

A black and white photograph of a city street scene. A large, light-colored banner with a dark border is stretched across the top of the frame. The banner contains the text "ROMANCE AND GENERAL REFORM." in a bold, serif, all-caps font. The banner is slightly curved, following the perspective of the street. Below the banner, the street is visible, with buildings lining both sides. The buildings have various architectural details, including windows and balconies. The street appears to be a wide, open area, possibly a public square or a main thoroughfare. The overall tone of the image is historical and somewhat somber, with the high contrast of the black and white film emphasizing the textures and forms.

ROMANCE AND GENERAL REFORM.

NO. 8

J. M. Allen writes as follows from near Tallahassee, Cherokee Nation, Indian Territory:

It is sometimes since I last wrote you, and I have now to acknowledge with thanks the receipt of several Journals from you. I send you from Buffalo, Mo., some papers giving a report of my lectures there, and of the pictures which appeared upon the window of the Court House, just behind the desk, whilst I was here. Much interest was awakened by the lectures and pictures, and my stay was made pleasant by the kind appreciation of the whole people (who turned out on mass) and the hearty hospitality of Mr. and Mrs. Govey, of the Bowling Green, and the Langs at the "Commonwealth." Our visits over the prairie at the Blue Mound, will not soon be forgotten. Buffalo is about 80 miles from Marshall, Mo. It was reached by emigrant wagon, over the worst road, I must say, it was over my (mule) fortune to ride over. But the two places and Springfield are on the summit of the Ozark Mts. 3,500 ft. above the sea. We left Springfield last week for a second visit this season to the Indian country. We are now at the home of the editor of the *Cherokee Advocate*, a paper printed and controlled by Indians. There will be a grand union of 25 nations at the Indian Fair at Muskogee next week. We go to Texas soon.

FOR SALE, WHOLESALE AND RETAIL, BY THE PUBLISHERS,
NATIONAL PUBLISHING HOUSE.

Philadelphia Department

BY HENRY T. CHILD, M. D.

Subscriptions will be received and papers may be obtained, at wholesale or retail, at 54 Race St., Philadelphia.

CENTENNIAL NOTES.

NUMBER IV.

Before leaving the steam engine, of which there are a great number and variety, from the oldest with its wooden boiler down to the simplest of modern construction, we will refer to a new pump, called the Pneumatic Steam Pump, from its resemblance to a human heart. It consists of two bottle shaped chambers, bearing a slight resemblance to a heart; the steam is thrown into one of these chambers, then suddenly condensed by throwing a jet of cold water into it, this produces a partial vacuum, which is filled by the admission of water that is to be raised from a well, or other reservoir. This comes up through a valve so adjusted as to admit it. The steam is again admitted above the water and now forces this out through another tube which carries it up to a considerable height; the two reservoirs working in rapid succession force a constant stream of water. These pumps are exhibited in the annex to Machinery Hall, where there are thousands of pumps of various sizes and forms, many of them in daily operation. Among the newest and most curious and interesting apparatus called the Atmospheric Gas Engine, this is said to be the safest and most economical small power engine. They are constructed in sizes of one-quarter, one-half, one, two, and three effective horse power. The principle of construction is such that gas and air mixed in such proportions as to form a mild explosive compound, are admitted under a piston, which slides air-tight in a vertical cylinder open at the top. This compound is ignited, explodes, and the explosion drives the piston upwards. The ignited gases having increased in volume, lose their heat; their pressure becomes less as the piston rises, and when it has reached the top of the cylinder a partial vacuum is formed, then the pressure of the atmosphere, added to the weight of the piston, makes it descend, with considerable force, which is transmitted to a shaft with a balance wheel upon it, by means of a rack and pinion, the connection being made only as the piston descends, yields the driving power, which is transmitted by suitable mechanism.

This is a German invention, and they say more than three thousand of them are now in use; the cost of fuel is said to be quite small, twenty-six and a half cubic feet of gas being sufficient for an effective horse power per hour.

What is the Present Condition of Spiritualism?

This is the question that we are hearing from hundreds of Spiritualists from various parts of the land, veterans who have been through many a conflict in this noble cause, as well as new converts recently enlisted under its banner, full of zeal and enthusiasm, and the outside world who look upon it with indifference, or with opposition are asking the same question. As a medium we have always been interested in Spiritualism, though it was a much greater mystery to us before the advent of Modern Spiritualism at Hydesville, N. Y., which began to furnish the key to many of the intricate phenomena, which had baffled human knowledge.

At first these phenomena were looked upon as a mere temporary excitement that would soon pass away, and no one realized what was coming. Then came opposition, and attempted explanations, often of the most ludicrous character. Thus a certain Prof. Loomis gave the very learned opinion, that there were caverns under the limestone formations in various parts of the country, and that the raps were produced by some disturbance in these. Another learned physician discovered that "the raps were produced by peculiar motions of the toe or knee joints."

The church fulminated against Spiritualism, as being the work of evil spirits, or of their devil; the Spiritualists not having any, were not troubled, and the argument in regard to evil spirits proved too much, for it came to be a matter of course to suppose that the good could not be, also, else there would be no need of trying the spirit, and as the character of the communications was generally of an elevating kind, and tended to promote pure and holy lives, and especially to comfort the afflicted and solace the mourner, many concluded that if they were evil spirits they were doing a good work. Outside opposition of all kinds had a tendency to build up Spiritualism, and it grew steadily and rapidly from year to year, the opposition only awakened attention to it and thus promoted investigation, which Spiritualism has always sought. During the first twenty years Modern Spiritualism was opposed mainly by outside influences, misrepresentations and bitter attacks were made upon it, but the result was to promote its advancement and healthy growth; there was a very general feeling of confidence and harmony among Spiritualists in all sections of the country. At this time the American Association of Spiritualists was started, with a feeling on the part of most who entered it, that it would advance the cause. It struggled along as a National Convention for several years, and at Rochester in 1868, an Association was formed, designed to be a permanent organization. This seemed to furnish an opportunity for selfish individuals, who were ambitious for power and influence, to get prominently before the public. The first president of the Association was a man of that character; but it was at Troy, N. Y., in 1871, that the Association made its fatal step, by electing a person whose unscrupulous ambition brought ruin upon it, and it has since passed into oblivion. Within the past two years a difficulty of another character has arisen in the ranks of Spiritualism. A Spiritualist of this city discovered that the Holiness had been perpetrating a most wicked fraud upon Robert Dale Owen and hundreds of others in their pretended materializations; this was the beginning of a terrible wave of fraud which has swept over this land to such an extent that many are ready to doubt materialization; and all the dark circle manifestations.

