## CELCIO JOSOUSNAL P. PHILOSOPHICAL Cman Hety reame


he is wattise
BY mRs, eva edoerton. Through the folda of of ilvery brightness,
Through the shinnmin aisle Through throbsof heavenly music
 Camp to bear a soul to heaven,
Where, iwells life, and love, and light, We knew pot of his coming'
Suddenly, we came toknow He was won, gone oh the sorrow No more the kindily greetitigw.
No more the friendy word. Choering all In theide notearors,
Would aguin by us be heard. No more? Ahy yes, the angel
Has borne him up on hish,

 Let his earthillife be a l Geson
For us all to pront by:


worlds withisf worlds
Wonderfal biscoveries in Astronomy-The
Clatrivy unt hivestigations of a Lancaster Belentist.
 fiscoveries regard som the most wontitiortit


 those who aro in a statuvolic condition
This means of investigation ho chatit.
produce resulta tar more satisfactory to th

















| very uplands and luscious fruit | disease o |
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| of great intellectual developmerit | ${ }^{1}$ confirmation |
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| difference between night and day, water |  |
| reezes |  |
| ow |  |
| the one superior to earthis |  |
| dwo other gigantic black an |  |
| between their respective h |  |
| Saturn is. |  |
| hilss and palleys |  |
| and lowers, more refned than e |  |
| ,opaque and resemble ground gla |  |
| ch light that darkness is |  |
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| ees, being covered |  |
| Its extreme outside moon, of eieht similar |  |
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| ely. with funnmg streams, | by M, Weatesmackeloh, at M. Kein' re- |
| flowery meady and nature pro- |  |
| nizens, leaving them ample time | , |
| Iy intellectual pursuits, Therefore | star was white yellow; 2th pale yelow; |
|  | 2eth, yellow; 2sth, goden yellow; 2m, red. |
|  | then gradually went back again to pale and |
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| a panat the bammers strike, not ngis, but on cylinders which look like | sketch or picture of the internal construc- |
|  |  |
| same sound similar to the pipes of an | picture shows that Dubhe consista of an ex- |
| combined. The effect of the double | ternal shell having a number of very largo |
| or that produced by the vibration of |  |
| yonders and the pipe, it is said, can |  |
| high quality, combining in a single | posite-directions perpendlevariy. Inslde |
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| In detail a circumstance to prove | sinalier than the one in the centre, and is |
| that what is haard there is not imaginary, |  |
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|  |  |
| Playit upon her piano, and while doing so I |  |
|  | behind the big one, the star looks pale or ta |
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| toladies in the ecty who desired a aopy. |  |
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| e- | The full importance of thess alleged dis. |
| ie |  |
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|  | sical'appllanees for scientifc investigation. |
| n- | The mind of man, freeing itspif of earthly |
|  | Mimitations for the time, |
|  | exploring expenition and orrigs bick chese |
|  | the more tardy methods of empirical science |
| doing so, was told that it was the proprie- |  |
|  |  |
| g. | ininitely valuable mains of astronomieal |
| that piece or mu- |  |
| Sut contrary to his expectations, |  |
| that the could not possibly have |  |
|  |  |
| matellite of Saturn. Ohr she repliced, 11 |  |
|  |  |
| nuzed it as soon as I entered the estore." | will and in these conclusiony highly enter- |
|  | taining material. The glory of toe heavens |
| cra ago, and now |  |
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|  | itas a foregone conplision thate everything connected wht spirituilsm is traud, or |
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| ith great peculiarity The people n music, wnd travel in carriagos |  |
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## RELTGIO-PHILOSOPHICAL JOURNAI



