

RELIGIOUS PHILOSOPHICAL JOURNAL

ARTS, SCIENCES, LITERATURE, ROMANCE AND GENERAL REFORM

Truth Seeks no Mask, Dwells at no Human Shrine, Seeks neither Place nor Applause: She only Asks a Hearing.

VOL. XXII. CHICAGO, JUNE 16, 1877. NO. 14.

SPIRITUALISM IN CALIFORNIA.

Wonderful Phases of Mediumship—More Mediums and New Manifestations, etc., etc.

BY JESSE SHEPHERD.

I feel impelled to write the JOURNAL some of the startling and wonderful demonstrations which are taking place here every day, and which will prove of interest to all those who seek for truth and confirmation of the life beyond. Here on the Pacific coast we have had, perhaps, more startling experiences in spiritual manifestations than have been witnessed elsewhere, and I doubt not that many who call themselves old workers in the cause, and who think they have seen everything in spiritual manifestations, will be astonished when they hear about what is going on in San Francisco. I have not been able to ascertain how many mediums there are on this coast, but I should think that all the mediums in America were here did I not know to the contrary. In the *Daily Chronicle* there is a column of medium's advertisements of all phases, some of recent development, and some who have been long in the cause as workers. I hardly know where to begin to describe the seances which are being held here by Mr. Reid, Mrs. Breed, Mrs. Foy, Peck, Francis and a host of others. First, I shall tell what I saw at a seance given by Mr. Thomas Reid. This young man has just been developed as a materializing medium, and his manifestations are simply marvelous. He is secretly bolted in a cabinet, which is fraud-proof, and the spirits walk out and embrace their friends in the audience, the full name is given, and tests by the audible voice, in fact, at the seance in question, every one received a treat which is saying a great deal, when we think of the many times audiences are disappointed in everything.

There seems to be a powerful force brought to bear upon persons of physical test power, and in these parts mediums are developed in two or three days; in the case of Mr. Reid there must have been a battery of extraordinary power at work upon his mental and physical being, for his gifts were brought forth immediately and without any sittings in the ordinary way. On one occasion, no less than three spirits could be seen at the same time in full view; indeed, I have never seen such powerful manifestations any where, and my travels all over Europe and America must be taken into consideration. Where in the world have there been manifestations of greater power or variety than on this coast? It seems to me that the atmosphere here is more fitted for the proper development of that fine sense of spirituality than that of the Eastern States.

Mrs. Breed is giving some remarkable seances for spirit telegraphy, and I can safely say that her equal does not exist anywhere as a medium for direct communications in this way. Her seances are crowded with people anxious to receive tests through her truly wonderful phase of physical and mental mediumship. Mrs. Foy still gives seances for the ballot test, which she has given for so many years with such great success. Hundreds attest her power as a test medium and she is doing great work on this coast.

We have had many new mediums, Mrs. Francis amongst the foremost; she gives the slate test, it is said, quite as good as Dr. Slade; she is making a sensation here.

I suppose you all have heard of the persecution which some of our mediums are undergoing here. Dr. Matthews was arrested for not paying a heavy license as a medium, a law has been passed which requires clairvoyant mediums to take out a license, and many can not pay it and are arrested, or are obliged to leave the country and go where they can make a living. Since nothing stocks fall to such low figures there is little or nothing doing in the way of business, and the mediums feel this depression as well as others in the different walks of life. An idea may be formed of the state of things when I say there are upwards of forty mediums in the city, all public mediums, directly or indirectly, and making a living by their gifts; of course out of this number many must suffer from the business depression, which every one feels on this coast, and which is worse now than ever it was before. We have in the city no less than five materializers. Mr. Peck is now in the city holding physical seances. The people are very skeptical as a rule and require strict and rigid test conditions; it is difficult for a materializing medium to establish a name as such, on account of the many who have taken it up as a mere speculation without any power whatever. In San Francisco the war has been great, and the victories many for Spiritualists. On all sides we hear of new mediums being developed. In families and in churches mediums spring up as in a night, and the truth is rapidly advancing into the strongholds of orthodox pulpits and homes. I find that the great need of the day is for more mediums. We can not have too many developed mediums; that is what we want more than anything else; for the workers are those who do battle for progress by their deeds and actions and manifestations as mediums. There has just been developed here a wonderful rapping medium in the person of a little girl, the daughter of the Hon. Wallace T. James of this city. A few days ago we gave a musical seance at the residence of Mr. James. On that occasion the manifestations were of extraordinary power, several

instruments being materialized, and played upon at the same time; while we were seated entranced at the piano it raised and floated in mid air, the floor fairly shook and the whole house was shaken as by an earthquake; harps were played upon in the air, drums beaten, voices in all parts of the room, and various other demonstrations of remarkable vigor. One of our guides told me that he would remain in the house after I should leave, and manifest by raps. True to his word, in a few days after, loud raps were heard at night over the bed, and on getting a light they were still more violent; all over the room they rapped, made loud noises, and beat out tunes on the head of the bed; the manifestations are making a great sensation here. The medium is so young and the James family so well known, that hundreds are anxious to hear the rappings and see for themselves.

The Hon. Warren Chase has been lecturing here with marked success; as a speaker he makes a decided impression on all skeptics who hear him. We have had also Mr. York, who is so well known on this coast as a fearless advocate of truth and progress in every phase of Spiritualism, and who has done a great work on the Pacific slope. He is now on a lecturing tour through Oregon. I hear good news from friends all over this State, and from the North-West, of mediums being developed, and of wonderful manifestations taking place every day. As for me, I am not astonished at anything I hear concerning spiritual things, for I am daily brought face to face with the most wonderful so-called marvels which shake the foundations of the church, and confound the skeptic. Since my return here from the East my powers have attained a much wider scope as regards the physical tests which so often took place at our musical seances, and in every respect I feel a much greater force brought to bear at every seance which I give here. At present I have to record a startling new phase in my development which will interest the readers of the JOURNAL and my many friends who read it on this coast. The other evening at one of our musical seances, while the piano was being lifted and floated, a number of voices could be heard at once, all giving full names of departed friends to different persons in the audience. At one time the noise was so great that the music could not be heard and a greater uproar was created by the spirits materializing an immense base drum, which they beat and rolled with such force as to cause several ladies to faint from fear. As a test of spirit power, it was, perhaps, the greatest that has ever been given through my mediumship, and the readers of the JOURNAL will remember my experiences in Russia, France, and Germany. My guides tell me they intend to control me for the purpose of giving direct tests in the manner described; combined with all those various phases which caused so many skeptics in Europe to investigate Spiritualism. At present my musical control for singing has gained such perfect power of all material substances as to be able to sing without using my vocal organs at all. On several occasions the singing of Sontag was done altogether in an independent manner and outside of my vocal organs, which is considered by all my friends here to be a great and powerful test, and a most marked advance in the order of manifestations heretofore given through me. I am fully prepared for any new phase of Spiritualism that may appear to startle the world, and I am receiving every day some new token of their power and love, and some fresh demonstration of proof of their desire to aid us mortals in all truth and progress in this world. I have received a large number of letters and invitations to visit Oregon and the North-West, which I shall do during the present summer, spending one month in Oregon. I shall then start on a tour around the world, going first to Australia, where I am engaged for six months.