The question is asked on all hands, what are we coming to? One of the leading spiritual papers takes the ground that fraud on the part of a medium is no reason for discarding them, and that almost all physical mediums have practiced. The Journal has taken a decided stand, giving no uncertain sound, by declaring that when fraud is well established the medium should be exposed; that it is unjust to investigators to let such parties stand before the world as true mediums.

We believe with Bro. T. L. Harris, "That Modern Spiritualism is on the one side the most glorious, and on the other side the most terrible of all things that the world has seen."

We believe the time has come when there must be a decided stand taken by Spiritualists against all fraud on the part of mediums, not only as a protection to the public, but as the only means of saving honest mediums from a vast amount of suffering.

We believe that honest mediums will never under any circumstances supplement manifestations of any kind, and when spirits are not able to produce them, they will rather suffer pecuniary loss and disappointment than violate their sense of right.

We believe that spirits who will communicate through mediums who are in the habit of supplementing manifestations, are not to be relied upon, and this is one of the means by which we are to "try the spirits."

We believe that until individuals are thus determined to put down fraud, we shall not have satisfactory progress; thousands who have supposed they were seeing phenomena which were calculated to establish a belief in Spiritualism, have been rendered more skeptical than they were before by discovering that fraud had been practiced upon them.

We believe it is only when we determine to do right to our fellow beings here and the spirits around us, that we can truly realize the value of Spiritualism, which we consider to be the greatest boon that has ever been bestowed upon humanity when it is properly appreciated and rightly received.

Furnished Rooms

Spiritualists visiting Chicago, can be accommodated with elegantly furnished, warmed and lighted rooms, at prices ranging from 75 cents to \$1.25 per day, at the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE BUILDING, No. 127 Fourth Avenue, two blocks South of the New Custom House. Reduced rates by the week.

Terms of the Religio-Philosophical Journal to New Subscribers.

To new subscribers on trial, postage prepaid at this office.

Three Months \$.50
One Year 2.00

We send the paper at 16c more than the simple cost of blank paper, mailing and postage, so as to enable new subscribers, at a nominal expense, to see what kind of a paper we publish.

America Ahead in Spool Cotton.

The Judges of Awards and the Centennial Commission have dispelled another delusion which has prevailed in this country in favor of cotton thread of British manufacture, and against that of domestic production. Heretofore it has only been necessary to place an English trademark on a spool to insure its sale. Now, however, a different order of things is instituted, and after a careful test of all the cotton threads and yarns from the most noted factories at home and abroad, by twelve expert judges, we are told that the WILLIAMSON COMPANY of Hartford, Conn., produces the best cotton thread in the world.

Let Americans read the following and be glad of another triumph for American industry and enterprise: (Official copy.)

CENTENNIAL EXHIBITION, PHILADELPHIA, 1876. The United States Centennial Commission announces the following as the basis of an award to the WILLIAMSON COTTON CO., of Hartford, Conn. PRODUCT—Spool Cotton, Five Yarns, and Machines for winding and ticketing spools for sewing threads.

AWARD.—For originality and completeness of system, excellence of machinery and appliances, (including winding machine being the invention of Frederick C. Williamson) and for SUPERBILITY and ECONOMY of production, also for excellence of material and variety of colors of threads.

Signed A. T. GOSBORN, Director General, J. B. HAWLEY, Sec'y, J. L. CAMPBELL, Sec'y.

Business.

Clairvoyant Examinations from Lock of Hair.

Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure. Examine the mind as well as body. Enclose One Dollar, with name and age. Address E. F. Butterfield, M.D., Syracuse, N. Y. CURE EVERY CASE OF PILE. (31x6)63

J. V. MANSFIELD, TEST MEDIUM—answers sealed letters, at 861 Sixth Ave., New York. Terms \$3 and four 8 cent stamps. REPLY TO YOUR LETTERS. v21n4:63

ASTHMA AND CATARRH—See Dr. Langell's advertisement. 29xov18

AMERICAN MANUFACTURERS ABROAD.—The Japanese Government, intending to introduce music in its European Schools, their foreign experts have selected Geo. Woods & Co.'s Boston made Parlor Organs, over all American and European instruments, as most thoroughly constructed and likely to withstand the climate. n61

THE DECEMBER ATLANTIC will be a very strong number and will contain a Character Sketch by Mark Twain; a Study of Colorado Life, by H. H. H. a vivid and fascinating installment of The American; a charming historical paper, by Francis Parkman; some lively travel sketches, by J. W. De Forest; a paper on Municipal Indebtedness, by Charles Hale; a criticism of some recent poetry, by Mr. Howells; and Mrs. Kemble's Old Woman's Gospel. n61

Wonder upon Wonders. A strange, mysterious and most extraordinary book, entitled THE BOOK OF WONDERS. Containing, with numerous curious pictorial illustrations, the mysteries of the heavens and Earth, Natural and Supernatural, Oddities, Whimsical, strange Curiosities, Witches and Witchcraft, Dreams, Superstition, Aberrations, Fables, Enchantments, &c., &c. In order that all the world may see this curious book, the publishers have resolved to give it away, also to send it gratis, a beautiful Chromo, varnished and mounted, and already to hang up. Address F. Gleason & Co., 726 Washington Street, Boston, Mass., enclosing 25 cts. for prepayment of postage on Book and Chromo. [n74]

The Wonderful Healer and Clairvoyant—Mrs. C. L. Morrison.

Thousands acknowledge Mrs. Morrison's unparalleled success in giving diagnosis of disease by lock of hair. And thousands have been cured with vegetable remedies, magnetized and prescribed by her Medical Band.

Diagnosis by Letter. Inclose Lock of Patient's Hair and \$1.00. Give Age and Sex. Remedy sent by mail to all parts of the United States and Canada. 277 Specifics for Epilepsy and Neuralgia. Address Mrs. C. L. Morrison, Boston, Mass. P. O. Box 2619. Residence No. 4 Euclid Street. Take Grove Hall and Dorchester street cars. v21n16:18

Diagnosing and Curing Diseases.

