


Connection of Aptritualtsm With the Biblen, Falth, and Sav
tora of the World.
yeorge Farmer, of England, Acthor of Mutual Relationshtps, Parallels and Contrasts," Etc., etce.
-

等
 ain clety into castes, the practice of suttee that Th them and formed no part of their bellef
Thene nad ther rubtieteo of moder: Hindoo

Lo rapposed to have been developed duripg the
period whlch lolervened between the Vodic




 courtop which be prielithood of al altios and
falths, have ever upod farther their own melf

 thehod

 griovioas to beborne- tm fact comploterid ar
rogated to themeolves tho power of


 pubilme bellef for a corrupt iscoerdotalizm
which effectually opened the ooor for debseed



 herents more than any other reiligionthe world
has over
Beon. Buddilm was for centurle
 gannod the acoondency and expolliod from tho

 The Brihminlam of the period dast precod-

 By militions The throo loadigg delties aro




anprial dogrmin-anaboorfrion.






 Bat woutromitherm











 reward of hif od doedi, and slagly the pun-
lobment of hif ovl deodd. When he leave hie corpe. .ike lump of clay, his Kinemen retir
With avertod focos, bui his merts acoompan tad by dogreencolloci! meitt so that hem may so









 And




 andid

 mo turam.



Numityadimbiul it

and

anin
Nitand






and


 Haid moind na, idisumimian









and







 aithas. bexaid

Beyb

## 

$$
2 E 5
$$



mila






and



amidn
wour

 and



 and



 An







 Naid


 :



1



and

mexmexita















 mear, Lanos bue






 TTam






















 yin
远
lad
ind
no
find

${ }^{4}$
Otratanath, 0.

## botroder

Oavietel hoon pees ma
＂Thene
 ma guilda．

Do thoy sulll refaceo to bellave la Jescar＂ bove Jerationen．＂
Wealey found mat the patriarolks were not they heat progroend out of that pooltion．Hi Wha chernted with the besity of the country of the eliliarne of Jroal，as moll as with the mapleerda whioh thoy worniliped．Above Jo inalonid it at acset potlien of the vemplest of hat etty ta Which they oid wormip．Tio dooed．They gathersd epplitia，thentfora，from ano tahibitanta of earth．Thay bolisoved their anvor wes coming to arth．Wealag＇s cailde ana hook hili 10 another sphera．Ho pant other，mupported from the patriaroblal heavea of the ollildren of rarnol．ho comed to dis． covar that this troot in whidh ho hed eptered， hed oortata oonneotion with the chillirean of courth．＂Thik，＂Mla galdo mild，＂Wrat the Wealog notiood meveral dividions；oise sect ar－
 Werleg then save the Romana Oatholitor＇heaven． Oarsit did a mot dweil thera．Thay，howover， axpected him．They employed their timo hin alagagg and praiase to God，and in praylag
that Ourist might coma．Thoy did nothing that Oarist might come．They did nothing tor otherst they minivierod thilatiation．Their oily object wha saivation for themselves and triende．His gulde thee sald，＂Thero 18 an Other hesven to Which I Wani to introduce you．＂Ho then entersed a broed arena evideajt，
is fur removed from any other hoaven； ophere in which thero noemed to center vari ous lines of converglog ilght，reprosentiog dif－ fereat Agcres．Hero ware groaps of tomples． Wealgy aw from what appoirred like a allght empace；；what seemed to bo a tenchar．He Wha faformed that here Wha the hesiven of the ser of anivation，who came to thla hearea throigh io areod or dogma．This wha the second taterstellar sphere．Thero were eptrita trom overy planot here aleo．The apprita herd werv oompoesd of every shade of bellef．They move in mocordance with the thoughts within
them，Wealeg savi a luminouas body in whica thero ovemed a radiant form tosching apd fin． etruoting others． $\mathrm{H}_{0}$ was a noble man，and soemed to goveri．Ho saw hittle chlldren beas－ ing howera to earth，asd oarrying out mindons Meo，Ho found that Jeones，the Bon of In hamillation bofore hlm．Ho bowed down an of the grost teecher to become a meanage－ bourer from hespen．His galde，alothed in orfantal aplendor，ithea left hlm．Ho then coand himoif thasdiag in a group of Hittio say sorrowing ones，hatiat them，＂Ho found that tho fing dom of heaven wis not in any pleco，bat ablding ouly th his own epprith． Wiserver ho found sorrowing onia，the went to boar them bleatinge．Thoes who have their Wa aivailon in viow，should ay their eter Ontet ho int human barino that noeds it，and

## amille upoda them．

Wo mast conoodo that Wesleg exbibted a his fataro home，and his narration Wis elcquent and charmling throughout．