I find the JOURNAL is taken everywhere on the Pacific coast; the people are more and more pleased with it, and would not be without it for anything. It is doing a great work here as well as in the East. More anon.

San Francisco, Cal.

Not a Spiritualistic Quarrel.

The trial of the Rev. Charles P. McCarthy in this city has been in progress nearly two weeks, and has attracted much attention. The principal persecutor is the Rev. Mr. Sweetser, who has made himself quite busy in bringing proofs against his brother clergyman for unministerial conduct. He has proved that McCarthy run up bills that he did not pay; that he used very considerable quantities of ale, beer, wine, etc.; that he purchased \$60 worth of canary birds, etc. McCarthy replied that he aimed to live respectably, so as to draw a respectable audience to his church; that the canary birds were not for himself, but that he bought them for a church fair. In return he called the Rev. Sweetser a villain, a retailer of falsehoods, a liar, a mean fellow, etc. On one occasion when a witness was testifying, both the clergymen wished to possess themselves of a document in possession of the witness. They both seized the paper, and for some time contended for its possession. They have quarrelled repeatedly, and applied to each other most uncomplimentary epithets. They are scandalizing the office of clergymen.—*Truth Seeker.*

Communication from Gen. J. Edwards.

The Orthodox churches claim in all their religious practices, to take Jesus Christ as their pattern and guide in all things. Their doctrine of the resurrection of the old mortal body, at some future day when Gabriel's trumpet shall sound the note that time has ended, has its foundation in the fact that Jesus was resurrected in his physical body, which hung upon the cross. Nothing could be more absurd. The account of Jesus after the resurrection contradicts that theory. That Jesus appeared in a spiritual materialized body, is self-evident. It was a counterpart of the body which hung upon the cross, and it was just as easy for Jesus to have materialized a body representing the prints of the nails in the hands and feet, and the gash at the side, as to have a materialized or spiritual body at all. On one occasion, a Colonel in the Union army of my acquaintance, who was shot in the forehead, returned and exhibited himself with the bullet-hole in the forehead, for the purposes of identification. The body of Jesus was taken possession of, by the spirits, and spirited away.

We have passed through the forty days of Lenten season, as observed by the Catholic church and a portion of the Episcopal church. Now, Jesus during the forty days of his fasting, abstained from eating anything whatever. If our church people are intending to follow the example of Jesus, why don't they do the same? Judging from the bill of fare issued by the archbishop for this diocese previous to the Lenten season, while on some days he cut off meat, he allowed other things to be eaten. The whole bill of fare, as published, was a feast instead of a fast.

If there is any binding authority in Scripture for the continuance of water baptism through the force of example, the same authority and example would require "feet-washing." The latter would not be a very elegant and refined practice in fashionable churches, hence the Scripture example is ignored altogether.

The modern doctrines in theology, as well as the practices of the churches, are nothing more or less than the manipulations of priestcraft, commencing about the time of the Nicene Council down to the present time.

The great majority of the church-going people do little or no thinking for themselves, but allow the priests to do that for them. The teachings of Jesus were simple, and in accordance with nature. Burdens were not imposed upon his votaries inconsistent with either natural law, or the relations we sustained to humanity and to God.

The Jews were ignorant and barbarous when Moses led them out of Egypt. It was necessary that laws of great severity should be enacted for their control. Wonderful spirit phenomena attended them in their journey through the wilderness. It was a direct appeal to their senses, and the only mode by which they could be led or controlled at all, and yet in the face of all that phenomena of daily spirit manifestation and power, the Jews were constantly repining and rebelling.

The human race to-day has been educated up to a higher standard. Notwithstanding the spirits all along down the ages, have more or less manifested themselves to mankind, the world was not prepared to receive their imitations in its fullness, until within the last quarter of a century. Now we have intellect, reason and an appeal to the human senses, going hand in hand together. Modern Spiritualism is founded upon natural law, and a reasonable just rationalism, and has driven back the turbulent war of superstition, which for centuries past, seemed to have almost engulfed the people. Nothing has preserved the people's civil and religious liberties, from ecclesiastical despotism, so well as the hundreds of different sects or ecclesiastical bodies, who have watched each other with suspicion and jealousy, and at times waged war against one another.

I have set down time and again within the last few years, and held direct conversations with the spirits upon every conceivable subject affecting the present, as well as the future life. There are thousands of living witnesses throughout the world, who have done the same thing. All such persons know that spirit communion is a well established palpable truth, emanating from heaven, and all that men can do and say, who fight it, will prove abortive. It is coming, and as each revolving year rolls into the past, spirit manifestations will grow more bright and powerful.

Two years ago, a charlatan, who was afterwards driven out of Texas by the Spiritualists, had an audience in this city composed in large part of clergymen, who endorsed the mountebank livingstone. These clergymen upheld this charlatan in his bungling performances, in order to preserve their own craft. But when Baldwin passed this way, a little while ago, very few clergymen danced attendance, although he was much more the clearest performer of the two. There were no certificates issued by the Washington clergy, upholding Baldwin, so far as the public are aware. All the money Baldwin obtained from a gullible public here, over and above his expenses, might have been required to pay his way to the next station.

In a quiet and unostentatious manner, Spiritualism has been spreading rapidly in this city within the last year; through those eminently deceiving mediums, Dr. Mans-

field and Mrs. Hollis, hundreds of the best class of men and women, have become convinced of its truths. The cause is onward and upward. It is, therefore, only a question of time how soon the grand truths of this heaven-born philosophy shall be embraced by a large majority of the people. Many believe it was a great misfortune to lose the co-operation of Bro. Jones, the founder and editor of the RELIGIOUS PHILOSOPHICAL JOURNAL. We quote for consolation the orthodox dealings of Providence:

"God moves in a mysterious way, His wonders to perform."