OAKLAND, Cal., Sept. 14, '76.

Mrs. A. H. ROBINSON, Chicago, Ill.

MY DEAR MADAM:—By accident I am in receipt of the RELIGIO-PHILOSOPHICAL JOURNAL, containing your advertisement, in which you propose to diagnose cases by a lock of patient's hair, and prescribe the remedies. I have a son 8 years old last January, and with this I inclose a lock of his hair. Can you diagnose his case and tell me his trouble? If so, I will have you treat him. If you can't do it, I want nothing to do with the treatment, as I have been fooled too badly and spent too much money, to be gulled much more. I am willing and able to pay any reasonable price if he can be benefited. I am so faithless that I will not even forward the fee for diagnosis, but if you see fit to act on this, and if correct, you may charge me five or ten prices for the prescription. If you see fit to write me or act on this, tell me what are his troubles and peculiarities. I am a skeptic. If you see fit to notice this, do so, if not, I am out only a stamp.

I remain most truly yours, JOHN CURRAN.

Mrs. Robinson diagnosed the case, and here is the reply:—

OAKLAND, Alameda Co., Cal. Sept. 23, '76.

Mrs. ROBINSON, Chicago, Ill.

MY DEAR MADAM:—Yours of 23d inst. is at hand. Your diagnosis of his case is very correct, and beats me as I had no faith in your pretended powers. I herewith inclose your fee and desire the proper prescription. Seeing with me is believing. I will act on you prescribe. Respectfully yours, JOHN CURRAN.

TESTIMONIALS.

Cases which had been given up as incurable by regular physicians.

Sylvester Stebbins, Knoxville, Ill., writes September 14th, 1876:—Mrs. A. H. Robinson, 894 S. Dearborn Street, Chicago, Ill. "After using your prescriptions a few days, it affords me much pleasure to report a decided improvement in my complicated series of ailments."

James Nicholas, writing from Gomer, Allen County, Ohio, October 7th, 1876, says:—"Mrs. Robinson—Some time ago I sent to you in regard to my wife. Your prescriptions arrived in due time, from which she has recovered much benefit. I send again to you as every time you prescribe she is helped very much."

Sept. 21, 1876. Wm. F. Baird, Fort Griffin, Texas, (writes) Mrs. R., "Dear Madame:—Mrs. Sarah Baird, for whom you prescribed at this place a few weeks since, is evidently better after following your treatment."

John J. Miller, Hazelhurst, Copiah Co., Mississippi, writes, October 13th, 1876:—"I write to inform you I am improving under your treatment." And under date of Sept. 23d, he says:—"You certainly have performed several remarkable cures in Homer, Texas."

Thousands are Cured of the use of Narcotics, but Object to its being Published.

The following case of a perfect cure of the pernicious habit of using narcotics by Mrs. A. H. Robinson, 894 Dearborn St., Chicago, is published by consent. Here follows the correspondence in full upon the subject:

Mrs. ROBINSON, 894 Dearborn St., Chicago. DEAR MADAM:—I received a letter from your sister, which I enclose, about your remedy advertised in the RELIGIO-PHILOSOPHICAL JOURNAL. Do you think there is any use trying to help her. I haven't much faith that she can be helped, and it is hard for her boy who is working for \$2.50 a week, or myself to pay \$5.00, unless there is some hope, but if you think there is any prospect of success, you can send the medicine with full instructions how to be taken. Send it to Mrs. Agnes VanAerum, Little Valley, N. Y.

G. W. GALLAWAY.
581 W. Erie St., Chicago, Ill., Nov. 4, '76.

LETTER TO HER BROTHER STATING HER CASE:

DEAR BROTHER:—Your letter came to hand last night. I was happy to hear you had been to see Mrs. Robinson, and that there is hope of helping me to get cured of this awful habit. I will now state what she wishes to know of my case. I will be four years next January since the Doctor began to give me morphia powders, which he gave me all winter. Two years after my babe was born I got so I used two bottles a month. I now use opium, but increased the quantity, I now use 25 cents worth a week. My health is middling good except the catarrh, I think it is, I have no cough, but spit up a great deal of stringy matter, this I have had five or six years, but grows worse, my age is 45 last July. Frank is a noble good boy to offer to pay the \$5, and I know you will both be blessed in trying to help me out of this trouble. Hope to hear from you soon.

Your Sister,
AGNES VAN AERUM.

Little Valley, N. Y., Oct. 30, '76.

Mrs. Robinson diagnosed the case and furnished her usual opium remedy, which is now coming so extensively into use, and has already cured thousands of poor sufferers, and here follows the report from the patient cured:

Mrs. A. H. ROBINSON, 894 Dearborn Street, Chicago, Ill.—Words can not express my thanks to you and the good angels for providing a remedy to free me from that tyrant—opium. I took the last dose a month ago. I have a little in the house but have no desire to touch it. I took about two-thirds of the box of remedy. For a few weeks I have been troubled with a female complaint that I had when I commenced taking morphia, but now begin to feel stronger and better. I think your medicine is just what it is recommended to be. I shall try to get others to use it who are in slavery as I was. Hoping you may be rewarded for the good you are doing, I remain yours,
AGNES VAN AERUM.

Little Valley, N. Y., March 20, '76.

Mrs. A. H. ROBINSON, 894 Dearborn St., Chicago, Dear MADAM:—Words will fail me to express my gratitude for the great and good result you have effected, in curing my sister of that cursed habit of using morphia. The small sum of \$5 a box for the opium remedy (one box having cured her) is like no pay at all. Your ever grateful friend,
T. W. GALLAWAY.
No. 581 Ads St., Chicago.

Serofula Cured by Spirit Power.

Mrs. A. H. ROBINSON, 894 Dearborn Street, Chicago, Ill., Dear MADAM:—This is to certify that you have cured my daughter Lillie of the Serofula. It has been about two years since she was cured, and there has been no symptoms of a return of the disease. She had a sol-

id tumor as large as a hen's egg on the side of her neck, that too has entirely disappeared.
Jno. W. GRUBB.
Burlington, Iowa, May 31, '76.

MRS. WIFE WAS CURED.