MAY 26, 1877.
RFLIGTO-PHILOSOPEICA:L: JOURNAI

|  | ing. Thiose whowish to asalst an unfortun. ate man, and at the same time receivera valnable and attractive plece of musie, can accents to Mr. Vandercook, Allegain, Michigan. <br> A Trial for Sorcerv in the Fourteenth |
| :---: | :---: |
|  | ury |
| present, is one of the mysteries of religion | The Dublin (treland) Univessity Maga- zine, edited by Mesars. Hurst and Blackett |
| accus, |  |
|  | the Rev. Mr. Martinean, brother of thithate |
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| by the following extrac |  |
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| by all who accept the scriptures ss their rule of fath." nize in the seriptures a revelation of our | Kilkenny. These were some of the charges: citarogs of witchenatt. |
| Lord's parpose, decline to enter into a dis- | reasid |
| Ster |  |
| us that he hath promised it." (pag | kin |
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| He coolly says: |  |
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| eto "Jesus" with the fond |  |
| - ${ }^{\text {esick swain, and can only }}$ | of her enchantments. was reduywil to such |
| of su omon. | atate |
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| all. Caleulator For sale by the R iliosoruics. Pyolsmixa Hous. See | four |
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| ccurate value of Wh | the |
| ndise, etc, from one pound up to a car | Wealth too, of which the D |
| likely to reach the interest onany summ for | dence agail |
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| wages or any uime, at avirous ritus per week or month the correct measurement |  |
|  | ${ }_{\text {den }}$ |
| corn-efibs, etc. | appearance of the new noon ands wepep the |
| The second part is a practical Arithme |  |
| ciple which enables any one conversant ${ }^{\text {um }}$ | To the house of Williala, Hie all the wealthor |
| ning ealaulator It it onta |  |
| methes | host, (ith the devir's name tmprinted, was |
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|  | manner she |
| Relilon, opmidered from the stand point |  |
|  | Alice and her son were clever people, who put together vais |
| thtyed prize essay by Francis Gerry rrield, a zentleman renowned for his til rinet, is genteman renowned for his tiat | without a charge of dishonesty having been ever made against them. As for witcheraft and sorcery, it was a charge mude by those |
|  | Who endeavored towork their ruit sess themselves of their weath. |
| of that \$pecial region; to do this, he | stes pleadinesese proots, antul hidresse |
| complifhea |  |
| orf llg l a a overlonded b bundertuss, and | of a sininle judge |
| kes his thebry prove too much, for if re- | his interloc |
| on rests on a few nerve-cells, of cou | made defnitive. Or the appointed div the |
| Hoprite nerve eells, and then tollo |  |
| ve cells perish, existence perishes. | enormity of the erime they werre charked |
| not quite ready or willing to take this eap inte the dark." |  |
|  | read thes sentence, (which he gabbjed over after the clerk, condemning them to the |
| Tue Hriald of Heraprif (Wood \& Holook, 18 and 15 Laightst, New York). The |  |
| cen | Items of Interest-Gems of Wit and wis |
| tas Injurious Erfecta of Puning to Cateh |  |
| that Dypepsian ita Cous and dts Remedy | A coarse, llinatured man diled one day, |
|  | but no one had a good word tony ntout |
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| or | S Vell, he vos a good schumake |
|  | Charles Brallaugh and Mrs. Beess |
| Choles Maste: ${ }^{\text {c }}$ | Charles Knowiton, an American, written |
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| Heturer on the subjuect of spirituali |  |
| lousfuture He was stricken downw |  |
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| orrible amfiction, and hesings triumph | bie king timee are fast finishing. T |
| nate criple | $\begin{aligned} & \text { ke water, and ie } \\ & \text { will conquer int } \end{aligned}$ |
|  | Threentamabipa for LIverpool |
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| he mong and musio have the same sad vietorious spirit: | The Eastorn que |
| "Ceasinthy. Weeping, aaddest heart, | he solved by he arare let tion are |
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| ill surely, phe anm y | - |
| rds are fouehing in their soulfull | Judged of many fadgerat! Consclence |