In Brother Jones' opinion, and through our understanding of the Spirit-life, he will be able to accomplish more for the JOURNAL and the cause on the higher plane, than if he was with it in the mortal body. An Orthodox Brother quoted against me a few days since this scripture,—

"We are traveling to that bourne, from whence no traveler returns."

Brother Jones, with his great will-power, and with a heart in the work, will return again, and continue the task he began so well, Shakespeare's Scripture to the contrary notwithstanding.

Washington, D. C.

CHURCH OF THE DISCIPLES.

Sermon by Rev. Dr. Hepworth of New York City—Our Ministering Spirits—The Angels Who are Around Us—our Friends in time of Need.

The Church of the Disciples was filled with a large audience in N. Y. City, who listened to a discourse by the Rev. Mr. Hepworth, from the text, Hebrews xii: 1—"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." The preacher said:—For a long time I have wanted to speak to you about a part at least of the work which the angels do under the direction of God. A great many fail to comprehend the fact which the Bible everywhere tells us that we are aided, guided and admonished by angels who are sent to us on loving and tender missions. It is evident to me that St. Paul believed that the heavens are peopled with an unseen community, who take note of our goings and comings, and are interested in our success and failure, and all the affairs of our lives. We are never alone. There is ever a guardian angel at our side—yea, we are compassed about by "a great cloud of witnesses." Let me adduce a few illustrations, although I hardly know where to begin, because the ministrations of angels are contemporaneous with the beginning of the race, and they will end only when the race is received into heaven, and earth shall cease to be our home.

EVIDENCE OF THE ANGEL PRESENCE.

If you turn to the nineteenth chapter of the Book of Kings you will find there a record of Elijah's flight. He had defied Ahab, the King, but he trembled in the presence of Jezebel, the witty woman, who, by her intrigues, had excited his fear, and running from her into the wilderness he sat down under a juniper tree. While there an angel touched him and said, "Arise and eat." And he looked, and behold, there was a cake baking on the coals and a cruse of water at his head. And he did eat and drink, and laid him down again." And the story goes on that the angel of the Lord came again a second time, and touched him and said, "Arise and eat; because the journey is too great for thee." If again you will turn to Elisha, the great successor of Elijah, you will find another, and perhaps more striking incident. You will remember that Elisha and his servant were pursued by the enemy. The chances were apparently all against them, and their capture was certain. The servant was in dismay, not more at his own misfortune than at the complacent manner in which the prophet viewed the impending danger. At last the servant-remonstrated, and Elisha said:—"There are more with us than you think, fear not." And then he prayed and said, "Lord, I pray thee, open his eyes, and behold the mountain was full of horses and chariots of fire. I am not wrong, then, in saying that the environs of heaven are very close to those of earth, and that there is a constant means of communication between those who live in this nether world and those who people the regions of the upper air. Other eyes than our own are regarding our lives with interest, and other hearts are beating in sympathy with our struggles and temptations." What a blessed thought it is that you and I can reach our hands up, and although we may not feel the touch of the angels, that the angels can touch us. What a blessed privilege it is to know that when we are perplexed and embarrassed, and when the clouds of domestic affliction gather about us, there are unseen beings around and ready to extend help, that we fight successfully against the enemy who compasses us around about and would overcome us were it not for those who have been sent to our rescue by Him who loves with a love that is immeasurable, grand and beautiful.

THE TESTIMONY OF THE APOSTLES.

Let us turn now for a single moment to the New Testament. In the twelfth chapter of Acts we have the record of Peter's imprisonment by Herod. Peter was in a dungeon, with a soldier on either side. There were manacles on his feet and he was chained to the floor. We are told however, that the "angel of the Lord" came upon him, and a light shined in the prison, and he smote Peter on the side and raised him up, and his chains fell off from his hands. The angel said, Cast thy garment from thee and follow me; and he went out and followed him, and wist not that it was true which was done by the angel, but thought he saw a vision." He believed it was only a dream. He believed that in a few minutes he would wake up with his hands and feet still chained to the dungeon floor. It is not permitted to see the angel faces of those who help us; but, brethren, it is not more true that Peter was liberated by the angel of the Lord than that angels are by our own sides who are interested in our welfare, sent hither that we may win victory over the cares and troubles of life. It is one of the fundamental doctrines of the Old and New Testaments that God thus helps man. Sometimes He works a miracle. At other times He sends His ministering spirits that we may be lifted out of sorrow and be cheered and encouraged and drawn upward. And what a blessing it is to feel that we are not alone; that all heaven is on our side; that wherever we go we are attended by God's angels, who are constantly endeavoring to lead us from evil and towards that which is good and true. If you will turn to the ninth chapter of Daniel and the twenty-first verse you will find these words:—"Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation; and he informed me and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding." When the three men were in the fiery furnace was there not another with them? Pray tell me who was the fourth? It was the angel of the Lord, some superior being who held the power of miracle in his right hand and who drew the heat from the fire as you would draw poison from a wound. What a mighty subject this is brethren! May not the angel be with us here or at home now? At the risk of wearying your patience I call your attention to still another passage. In the fifth chapter of Acts, from the seventeenth to the twentieth verse, you will read:—"Then the high priest rose up, and all they that were with him, * * * and laid their hands on the apostles and put them in the common prison. But the angel of the Lord by night opened the prison doors and brought them forth, and said, Go, stand and speak in the temple to the people all the words of this life."

ANGELS ALL AROUND US.

I might go on indefinitely, for the subject is inexhaustible, but it is not necessary. Let me, however call your attention to two or three other instances in which angels have made their appearance. You will not forget that the conception of Christ was announced to Joseph by an angel, and the name which the child should bear was given before He was born. Nor can we forget the scene in which the shepherds took so wondrous a part. They were watching their flocks when suddenly an angel appeared before them and announced the Saviour's birth, proclaiming the reign of peace as well as of power—peace on earth and good will to man. Yes, my hearers, the angels are everywhere. You do not breathe a word, think a thought or do an act but you are helped or hindered by those you cannot see. We are joint heirs of Christ. We can do nothing unless God guides us, and God uses His angels and ministers and sends them to earth to sweeten our tempers, lighten our burdens and draw us near to heaven. Heaven, in fact, lies all about us, and when we go hence we shall not go far. We shall simply pass through the iron door to a glory that is close at hand. Finally, there is a passage of Scriptures which says, "there is joy in heaven over one sinner that repenteth." These are golden words, and, though they are hard to appreciate, there is a mighty logic in them that cannot be easily resisted. If there is joy in heaven over repentent sinners, then it must be true that heaven has a direct and personal interest in our welfare. There are tender ties, associations and memories, hearts that are beating in unison with our own, and sympathies that reach us in all our walks. It is a wonderful doctrine; but, because it has taken an evil shape and been prostituted to base uses, it is no reason why we should give up a stern and glorious fact. The Bible is full of revelations of the other world, and I believe that it distinctly emphasizes the idea that those who have loved us and gone before are not so far away as we may think. They are so close that they can see us every day and hour. Jesus has said, "I will abide with you; I will send the comforter to you." St. Paul has told us that we are surrounded by a cloud of witnesses, and I fold these doctrines around me as my encouragement. Let us then all feel that as we go along life's dusty highway, and climb its hills, we are not alone, but that unseen friends are in our company, lending us strength, giving us encouraging words and helping our footsteps as we move toward heaven.