Mrs. A. H. ROBINSON, 894 Dearborn Street, Chicago, Ill., Dear MADAM:—Enclosed find lock of hair and two dollars for further examination. The medicine and your magnetized papers have produced most wonderful and happy effects on my wife's health. She commenced improving from the first using the prescription. We can not find language to express our gratitude to you and your spirit guides for the benefit they have rendered her. You will see by the lock of hair enclosed if she needs any further treatment. She thinks she is quite well. How wonderful are the efforts of your medicine and magnetized papers in so short a time! The old mode of practice of medicine will soon be swept out of existence. Yours with many thanks,
R. B. GILSON.
Frankfort, Ky., May 29, '76.

Corns and Bunions Speedily Cured by Spirit Prescription.

Mrs. A. H. ROBINSON Medium, 894 Dearborn St., Chicago, Ill.—Your reply of the 25th of Feb., came duly to hand. I tried the remedy you gave me for corns. It acted first rate. It cured my corns so that I now have no soreness at all from them.
Respectfully Yours,
R. W. WILSON.
Frankfort, Ky., Mar. 16th, '76.

Wonderful Success in Healing the Sick.

The cures performed in all parts of the country through the mediumship of Mrs. A. H. Robinson, are no less remarkable than those recorded in the Bible. A lock of the sick person's hair, sent in a letter, and held in her hand enables her to accurately diagnose the disease and prescribe the remedy. One of her spirit guides go in person to every patient and often make their presence known.

During the years 1874 and 1875, Mrs. Robinson treated 6443 patients by letter, and over 2000, who called upon her in person. A majority of these cases had been given up as incurable by the regular attending physicians—most of whom speedily recovered under Mrs. Robinson's treatment, without a change from the first prescription.

Testimonials.

The Spirits Defined the Disease through a Lock of the Patient's Hair, when the Attending Physician could not.

"Mrs. A. H. ROBINSON.—MEDIUM.—My wife was taken about six days ago with a pain in her thumb, like as if a splinter had got into it. In about three days it increased to a very severe pain, extending to her body in red streaks. The pain has somewhat subsided, but the swelling continues unabated. We do not know whether this is a splinter in it. Enclosed find lock of her hair and three dollars. She seems nervous and a little flighty at times; her arm is twice as large as it usually is; her age is 58.
Very truly yours,
JACOB A. FLOURNOY.
Marionville, Mo., Jan. 16, '76.

MRS. A. H. ROBINSON.

Healing Psychometric & Business Medium.

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE BUILDING, CHICAGO.

Mrs. ROBINSON, while under spirit control, can receive a lock of hair of a sick patient, will diagnose the disease most perfectly, and prescribe the proper remedy. Yet, as the most speedy cure is the essential object, it is by far greater value for the money, the better practice is to send along with a lock of hair, a brief statement of the sex, age, leading symptoms, and the length of time the patient has been sick; when she will, without delay, return a most potent prescription and remedy for eradicating the disease, and permanently curing all curable cases.

Of course the claims of knowledge of the healing art, but when her spirit-guides are brought as respects with a sick person through her mediumship they never fail to give immediate and permanent relief, in curable cases, through the positive and negative forces latent in the system and in nature. This prescription is sent by mail, and it is an internal or an external application, it should be given or applied precisely as directed in the accompanying letter of instructions. However simple it may seem to be, remember it is not the quantity of the compound, but the chemical effect that is produced, that secures the cure of the disease.

One prescription is usually sufficient, but in case the patient is not permanently cured by one prescription, the application for a second, or more if required, should be made in about ten days after the first, each time sending any changes that may be apparent in the symptoms of the disease.

Mrs. Robinson also, through her mediumship, diagnoses the disease of any one who calls upon her at her residence. The facility with which the spirits controlling her accomplish the same, is done as well when the application is by letter, as when the patient is present. Her spirit guides return a most potent prescription and remedy for eradicating the disease, and permanently curing all curable cases.

Hereafter, all charity applications, to insure a reply, must contain one dollar, to defray the expenses of paper, stationery, and postage.

Mrs. Robinson will answer give no reward except to any one who will, in return, it must be by letter, accompanied with the usual fee; and terms above stated, must be strictly complied with, or no notice will be taken of letters sent.

Mrs. Robinson's Tobacco Antidote.

The above named sure remedy for the appetite for tobacco in all its forms, is for sale at this office. Send to any part of the country by mail on receipt of \$2.00. It is warranted to cure the most inveterate use of the weed, when the directions on each box are followed. Newspaper and quack will tell you that this antidote is made of opium and resin, &c. It is not. It is a most potent remedy for the appetite for tobacco, but it is injurious to health to use it. Mrs. Robinson's Tobacco Antidote cures up the cure and restores it to its normal condition, as it was before indulging the insatiable desire for a poisonous weed. It is a remedy presented by a band of chemists long in spirit-life, and is warranted to be perfectly reliable.

This House will pay any chemist one thousand dollars who will, upon analyzing this remedy, find one particle of opium root, or any other poisonous drug in it. Address: RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, Chicago, Ill., either for wholesale order, single boxes or local agents.

TESTIMONIALS.

Mrs. A. H. ROBINSON, 894 Dearborn St., Chicago, Ill.—Your book of Testimonials came to-day—was glad to get it. I have some Testimonials which I will enclose to you for use.
W. F. BURLEY.
Tama City, Iowa, Mar. 20, '76.

This is to certify that W. F. Burley, of Tama City, Iowa, did on date above, send to Mrs. A. H. Robinson for box of Tobacco Antidote, and after using one box according to directions, it took away all desire for Tobacco.

I would recommend it to all tobacco users.

W. F. BURLEY.

Tama City, Iowa, Feb. 10, '76.

Mrs. A. H. ROBINSON.—After using Tobacco for more than 25 years, I got a box of your agent, W. F. Burley, and it has cured me from using the same. Tobacco users try it.
JAMES THORNTON.
Tama City, Iowa, April 10, '76.

Mrs. A. H. ROBINSON.—This is to certify that I procured a box of your Tobacco Antidote from W. F. Burley, and it has cured me from using tobacco, after using it for years.
CHARLES GAER.
Tama City, Iowa, Feb. 15, '76.

Address: RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO, ILL.

