An such cesse are fected mose or less by- spinitual influences. Frequently the change affords an oppor-
tunity for depraved spirits to approach tunity or depraved spirits to approach
and the magnetic and electric conditions. become so inany batteries, or different for-
ces or grades of influences. If the mind is well balanced, there will be no danger
arrsing therefrom.. The physieis state only arising therefrom, The physieal state only
invites. thess depraveil spirits, when the
mind is negaitive. But to understand the Dind is negaive. Bat to understand the
haws truy, you nust become acquainted
with the electrie current, and all those subtle with the electrie current, and all those subtle
psychologic or physiologieal laws conneeting psyyhologic or physiologieal laws conneeting
man withit the greait electrical elements surrounding the eath, which science has not
yet fully studied or comprehended. The elec tricity. of the atmosphere and of the Human
system, is not studied by the system, is not studied by the scientist.
Psycopathy has not made this study a porPsyeopathy has not made tuis study a por-
tion of tis regular analysis. The primary
thing to be considered is the disturbing inthing to be considered is the disturbing in
flaences in. senisitives-in the organism itself. Their orgainzations should be kep Well balanced as possibie by well regulated
wil-power, and strong magaetic persons
should surround them. The disturbing in shiuma surround them. The disturbing inpression, then there should be magnerie treatment at once. This is the only way to
prevent great dissisters. Of ten the cessation of life is another result of this vital cur-
rent. To study these laws, is the duty of physicians, especially of those engaged on magnetic treatment. On these forces they
depend for their stecess $-t h e$ eloments surrouming the human system, are the leading agents. The great electrie belt proceeds
from the North-ole, forming a current floating low down, and enveloping the earth turning foree being so great as to cause the Aurora Borealis. This Aurora Biorealis exrits m other portions of the heavens where The electric eurrent rises from the earth
This current should be well studied. Persons of strong Magnietic Tempe mayisleep with their heads to the nortli. Thowe of the Electric Temperament, should ward of the carrent by sleeping at right
angle, reversing the position of the body. angles, reversing the position of the body
If you are restiess at night, there is some nfling are restiess at night, were is bome
whe positlon of the body. By property adjubting your bed, you can
placo yourself in the right poition demand placo yourself in the right poition demand-
ol by your peculiur tomperament. Persons
of the same temperament vary, and often-
times thesir condition is negative and temem-
perament peramient pooitive. Persons of a positive
temperament become negative and should change their position accordingly. Electric persons should never wear silk preceding
a storm; it produces nervous prostration by retaining the electricity that should escape. Leather shoes alto provent tho ac-
tive escape of the electric fluid. Woolien garments are best for electric persons, for
they allow the discharge pet the they allow the discharge of the electric cur--
rents anil retain the magnetic. Magnefic rents and retain the magnetic. Magnetic
persons are heavy, slow, and require the
electric current of the atmosphere to quickceectric eurrent of the atmosphere to quick-
en the cireulation, and hence they should guard this in every possible way, and re-
tain the electric current and thro of tain the electric current and throw off the
magnetic. of course it is impossible to
give distinet direction. Dr. Rush definea th
his leetures last winter. Spirits, espereiilly those remote from earth, are not affected
by either the clectrio or nagnetic currents, by the approachit of stormas or atmospheric
iniuences, bet are sometimes enableat to approach persons by the ehange made in the physical condition of the medium;
sometimes through depression of vital forces are prevented entirelysion of comitial
near thema as the depression prevents the creation of the aura which is eraployed by.
spirits in their maxifestations This is spirts in their maniestations. This is not.
the case with mental manifestations; al-
weys the case, however, with the piysical manitestations; the electric current being
inverted and causing greab depression in inverted and causing great depression in
the forces employed. You will soon be on. abled by the study of this vast realm of inWorlds, oo understand the sublect better. You should consider the same more, guardresuli of temperament or unbalaneed mind,
buf the entire result of physical forces' not understooi.
Qustion:- How may wo disthagush
between these forces? How tell which
${ }^{20104}$
Ansuer:-Easily. Generafly the magnetby preponderance of ixon in the system, by
darrz me penetrating atmosplere easily detected. The person who radiates magnetism, is physieal vitality, which is distinetly mag-
netie. The Electric persons radiato that which is quickening to the mind and to all persons with thom they come in contact. They have fair complexion and great quict-
ness of mide, and are somewhat excitable, and wad: Whareastice perinan what is equa ble and etwong is largely matyetic, having
great positiveness and will-power, great perseverance-sometimes great. sterinness.
The Vital Temperament is easier distire
guished. Persons generally possessing to guisted. Persons generally, possessing the the Electrie; they possess auburi hair;
sandy complexion and require neither mag-
netic or electric fories unless prote netic or electric orces, unless prostrated by
disease. Neariy all the greitest and most active. Ninds have possessed the Vital and Lileetrie temperaments. Nearly all persons
of great pliysieal endurance-wariors en. gaged in physical conlifict of the worid have
been of the Magnetic and vital Question:-What about the action of different foods?
Answer:-T
Answer:-The food which the system requires is generally that which is appronti-
ated by it. Too greatamount of food taken into the system, is injurious to it; more in-
jurious, if it is not the kind of food require or in not whilly assimilated. The situdy of
hygiene is not so mucli to adapt fod to th nygiene is not so much to alapt food to the
temperament as to take the kind of food
that assimilates with the that assimilates with the system. Every
human system if toft to itself, detects and human sysiem if left to itself, deteets and
prompts the kind of fool most required. The systems of some are so strong and vig.
orous that any kind of food can be asging lated. There is food often taken into the system which entirely prevents the proper
action of the vital forces. The study of action of the vital forces. The study of
these laws becomes preeminently neeessary in endeavoring to understand the adaptation of eaci one to the laws of life.