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 2no wo do not build upor hope alone，but
know hoventy
beyond a doubt，we sioctrines to to be true





 though his present P．O．address is sher－
bori，Mass． Socierivs in Ohio and other middle or
Weesten States，can secure the servtes as
lecturer lecturer wion ancient or modern．Spiritual－
ism of Dr．James Cooper，Bellfontaine， 0 ．
He has been， He has been long in the feld． Ind．has given ©ome expellent leetures in
Chicago and vicinits． Chicago and vicinity．Socleties calling him
will tind a
auperior，trance speaker，as well axa gentleman whom their members will
be pleased to meet sociall．
MAssscurserts funnishes many excel－
 Min．Alcott，of Buckland，Franklin county
Mass If he speaks as pleasimpty as he he
writes，he should be continually engaged．
 Beshor A．BEals has completed his la－
bors at Saginay．Mieh，and goef from there
$\square$
$\square$ $3,000 \mathrm{greeted}$ 位p．
icai manifestations，is abbut to remove to a
Mnnounce at the preper time．
Miss C．FANNIF ALLIN，whose address．
is stoneham．Nass，is iow engaged at New

Chuang anengagement ontererayweks with
the socity at Brooklyn．．Y．Her licetures
are often amusing as well as instruetive．

## 


of those hear hito．
WARREN Cuse who is now lecturing nt
San Francisco，is expected at various points


In Spring ield，Mass，the Spiritualists are
alive to the necesssity of keeping before the B．Lymn has been engaged for the last halt of the present month and during the month of
June，which must be regarded as－compli－ Juet which must be regarded as cotmpi－
mieotay to him，as be but a very short time
sinec concluded an en egasement at that place which contains so many critics of high rank．


 for the higher and happier spheres．

 think that hell was done away with，
that the Devil was deand or acast into the
aottomesa pit．yet，as the cause diffused
 ©ommuniegtions bogan to cone，and they
were prepared for them ；that there was in
 lowed．spirituaises when they sin to so
having the Teater ight，and mute pay a



 store for the worthy．
 and volatile exceeding the tints of the rain
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The Golden Melodies．
Words and Music
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Works of M. B. Craven.


THE MYSTERY
EDW NN DROOD,
And PART SECOND oftIE
MYNTERY of EDVWIN DROOD. OHARLES DICKEE
THROLGA A MEDHM




Prof. W. Danton's Works.


ANAOUNCEMENT



SPENCES positive and negative PowDERS

THE ROSTRUM．
Mrs，Cora L．V．Richmond Answers Import－
ant Questions，at Grow＇s Hall，
 process by which，after attaining a maxi－
mum of power，the mind gradually becotnes active，until in the
goes partial decay．
Anser．－The word mind in this question

must be taken to mean that ixhich is oon． | nected with the physical structurse else it |
| :--- |
| conveys no correct tide of the mind of max． | The ppirtual consclousness－that，of course can not bo treated oftisince that nevere un－

 pends on certain conditions：one is that of
phasleal growh thom infaney to maturity； sinnoe in intance，every portion of the physi－
cal structure is simperfect its development

