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To panith them for doligg wronk．

 $A^{\text {Save mhat man maker by hitit own thame，}}$



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 (thas); The 8ptrit or Foellags of the Motber dren; Lltule Fulks; Belenco for the Yoang: Moet me in the Splrit World; Heaven Opened;
$\Delta$ Esantiful Dream; Disoontentod; $\Delta t$ Your
Dis.

Pet to Bleep; The Phemonttion-An Aleatlas Biorsi a Word for the Mother; The Onins-
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era; $A u$ E:ephant Hunt; Have AgImala Splatiof The Childrens; The "Bjitil" of Forgiveness; Dresmland; "O2, DJA'LPapai" The Ead of a
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exiotecies，latil have had a blow on our ihoulders while alleep that knooked us nearly out of bod，osased by
the exariloss of a friead droasiog of un at th

When thle ocesth power or knowlidge of
the noel beoomen familise to of ta the sorimal wonderfui poteney asad befoemet Thang engtop of
 that power，cuaso denth ta tho twlakillag of age aed alsety alypg gotes out of a hundred found dend fa tho moralag，a murder has boeph
committed by a hootile poul，whowe body，the
der，though not oognamant of thegrect whilo tis

 comprobend the occalt powers，sad reailys the
set that it may be fatramental，thoogh ot og uaploesant foelliggs，diatuibligg the tran：
 dikan cootalas a case in polati，－－＂A yousg
 alaton of he mind snapped the apring of life．What
 bat herseif had eatered it．No oilished left
Yet the viotim lay there atark and ntil，
 coday．Bbe Wus，however，buried，bog Wed

 frostest，and then restored at the dealgantod have given our reader，as it wero，but a animpor the wonderful powor of the human odgo has enabled us to aniock the myyticg gate
and betold the holy of bolles and the boll of ellf，and we know whereot we apeak．We KNOWLEDGEIS THE TRUE SAV． 10 F
Duties Dovolviog Upon Spiritual－
tsta－Why Should ganize．

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Whas an oplation In faver of organts ition． y should we orgeror sof That thation． Won we will corralder more fally herseafler．
We hive Alresty contemplated the opposh

 amment of the mind of every person exiating The oppositioa of relligloatats growi oot of ho danger that awasta printeraft to all of the Buch oppoaltion．


 Epiritasiluts are divided ased veatrallas thelt growing oat of popalar or appopeler religiona All phasce of rellgition are based upja the analonal plames of self love and hata．Bo thoses
ands who embrace the truith of piptrt commen on，expeet antil they grow oot of th，that mome as or their equivalanta are to bo linagarited，
fith a central rallying thoogtt，not entirely allke，bat greatly modited roligious degane tho pust．
Tach efforta have proved abortite and ever
 and thof overs of hímualty ane soekiag to hold oommualon with mortals，not for the parperes
of chasinligg them down to the deed lavice of tandigg．of 10 trig Pain on an undep－
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Hach friotion of thought is the reach 4 s and atrifo ensac．Bitter foelingad aro eagon． All the
 ho beet proplo in society，ts an independent
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 plritavilik，is the quilion．Tve moocenityo meats of the comblnod forces of oppowers lasp． now sppoars to thinkigg Bptritacilitas，asd how． ower diogracefal is will appoar on the prges of Soming hatetory，aro left untricd． Oar beat mediama are belog halasd and neb． version of lowe will permill of，owes tg men Who atould stasd abova reproseth，by reasol of Whloh outorops ta all phames of tiooletoy，hate po
ours and osa mot hear，
 and ous mot foel







 for． L ti be remombared thats＂＂Pellow of the Rogal Bociety＂of Ragilad，th the yeur 1876，
thapped to low in to beome er．and apon his．own outh casued the arreat of
is gentleman bighly esteemed by millont of $\Delta$ merion＇s bett cltisess，for magrancy． Whille General Wasbington，the Father of
our Oouptry，la dolng sill lapha power to man－ our Country，la dolng all In pla power to man－
Heat his presence in a materintig：$A$ form，to any one who will 800 for hlmself，through the ald
of modiums，Prof．Lankoster．F．R B，etc．，ts osaualng the arrest on hucown oath for magraney，
one of the beat medtams of the age，and a gen－ Heman of high moral cultare．
The following to a colegrap
The following to a tolegraph report of the
arreat：