## In the Dorilvead？

## Mra．A．

W．Batea of Booth Doerfield，Mace， writes：


Nuso to hato there aro hundreda who would the whow more about the oceult powirs of eto，walle the body la oulmiy to do misohier， my dear alteter，wi had Jut compmences，why it wers，thowo articles，haviig nald nothing of the ocenlt powers of the hamair woul，until our conaciastion．＂Thiose who reed the＂conela－ ＂alon＂．of the marien of artioles，have enough to tigg farther fa tho myaterics so H Hila known logg farther
hamanty．

## Fram Minneeota

Mra．Erther T．Dougles，of Winona，Minne－
 Ca the tin day of Ootober：
We．Whetron wat so eharmed with Thomas

 De．Bacingel Wateodi in one of naturv＇s noblo－ among tha beat in tha landy of Mingusota are
 Whiliker has foliza in good hands now，avd ho ． 0 ．

Man Jmics Loid Vrasa－at the ourricet mallatitios of har itrends in Xow Tork，vill

 ding with

Fraternal Oalls．
Bro．Orapwog of Minnevota gave no a fruter． alal call whille eas routo to his home after a long loctaring tare fato the taterior of Ilinota，ac． modium．
－Bra．B．T．Oaderwood，looking well atad hearty es erver，gavio ua a frateranal eall whillo ena；routo from hila home in Maseohneecta to all sppotnt menta ta the interior of Ilisoia．
Bro．Jumes H．Yosag．Btato Misulonary of
Texas，made a frateraal call while en rovio to Texu，made a Truitraal call while en roato to is tin rood healith and a fallifful worker．Eucb anll take rabecriptions for the Joveral and Lrtiza Booqunt

> Now Trial Bubscribera

Romicmber wo mand tho Jovinill to noe mbs． nerivery for oeeo year and propay portage，at leas Than two thirda the regular rabseription prioa．
Wo wat 30.000 new subecribers within the Wo what 90.000 now subecribars within the next thity dayn Within that time wo expeot
to bo tried on tho Wrodhull and Olafin In． diotmeni for Hbel．
WIII the frionds averywhero promptly eo oure as many yearly．trial metbecribers as poeal－ ouro na
bla．
Nose

Noo tirial miderrbiers will bo furnieled wia as

All other propoationas for trish mbecribers heretofore painithed，are ao longer avillabla． Agenta will ploses take notios sad govern Fibemsolves socoordigely．
Fiende evsrywhero will oblug by solletiting Fich sabeoribers．
ettor or Mellowahtp．
 the 191h day of Beptember，1876，eranted Bra．Ohar．M．Plumb，of Now York，conatitat－ Alag him regalar minititer of the Goopel and suthorialigg him to volemniko marriago in due form of law．
it fon aimia to belaent for colleo． Hon，but sead on the money pat due for aub－ scriptions and for renowila witboat dolay，as a lestitimato mane of rendering wes aetitanco．Pay yoqr own arbecriptiona，and get ua as many nom subseriberi as poosible，and wo will do．


## Harried

Marriod at her realdance in Cbloggo，Ooto－ ber 19ib，by O．M．Piamb，Miniator of tho Now Goappl，Mra，Cors L V．Tappan
Biobmond of the sume clty．
Grozen MhoDomand＇s new vertal，＂Tho Marquis of Lesalo＂，is begun in the nambar of adrance sheota IIs opealigg chaptera are fall of intereati，and give promiseo of a remarkable powerfal story．
M．a．Atalay，of 20s Boath Clark BL， dipabled soldior，bat a truly worthy and honeat any part of the elty，for twenty－Ave centa． Letteri reeponded to；enolose atamp for reply．
 thed＂His 0 wa it inter，
Neholas，for Dacember．

 December．
Sptrits zataterialize and Cure the Pa－ tient．Two Witnesses of the Tranafiguration．
 JHOT TRAMTED
Dnun Maa Roursion， 894 Doarborn 8 treet，







 od bofore rotiring）．is tho figurea approcoched







的吾






Opnvention．
T20 Korthera Ithiola A modetation of Aptrit．






 E．v．Wullow，Bec

8t Paul，Minn
The Bptritualista closed thetr anembiy tn
tha city on Banday eventigg，with a rather ro markable axblibitlon of oritory by Thomas



 mhen awnkened，olatmod that be could iol ro lonfe eloguent and antmatod disoourna，Irot