THE ANGEL'S HOPE AND DEATH.

When first the infant wakes at its birth, and turns its vision on the things of earth, a loving angel dawns upon its sight.

having an opportunity to see a man of kindness, it is said to have been told that he has fallen into sin, and that he is now in the hands of the devil.

concomitant of man, and that there is in the divine mind, some way of salvation from this state, which is not mentioned in the Bible.

Mark! mark! tones soft and sweet as Zephyr's voice at gentle evening fall upon my ear; the great ocean of our earthly life is at its ebb, and I stand upon the golden shores of the better land.

that speaks from a soul of truth; her face fair and white as the lilies that bound her glossy black hair. Her robes, that floated around her graceful form, had the appearance of sea waves breaking together, sparkling with the morning dew.

Calvinism vs. Modern Presbyterianism.

The general assembly of Presbyterians were in session for some days in our city, and a few facts thereby developed are worthy of note.

A Roman Catholic Sacrifice.

It is a well-known fact that if a coat of varnish or other substance impervious to moisture be applied to the exterior of the body, death will ensue in about six hours.

IF WE BELIEVE OUR DOCTRINES

and the logic of things, we say that they must have the knowledge of Christ in order to have salvation.

Medium's Sociables.

Sociables of this kind have been held weekly every Tuesday evening for several months on the West Side in this city.

STARTLING FACTS IN MODERN SPIRITUALISM.

Embodies some of the most remarkable and wonderful facts ever published, and of the deepest interest to all.

Religio-Philosophical Journal

JNO. C. BUNDY, Editor. J. R. FRANCIS, Associate Editor.

TERMS OF SUBSCRIPTION: One year, in advance, including postage, \$2.50.

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, Chicago, Ill.

In making remittances for subscription, always procure a Post-Office Money Order, if possible.

LOOK TO YOUR SUBSCRIPTIONS.

Subscribers are particularly requested to note the time of the expiration of their subscriptions, and to forward what is due for the coming year, without further reminder from this office.

CHICAGO, March 19th, 1877. TO READERS AND SUBSCRIBERS.

From and after this date make all checks, Drafts, Postal Money Orders and other Remittances for the Publishing House of the RELIGIO-PHILOSOPHICAL JOURNAL payable to the order of JOHN C. BUNDY, Acting Manager.

LOCATION: 62 and 64 Tenth street, Northwest corner of La Salle and Washington streets.

CHICAGO, ILL., JUNE 16, 1877.

Duties of Spiritualists.

What proportion of the Spiritualists of this country, are to-day using reasonable means to educate their children properly in the theories they entertain?

It may be said they will learn for themselves; very true, but there is much which should be learned, that they will acquire in no place but the Children's Progressive Lyceum.

It is of little use to attempt the making of proselytes by the ordinary methods; before one can become a true Spiritualist (at least) he must learn much that is not taught in any of the regular schools of the day.

Spirit influences do much to overcome these difficulties, but shall this labor be left to be wholly performed without our assistance?

We regard the Children's Lyceum as the most important educational means within the reach of all; it can be carried into operation by any number, and will be found interesting to the children and youth, and highly instructive to all.

It is our duty to assist our children and youth in every possible manner in developing their intuition and individuality. The Lyceum is a most efficient means by which this end may be secured.

It is idle to suppose all children or youth will appreciate the same lesson, and here is where our Lyceum teaching secures such wonderful results.

The exercises of the Lyceum under the charge of Conductor Hatch in Rochester Hall, Boston, may be taken as a guide, this being probably the most successful Lyceum now in operation in the world.

The lesson consists of a selection from some well known author, which is deemed appropriate for the spiritual, moral and intellectual culture of the young; that the subject may be more fully comprehended, we give a few illustrations:

"Little deeds of kindness, Little words of love, Make this earth an Eden, Like the Heaven above." "Perfection and truthfulness of mind are the secret intentions of nature."

first, what we can help, and second, what we can not help."

Practical questions are discussed, and very often lessons in physiology and hygiene are considered in a manner so pleasing, that all are interested, and the information obtained is never obliterated from the mind.

No creed is mentioned, no dogmas taught, no tenets of faith dilated upon, the occasion is made one to be looked forward to with pleasure, and can be looked back to as one where the principles of truth, justice, charity and morality were inculcated, and much valuable information for practical use obtained.

We refer to this Lyceum specially, because it is the model one of all we have had the pleasure of visiting, though, perhaps, no better than those we have not visited; certainly no better than most are capable of being made, with a conductor so thoroughly devoted to the interests of the Lyceum and the children.

We have one in our own city, at Grow's Opera Hall, which has recently shown very marked improvement, giving us great hope for the future, though it is not attended as we could wish.

There are numerous small places and agricultural districts, where having no local lecturers, meetings of Spiritualists are seldom held. The Spiritualists and Liberals in such places should at once go so far towards organization as to form a Children's Progressive Lyceum, and with a view to assist such as may so desire, we will call attention to some of the direct benefits to be derived, which however sink into nothingness in comparison with those more remote benefits which can not be described, but which are seen by all the world, and felt by every participant.

A free religion and liberal views are indeed glorious to possess, but it should not for a moment be supposed that one entertaining liberal views is thereby released from all reasonable efforts, not only to teach others, but to perfect himself.

Spiritualism teaches the necessity of labor physical and mental, of anxiety for the physical, mental and moral in our children, and let it not be forgotten in ourselves. Then let us by every reasonable means seek to improve, and as in almost every school district in the country a Children's Progressive Lyceum is possible, let every Spiritualist resolve within him or herself, that this subject shall not be idly dismissed from the mind.

The Lyceum Manual by A. J. Davis retails at sixty cents, and in quantities ordered for lyceums, may be had at the wholesale price. Where economy of money is absolutely necessary, this need be the only expenditure, as it contains all that is positively required; though books, badges and banners are pleasant to have, their use may be dispensed with until the Lyceum has somewhat advanced.