 the physicat body would prevent the be fect exp
As the organization increases in vigor，the
force of nervous vitality＇supplying the force of nervous vitality supplying the
brain with the necessary amount of patu－
lum，the spirit then + able to express itself lum，the spirit then is able to express itself
in direct proportion of strength given．It is nof howe ser，coexistent with age．Mental
Efowth is generally in accordance with the gowth is generally in accordance with the
physical growth and expansion．The spirit
部 probably more active in the direction of mental powers than in the direction of
physicat growth．No mind can be expanded to healthful proportions，unless the physical
body is in a harmonious condition．The body is in a harmonious condition．The
body must be kept in harmonious accord with the range of action of the physical． and nourish the nervous system．The food
must be of suç a nature as to sustain，and not incumber．
The aggregate mental growth in the early
stages of existence is in harmoxy，generally， stages of existence is in harmony，generally，
with the aggregate bodily growth－mental growth is retarded in many ways．The
routine of life is merged into some un－
wholesome pursuit，or the exercise of pas． Wholesome pursuit，or the exercise of pas－
sion or exterial pride．The life，instead of
being allowed to grow naturally，is forced being allowed to grow naturally，is forced
prematurely in some one direction．But take prematurely in some one direction．But ake
each－individual；the mind of that individu－ al expresses various conditions：Rirst，antena－
tal spiritual state，which is either the result of a spiritual condition before life，or imz pressions made upg the organization be－
fore the Sody is formed．It is the antenatal spiritual stage which determines the start－
ing point of mind．You will understand ing point of mind You will understand
that the mind does not，and can not，mani－ fest externalify with the first quickening of
the brain．Many aitribute degrees of mind to differentes of．organization．Some attrib－ whatever it is，the starting points in human life are unequal．Many start forth in the
external world with organizations imper－ externa Many start with tendencies of im－
fect．Mimal infrmities；many with organization
moral so sensitive that it is is susceptithle to all kinds
of untoward influences．Many，however， start＇with healthful／गg gorous bodies，and
very great activis of mind．Many start
with an entire and pass oh to the acme of their intelli－
and and pass of the the acme of their intelli－
genice and power with scarcely a ripple on
the surface of their meral and spiritual the surface of their moral and spiritual
natures．They are more fayored in their or－ ganization，the pliysical balance ${ }^{\text {pen }}$ be
próperly held，the result is，these
typical co With reference to other individuals，it is easy to－discern the cause of their growth．
If a person indulges in physical pleasure the tendency to physical enjoyment will in－
crease．In all mental pleasuire or physical occupation，the，power，the capability in．
creases by expansion．Mental vibrations， creases by expansion．Mental vibrations，
repeated again and again，have a tendency
to expand and strengthen the brain．The arm becomes weak or strong in it remains inactive，or is properly exerecised．Teach
the brain the different vibrations of music， only imperfectly，and you will surely have a limited expressinn of music：Cultivate
the perception until it is sensitive to the Blightest vibration，and you are ndmiltted
at once into the musical wotld．Many are color blind，and can not discern a red ray
from the yellow．${ }^{\text {This prevails to some ex－}}$ from the yellow．＇This prevails to some ex－ skilled artists．Apply this to moral tenden wes，or to intellectual qualities，and you
will And many persons．Who are devold of memory；and even they are blessed with a rarger degree of intelligence than those who
rempmber everything． The fact that the mind is dependent on
the brain for expression of its qualites，the the brain for expression of its qualites，the
sfeater the development of brain in any one －direction，shows Its strength in that direc－ point of spiritual existence，which，in itself， seems to overcome all obstacles，you fall to
recognize the true character of the spirit This mental growth is，stimulated by the person pave a decided gift of genius in one Blind，the sense of hearing is quickened．If
blindness is Inherited the senue of fell． more acute．－Don＇t．mistake blindness ts is
ome dormant ome dorgmant ficulty，nor wate your in
gies in trying to make a farmer of a boy

who is prone to be a | pet．．The gift that is |
| :--- |
| given to each man sum suffiently，distin－ | guished to make the tendencies of the same