The Winter Oampalgn．

 alroesty dellvered alome tan loctares In Falr．
moant Tonganoxio and Dimond．I have an．

 of error，ignoranoe，superatition and bigotry Will extend a handor pare A dollar ten or the
more，to mariball all liberal minds and friends





 guardian aplrit triends so woll as friends in

 knowlodgy whiloh thito tuio Bavior．Dome




 to d dicuation orvery whero and any where；for
Wtih my angel friends to tasplra，I am in earn eat and foarices．Tromas Cooz． Melvan，Kaman． $\qquad$
CARPETS！
Fiehd，Leiter \＆Co．
8TATE \＆WA8KINGTON 8TREET8， Would call attention of all in want of above goods to their very large and complete stock，as it comprises all＇the different styles of ornamentations in all kinds of

## FLOOR

COVERINGS．

They are offering great bargalas in all grades，among which will be found a line of

Ingrain Cappeds
$110,0,0,7, ., 500$ Tapestry Bussads 1 Bady Brussels
At \＄1．50，\＄1．75，\＄2．00 which are great REDUOYIONS from former prices．
Great care is always taken in the selection of goods，that they may pre－ sent to the public such designs as will proye ulost satlsfactory．

年



 REMOVAL－150 PIANOS AND OR－
 Wawno

announcement．
 2iviry




## ，



ORGANS THE BEST IN THE WORLD




 LORING \＆BLAKE ORGAN CO．

ST．JAMMES FOOTHI， METROPOLITAN HOTEL
 （Bito of old；BL James Hotol．）
J．N．BTRONE，Frppristor，OHIOAGO．J．J．STRONE，Manager．


## Sunbeams in Every Home．

 Mho Ladieg Tlorat Cobinot
（9）

ARE YOU GOKive yo pany
Then Buy theN．Y，ENEWEL PAINT CO．＇ OFIMMICAT，IPAINTP，



Connection of Aptritualtsm With the Biblen, Falth, and Sav
tora of the World.
yeorge Farmer, of England, Acthor of Mutual Relationshtps, Parallels and Contrasts," Etc., etce.
-

等
 ain clety into castes, the practice of suttee that Th them and formed no part of their bellef
Thene nad ther rubtieteo of moder: Hindoo

Lo rapposed to have been developed duripg the
period whlch lolervened between the Vodic




 courtop which be prielithood of al altios and
falths, have ever upod farther their own melf

 thehod

 griovioas to beborne- tm fact comploterid ar
rogated to themeolves tho power of


 pubilme bellef for a corrupt iscoerdotalizm
which effectually opened the ooor for debseed



 herents more than any other reiligionthe world
has over
Beon. Buddilm was for centurle
 gannod the acoondency and expolliod from tho

 The Brihminlam of the period dast precod-

 By militions The throo loadigg delties aro




anprial dogrmin-anaboorfrion.






 Bat woutromitherm











 reward of hif od doedi, and slagly the pun-
lobment of hif ovl deodd. When he leave hie corpe. .ike lump of clay, his Kinemen retir
With avertod focos, bui his merts acoompan tad by dogreencolloci! meitt so that hem may so









 And




 andid

 mo turam.



Numityadimbiul it

and

anin
Nitand






and


 Haid moind na, idisumimian









and







 aithas. bexaid

Beyb

## 

$$
2 E 5
$$



mila






and



amidn
wour

 and



 and



 An







 Naid


 :



1



and

mexmexita















 mear, Lanos bue






 TTam






















 yin
远
lad
ind
no
find

${ }^{4}$
Otratanath, 0.

DR．HENRY sLADE． A Report of Him From England．













































害

##  







































##  <br> ～ 1 ，

The barnes－little affalr

## rommumais nitit．



 Yoara trolv：Monara，P．M．









## ［of the Arm of Perry \＆Towneend，Allorob．］









## amitineata



$\underset{\substack{\text { The splrte－World．} \\ \sim \\ \text { ar pr．} \\ \text { wot }}}{\text { ．}}$













## 


Merc
belle

##  <br> men mod bodem eien ent ron thin tin













## The Present Outlook．























## 

 thas paper
Tobacoo Usere, Attention!





## 

$$
18
$$

THE WORLD's SAGES, INFIDELS, and tiinkers．



皆晹量

Batan wea
Opoe

|on


Setigin-tehilosophic I Touruni

Assoolato Propaisto
TERIS OF BUBSORIPTION: *

ellgto-Pallosophical Pablitahing Eenea



器


 fibutumatumatumat

2oormas.