Let us have throughout the country a grand awakening in the interest of the children and youth.

Mrs. Hollis.

This widely known and highly esteemed lady and celebrated medium has in compliance with the advice and wishes of her spirit guides, located in Chicago.

We are glad to note this distinguished arrival, as it is one more proof in the rapidly accumulating evidence that Chicago, not content with being the greatest distributing centre for all the staples needed to sustain the physical man, is rapidly becoming the chief centre for the distribution of that spiritual food, without which man is no better than the dumb brute.

Does delight to bark and fight, and in imitation thereof two church members in Atlanta, Ga., quarrelled over the question of the control of money raised to convert the heathen, and came to blows in front of the church while the congregation was dispersing.

Michigan State University—No Dancing, but Y. M. C. A. Praying.

Michigan State University, at Ann Arbor, is an unsectarian institution, the crowning result of the common school system of the State, endowed and managed for the higher education of young men and women who come up through the public free schools, and for others who may apply, be fitted and find room.

The following extract from a report of the proceedings of the General Assembly of Presbyterians, recently held in Chicago, may be read with instructive effect by Spiritualists who sit in apathy regarding the necessity of lyceums.

Why shall not our children attend Theological Sabbath schools, if we neglect to provide them with something better? "Elder Coyle, of Philadelphia, said Dr. Dulles told him that the plans of the board of publication are perfect, but they want a man. He had in his mind the right man, but he was in receipt of a large salary, and he didn't know how to get him.

The President, when the students asked for a room for their dance, instead of granting their request, as he and his predecessors had done, referred them to the Regents, and these guardians of the students refused them the privilege; whereat the students resolved to have no music for commencement.

In a daily sheet issued in this city, we find a communication from Morris, Ill., evidently written by the companion of Deosticks, in which he says, "The Mayor, Dr. John Antis, is a homeopathic physician in this place, who, for many years, has been a strong believer in Spiritualism, but has been generally a supporter of those things which are for the best interests of the community.

Labors in the Spiritualistic Vineyard, and other Items of Interest.

LOTIE FOWLER is having good success as a test and business medium, at No. 10 Oxford street, Boston. She did a good work while in Chicago.

WM. H. EDDY has returned to his home at Ancona, N. J., and is holding circles for materialization.

D. D. HOME's book on the "Lights and Shadows of Spiritualism," gives the RELIGIO PHILOSOPHICAL JOURNAL account of the methods employed by impostors to "materialize" bogus spirits.

A revivalist minister of Springfield, Mass., said: "You're damned! You're damned! Your soul is damned to hell! Hell is waiting for you! Some day you will feel yourself falling down, down, and find yourself a mass of flames! But one chance is left to you. Come up here (to the altar rail) and let me pray for you. The gate is still open, and I can save you! This is the last chance; this is the last night! To-morrow will be too late! Come up here now, or remain forever damned! Prepare for hell!" That is sweet talk, truly!

Children's Progressive Lyceum.

The following extract from a report of the proceedings of the General Assembly of Presbyterians, recently held in Chicago, may be read with instructive effect by Spiritualists who sit in apathy regarding the necessity of lyceums.

Why shall not our children attend Theological Sabbath schools, if we neglect to provide them with something better? "Elder Coyle, of Philadelphia, said Dr. Dulles told him that the plans of the board of publication are perfect, but they want a man. He had in his mind the right man, but he was in receipt of a large salary, and he didn't know how to get him.

Elder Mears spoke of the number of periodicals and the proportion of books for Sunday schools issued by the board of publication. The board has employed Mr. Tyler as superintendent of Sunday schools, but his health has failed.

Mr. McKay, of central New York, spoke of the superior efficiency of the Methodist system of work. They send agents to every place, great and small. He urges individual effort as the only means whereby the work is to be done.

It seems that in this instance, at a political contest, the Spiritualist not only received his party vote, but enough were found in the opposing party who preferred him to the regular nominee, yet Q. Philander's attendant seems surprised that such things could be.

The head and front of the offending of Mayor Antis seems to be shown by the following: "He has read the new law on the subject of the powers of mayor, and claims the right to make all the appointments for the city offices and for the city officials of the city."

Watkins.

A young man who gave his name as C. H. Watkins, visited the office of this paper, last fall, pretending to be a materializing medium. He was thoroughly tested by us, but broke the fastenings which we applied to him, rung the bells in the cabinet, and exhibited himself as a spirit in a dim light.

LOTIE FOWLER is having good success as a test and business medium, at No. 10 Oxford street, Boston. She did a good work while in Chicago.

WM. H. EDDY has returned to his home at Ancona, N. J., and is holding circles for materialization.

D. D. HOME's book on the "Lights and Shadows of Spiritualism," gives the RELIGIO PHILOSOPHICAL JOURNAL account of the methods employed by impostors to "materialize" bogus spirits.

A revivalist minister of Springfield, Mass., said: "You're damned! You're damned! Your soul is damned to hell! Hell is waiting for you! Some day you will feel yourself falling down, down, and find yourself a mass of flames! But one chance is left to you. Come up here (to the altar rail) and let me pray for you. The gate is still open, and I can save you! This is the last chance; this is the last night! To-morrow will be too late! Come up here now, or remain forever damned! Prepare for hell!" That is sweet talk, truly!

DR. MANSFIELD.—This writing medium is now on his journey West. He will stop a few days in Detroit and possibly at other points, arriving in Chicago about the 15th of the month, when he will be glad to see his numerous patrons hereabouts in person.

W. C. BURNETT, of Salt Lake City, speaks in high terms of Mrs. Emma Jeffries. She is an unconscious trance speaker, and at the close of her lectures describes spirits.

THE South Bend Daily Register says: The lecture by Capt. Brown last evening on "Evolution" drew out an unusually large and appreciative audience, among which were many of our best and most respected citizens. In the handling of this, one of the most scientific of all the problems now occupying the attention of scientific thinkers of the day, the speaker showed himself equal to the emergency, and produced a most favorable impression by his depth of logic, the force of his utterances and the eloquence and beautiful language in which his ideas were enunciated.

Mrs. E. M. HICKOK is lecturing in the East on the subject, "If a man die, shall he live again." To those who know that man dies, but are not certain that he lives again, the lecture will be of special importance.

SACRED Scripture tells us that Joshua told the sun to stand still, and it did so, but if on earth to-day, he wouldn't have the power to stop the tongue of a spiritual lecturer. In his day the sun was probably young and easily controlled. Now, it minds its own business and "goes right along."