 crist sect，sod the mecond chargee bim with con－



 It líundoubtedly true thal augurated a conoers of action of all oppseere
of the truth of aplrit oommunion， of the truth of opirit oommunion，to the
end of sapproating it．The priouthood are the primo movers in the effork．Oatholica and Pro While they quarrel aboat everythlag else， on every plane of tociety，Ignorance is the most potent weapon used，and yet wo dind Prol
Lankestar，Y．R．B．，etc．，a willing tool and unb eerrient th the veriest scum of intolerance－so Ulah magiatrato and awear that an $A$ metioan aentleman is a vagrant，almply because hed ia a
medtum through whom the sptritual sad twa lerial
How．
Hin
polnting 1
 ung IIght of the new eratiteaploely by and allow． our rights，and the righta of our mediama to be
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Wo truat not－our frionds mats ate the no
ceasity of coubbert of aotion，not only for the promalgation of the greal truthe we are the re
ciplanta of，but for the purpose of making oar alplanta of，but for the purpose of making our
solves and our phillocophy a power in the land， to be reepeoted，because it is potent for the pro－ teetion of ladividasal righta．
mell and wo will farther conaldes if to our next．
Since the above was put in type，the follow．
$\operatorname{tag}$ vindication of Dr ．Blíde by Ed ward w ． Cox，Prusldent of the Pirchological Boelety of Great Britala，has como to had Wo alieo publikh another letter from Yrof．R．
Ray Lankenter，F．R．B，eta．Poor follow－ Ray lankester，lontent with bellulelag bimeolf with hio lotter fullely oxpoulog Dr，Bisde，ho has shown himseif in a lesse enviable light than he did in
his Arrt lower．The reider will contrat this otatements with that of Prof．Oox，and then judge whother Dr．Blade ta a true modium ：


















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Would Yon Know Yeurself
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Mra, Cora K/v. Tappan.
Tbo hall man arowdoc at 817 Wert Madition atrest, en last Banday orealipg, Oot 8:L, b Tho Ooouppation, Oapabillites, mand Poosibul

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deod wooderral how ruch a fragile organisution at thet poensemd by Mr. Tappan, oan bo con. troliod to totro exproston 20 mich protovic Then on ibe roctrum. In viow of tho tect thac Yrankith drow cleotridity from the ilooded, and turrited to wortid with be marrolousenem of


 had pot been lall y meloctod. Ho was, of courre, Thappotntod hin ibe appuy cocopation of those voldthing there, thatr hanguage, etco, wero entiro Iy nowit ithe Ho folt an tif in forelga country th of the people; trady thatr peoellitr ohiarco. taration, and beoome familine with thotr molh. of of mortitie. Ho discoverod unies of ofm. pathetio Heghy, thoso lighty velotillated, and
 of earih could interprot tho havgrago of dow
 mad distrinet tines of thourht, of aspirations and mathode of sotion. Thay wrop Dot vrisp pod ap tin milf-tho embodimant of elalahnees, cthers, and amellorativg bibe ondiltion of those Ar beneath them. Thata savo thom pover, the appanty beitatione Thite wis now Hgat to the "Hghtaning rod man " $=$ moro márrelones oven


Whalo on (arth be had looked ap for giory, nut now he lookec down amia tho groveiling

 wharo the darknems io. agreat exilent reignod.
 hold communion with tho elomenta, and now Ho doalrod to ound upward appuring human oweer ephere if bo wated to antor a region of graster brighticom. Ho rosponded, "Thare takod him if ho know of any one tn the oat Tand lite, ho would ikko to beneft Tho dark. anod pplitit ald, "Ob, HI could only commu.
 iptrit then diapppoered toward tho earth. Bat Franilin was utonithoco when he foond that ato mimanon of meroy to the lower. apprita, had moen. lastramental In addtog now cand brilliant
 - thooes earobod in durinoese and by amollior. attigg thetr conadition, ho maglolltoo Antibiod bhe own habblation. The apprit then told him
 ted to thady the oharatoter of tho dememente. He Wu tistructed that he oould not become con. no beoume conecoloiais of the thiner utial Ho - Jjatited oppitita on barres platans, and commin. mind to and oat the mothod by which apprit.
 Ho wibbed to entar tho epphere and atady of
the ilomenta. Ho Anally becamo a memago bearier to esurth. Thla, of coarra, naupribed


 reanli, the maturo of whlob wo did not quito
 mbblo aurs murrounding esch human bolog abd found that th wa macooptiblio to the volit Hoin of the haman mind. Ho found that that
nerve aura constited of minuto giobules, tand



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Dovil Dedr" Dovill Dadir
Tho moth alloúndtigg deolarnition, howover mado by Prunkllin wal thete -"If tha spirits one tho hoaventy bodion o . all forcoes disemboalod mind." This oerratality
 bultere of to maman sool. Wo have aliviye
 Lig among in ar
 Wev, Wo fod no tallt vith Prunkilit for
 noin have tha power to got up a botiere worid Embiopperth:
 anconog I can ouly ploturro to you not control mbitencos? "AB the erith smeanable to yout



bastian and taylor's bean

## Distingulahed Guesta.

In socordanoe with the promptings of the pprrt of Gen. Georgo Washington, Mra. Low Wanaligiton hat for a loong tmo conitroliod, asmo to Ollongo for the parpoeso of satitag himi in materallistigo at meveral of Battan and Tay lort pablio omanoces
ded forr of Bactian and

 ras unable to do
The moond, thrrd end fourth ovenings, thas Min. Lowirir was proeena tho materinilistion: Tero verrg good. Many ppirit frienda of poo
 golac. Two nona of a lidy present, Who ont, ono dreend tin 4 regiler dreas rall and the
 mother in andible volioes and hitaes ber with a mack to bo heard all over tho room. Boveral piritue dematornatited - In tho proseanos of tho dadiencor, through the thoor, to that the leat that via woen was tho top of tho hend.
It had all the appearance of one nettling rradually down-the whole petion diesppear $\log$ in loas than $a$ minnution time.
Ogo apprit demsteriallisx from the foot up.
 Tho feot frot, then the umbe and then ha body apparentily diseotved and become in rablbe