KNOWLEDGE IS THE TRUE
BAVIOR. Duties Devoiving Upon Spiritual-


 Taysiaci body.
 prosent and past, and troesuro thom up Ma val. uable to our mental and moral growth. Open parienics in Splrit ilfo, gives us a means of
 of the whersaboats of fryidnds is Spirit-11fe, and the plesarre of commanion with the loval ones whove phy
In the grave.
Now what pooniple reason ta there for buch croat a blosesing
Religious intolerance ts oertainly now as in the past the prime cause of the perricutiona Timild men and women hed rath fandamental traths thas encounter the frowna and persccutions that beset them on every Here fas a letter trom a rabocriber that epeaka In unmiatakable language of like conditiona thast obtaln
familles:-

The atrong man or woman would atem the ing priest, the enalaved members of his familly and the ignorint blgote who constitate hlie
selighborn; bui all men have not the mors oourige and atrength to contend for the truth the finfatuated religionous devoteen, and pay tribato for the sepport of a srafty prieeloood, whille
they eurrender that mental food which thetr nouis so mich crave.
This gauntlet of opposition is run by rovenroformatory papiers.
 of circulation, (If the subseribers, Who are in
arrmarh, will pay what they owe iut) that finvures
 aboat forty eoven
And the Lerria Bovgurr, a perfoct gem of
 nallem, groally to the horror of one or both




ntare the pabliaher in the face overy day in the
year, and yet wellito-do Bpiritualinta fubberibe year, and yet well.to-do Splirtualiata rubseribe
tor other maguines allod with religious fuad. difo, and pay doable prico for it, to say nothing of the perniclous effoct it has upon tha minda
of their children, bocasise it is popular with of their children, bocaseso il is popalar with
the church. Yes, thousands of Spiritaillata pas. two dollaras year for a religionas magezine for chlldron, and allow the Lirtras Boypurr wilh relifgionata.
Agaln, for a moment contemplate the fact
that very few bellovers in Sptrituallam have any of the valuable booka deroted to that eabject in their houser. Indeed but a malll per
cent. of the receivers of the trath of Bpritual. inm road elther nowrpapera, magasines of The answer to us is clear and cortala. In a mas ority of cases some one in the familly to a
devotod ayoophant of the popular pariah priest. devoted ay cophant of the popular pariah priest.
The fear that ho will soe the Ratioro Pumio. sormoal Jovisal, the Litrla Bovquint, or poor, feeble-minded rillgioniat to ralso a bedlam, every time elther to brought into the
hoose. Indeed, they often commit them to the fasmes, so that the would bo renders may
not bo committed to endies flames in the after Hfe, by the suppo
norantly worblp
All of thosej thinge are done, and ten then and fold more in the name of a rolligion based In Igriorance, to prevent The vanhertigg in of
the resplendent Hght-the Phillosiophy of Lifo -Bpirituallam.
A fow centurien ago, and the same apirtt of
bigotry burnt atmiliar Inventigstora at the stike placed them upon the rack of tortare, and im. prigoned them for life in dark caperns in the
earth, with dajly torture, untll the avgel of Neath came the the retcice.
Now they do all that the spirit of theage will admit of. Bigotry in aplrit to the name
now as in the past. Bhe has no eyes, and cas not seef the has no cars, and can not beari he has no head, and can not thlok; the has
no heart, and can not feel. Bhe to full of pas. alon and as vindictive ag her fabled hell.
In view of thene factrand the continued op. In view of thene factrand the continued op-
pontion now beligg arrayed agalinat Splritual. aro the daties dovolving upon Bpiritailita are we to remain the same indolent, diantiog: rated people, poweriess for poiltive and unitted
potential work, that wo have been for the lat wenty elght years, or thall we arlse and unite gif ignorance that has po loske enahrouded the aribt Lot us not only resist the mande which wily prienteraft to dally weav. ng, but let us pat forth an unlted effort for
ho disemination of knowledge, and for the lovation of human character.
Lot as form local nocietios in every town. atrees to form Btate associations, and they in lurn, a national arociation. Let verryiting be done apon a basis solimple and so tree, that
 ato tho lavis govering hisown belng mind the solences be tanght from the rostrumsbeach the peoplo that Which munt neccesarily be sonses. Ley the power be generated in local of reform-that kind of reform that thallesues knowledge to prevall whero ruperatition now rejgos supreme.
y its malig apapho apparatus in atrengthened let the work of promulgating knowidge be local socleties the local powert genorated in anthrallod from ignorance and eaperititionlet the pall of bigotry and prejadice be rent
avunder by the penetratiog light of knowl. agge, and then it will not oaly bo popular to
 of soul, to be desired by every mortal.
Thus the strugsling soula which anfter our correspondent above quoted, will no bork, nor the hella at home, ongendered by priesteraft
Letter of Inquiry from J: M. Peobles. Bna Joxsa:-In a recent lemue of your Joun:
AL I find Inthe editorial column thete goldIIn our hast artilele we announced ourvelf as
In favor of orkalo efforts.