## of humanan aetion

Answer :-It would be clearly necessary to define whateonscience is, sinee maviy per-
sons mistake inclination, education and bigotry, or even religious instruction for consciousness. The accurate measure of
consciousness is the highest ineasure of the consciousness is the highest ineasure of the
duty of the individual mind. If the education be perverted, the consciousness will be also. If the education be high, the con-
sciousness will be high; spiritual education we gean- If the moral standard of the individual be low, the consciousness will be
low. So that if consciousness be taken as ow. So that if consciousness be taken as
standard, the idea of kight and wrong in an absolute sense, must be modified. Authority will not do. The child is wise to follow.
the parents adicice since the ehild has confidence in their love and wiadom. If the
cinlid deviates, it is its daty to follow the gnidance of the consciousness instead of parental rule provided always that upon rigid examination the consclentious idead is attribute We We believe there in an inward monitor of eyery spirit, eyent the most do graided, that warns if the act be selaish or unselfsh. We believe there is a power, if seded, that woulaguide all correcty, The
trouble iss: they bribe their conscionsnessis with policy, with the rale of outwaral life, and eall it consclousness. Natrowed down to the strict linitity of the spirit, the con-
cciousnese deternines what is right: or
and nations among all classer of people does injury to another; that one thing is wrong which sacrifices principle to passion it is generally the case that consclounness
ind outhard man. Thetore is rarely followed, but a compromise is made
between the inner and outward nature between the inner and outward nature.
Question:- About the source of con-
sclousness; Ouestion given indistinctiy.]. Ansoer:--This is a question thatinvolves the whole problem of the universe. Noth-
ing outaide of the universe but whit is the ng outside of the universe but what is the
property of the individual soul, if it possess
it. Nothing in the soul that is thot theprop it. Nothing in the soult tant is not thepron-
erty of the universe, since the soul is in the universe, The attribntes of the spinit
is like and is like any other essence. The individual of the universe. Conscionsness of the mo nition of the spinit, is the property of every
individual and is fed and hept alive by the isible dame of the Imfitite and internediat imilation of kindred substances. The body is sustained by food. the mind by thought,
the spinit by spirit. The sout ftself is sed coom the invisible.
from the bistory of the past.
Answer:-1 cortainly cannot give a his-
 but in the past is a critorion, judging from a
siritual standqpont, there would be but
little hope. Experienco is adearschool, but folls willienra inno no others say: in thab, cass
the whole world are fools. The experience of the past will not suffee for any hamana
betinge The world is neither profited, Benefited, nor advaneed very largely by tie ex.
perience of the past: that is by the experience that others have had. The only palpa
ble advance seen is from ilie spirt side of Observation. If I was a Materialist jadging from the standard of history and
taking into account the inventions, ments and diseoveries of moderd scieniee, I
shontd say the woula has made buthtitte ado vance; not so judging from a spiritual
stand-points science declares the graduat stand-pints nctence dechares athe , graual
attraction and tituration of matter,
ing a figigler result. Science is slow in producing results. Sotitual science parceives
the effects underiying all things, the grad.
wal ual change, the gradual uphifting, the grad-