Agents supplied (on receipt of the pay) at \$12 per dozen boxes, and sent free of charge. Mrs. A. H. ROBINSON.—I used one box of your Tobacco Antidote in April, 1875, and it effectually cured me from using tobacco. It is the best thing of the age.
W. LEONARD.

Tama City, Iowa, Mar. 10, '76.

J. J. MILLER writing to Mrs. A. H. Robinson, in regard to cures performed through her mediumship, says that he was referred to her by his Uncle Speed, who lives near Homer in Texas. He said in his letter to me, you have performed some of the most wonderful cures on record, and advised me to give you a trial. He did the writing for a man who had a cancer on his nose, and that you actually cured it, so that now it is sound and well.
Hazelhurst, Miss., May 1, '76.

New Advertisements.

MRS. JENNIE LORD WEBB.

Medium, for Independent State Writing.
18 W. 51st St., New York City.

HEALTH INSTITUTE.

DR. J. C. HOWES, M. D. Vitispathic Physician, & Magnetic Healer. Mrs. A. D. Howes, Medical Clairvoyant, are permanently located at 123 West 42nd St., New York City, and treat all diseases with Nature's great Vital Curatives: Air, Water, Heat, Electricity, Magnetism and Vitalized Medicine. For particulars please call or address us as above.
v21n15:19

We send good salesmen to sell staple goods to merchants in every city. We pay traveling expenses and salary to men with ability and good references. RICHARDS PACKING CO., 2, 4 and 6 North Clark St., Chicago.
v21n15:19

HOI FOR IOWA!

Turners, renters and hired men of America? A choice from 1,000,000 acres of the best lands in Iowa on R. R. terms, at \$5 and \$6 per acre. Send a postal card for our map and pamphlet, or call on the Iowa R. R. Land Co., 93 Randolph St., Chicago, or Cedar Rapids, Iowa.
JOHN B. CALHOUN, Land Co. v21n15:19

ATTEND Business College Telegraph Institute at Kalamazoo, Mich. Board \$5 a week.

\$50 to \$200 A MONTH FOR AGENTS.

UNIVERSAL HISTORY

ANCIENT, MIDDLE-AGE, and Modern. The greatest interest in all nations and in our own thrilling history of 100 years, makes this book sell faster than any other. A book in one. Beautifully illustrated. Low price, quick sales, extra terms.
Address J. O. McCurdy & Co., Philadelphia, Pa.
v21n15:19

OPIUM

HARVEY cured at home, 1000 testimonials. Hazelhurst, Mich. Board \$5 a week.
v21n15:19

ARTHUR'S

Illustrated Home Magazine.

Year after year the Home Magazine continues to gain in favor with the people. Its rank with the best periodicals of the day, it claims to be in their common life and social interests, than any other magazine of the class.
Terms, \$2.50 a year; 3 copies \$5.00. For \$12.00, six copies and one extra to club getter. Specimen number 10 cents.

GREAT PREMIUMS

For 20 subscribers, we give as a Premium, a copy of our Great National Picture of all the Presidents of the United States, elegantly framed in heavy Walnut and Gilt. For the most valuable premium ever offered for subscribers at club rates. Home Magazine for sale by News Dealers.
T. S. ARTHUR & SON, Philadelphia.
v21n15:19

BIG PAY TO SELL RUBBERSTAMPS.

By H. S. FARRIS, P. O. Box 295, Chicago.
v21n15:19

4 TON HAY SCALES

Jonathan 1215, freight prepaid. Address JONES OF BINGHAMPTON N. Y. \$30
v21n15:19

GENUINE CRAB ORCHARD SALTS.

THE MILDDEST AND BEST GENERAL PURGATIVE IN USE. Endorsed by the highest medical men in the United States. Persons suffering with constiveness of the bowels or torpid liver, will find ready relief by the use of Crab Orchard Salts. These are put up in bottles with the label of the Crab Orchard Salt Company.
J. B. WILDER & Co., Agents, Louisville, Ky.
v21n15:19

WHO

May be Restored to Health

ALL

and canal boats were our only means of travel from one city to another. It would be foolish for a man to attempt to wash himself clean in a mud hole, yet spirit must be reincarnated in a ball of mud—the body—in order to be "round" itself out. Improvement is constantly taking place in the Spirit-world; therefore the necessity of Reincarnation?

belender of all. Wesley inquired, "Who are these?"

"These are the children of Israel still journeying towards the Promised Land," replied his guide.

"Do they still refuse to believe in Jesus?"

"Certainly they do. Their heaven is located above Jerusalem."

Wesley found that the patriarchs were not there. Their spirit power had so ripened that they had progressed out of that position. He was charmed with the beauty of the country of the children of Israel, as well as with the temples in which they worshipped. Above Jerusalem is an exact pattern of the temples of that city in which they did worship. The temples of that ancient city had been reproduced. They gathered spirits, therefore, from the inhabitants of earth. They believed their savior was coming to earth. Wesley's guide then took him to another sphere. He past through what seemed to be a belt of luminous ether, supported from the patriarchal heaven of the children of Israel. He came within sight of the earth itself, and he seemed to discover that this tract in which he had entered, had certain connection with the children of earth. "This," his guide said, "was the heaven of the Protestant Christian." Here Wesley noticed several divisions; one sect arrogantly excluded another, each exceedingly anxious to keep its heaven from the others. Wesley then saw the Roman Catholic heaven. Christ did not dwell there. They, however, expected him. They employed their time in singing and praises to God, and in praying that Christ might come. They did nothing for others; they ministered to no one. They did not believe in spirit manifestation. Their only object was salvation for themselves and friends. His guide then said, "There is another heaven to which I want to introduce you." He then entered a broad arena evidently far removed from any other heaven; a sphere in which there seemed to center various hues of converging light, representing different figures. Here were groups of temples. Wesley saw from what appeared like a slight eminence, what seemed to be a teacher. He was informed that here was the heaven of the disenthralled souls, who have no special manner of salvation, who came to this heaven through no creed or dogma. This was the second interstellar sphere. There were spirits from every planet here also. The spirits here were composed of every shade of belief. They move in accordance with the thoughts within them. Wesley saw a luminous body in which there seemed a radiant form teaching and instructing others. He was a noble man, and seemed to govern. He saw little children bearing flowers to earth, and carrying out missions of love. He found that Jesus, the Son of Man, stood in this heaven. He bowed down in humiliation before him. He asked permission of the great teacher to become a messenger-bearer from heaven. His guide, clothed in oriental splendor, then left him. He then found himself standing in a group of little children. It was said to him, "If you find any sorrowing ones, assist them." He found that the kingdom of heaven was not in any place, but abiding only in his own spirit. Whenever he found sorrowing ones, he went to bear them blessing. Those who have their own salvation in view, should lay their offering at the first human shrine that needs it, and Christ will bless them, and multitudes will smile upon them.