 blo wha itillo wath gibotanoo in the noor hrodtral of mow on the fioor. Immedititaly it began to axpand and in twanty meconda of tmo it hed expanded to tho belght of a fool from the floor, and the heed and breast of at
parion began to bo vilble. II continued to parion begnin to bo visible. II continued to
axpand until a perroon of modiam proportions
 od eplitit
The.eptrita thas matiorialisitige aro men, wonen and children, who come to mantest thome wolves to frienda tin as natural materialis: Iormes, wh when they wero yot tivipg apon this phano of IIfo. Ot that thet no perrion doubto It thoid bu borne in mind thar thenanoes. room and cobbinot aro mublyetod to tho aloeen sorrtlay by any and all who wish to tnow for themselives, not only at the tumo of the hold. iog of tho eacenoe, buif af any limo any ono do. aree to call through the day. Mr. Bastien od and oxumined on entertigg the actitnet remor. sonaiblo perion, oo mating ruch examination
 aniverauly 10 decilare
An betorr ptatad General Weablingion did proantod himpoil six tmea in platin; theandience. Ho wa of hat majeatio mied and ble wearing apparal and tasturee befing identionl with that pla whloh ho is reprosentiod La hit boat portralte, that no one provent could Coubt han Idensity.
Hila halr $y^{2 r}$ as witlo as the driven mow, hin vety adpoarmoce. Ho wore a dreas cont heaty trilled diblr booom and wriatbands, horrit panto zuitlog with loug elose atting ught colore atoaktipg it the trues, futened with burnithed kneobuckies, and- -llippers with baralithod sil Ver backice.
Ho stood fully dx foet and two trobee in the andilencoo moat grroofally, rimeting hit hat and thowiag his baro head, lookling to mat
 enco of tho nudarenco called Mra. Lowia up wo tho cabinat and Mhanked her for ber dovollo her generoos meritoces in ging trom her home at hia requoct, wo often to viafi materialisiog modiums, to ald him fin hat wortic of material isiag tor tho benefts of the glorious canse of Bphritualime
Throo ovenlagg Gezeral Waching ston appoars

It may not bo Improper to itate that Lovita who has long beon a modtum for Wel lagtonat oonitrol, goes mberovere bo dealira he

 usfty dillurs to io amy tom thatr ue placoo of hoilating monoes to tho reildenneo como dintringuribibed perron, whero pooplo on go and vitmen the materiflisutloi of General Walingtion troe of obarge, and mithout four Of mpoastion, an aho didg at the resildenco of July.
Ho ono hyowing tho fieta in regard to the the leand doobl of the. Wrath that ho doen as ho asaerta, now fool sas dép an thereat ta the
 of We Undtod Butatea.
Another Tour Around the Woria.
Bro. J. Y. Peobles, tho author ind travelar,
 slle, Barverport, and other looeditioe, will af.


"Wpy do You 8aerifloe M"
Now subseriberse?
Tho abore if the foquiry yate by an old pilicoormoan Joverus
Oar reply ya that: Wo do ll for the parpone tourryag a knowiodgo of Spprtitualiam into
 bo for yoers to como unleen some extra indinco. mant was made 10 turow the JoinnulL or some other Bpirrtaullitato Silierturg in thestr may, on


 Lf money-matink wero itio prime bjJoct Mr. Jones hase in viow, be would wot bo engrgod tn nemppeper and book pablubtag. Ho heo
 necrifase tin this butineen ara oontipnous, and tadopendeat paper uiko tho Ransoro-Pgitio apmian Jovilish aro endiens. Bpocial has Haen sro tho didd of mang householda, and when the Jorbiar ia lannohod from the colum ni hero and thero all oreer the Unitiod Blateo out in foralga conotrice the mierberallonio fren in olemiem toneo, of "tiop my paper," Pattenco O1 Who woold not bo an edillor and propriotor


Rumember wo tend the Jovirut to neomb
 next tuity dayk Within chit umo goexpeot





 wich robberibert.

## Lotters of Followship.

Tho Rancoropailogempiosl Bocurry arrant. ods Lettar of Fellowimp and Ordination to Spiritual Magains, of Hemoblit, Tenn, oun the 10.5 d day of Ootober, 1878, connittar anthortising him to nolemnliso martiago fin duo torm of lav.
'Da. H. MoKnif, of Palleselpatia, has ar-




## Dr. Batterfield.

In the Buatioase Ooluma, जrulb br found an ad of the aspeolala attention of tavalide.
D7. W. L. JACE will be in Pulladelpha idon, at 024 Creen 82 , to trast patienta and will bo bet apert a reception dernay, whloh Will bo sot apart as recopplon day.

Byy odverticomenen of D. J. R. Nowton. Meeting at Omro, Wis,
Woot havo juat hald our throe dayy' Qautorl)



























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American Health College,


## ENGRAVERS. WOOD.  <br> 

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