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Bigotry and Intolerance In England
but Blighty Moditied. bac Beperuing tice report of the trial of D .

 linaly for the extermination of heretice.
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ntake, snd panalabed by hanging; plat women mate
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 to tell the ribble there suembiod, that he athould coarviet Blade on the charge of vigran: ${ }^{\text {ey }}$ Theforo be colled the osao tor trilal. mitisbed tho tumultuous crowd iven as a sim Ced, when Barrbbes was mot Alliberty nod Jocran
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niounced tho formal mentence, whlch ho hid nouncod tho formal mentenos, whileh ho hisid
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child who subscribes to the platform, dogmas of the "immaculate conception" and the "Infalliblility of the Pope." Thay are con-
ceeded dogman I Hence no freedom of thonght thereof is in order.
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ho presenta is to hes a fanality on to hose questifong, and if his chil-
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gent, kind resder, sad think what bonds
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out the eyea of the soult the roston was a trem. bling coward; tho fmagination was sot on fre
of hell; every human foellog was sought to bo.














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AGENTS Fef TME PRYMEAL LITE O WANTED，Wrovas；Adigo totwo
Maiden，Wife nad Mother

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## Would You Know Yourself P8YOHOMETRIBT And OLAIRVOYAM <br> 




Around the Worlds




## Thaniksgiving Day   

Wo almaye rovered Thankgegivigg day; it the high and holy mplratifone of tho soul go out towardo Delty like the tendrill of a tender Wine towards the muailro oak that zatalalog It. aday. Bolemnity ta not our torte ill 0 ona
 may appear grave, our eyal look su ad an a
 An roil is brillimant with tho runhbine of cheer fulness, and even a Terrent priyer can not giving day, we are espocallly thanktal. We thank God then for everthiog. Ordinarily Wo would make a for diattinotiont, but to do Dolled to chaoge ito name, and call il "Bemi.
 for Moody and Bankey, to thank blm for the
 do wo; to do difif arenilly would mabvert this gior. iona day, torn it tato a time of appercillous fanlit Ad diligg, and even then our turkey dimner
would soor on our tiomech. In July, 1023, a day of futing and prayer Ahe drooght. The Roin god answered their
prayert, and the governor sppoltatiat day of prankiggivigg, which was obearied with rellg. Iovi berrioces. To Do thanktal for all thlipge, Who benda over a blirt towing, for which sho Deity for. Look at her sunken oyes, pale mai hace, and weak emamelatod form, and yek your. is Thankegifing das. The very air is preg. meata and dellcoccles, bat for her bere the nothing! Moody prays and Bankey tioge the belle sond forth thetr plalative tonees, and 00 ,
 alght comes, vilitons of anmade abirto haunit Bat Ecceantric W. H. H. Murray, of Bot The Rov. vout Obristian, and a splendid horieman sayn: Wo Ahoold be excoedingly tilow to con. cive of God an hating a body; wo mould bo
ware of any imagriation that anchors Hilm down to a Epot, or that makes hma akdad of coloosal man. In tho earliler stages of our
Oirritian experience it may holp na to coivr of God em on A throne, ilko A king, and havigg a humen aqurre; but tho prayer and Whinatian Oaristias, and the thandences or anco from wach chlldidiah conceptions of Datty sa not body but Bpirth, that hoaven 4 not a bouso or palacos with a moantrout throne and but that God to tho univeranal and all.perivadiog taublon, and hablt, and energy of th. dacily carnilval and tilogy a requilem orer deati
 that day would turi finto ham and egge, ceaci Thest catee, each benedietton our, each-2men into 2 good fat turkoy, each of tod Into a subotantal mitrt, sech regrard for Word fito a giood ham, eech bolemn expronealion nto ani Irhah stow, add eseoh ferrent wish titio

 heve aro all as barren of revelta, en tho it with a equirtygen. If when Moody preschec and Stialkey nang, thero aloula jarpo from thetr