the province of in all qualities when there is no incentive
to action in any one．， The mental growth that．each one should
covet，is to study the bighest covet，is to study the highest qualities of in－
dividual discipline，and development． Around these，all the mental traits must be
grouped．You must make your starting grouped．Mou must make your starting
point the highest and noblest principle that
beams up in your mind．Men＇s faculties beams up in your mind．Men＇s faculties
deeasy，because of the decay of the physical
forces， great activity，There are fewer，however，
who work out，than those fhio rust out， ity in any one direction；the force that is
expenidel must be properly and fittingly compensated
in some way．If．you are inted in some way．If．you are intently all day
engaged in some vigorous porsitit，you
should have recreation of musicin the even－ should have recreation of music in the even－
ing．Any occupation that is itterary，that
requires much exactness，some little recre－ ation should take its place later in the day． By＿this process the mind maintains inn
equilibrium；also censider the fonly ol start－ ing from your place of residence，andusish－
ing all the wa p of great emergency．The breath expanding your lyngs，only one third is employed in
your respiration，the body holding the re－ mainder in reverve．You start in any giv－
en direction of physical or mental work． straining certain qualities of mind and
body eighteen hours in the day－－some scarcely giving time for relaxation．Three－
fourths of the time is employed in any giv－ en pursuit of life，and one－fourth for re－
creation．You exhaust therely the surplus stock of capital and the mental strength re－
quired to keep the mechanism in motion． Mental diseases of various kinds are prev－
alent in your）midst，from the fact that suf－ alent in your）midst，from the fact that suf－
ficient recreation is nof taken．The varions employments follठwed sometimes have a most serious effect on the mind；intense busi－
ness excitement has a deleterious influence．
The The stock exehange in London sends more
persons to the insane asylum than any other business．The reason of so many be－
ing struck down by paralysis，or with sud－ den nervous disasters，is caused by this in－
tense strain of business occupation． ligious excitement，as is well kiown，is of－
ten productive of insanity．The entire mind breaks down under the pressure of
any given strain too long continued． If you will consult rallroad statistics，you will fipd that engineers on the average，
from intensity of strain of nerves and anx－ iety，can not endure the excitement of their lives for more thanfour or five years；for，
failing to find full relief in any given di－ rection，there must ho－trsanity or some
other बisease，In propogtion as the mind is unduly oxercised in any one direction，the
premature or early decay of that faculty，is almost sure to take place；if a healthful－ex－ ercise，then the decay will be inclident to the
discipline of the physical body．It is not right that the mental powers should become
impaired with middle age．It isonly the abuse of the instrument，to be used for your
spirit expression．The great intellects of spirit expression．The great intellects of
this agerati－qurvived the allotted three
score years that age．It was given to him to live，and
at an－advanced age，all his faculties pos－ sessed great powver．Herschel lived far be－ yond middle age，and so didthose illustrous
personages，Franklin and Newton．While pursuing their mental occupation，their
minds were not overwrought，and they strictly followed a healthy course of life． withdraws altogether，leaving a broken wreck on the sea of Life．But never dis－
courage persons，past the middle age from jearning anything，on any conceivable，sub－ of fife．The vigot of the body and mind is kept up thereby；it is the life，the great
stimulus of existence，for the mind contin－ ues raturally active so much better．In the
closing career that．crowns the full ripe mind and body，we find the fult expression
or ripening of the woul． or ripening of the suul．The form then is
really a fit habitation of the soul．The de－ cay of the mind is caused－only by the pre－
mature decay of the instrument through which it works．
Q．－Impressions received on the mind，
etc．，［the remainder of the question was given so indistinctly that the reporter failed
to get it］
A．－Every faculty of mind，according to sciencer in a certain degree，has a memory，of its own．There is no general beginining of disemory；and is strength depends on the
degree or interpty of certain vibrations whegree or intengty of certain vibrations
which stamp themselves upon the mind， The brain becomes the recipient of those vibrations．Any bralin which is diseased， the possibility of reetoring a healthy vibra－
tion therein，is exceedingly dififult；for in－ sance，in sleep you frequently dream，and You pass into another sleep and something obliterates the arrst impression，and whille not recollect the same；another thought han aken place in the vibrations of the brala，
and so intensf as to alimost completely over－ hadow the irst impression，withits poten
nfluence＇This double conscocianess of course，exista in all human beings．Within
the habitation of the human body you can register events in their proper order，and hey return to you in eycles or．periods．In