We must concede that Wesley exhibited a wise discrimination in selecting this place for his future home, and his narration was eloquent and charming throughout.

Is the Devil Dead?

Mrs. A. W. Bates of South Deerfield, Mass., writes:

"I see, too, that you ask, 'Is the Devil Dead?' I do not believe he is. I am sorry you have come to a conclusion on the subject, for I have read those articles with much interest."

No doubt there are hundreds who would like to know more about the occult powers of the human soul, or its power to do mischief, etc., while the body is calmly sleeping. Why, my dear sister, we had just commenced, as it were, those articles, having said nothing of the occult powers of the human soul, until our "conclusion." Those who read the "conclusion" of the series of articles, have enough to think about for one year, without our venturing further in the mysteries so little known to humanity.

From Minnesota.

Mrs. Esther T. Douglas, of Winona, Minnesota, writes as follows in reference to the Minnesota Convention, which met at Minneapolis, on the 4th day of October:

"Dr. Watson was so charmed with Thomas Walker's first lecture, that he said, 'Let him do the lecturing, and give him anything you intend for me.' When he was about to leave, and money was tendered him, he said, 'I meant what I said, give it to Walker. The Convention gave Walker \$80.'"

Dr. Samuel Watson is one of nature's noble men, and the Spiritualists of Minnesota are among the best in the land; they are liberal—always magnanimous. Our young friend Walker has fallen in good hands now, and he will receive ample remuneration for his services.

Mrs. Jennie Lord Wynn—at the earnest solicitation of her friends in New York, will remain in that city until further notice, at her old address, 18 West Twenty-first street. Mrs. Webb gives general satisfaction, we understand, as an independent slate-writing medium as well as for various other phases of mediumship.

Fraternal Calls.

Bro. Orapsey of Minnesota gave as a fraternal call while en route to his home after a long lecturing tour into the interior of Illinois, accompanied by his wife, who is an excellent medium.

Bro. B.F. Underwood, looking well and hearty as ever, gave us a fraternal call while en route from his home in Massachusetts to fill appointments in the interior of Illinois.

Bro. James H. Young, State Missionary of Texas, made a fraternal call while en route to the Centennial Exhibition at Philadelphia. He is in good health and a faithful worker. Each will take subscriptions for the JOURNAL and LITTLE BOOKS.

New Trial Subscribers.

Remember we send the JOURNAL to new subscribers for one year and prepay postage, unless more than two thirds the regular subscription price. We want 30,000 new subscribers within the next thirty days. Within that time we expect to be tried on the Woodhull and Claflin indictment for libel.

Will the friends everywhere promptly secure as many yearly trial subscribers as possible.

New trial subscribers will be furnished with the JOURNAL one year, postage prepaid at this office for \$2.00.—for three months, 50 cents.

All other propositions for trial subscribers heretofore published, are no longer available. Agents will please take notice and govern themselves accordingly.

Friends everywhere will oblige by collecting such subscribers.

Letter of Fellowship.

The RELIGIO-PHILOSOPHICAL SOCIETY on the 13th day of September, 1876, granted a Letter of Fellowship and Ordination to Bro. Chas. M. Plumb, of New York, constituting him regular minister of the Gospel and authorizing him to solemnize marriage in due form of law.

Don't wait for bills to be sent for collection, but send on the money past due for subscriptions and for renewals without delay, as a legitimate means of rendering us assistance. Pay your own subscriptions, and get us as many new subscribers as possible, and we will defend ourselves against all the libel suits that the emissaries of nastiness can institute.

Married.

Married at her residence in Chicago, October 12th, by O.M. Plumb, Minister of the New Gospel, Mrs. Cora L. V. Tappan to Mr. Wm. Richmond of the same city.

GEORGE MACDONALD'S new serial, "The Marquis of Lonsie," is begun in the number of *Little's Living Age* for Oct. 21st, printed from advance sheets. Its opening chapters are full of interest, and give promise of a remarkable powerful story.

M. G. AEWLEY, of 255 South Clark St., a disabled soldier, but a truly worthy and honest man, will do errands for those who desire in any part of the city, for twenty-five cents. Letters responded to; enclose stamp for reply.

A STORY FOR BOYS, by J. T. Trowbridge, entitled "His Own Master," will begin in *St. Nicholas*, for December.

DR. HOLLAND'S new serial story, "Nicholas Minturn," will begin in *Scribner's Monthly*, for December.

Spirits Materialize and Cure the Patient. Two Witnesses of the Transfiguration.

MRS. BLAIR THE SPIRIT ARTIST WAS THE SUBJECT TREATED.

DEAR MRS. ROBINSON, 394 Dearborn Street, Chicago, Ill.—I tried your remedies, and thus far I am much better. I must tell you the strange facts in regard to my treatment by the spirits. I was quite sick when your letter containing magnetized paper and prescription came, hence I did not observe the clause to "sleep alone," and as a friend from Ohio—Mrs. Ellen Smith, was here on a visit to me, we slept together. I applied the papers to my head as directed and went to sleep.

We were both awakened at the same time by what seemed to be the door opening. We then both saw two white figures approaching our bed (and we knew our door was securely locked before retiring), as the figures approached we both gave a scream at the same time, hence it was no clairvoyant vision on my part (and Ellen is no medium at all), but the spirits were so fully materialized we thought them to be persons in earth-life. One of them, the first figure approaching, was a tall dark complexioned man, with long white hair and beard, he took his place directly over our heads and laid his hand on my forehead; the other was a young Indian girl. She went to the back side of the bed and raised up the blankets and tried to make Mrs. Smith get out of the bed, but not until her screams had brought me to my feet, did the spirit drop the bedding; but she kept waving her hand for her (Ellen) to go away. Instead of fading away, they passed out at the door, and the instant they did so I went to the door and found it locked. The next night we had a similar experience, only we were not frightened the second time. I am alone now and feel I am getting better. I had got discouraged, for I have been sick and using medicine for two years, to no effect. I have used magnetized papers from five different physicians, but never saw a materialized spirit before.