scoount of tho sappreaslon of throurroction.
Binco then wo havo had mapy Thankggiving, until now they have bocome tashitoasilie. It farmer thank God for the grasehoppert, the Obleob.bugh, and qnnoy liog insectat will bo thank him for the torm oload that alitimatee down his fencea, and killit hit oblilarent Will ho thaok bia for sadrenity, for poiverty, slokk neas and doasth Why not thank hlm for all Blace Baron Von Hamboldt-we mean hie
 nincent tarming to the regions of ppsco-and that Oraees controlled the forces ont of which this wotid was evolvod, wo žavo felt siogularis thankfal that we live and that in the may progreat unf loolly io the reglon of rpace with the same plastal toy senda :hite kite ooaring in the alr mondderitig all thingt, mundane and ruper
 that Mre Bennott, the bogus medtum of Boe-
 foor; lot ar bo particularly thanakfal that you
did not viatit her soancos and then and thero recognize some "dear rilative" fally material. isad, es many otherr did.
No neas on tha grago to atterly tosdegate for Eaghe woula requira the comblined lasgago of emotlona of prop,rily ireprosent nive plrations that well ap tin oor soat, and oclatilikto all around us like meteorr in the oky, and which tanpitar cra to dibmites dall And now whlle you toel thankenl think of como pertona lean fortunato than yourreit, and Conder them your hospladilty, or contribute
comesthing from your ample tiores to rende Lhem happy for a timo at least, for tho angeia blown othera.
Dr. Kivinili, of BL. Oharlee, ili. to exten
 boen conlined to hir home for over two monthi y $a$ diatreating illinea, we are glad to loarn tor hoo lecturing geld.
Wo hope our triendo will ounalder tho doc Wrin mating ap thair Winter courre of lect
area and givo him amplo omplogment tocom Donate him for.bis long retirement which To bear from the friends at onco so as to make and Indians, to Wouliaville and Cinolinnatill be fore the Winter has fally noe fin. Will recelve calla in any direction, bat woild prefer to go Bouth al preceent

## Is the Devil Doad?

The infaenco of tho serites of articles entit led, "In the Dovil Dead " it atll foll
Gibbona; of Lis Junta, Oalffornis, wrthe
"I neo that you have dilponed of the Dovi


govel "Nicholas Mistuas" begina with the Secomber Bolianimat The liantrations aro to be by 0.8 . R sinhart. The scene of the story Nichoiss, ts a fellow who has been all hetite "tied to a seoman's apron tatringe", -but a good Woman'a, hin mother'a, - who has just died and
loft him with a fortane, and nothing, to do.
Thimas Walken, the young tranco Domotimes called the Roglieh Boy Orator, ha luat closed asuccosatal series of lectares in lowa, to crowded hounea. He iong allowa the au diences to soleqh his aibjocta. Thin fact of is
$\qquad$ neeting other gentlemen who will unite with him in holding taveatigating circlea for apirit al phenomesa, Addrose or call on F. D. B com 21; No. 167.B Juth Olark Btroel


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We are determined to mako a dean mosep.
We paid. We know we are not dolng fatitoo to oureit, eelves fartice by longer delaying pasyent All who remit dues, so that they resch this cill $>0$ bafore the first day of December of the prosent year, together with ely montha in ad-
vance, wall roceies eradif the eams as if ise a vancs paivment had deen made. Those who do not pary betore Doc. 1st, will bo required to meed vhair bilus at full rates of 5805 a year, and the
tame will sa placed in the hande ot collectors, who will take immediate steps to enforces collection. We are determined not to be bankrupted on
account of the negligence of those oubecribera who would forever continue to take the Jous mit the ond.methe postage. it is but hithe for each to
meet in the aggregate, it in weccose or bankruptey the Jovimal for who aro well cif, owe for not very well at, can pay but fall to do 0 from year to year, through untarranted negla. ness. we can not longer wall tor our pay; rema of colloction.
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ihe would be expected to pay for a pound of coftoe dellivered by the grocer, unlest the paper of the addroes on the maretn of esch number of the paper, or on the wrapper. Any one by consaliting the Instructions at the head of the oditorial column of each lasue can, in a mo menk, 800 exactly when the time for whioh If any one mupposes ho for ont. paper free whare ill is oot and is cetting the undeosesed; and if the paper is not wanted, re This la buar due and order it diocontina
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