THE Rev. Talmage says that he did not wonder that so many editors were Infidels—that he rather wondered that they believed anything. This Talmage expects more homage than Deity himself ever thought of receiving. Jesus had not where to lay his head; this blatant theologian has \$10,000 salary to luxuriate on.

Mrs. S. DICK lectured in Milford, Mass., Sunday, May 20th; she would like to make other engagements to speak. Address her at No. 863 Washington St., Boston.

IN view of the fact that David danced before the Lord, taking steps not dreamed of in our philosophy, it is not strange that the boys in the senior class at Michigan University have fallen into a state of righteous indignation in consequence of the order of the faculty prohibiting dancing in the University Hall. They should overthrow the professors with quotations from Scripture.

Mrs. CLARA A. FIELD has been lecturing in Lowell, Mass. She gives the ballot test before the audience—answering questions not visible to the eye of mortals. We hope she will give the West a visit. Such a medium would do splendidly.

T. B. TAYLOR, M. D., a well-known author, is now located in Trenton, N. J., and engaged in the practice of medicine. Bro. T. has done a good work for Spiritualism.

"ANOTHER clergyman in trouble," has become a stereotyped phrase.

DR. J. LATHROP, a prominent citizen of Detroit, and a well-known Spiritualist, was on the 27th ult. made the recipient of an elegant present, as a grateful token of appreciation. The select circle of friends who participated in the ceremonies were highly delighted with the Doctor's timely remarks and evident happiness.

THE State of New York still holds within her borders that most eloquent and earnest worker, Giles B. Stebbins. He will lecture at Peterboro on the 16th and 24th; at Florence, Mass., on the 17th; and at Phoenix, N. Y., mass meeting, on Saturday and Sunday the 28th and 29th.

BISHOP A. BEALS engaged to speak in Cleveland during the month of June, and can be addressed at 57 Rockwell St.

C. A. WOODWARD, Esq., an earnest Spiritualist and a prominent citizen of Coldwater, Mich., favored us with a call the past week. He is on his way South in search of a new home that shall be better for his health. We bespeak for him a warm welcome.

Mrs. P. W. STAYNS of California has been lecturing in the East during the winter with very good success; she will return to Sacramento in August, and would make engagements en route. She may be addressed until further notice at Richland Grove, Mercer Co., Ill.

J. R. BAKER, of Clarinda, Iowa, writes:—"Among the ablest speakers in the liberal ranks, that have ever been in Southwestern Iowa and Northern Missouri, is the talented Mrs. Mattie H. Parry. May the brave little woman live long to work in the cause of humanity."

J. B. DORR, M. D., lectures in Memphis during this month. Then he will visit Arkansas and Texas, after which he will go to Louisiana. Persons desiring to make arrangements with him to lecture, can address him at Memphis, Tenn.

A PROGRESSIVE LYCEUM has been organized at Memphis, Tenn.

MAJ. THOMAS GALES FORSTER is now favoring Bro. Danekin and other fortunate Baltimore Spiritualists by his genial presence and sound and elevating spiritualistic conversation.

WM. GATHERCOLE, of Richmond, Iowa speaks in high terms of Mrs. M. J. Wilcoxson, and her writings and lectures.

Voices from the People.

To a Bunch of Flowers.

Little frillings of the year,
Have you come my room to cheer?
You are drooping some, I think—
Stand within this glass and drink.

Diakka.
You are the Merryman, Dwarf of soul,
Come rough and shove the tin-hole
To fling your ball outside of the show;

Some of us, now you have built the bridge,
Prove it by crossing from ridge to ridge;
Others go gropingly day after day,

Many a fathom under ground
You'd like to see in a rock may be found
Waiting the resurrection sound

They say you are devils; then act as such,
Give them a touch of the devil's cluck,
Give them a touch of the devil's cluck,

We are glad to hear Gerald Massey honor the
Diakka. The right of discovery, however, belongs
to Bro. A. J. Davis. He says that the inimitable

rested for working in his office on Sunday,
was acquitted. To compel the people to observe
any particular day of the week and keep it holy,

Unvarnished Coffin.
The Shaker, hating vain display,
When their beloved ones pass away,
Makes short and simple preparation,

The Dead.
What, then, shall be the disposition,
Most in accordance with provision,
Of a dead body, when the body's health,

It is well to be economical, the industrious and
frugal housewife will carefully gather up the
scrums and make them into a delicious pudding;

Fortresses, Ohio.—Mrs. Susan G. Wagner
writes:—We like the JOURNAL. We think it
sound and philosophical, and to my idea is pre-

A Strange Vision.—Jason W. Macy, of
Scarboro, Iowa, writes:—I want to send you a
little bit of history. One of my near neighbors,

The Shaker Route to Spirit-life.—In
Paris, hanging is the most popular mode of
suicide, and drowning comes next; in London, one is

The Journal has always taken a decided
stand against suicide. Among all nations the
crime—for it is a crime—is more or less prevalent;

San Francisco, Cal.—A subscriber writes:
There is a wide-spread desire here for light and
positive proof on this subject of Modern Christian

Immense Reformatory Job.—The Pres-
byterians of the United States assembled together
in convention, have sent forth the following:

It is needless to say that the linker dug again, un-
earthed a pot twice as large as the first, full of
gold coins, became a leading citizen of the place,

Figgs, Mo.—W. J. Atkinson, M. D., V. D.,
writes:—The spirits, seven white men who wore
physicians while in earth-life, and seven Indians,

Progress.—Bro. J. N. Macchard writes to us
that the Spiritualists of Dulop, Kansas, are
about to establish a library. There are two organ-

of health." This is not a work of theoretical imag-
ings of some restless spirits, but is a book of
facts; principles as true as God are presented, and

The Young Arch Duke of Austria, says
much that is complimentary to Spiritualism.
New York City has two halls used for Spir-
itual lecturers, conferences, etc.

The Society of Progressive Spiritual-
ists of Rutland, Vt., meet Sabbath mornings at
Brook Free Hall, No. 3 East st. Doors closed at
11 o'clock.