I had become skeptical in regard to magnetized papers, but have now to admit its virtue in enabling spirits to aid the sick, and I have faith and hope that the spirits will help me, as I can alone do nothing. I am now far better, may God's best angels ever attend you in my grateful prayer.

Affectionately Yours,
LUTHER M. BLAIR.

Rock Bottom, Mass., Oct. 16th '76.

The above is a true statement of facts as witnessed by me.

ELLEN M. SMITH,
of Hallowell, Ohio.

Convention.

The Northern Illinois Association of Spiritualists will hold its next meeting at Grow's Opera House, Chicago, on the 26th and 29th of November, commencing at 10 o'clock, Saturday morning, holding three sessions each day. Sister M. Johnson, Capt. H. H. Brown, E. V. Wilson, Julius H. Severance, M. D., and other speakers will interest the people. All progressive minds whether of our faith or not, are invited to meet with us and participate in the deliberations of the Convention. Meals will be served in the Hall and every pains taken to make this a pleasant and profitable time. Let the friends everywhere so far as possible turn out and we will have a feast of good things.

JULIUS H. SEVERANCE, M. D., Pres.
E. V. WILSON, Sec.

St. Paul, Minn.

The Spiritualists closed their assembly in this city on Sunday evening, with a rather remarkable exhibition of oratory by Thomas Walker, an uneducated boy brought here from the State of Michigan. In the evening Harrison Hall was packed to overflowing, and many who have no faith in Spiritualism were both pleased and astonished at the pretended or real manifestations from such an unexpected source. Walker spoke while in a trance, and when awakened, claimed that he could not remember or recall any words spoken during his long, eloquent and animated discourse. Notwithstanding his lack of culture, the language was strictly grammatical, and commanded the skeptical portion of the audience.—(St. Paul (Minn.) Tribune.)

The Winter Campaign.

TO THE LIBERALS AND SPIRITUALISTS OF KANSAS AND THE WEST, GREETING:—Friends, I have earnestly entered upon my labor as an independent spiritual missionary worker, have already delivered some ten lectures in Fairmount, Tonganoxie and Dimond. I have entered the field single handed and alone, on which "line I intend to fight it out," with the help of such friends as may feel to unite their energies with me, until humanity shall be saved, and lifted from their present degradation of error, ignorance, superstition and bigotry in Kansas and the entire world. Now who will extend a hand or spare a dollar, ten or more, to marshall all liberal minds and friends of free thought and free speech, against the hosts of bigotry and intolerance. Let us organize everywhere, and especially in Kansas. It is well known that one poor soul, though gifted with the philosophy of a Plato or the eloquence of a Demosthenes, can do little a foot and alone. And though we have the sympathy of the RELIGIO-PHILOSOPHICAL JOURNAL, for which we will take subscriptions, and the encouragement of thousands of kind guardian spirit friends, as well as friends in earth life, we nevertheless want to combine all the liberal elements of Kansas into organizations without a creed, so as to work unitedly together for the promulgation and diffusion of knowledge which is the true Savior. Come, Liberals, come Spiritualists, and let us unite and do something for Liberalism and Spiritualism in Kansas!

All letters should be addressed to me at Tonganoxie, Leavenworth County, Kansas. Friends, where "two or three of us can gather together," we can have a lecture and I will be "in the midst of you." I challenge the advocates of the religious dogmas—the Creedsists, to a discussion everywhere and anywhere, for with my angel friends to inspire, I am in earnest and fearless.

Melvan, Kansas.

THOMAS COCKE.

CARPETS!

Field, Leiter & Co.

STATE & WASHINGTON STREETS,

Would call attention of all in want of above goods to their very large and complete stock, as it comprises all the different styles of ornamentalations in all kinds of

FLOOR COVERINGS.

They are offering great bargains in all grades, among which will be found a line of

Ingrain Carpets
At 40, 50, 75, & 90c

Tapestry Brussels
At 90c, \$1, & \$1.10

Body Brussels
At \$1.50, \$1.75, \$2.00

which are great REDUCTIONS from former prices.

Great care is always taken in the selection of goods, that they may present to the public such designs as will prove most satisfactory.

Inspection invited.

Field,

OBITUARY.

Passed earth to Spirit-Life, JULIA A. ASBURY, wife of C. R. Abbott, of Spirit Lake, Iowa, Sept. 12, 1876, in the 41st year of her age.

She was a most exemplary woman and much esteemed by a large circle of friends. She was buried with "Peace" below, of which order she was a prominent member.

O. E. A.

Passed to Spirit-Life, AMY MRS., after a brief but painful illness, Mr. FRANK WATSON, of Mts. Erie, aged 60 years.

Mr. WATSON was one of the pioneer settlers of the Whitewater valley, a beautiful part of fertile land, which borders on either side of the Whitewater river, whose name is derived from the sparkling waters, that like a shower of silver cascades, forming grand falls, from the luxuriant rocks of that verdant valley, with which nature has gifted Wisconsin country, and where beside the grand old Bluff that rise like mighty sentinels, sending their proud and haughty feet above the mortal realm, rest a nature's silent sleep, one of creation's noblest work—its home in man.

Though in early life admitted on profession of faith to the Baptist church, for the next twenty five years he collected had ignored the dogmas of religion, seeking spiritual satisfaction in the simple faith of a future life of happiness when his soul should be freed from earthly strife, because he honored the golden rule, and was a devoted and unselfish friend to all.

Though during the last two years of his life he became somewhat interested in spiritual manifestations, the religious had never been a part of his life, and he had never made any marked expression of his faith in the new revelation.

It was the writer's good fortune to be on a visit to friends in Mts. when the funeral of Mr. WATSON took place, and he was present at the funeral, and was deeply impressed by the noble spirit of that good man.

As I was successful in relieving repeatedly through spiritual guidance, the writer, during the funeral, with which he would bring to my hand when I attempted to go away for a few hours' repose, showed the great depth of his trust in angelic ministrations. Truly I was deeply impressed by the noble spirit of that good man.