Spirit－life the tablets of the brain，or
thoughts of the spirit，are disclosed to you．
There ts a difference between spiritual and
externa memer There ts a difference between spiritual and
external memory．
Q．－Wheme the mind is impaired by sick－ ness，does the spirit continue to develop？ A．－When the mind is impaired by phys－
ical causes，it is often the case that the spir－ itual developinent goes on more perfectly for instange，persons in a trance with ap en－
tire susponsion qf the physical senses so far as outward consciousness is concerned－
there is no longér any action，but within what beautiful visions do they bohold？
They return to consciousness laden with a knowledge of Spirit－1ife．This is a partial $Q$. It has been said ${ }^{\text {by }}$ mediums in thris
Qall that after death some study chemistry as there are no siok in Spirit－life；what is the
A．－Chemistry is not one of the sciences
that is studed human diseises，even，upon your earth
The great chemical scientists of the worl
Ther pursue it through their love of discovery of
natural forces，and the relation of these forces to one another；in other words，it is
＂Se science of the law of Ife or the subtle infuences pertaining to man or his system．
The ancient alchemist studied it with refer－ ence to the subtle influences that connected
soul with body and made fire the one deity
that he worshiped，because of its relation to chemical analysis，That proportion of chemistry that refers to pharmacy and ma－
teria medica is only a suall portion，and yet its in great demand among spirits．Spir
its give advice on health．Indeed pharma cy and materia medica are among the chief
studies of the jhigher spheres．Those sub－ Jecta can be studfed better there than bere．
The great world of chemistry lies beyond this，and the spirit is able to illustrate in and this．Lying beyond us，the soul of
every thower，plant，shrub or tree，is laid bare and inspected by spirit chemists，who
are diving in those directions that eafth－ iv scientists can not explore．$\&$ Life，when
fully expressel，w give to chemistry the soul of things．
$Q$ ．What is the true solution of the an－
A．－To understand this question，one must be familiar with the Kantonian philosophy．
Kant－his mind was transcendental；an aco not fail to understand that for every propic sitton fhere is an anti－proposition；negative
proof furnishing afficmative evidence．The reason of this was Kant＇s two－fold power－
the capability of placing himself in the po－ tion．He was supposed to have been a Ma－ terialist for this reason；on the contrary
we know he distinctly proved the exist ence of mind separate from materiality．If
you will follow some of his propositions suc－ cessfully，you will find them just as dis－
tinct proofs of human existence and inde pendent immortal life，as are the problems
of Euclid proof of mathematics．If the ate consciousness．He then proves that if
does does not exist on the very best basis of
knowin proof；he shows by his negation that
the affirinative is correct existence of mind more trian a priorl；he
makes it the absolute entity．The Kant： oniad system is the most correct and accur－ ate discipline for the mind．

Materialized Spirit．
Messrs．Bastian \＆Taylor will please Ac－
cept our thanks for a cabinet size photo－ cept our thanks for a cabinet size photo－ graph of a materialized spirit，the daughter
of $\mathbf{M r}$ ．Hale，a prominent gentleman of this city．It is probably ond of the best evi－
dences of genuine materialization now be－ fore the public．The ifgure seennis to repreb． sententy．$A$ bouquet or flowers adorns her
twearangee a young lady of head，and a peculiar gauze－like texture falls
gracefully over ber shoulders，and her dress too，seems formied of the same delicate ma terial．She stands just，outside of the cabl． really a one hand resting on a chair．It is taken under test conditions，as，fulty set

## Photographs of Mr．Janes：

Owing to the large demand and the care
necessary to print add mount the pictures necessary to print avd mount the pletures
properly．we are somewhat behind in sending them to those entitled to
thiem．We trust our friends will have pa－ tience；the plictures will be sent in rlogular
order as the names appear onour bboks， as rapidly as is consistent with good work． D．D．Home，the Spiritualist，arranged by telegraph from Nice，Italy，with G．W．
Careteon \＆Co，for publishtng his new whleh will be lssued in a few days．
（S．Watsonerican Spiritural Mogazuine








VEGETINE
WILl cure－
SCROFULA， Scrofulous Humor．


## Cānker．

Mercuriál Diseases．
Pain in the Bones．


## Salt Rheum：

Erysipelas．

| Pimples and Humors on the Face． |  |
| :---: | :---: |

Pimples and Humors on the Face．

Tumors，Ulcers or Old Sores
 Catarrh． Constipation．
 Piles．
Dyspepsia．
Faintness at the Stom－ ach．

## Female Weakness．

General Debility．


DUMONT C．DAKE，M．D．，

TEAS．－na
 Mrs．A．G．WCOD，



J．W．FREEE





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##  ${ }_{6} \equiv$

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