Frank A. Way informs us that the Holmeses,
mediums for physical manifestations, have located
at West Burke, Vt., where they propose to hold
seances for materializations. West Burke is situ-

Was He Controlled by a Spirit who
on Earth was Human?—It appears from an
exchange that a remarkable case has occurred in
Baltimore, which defies the best medical skill to

Probably he is obsessed by one who was
dumb on earth. A powerful magnetic healer could
relieve him at once, undoubtedly. Obsession is
more common than generally supposed. Those

A Transfiguration.—A gentleman of our
acquaintance, who is investigating Spiritualism,
gives the following in a private letter: "On Thurs-

We have an account in the Bible (Matt. 17:3)
—if its statements are worth anything,—that
"Christ was transfigured before them, and his face

Bishop Simpson.—The following is an ex-
tract from a sermon recently delivered by that em-
inent divine, Bishop Simpson, of the M. E. Church:

The Bible bowed to by a music stool. The
editor of the London Magazine says that the in-
cident occurred in his room. D. D. Home was the
medium. On the table was the family Bible; at

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

The Young Arch Duke of Austria, says
much that is complimentary to Spiritualism.
New York City has two halls used for Spir-
itual lecturers, conferences, etc.

The Society of Progressive Spiritual-
ists of Rutland, Vt., meet Sabbath mornings at
Brook Free Hall, No. 3 East st. Doors closed at
11 o'clock.

Frank A. Way informs us that the Holmeses,
mediums for physical manifestations, have located
at West Burke, Vt., where they propose to hold
seances for materializations. West Burke is situ-

Was He Controlled by a Spirit who
on Earth was Human?—It appears from an
exchange that a remarkable case has occurred in
Baltimore, which defies the best medical skill to

Probably he is obsessed by one who was
dumb on earth. A powerful magnetic healer could
relieve him at once, undoubtedly. Obsession is
more common than generally supposed. Those

A Transfiguration.—A gentleman of our
acquaintance, who is investigating Spiritualism,
gives the following in a private letter: "On Thurs-

We have an account in the Bible (Matt. 17:3)
—if its statements are worth anything,—that
"Christ was transfigured before them, and his face

Bishop Simpson.—The following is an ex-
tract from a sermon recently delivered by that em-
inent divine, Bishop Simpson, of the M. E. Church:

The Bible bowed to by a music stool. The
editor of the London Magazine says that the in-
cident occurred in his room. D. D. Home was the
medium. On the table was the family Bible; at

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

The Mediums and Day break says: "Some
Spiritualists think they have done well when they
have stared at the most recent manifestations, list-

LIST OF BOOKS FOR SALE BY THE RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

WE ARE PREPARED TO FURNISH MISCELLANEOUS BOOKS... We are prepared to furnish miscellaneous books...

Table listing various books for sale, including titles like 'New Gospel of Health', 'Orthodoxy False', 'The Bible in India', and 'The Science of Evil'.

Table listing various books for sale, including titles like 'The Bible in India', 'Hindoo Origin', 'The Science of Evil', and 'The Influence of Christianity on Civilization'.

Advertisement for Ayer's Ague Cure, International Hotel, and Medical Students. Includes text: 'Ayer's Ague Cure, FOR THE SPEEDY CURE OF MALARIAL AGUE...' and 'International Hotel, Cor. Seventh and Jackson Sts., ST. PAUL, MINN.'

Advertisement for 'The Deluge Reviewed' and 'Incidents in My Life'. Includes text: 'THE DELUGE REVIEWED. The Witch of Endor...' and 'INCIDENTS IN MY LIFE BY D. D. HOME.'

Advertisement for 'Medium's Column' and 'The Planchette'. Includes text: 'MEDIUM'S COLUMN. MRS. L. O. BUCKLIN.' and 'THE PLANCHETTE. FROM THE SCIENTIFIC AMERICAN.'

THE ROSTRUM.

The Present Situation in the East, and its Probable Results in Christendom, as Viewed by the Spirit of Theodore Parker.

AN ABSTRACT OF A LECTURE DELIVERED BY MRS. CORA L. V. RICHMOND

Reported for the RELIGIO-PHILOSOPHICAL JOURNAL.

Christ said, "I come not to bring peace into the world, but a sword." Just as soon as any nation has made up its mind that it is to its interest to go to war, that nation's prayers call upon Deity to take part in fighting its battle. The God of the Christian is supplicated, whether it be for the Roman Catholic, the Greek or Protestant churches.

Constantinople is now the center of interest to the whole civilized globe, known at one time in the world's history, about six hundred years before Christ, as Byzantium. From that time forth, there has been incessant struggles beneath its shadows for victory.

Russia stands in an enviable position, a position that any nation might covet. Her strength has not been exhausted. Her internal improvements have been steadily pressed forward. She has allied to herself the strongest nation of Europe.

It is the fashion in England, especially among the pious people, to cry against the invasion of Turkey. Russia is an old-time enemy of England. They hate each other bitterly.

gland can't afford to go to war. While there is a good deal of cant and dreaming in the party which Gladstone represents, and which is against Turkey, still there will be no joining of hands with Russia.

The Emperor of Germany constitutes himself the defender of the Protestant Church. The Czar to-day considers himself the special instrument in the hand of the Infinite to protect the Christians, and that means to take possession of Constantinople.

Dr. Dupuis, the editor of Gallileen, a spiritual paper published at Ostende, Belgium, has passed to Spirit-life. In life his motto was, "Without charity no salvation," using that evidently in contradistinction to the Roman Catholic motto, "Out of the church no salvation."

Dr. J. K. BAILEY has been laboring of late in Wisconsin. He spoke at Princeton, April 20th; at Markesan, in the Universalist church, of Sunday, April 29th and the evenings of May 1st and 2nd; at Fox Lake, Sunday, May 6th; at Pardeeville, 9th and Sunday 18th; at Leon Valley, Sunday, 20th; at Lewis Valley, Sunday, 27th; at Salem, Sunday, June, 3rd.

Meanwhile, I bear no ill will towards Mohammedanism. I consider it one of those religions sprung up in answer to a need

Mahomet was the promised prophet. Still I believe the spirit of Christian civilization is destined to reap the full reward of all this blood sowing, and when out of this a peace shall spring, it will be when Christian nations are washed pure and clean from injustice.

So long as Americans believe America is first, and Englishmen that England is first, and Frenchmen that France is first, and other nations entertaining a like opinion of themselves, there will be serious warfare and collision.

Organization.

Throughout all nature, organization in a multitudinous sense, prevails. Within man's organization are over sixty primary elemental substances, and see the wonderful results flowing from their union.

Passed to Spirit-Life.

Dr. Dupuis, the editor of Gallileen, a spiritual paper published at Ostende, Belgium, has passed to Spirit-life. In life his motto was, "Without charity no salvation," using that evidently in contradistinction to the Roman Catholic motto, "Out of the church no salvation."