 find.
"Wo think so, and what shall bo tho watch.
ord with

シ



 iy of counvellors thero is wiadom. Jinesua, Thanks, Bro. Poeblee, for your kind appro.
oration of our tentimenta expresed in the Items quoted.
Wo have ever been in favor of organle ef-
 Lifo, and the inatitution of mosess for the dis-
bemination of knozied ge, In regird to the ac. taalitifes of both-thir and the endieses lifo in the osive mankind from trangowroesing moral, mental, and phystcal lawn.
You ingulire if wo would rocommend Bplrit aalstas to organise apon a financtal buis only or would you adviso in some way a reoogni.
tlon of the rellggioun asture and the rollgloun
and santumenta to un!
sutitution of mant
Our Brother is donbllesa aware that we are
giving our views upon the rubject in a ere les of articles enttled, "Koowiedge ts the true
Bavior. Dattes devolviog apon Sp ritualiate Why Spirituallitato ahoald Organiso," elca, etc. donbteess be insplrod to ssy) more tin regard to the basis of orgaplastlo.
But we will say luat here that the queetion of Anance, however important in an organa dimply incldental to carrying on a work, so mon aftalra of a olty er atate, whillo the objed
 of the city or tatate, no matier how diveralied, Woe with anothen.
We would have our organlastions broad enourb, not only to admilt Bro. Barns to de-
clare What Bpirituallem does to explatin the clare What Spirituallimm does to explaln the
Now Teatament-the Word of God, and the osesential religion, but we would give Brother
Peebles, Watoon, and all other Obritilian Bpirwith the the eame prielege, and not stopplog ard in brilliant lettiers:
pARB THOCOHT WWLL
 In the Iight of these enentimenta, nelther the
Obritition, the Jow, the Indidel, the Mahommedan, the Buddhiat, nor the Brahmin, could creeds, dogmas, or platiforms of falith that re-
stricted their righta, or limitiod thelf privileges, That the of thought.
That the time la near at hand when Bpint
 real sctive builders, not of creeds, but of tnatitwill sace the woul from tranggroesing of mot al, mental, and physical lawn, wo doubt nôr.
For farther detalia wo will rofer you to past, and fortheomlag artioles pabliahed and to be pabliahed
Jourikal

## Questions Answered.

Ma, EDrros:-WII you plense anawer the
followting queallons through your paper for
my dification, and the netilement of an argu.

 Chloago,

## $\bar{n}$

First ropadiating all expectations of any settilement of an argament" upon quastions proceed in the nat that phaces of mediumatip wo as varied when vilowed ta detall, as are indi-vidualo-no two persons are exactly aliko, nor It any two phases be of mediumship. It should be always borne in mind that all mankind are apirita, sa much before, an after
pasaing the ordeal of so-oallod death, and that pasuling the ordenal of no-oniled death, and that
here is really but one worid, and that is a Splat-world-that te, the primary moving element of lifo is eptrit.
But do not minanderstand us. Thla plala ò Ife is sitrictly material to the external mensea Whlch deal with matter only-ma
general scoeptation of the phras.
 ton, hence the aplifit is heavily laden, and when osafined to the hosivy cumberrome body, has to carry it along wherover it goes, and When it views objecta from the windowi of the physicai body, sees things near at hand only.
and then only guoh as present themselves mas.
terially.
Thls material plane is but a atratum, 50 to
apeak, in the endless stratifoations of
boundloess and never-ending ophete of Iffe. boundlees and noverending ophete of life.
The niext iphere of buman exitatence is The riext ophere of human exitatence is so
very near to the matorial, that mipy who are
violenty poche time, can realise that they aro not yot in the
tital amme phyíloal body an bafore, and all of thelr
varroundinga aro to them apparently the ame. curroundinga are to them apparently the same.
Bearoely a thligg presents fiteit that diftern from the famillar objecta of their patt experi-
Fxperience in the now lito by alow degreea compela them to realiso that they
This is the experiences of those who are so
gronis in their a nture that thay have no appre ciation of the inver lute, hence do not took for it-not looktng for it, do not percelvo it. Whillo on the ofther hand the eptritually ro-
Aned man, not only often has .opean viliona of
 15 , all that
0 htm, it
dang-darily
 owera to our interrogator't quastitions.
Sometimes the ayos of the medlum are suff. ciently clear alghted, being Independent of tho phyalcal organ of atghi not six feet off. Ai other times as resl as if not six foet off. At other times a similar fo-
nult la produced paychologically throigh the tin-
. and andian apri-an ettoot produced upon the eonsorium of the reanalityeme
dium. Blmillar eflorts are witneased throggh the sitjects of mesmerisers.
In the latter case both the operator and the ont ject; though sot In phyilcal bodies,
really for tio tluse, Ilving and acting upon from the aplritant plane of life. The answer above given will apply as well to the healing
medlum at to the pooing of a veseel far away An undertandiy princlples in the Didooepphy of Lute alds the
 myatery.