ual expression, moxe and niore of the spirit of man beyond the mere surrouidings of dust. The physical horizon, great and over-
shadowing in the past, and the grand umphe in all contests, is no ionger tha highest
standard of the world. Every thing taat tends to the elevation of man's spixit has
bean on the inerease gradually with the ad-
vent of the christian dispensation and tho clutistian religion, wrevious to that the be of to day is in the aggregate more general 3 greater degree of hiberaity, greater im-
provements are broaghe wout by the scien-
ces, in the faeilities for passing hife, in the nstruction given greater possibilities for the expression of the spinit. It has been
said that the physical perfection of the race if that were so, why the armor used by the
If cor the modern warkior? Modern armies endure greater fatigue and hardships than
those of aucients; do it under less stimulus than ancient arnies. The result shows that while there are not races of giants as form-
erly, and those who are distinguished for thletic feats and developments of muscuar strength, still in the aggregate, in this
the 19th century, the anglosaxon race hare greater strength, greater endurance, greater
amount of power, and greater spirituality we trust. The history of the pastis written in bloodsled; but judging by all the past
and present: indications, we believe that each cyele in the worlds' history, چeaves haGracually as changes go on the races of of a finer suscentibility and consegsuentl will be distinguished for a more lofty ad vance. :
Question:
the sun, etto Answer:- Through its sibbtie jufluence
the earth became more refined, and adapted to a more refned order of beings. The imlution by the laws of light and motion, and and will finally producea better atmospher for the further dovelopment of life, and
trust it will be much bettertraxithat found trust it will be muc
in our large cities.
puestion:-Is it public sentiment or love performance of charitable deeds.
Answer:-That depende upon who th person is, There is probabiy a comming
ling of both feelings in mostacts of charity presses itself in its pure and unadulterated who performs eharity ungelashy is not in tuenced by publie sentiment: If there be any such potsons you may know them, but
they don't themselves. Those aware of do ing a kind deed, do so for the approbstion of the public, or a limited public, whith is
theinselyes: To ele thenselyes. To Totevate themselves in their
own estimation is quite as much a matter own estimation is quite as michas matter
with them as to elevate themselves in the estimation of others it is only another kind ot pride that prevents you making your acts ail known, True charity is like
a fiower springing up because it must, growing alike in desert and wilderness or blos: ooming unsten uniess thie weary traveler
passes thit way to begladdened by the ight
of it.

Ouection:-Prof. Lyon; an eminent zcient stead of being a mass of fre, is a fine coun
try adapted to the habitation of man. The ontrance thereto is at the North Pole. What is your opinion?
Ansioer:-Perso
Ansioer:-Persons in referring to the inmistake. The statements of Prof. Eyon are wholly untrue.
talent, culture andiced tom Fimat Prse.


 of intuition, tempered with intellect; out of
Crea intolover , Mich.
Battle Crees, SEe advertisement healed, "To All Whom

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##   <br>  <br> Woikinixeoisoio <br> DR. JACOB K. PAXSOS SI SARAH MA. BLCKWAEKER, ME. Dos <br>  <br> TH TMEN SICK,

 Hatix: JAMES BOYS! $\frac{\text { AOENTS }}{\text { MATHED }}$ INMAN T_TNE,
 THE ADAMS \& WESTLAKE OIL STOVES!
 $\stackrel{\Gamma}{5}$ omint -worlil Safic !
Economiteal!
Durable? Odorles:l
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 Report from a Practical Chemist and


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