Dr. J. K. BAILEY has been laboring of late in Wisconsin. He spoke at Princeton, April 20th; at Markesan, in the Universalist church, of Sunday, April 29th and the evenings of May 1st and 2nd; at Fox Lake, Sunday, May 6th; at Pardeeville, 9th and Sunday 18th; at Leon Valley, Sunday, 20th; at Lewis Valley, Sunday, 27th; at Salem, Sunday, June, 3rd.

FIFTEEN THOUSAND EXTRA COPIES were printed of the issue of the RELIGIO-PHILOSOPHICAL JOURNAL published the week following the death of Mr. Jones, and containing the Coroner's verdict, account of the funeral services, and a short history of his life.

Extra Journals.

We have of late had numerous orders for additional copies of some back numbers that we could only fill in part of not at all. We have for some weeks printed a large number of extra copies to supply this demand, but can not guarantee to fill any order received more than a week after publication.

A SUBSCRIBER writing to us from California complains that there are no materializing mediums, etc., on the Pacific Slope. She should read the account of Jesse Shepherd in this issue.

These Photographs.

Mr. Mosher, the celebrated photographer, whom we have employed to furnish our photographs of Mr. Jones, tells us that he is making every exertion to supply the demand, and hopes after a few weeks to catch up with the orders, which have come in so fast as to take him by surprise.

VEGETINE

Strikes at the root of disease by purifying the blood, restoring the liver and kidneys to healthy action, invigorating the nervous system.

Vegetine is not a vile, nauseous compound, which simply purges the bowels, but a safe, pleasant remedy which is said to purify the blood, and thereby restore the health.

Vegetine is now prescribed in cases of Scrophula and other diseases of the blood, by many of the best physicians, owing to its great success in curing all diseases of this nature.

Vegetine Does not deceive! Invades into false hopes by purging and creating a sickly appetite, but assists nature in cleansing and purifying the whole system, leading the patient gradually to perfect health.

Vegetine Was looked upon as an experiment for some time by some of our best physicians, but these most incredulous in regard to its efficacy are now its most ardent friends and supporters.

Vegetine Says a Boston physician, "has no equal as a blood purifier. Hundreds of its many wonderful cures, after all other remedies had failed, I visited the laboratory and convinced myself of its accurate merit. It is prepared from herbs, roots, and acids, each of which is highly effective, and they are compounded in such a manner as to produce astonishing results."

Vegetine Is acknowledged and recommended by physicians and apothecaries to be the best purifier and counter of the blood, yet discovered, and thousands speak its praise who have been restored to health.

PROOF.

WHAT IS NEEDED.

Boston, Feb. 23, 1871. Dear Sir—About one year since I found myself in a feeble condition from general debility. VEGETINE was strongly recommended to me by a friend who had been much benefited by its use. I procured the article, and after using several bottles, was restored to health and discontinued its use.

U. L. PETTINGILL, Firm of S. M. Pettingill & Co., 10 State St., Boston.

OmniGeny, Nov. 28, 1872. Dear Sir—The two bottles of VEGETINE furnished me by your agent my wife has used with great benefit.

THOMAS GILMORE, 229 1/2 Walnut Street.

Natick, Mass., June 1, 1872. Dear Sir—Through the advice and careful examination of my wife's case, I have been taking VEGETINE for dyspepsia, of which I have suffered for years.

AL GILMAN, 468 Broadway.

Boston, Jan. 1, 1874. Dear Sir—This is to certify that I have sold at retail 2500 dozen (1250 bottles) of your VEGETINE since April 12, 1870, and can truly say that it has given the best satisfaction of any remedy for the complaints for which it is recommended that I ever sold.

Dr. KEAN, 175 South Clark St., cor. of Monroe, Chicago.

THE SPIRITUAL HARP, THE NEW MUSIC BOOK, For the Choir, Congregation, and Social Circle.

Over one-third of its poetry, and three-quarters of its music are original. Some of America's most gifted and popular musicians have written expressly for it.

ARE YOU GOING TO PAINT Then Buy the N. Y. ENAMEL PAINT CO.'S CHEMICAL PAINT.

AND SAVE ONE-THIRD THE COST OF PAINTING, and get a paint that is MUCH HARDER and will last TWICE AS LONG FOR ANY COLOR desired.

DUMONT C. DAKE, M.D., PRACTICAL PHYSICIAN. Chronic Diseases, Accident to both Sexes. Office, 65 Wall St. Entrance, 15 Hubbard Court. 21-25-14

VISITING CARDS CHEAP! To show our elegant styles we mail 40 covered, with your name printed, for 10 cents and a 5-cent stamp.

DOCTORS, Wanting Diplomas from a Medical College, legal every where, address W. N. M. P., P.O. Box 2408, Cincinnati, O. 22-11-20

NEWGOSPEL OF HEALTH, Containing seven sections on Vital Magnetism and Illustrated Manipulations, by Dr. Brown. For sale at this office. Price \$1.50; cloth bound copies, \$2.50

BARLOW'S THE FAMILY WASH BLUE, INDIGO BLUE. 233 N. Second St., Philadelphia. 21-25-27

WE GOODS \$85

WORK AGENTS WANTED for the Work Days of God. The Grand History of the World before Adam. In dateless origin, thrilling and mysterious changes in becoming a world for man.

J. W. FREE, REAL ESTATE & LOAN AGENT, CITY & COUNTRY REAL ESTATE PURCHASED AND SOLD. COLLECTIONS MADE.

INMAN LINE, Royal Mail Steamers. New York and Liverpool via Queenstown. Ireland and Great Britain.

THE ADAMS & WESTLAKE OIL STOVES! Greater Capacity FOR COOKING & HEATING THAN ANY OTHER OIL STOVE IN THE WORLD!

THE GENESIS AND ETHICS OF CONJUGAL LOVE. By Andrew Jackson Davis. Price, in paper, 50 cents; in cloth, 75 cents; postage free.

RABBITT'S HEALTH GUIDE. A Higher Science of Life: Nature's simple and powerful laws of Cure; Magnetic Manipulation as a Science; Clairvoyance, Psychology, Psychophysics, Bathing, Food, Sleep, Exercise, Marriage, Psychology, giving treatment for 130 Diseases.

ARE YOU GOING TO PAINT Then Buy the N. Y. ENAMEL PAINT CO.'S CHEMICAL PAINT.

\$12 SET OF CORALS OFFERED AS SPECIAL PREMIUMS TO THE READERS OF THIS PAPER FOR NINETY DAYS ONLY. CUT OUT THIS COUPON. And send with it \$1.00 to cover Express and packing charges, and we will forward to you an ELEGANT SET OF CORAL NECKLACE AND CROSS, FREE of all expense.