Proving too Much.
ED. Joursal:-The party who pabliahes the
account of Dr . Blackeman's dream before beling




 Hooper, Neb.

## 

 fraud, ppon the insurance company, and it ca
not svold maklog payment.
Insuranco compales Traurance
promíuma pald
To Induce peat
printed efrculart-zet clergymen to mito ous articles for publication in religious and secu-
lar papers, thowing how men who have lasur trom contaglous diseases soon after becoming lnacred, and that widown and orpasas have

Theso inducements prompt thoossads to rure who woald not otherwise do eo. The in
varanco compasies prompt the mercenary appr-
It in a man an a means of success.
$\Delta$ loving friend of the famlly of Dr. Black$\Delta$ loving friend of the familly of Dr. Black
man in Bpirthlife, foreseelng that the doctor
would moon be killod and that ho would leave his familly in poor elroumstances, did junt What the Kirirranoe company would have done
If they could have galned a prompted his to takeoont an insuranco polloy. Whilo the insuranee agont woold not bave
soen as far bly as he could, the object of whlch would have been to taduce the takkng out of a life
Splrita prompted him to get he uffe larared, by thoying him In a droam, that which
ho $\operatorname{lnterproted~as~fndicating~that~the~woild~}$ soon be killed. While the doctor may havo placod romelent confidence in hif dream to finduce him to get
out a polley, no one can any that he wes rure that hla dream would come to pasa. The publiahling of the facta will not Infure money ffom the ingurance company. 11 will do mach good by prompting m women to give hoed to premondtions from loving friendes in Splritilfe, whose powers to gresh, and whose promptinge if heeded, would great, and whose promptings if heeded, would
be all tmportant in repulta. $E_{\mathrm{D}}$. Jovaral.
Lotria FowLan, theocolebrated $\Delta$ merica m Alum, who has boen reeldiling in London for everal yoars, ta now on a vidit to Edinburgh, Bootiand. Bhe opntomplatee vialting her native country, the Dalled Btates, ere long.
Our readera will roinember that somo two Our readera will reinember that somen two
yoart ago wo publanod a very fine portralt of yeara ago wo publishod a vory fine portralt of
her ta tha Joviunth Bbe ta one of the finet medfums of the age, and wo hope the irill vie it Ohicago when aho geta again cen thla, alide of the Atlantio. $\qquad$
Pnoy. Andrason, the aptritartiat, has taken a trip io Philedelphia Fearing that some-
thing ing -lently attiend the nexi Oentennial extibition, he concluded to make the boest of the present.
He expecta to rotura aboat the fth of Novem. He expecta to rotura aboat ihe 4 ith of November, reduvenated and resdy for the ot matert,
through his mediumahip, to iesume thelr work in git'ng life like llikencemen of the loved onea


Bills Must Be Palá.
We have a groat deal of money due us of
more than one year', atanding, that must os We are determinod' to mako a chan nexep.
We know we are not dotng tuation oursels We know we are not dolng fuation to ourself,
agr are thone who owe, doling un or them and thle bofore the drat day of Dof theember of the the present yoar, together with elix montha fin ad-
vacee, will, reeries eratiit the sance patynent had been mado. Thdee who do Mair bilts at full rates of \$3 es a year. and in
ame will bo placed in tho hands of collestore, who We aro determined not to be bankrupted on who would forever continue to talienterer Jouns
. mit the poatage. It whem not even re meet, bat to us in the aggregate, it is auccees or bankruptey.
Bome nubser
Bome erbbecribers who are well ofl, owe for
the Jovanul for tho Jounala for soveral yearb, others who aro
not very well ofl, can pay, bat fall to do 0 oo
 and, we can not longer walt for our pay; remit of collection
Juatico to Juatice to ourreelf demands thls emphatio All who now owe one year and upwards for
the Jounali, and every one who receelves the Shpor ho eapocted to pay for it, as much mh he or
coftee dellivered by thed to pay for s pound of coftoe delilivered by the grocer, urlese the paper
is marked $\boldsymbol{F}$, (which signifes free) at the end of the sddreas on the margin of each number of the paper, or on the wrapper. Any one by
consulting the instructions at the hesd of the editorisi column of esch lisure can, in a mo-
ment, wee oxsuotly when the time for which


 all not e
All the libel aulta that the gernane adoocatea of natiness can lastitute, are of the lesst posal-
ble mopment, when contrated with anxiety caused by delliqquent subteribera.