A widow and two married daughters remain, to mourn the loss of a faithful husband and devoted friend, in company with their request, I performed the funeral service, which was largely attended from adjacent towns.

At Beaver, a village a few miles distant, the church was courteously opened for the occasion, showing that there was a broad sympathy in our common denominational intolerance, and progress is the watchword of the people.

EMMA F. JAY BULLOCK.

\$552877.1. Week to Agents, Samples FREE. O. VICKERY, Agents, Maine.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

Wm. H. H.

The TOLL-GATE! Price Picture and fuel. As it appears on 100 objects. Send 10 cents, with stamp, to C. A. BERRY, New York, N.Y. 1000000

SEND TEN CENTS to L. A. Elliot & Co., Fine Art Dealers, Boston, for "The Beautiful Home," (Art Prints and List of more than 2,000 Engravings, etc.) \$10000

HEALTH FOR ALL!—Exhaustions and Vital Medicine for one dollar. Best of references. Come or send to J. S. Campbell, V. D., 124 Longworth street, Cincinnati, Ohio.

CATAMEN. When you have had it long enough, just send 10 cts. to Dr. C. E. Sykes, 125 Madison St., Chicago, for the True Theory and full information of a New Cure, and why you are sick.

Jehovah and Satan Compared. This radical pamphlet on Theology sent prepaid to those seeking ten cents to the author, M. B. Oraven, Kinsboro, Bucks Co., Pa.

AGUE & Fever, of any type positively cured. Sufferers write to the author, in confidence. Sample packages to agents for Test Case for 25 cents. Address F. VOGL, P.O. Box 248, St. Louis, Mo. 1000000

REMOVAL-150 PIANOS AND ORGANS at half price. The subscribers will add their entire stock of Pianos and Organs, new and second hand, of six first-class makers; these were made and sent to the city at 10 WEEKS OF TIME for cash, previous to removal to their new store 40 East 14th St. Union Square Oct. 15th. Illustrated catalogue mailed. Monthly installments received. Agents Wanted. Prompt to answer to the trade. SOHAGE WATERS & SONS, Manufacturers and Dealers, 415 Broadway, N. Y. 1000000

ANNOUNCEMENT.

THE VOICE OF ANGELS, a new monthly, edited and managed by FRANK, is issued the middle of each month from the office of publication, 117 West 12th St., Boston, Mass. Terms, yearly in advance, \$1.00. Time proportionally named. All letters and matter for the paper must be addressed (prepaid) to the undersigned. Specimen copies free. Write to all who take an interest in disseminating the great truths underlying the scientific philosophy, if they will send me a list of names of their friends and acquaintances, who appreciate the same, we will send a specimen copy to each, that they can determine upon its merits. In THE HALL, an autobiography of the undersigned for sale at above. Price, \$1.50; postage 10 cents. D. O. DENBROOK, Publisher, Voice of Angels. 1000000

PALACE ORGANS
THE BEST IN THE WORLD

Manufactured by the LORING & BLAKE ORGAN CO., of Worcester, Mass. and Toledo, O.

The only organ made in which is successfully combined the following essential qualities of tone: power, depth, brilliancy, and sympathetic delicacy.

The most exquisitely beautiful solo effects ever produced.

The only stop-action ever invented that can not be disarranged by use.

The only organ made with bellows capacity so great that it requires but little effort with the feet to supply all the air desired.

The best made and most elegant cases in market.

No shoddy ornaments used—nothing but solid work. Every Organ fully warranted for five years.

Write to us for Illustrated Catalogue and Price List, which will be mailed prepaid on application. Address: LORING & BLAKE ORGAN CO., TOLEDO, OHIO.

ST. JAMES HOTEL,
FORMERLY METROPOLITAN HOTEL.

250 PER DAY.
Street Cars to any part of the City pass the Doors of the Hotel.

(Site of old St. James Hotel.)
J. N. STRONG, Proprietor, CHICAGO. J. J. STRONG, Manager.
Corner State and Washington Streets.

The management have to say that while extending to the general public every courtesy which politeness and duty demand by long experience and dictate they will welcome to their hotel with especial pleasure, all residents of the Hudson-Pennsylvania Terminal, and their friends and will make their comfort and convenience a matter of special consideration and endeavoring to be prepared to give them all the information they seek with regard to the location of mediums, meetings, lyceums, newspapers, etc.

Sunbeams in Every Home.
So Cheerful, Bright, and Winning.

SEND 10c FOR TRIAL TRIPO THREE MONTHS.

The Ladies' Floral Cabinet
AND PICTORIAL HOME COMPANION.

A yearly beauty. Full of charming stories, pictures and reading. Devoted to Housekeeping, Household Expenses, Art, Music, Home Fashions, etc. The Ladies' Floral Cabinet is a perfect gem. Wonderfully popular. Ladies all delighted with its contents. Price, 10c. Send for it now. Write to the publisher, HENRY T. WILLIAMS, Publisher, 46 Beekman Street, New York.

The Little Gem & Young Folks' Favorite.
SEND 10c FOR TRIAL TRIPO THREE MONTHS.

The perfect paper for the young folks in the U.S. Full of pictures, entertaining stories, puzzles, fun, anecdotes, stories, hints to school children, and hints for improvement. Give us a Club. Good Luck. All the children will love it. Personal it is the best present you can give your boys and girls.

Price, 10c. Send for it now. Write to the publisher, HENRY T. WILLIAMS, Publisher, 46 Beekman Street, New York.

ARE YOU GOING TO PAINT?
Then Buy the N.Y. ENAMEL PAINT CO.'S CHEMICAL PAINT.

AND HAVE ONE-THIRD THE COST OF PAINTING, and get a paint that is MUCH HANDSOMER, and will last TWICE AS LONG as any other paint. Is sold and ready for use in WHITE or ANY COLOR desired. Is on many of the best buildings in the country, many of which have been painted six years, and now look as well as when first painted. THE CHEMICAL PAINT has taken FIRST PRIZE at twenty of the State Fairs of the Union. SAMPLE CARD OF COLORED SHEET FREE. Address: N.Y. ENAMEL PAINT CO., 140 Chambers Street, N. Y., or MILLER BROS., 125 Water Street, Cleveland, Ohio. 1000000