## Dr. Blade.

The case of Dr. Blade, the Americar medt. today, when the charge of conpirisory ngalingt
them wha dimised and Bimmoni way dis.

 The above ta the patest dispatch before goog to press, that we have in regard to the Dr. Blade, the celebrated American medium. charaoter and toholarly attalimenta, are dalIy visiltine Dr. Blade's resuces, and vouching for hla genulne mediamolilp. Indeed thédoctor ably attend
defeatod on defeatod on a charga of conspiracy againgi him, they fall back on the contemptible
Dr. Blade under arrest for vegranoyl It in ao praposterousa a charge that it has only to be
mentloned to bo denounoed by every right minded man and woman, as a bald sttempt of relliglous blgots and Intoleriant akeptios (when bestan on the quantion of hat belag an impos. hor) thatit Dr, Blade oring reproach upoa the caaco ably doimonstrates to be a heaven bors trath when they know that ha is no more of a 7 ? grant than fa Prof. Bradlaugh, Huxioy, or airy noholer that haiahod Englah solentit and bighly hopored by the Amorican poo

Note from A.J. Flshbeck
 tho oflloers of the A Auoclation are deatrouas to
omploy Arrit elias lecturer to aill the vicancy


Whiladelphiai eq eppartiment
 What is the Present Condition of
Bptritualism as Been
trom a Spir－




















 orzainulua an bo inlta







 y／baer conaitlome


















易

 mady boo their plat，What yod deatro mot䢒











## The apirit of the above named person will control Mr．U． L V．Richmond，Boanday evening，Nov oth，and answer this queation

## Mas Hrpa，the mediam foraverly of Boaton

 and Now York，nd who went trom thero to BL gogement，has returned to Culcago sud tuken ap her residence at pas－Wobanh Ave，WhereWe prearime the will be Rlad to nee her friends． Fankx Lax Basiztor＇s lat novel，＂＇Twixi
Hammer and Anvil，＂recently pabllihed by 0 ．
 the to at ereseat in Spala．
Mas．B．Moras，the lecturer，oen bo addrose．
ed tn the fatare at No． 420 ．Went Madison Bt． room 0 ，Obleago．
W．A．Wurrs of Balaton Bpa，N．Y．，de siras ho open $v$ correapondence，with Thomas
Walker，with a viow of eugaging his servicec， Da．O．P．Barroad of Iown，
your present addross to thla cmoce．

##  <br> Hartmaí＇s Challegre


Tho underaigroed wilabes it ditinotly under－ atood that bit chailengo of Fithoen Handre
Dollara，with roferenos to the prodisotion of genatine Bplrit Photograpta，is athle before of
pable，and that I mean all I have herototore pabild．
asid．
s31

## 

> Promethens. xaw wixhy
I
열皆
首目

## ？

## In the reply：－

## 





 nolosing 25 cta ．
Bock Aod Ooromo．
Spirita Matertalize and Cure the
tient．Two Witnesses of th






















Dlagnosilog and Caring Diseases．




| is aforde me mueb pleseare to report a doelded |
| :--- |
| tmprovement is my complicated series of all |
| mesta |

James Nicholse，writing from Gomer，Allen
Conaty，Ohio，Ootober
$7 \mathrm{~h}, \mathrm{~h}, 1876$, ，ayy：－

 eviry Ume you pretcribe the to helped very
much．＂



 nis，he mys．＂You certslaly have performed
soveral remelkable cures lo Homer，Texu．＂

Thousands are Uured of the une of Nareot．
Ies，but．0bject to its belig Pablished．
The following case of a pirfoct cure of the
pericicoun habit of nuing narootica By Mre．A
H．Robtn in










 be blesed to tryigg to help me out of thia
trobble．Hope to hear troem you toon．
Your Blativer，

## Litue Valley，N．Y 

Mne Robinoor diagnoted the case and tor











No． 681 Ads BL，Chicaga．
Wonderiul Bnccese in Healing the
Blel．
The carren performed in all parta of the coun－
The carse performed in all parta of the coun－
try through the mediamablp of Mri A． M Robtnons，are no leea remarkable than tiome
rocorded tia the Bible．A lock of the zick per son＇s halt，went in a letter，and hold in her
 often meteo their presence tnown．
－Dariga the years 1874 and 1878, Mra．Robls－
con troited ows patients by fotter，and over 2000 ，who callod upon her fin perton．$\Delta \mathrm{ma}$－ Jority of these coses had been given ap at in
curable by the regular attending phyician－ mont of whom speodily rocoverpd under Mrs，
Robfanon＇s treatment，withours chango from Robinanony treatiment，
the Arst prescription．

Miss，A．H．HOBLEBOM，

Healiur Pijchometric \＆Busines Melim．


## 

3tew 2avertisementy．
860
Mrs．Hyde，the Medium，

DR．W．R．NEWTON

Ladies，Attention



FARMER＇S BOOK．
Itrines if fre Plught
mana numamone





MRS，JENNE LORD WEBB，


## 1140

May bé Restored to Health？ A工工
WHOSE VITALITY IS NOT WHOLLY MPAIRED AND WHOSE DISEAS． D ORGANS ARE CAPABLE

DR．T．ORMSBEE，
No． 111 West 23 rd 8t．， NEW YORK．
 mosse of pa wosal manjocalios，meac


 Andrew Jackson Davis＇

JAMES VICTOR WILSON，


THE DIAKKA， AND THEIE EARTHIX VIOTMBS False and Repulife in spiftalism．
BY ADREW JCOKBoN DAVIS，





䨌




## 












##  

\section*{ <br> 





|  |
| :---: |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |




## Mand





+aviawayi




## Hoos ind




 Nut

Hedition

OATALOGUE OF BOOKS Relicio－Ppilicosolical Pubisting Hoise．

















 | 88838 |
| :--- |
| 88888 |
| 8 K |踣：











## m

$$
88
$$





## 














 ©


 nin




ะ55
2358









THE WORLDS
Sixteen Crucifled Saviors；
OHRISTIANITY BEFORE CHRIBT．


 Babbitt＇s Chart of Health


Lessons for Children about Themselires．


 Br



## THE BETTER WAY，

An Appeal to Men In Behalf of Human Culture through a wiser Pare
BY A．E．NEWTON．




Christianity on Civilization，

| List of the Complete Work |
| :---: |
| ANDREW JACKSON DAVIS， RELIGIO－PHILOSOPHICRI PUBLIBH HOUSE， cimcago．．．．illinoig． |
|  |  |
|  |
|  |
|  |
|  |
|  |
| vif Iill The sorr rime suid of |
|  |  |
|  |

## 解 editum＇s Columu．


THE MAGNETIO TBEATMÉEMT
MEssRs, bastian and tayler. Plyysical and yental Pest lleilius

DR．HUNTOON，

The Well－Known Healer，
DU M ON T C．DAKE．M．

MR8．J．C．SPENCER ，

M188 MAY SHAW．

|  |
| :---: |
|  |  |
|  |  |
|  |  |

SPRIT VALE－EDDY medive


Miscellaneous．

ASTROLOGY



ACENTS Par fiz prymat lirz or



## Guarding $\frac{\text { Them }}{\text { Kinced }}$等

| 20， |
| :---: |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |





 Hiltarsa bat decep thor. Ecco bomol To ubo






 Hach hom among to innoompoopa, ith






























## 

 openitg Aad when Dt. Donky turred ypon



 Coun moremenal of of man, "What it treaen











\section*{| p |
| :--- |
|  |
| p |
| p |}

 on minutis ot, Areat of pooppo, who eroot no to Ot perronility that ought in docent, diggailied It it with foif and trembling therofore, than a, ho sppoarod fin the pollye court the otber
 sive any 1 ight from tho fiddoctive or intultive
methou.
T - tis Lat ommition,













 nomaro you over been to aee hlmr' lnquired

 All I can ouy ib, when man coases to bollero





 ciso of tho trod.-mill. tho monat of nititn on the purtheo ortheopilite Wen appioc to tho under zurtacoor the thble



 Fes of tina liftrise or ciums




 amd, oith e marvelion memory for dotalla; id

















 imself famoun tir
tria trimosidove azanazor, nd doggod determtontlon to. upront ino falle

 vempt to net alide, wiltoot propet investise



















 "now lay, nod on tho handrodf of brivito



 znoranco of tome monderfal natural hav, or ort the of men who protene to do tho thinkting thilligemoc now, to diditit ite exitatenco of

heard th remafitad AA dinner thblo tho other


 to penee mbleh gulde a latyo part of our


 chastlag, by parioni who have spochlly yralp


A who
 therto bo his not obserred invomgation, wh











Tennessee Conventior


 Soaretary, if thaveal


|  |
| :---: |
|  |
|  |
|  <br>  |
|  |

Chorah and satan Compared.




HEALTH INSTITUTE.I

H.O! F OR IOW A!

TIVERSAL HISTORY


## ANNOUNCENENT.



## ARTHURS



## 



ST. JAMMS FIOT円I, METROPOLITAN HOTEL


## 

## What a Fuss my Wife makes.



[^0]
[^0]:    Now
    
    

