

| VOI XXI. |  | OEIOAGO, NOVEMEER 18, 1876. |
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Lodation of the spirit. The Sphoron - Viowa of Prot. Hare











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 Prome iourd

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bable erceno

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$\underset{\substack{\text { God-8ptrit-Immense } \\ \text { Splrits- Restralnting }}}{\text { Power }}$
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 Private Circle cle seance
Mansfield.
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follown:- .


 an ansport
Now York
Yity.
Pbyohologioal Experimenta by Prot.

































 FRAMOIS，－Aseoolato Eraito TERMS OF SUBSORIPTIO









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KNOWLEDGE 18 THE TRUE
BAVIOR． BAVIOR
Duties Devolving Upon Sptritual－
Iats－Why They Should Orxanize．
Cbriat＇s blood，no matter when or where abod，
will not save a man from wafteriag the polin fin． eldait to the trasagrounton of asy law．That
If does not mave men from tho trinagreanioa of lavr，is evildent not only from our every day ob－
Borvation of erlmes commiltied by Clarititing

 marder，lavoenj，arion，Mdellery，cheating and Iyligg not exoepted．
Knowledge wo dec
 are in violation will oertainly givo blm more －paln than plosuare，will rofrain／trom the vilasa－ he woald otherwies fineur．

## Bat what of rolving tpon they orgailant <br> \section*{they organlat}

Bpiritanista krow that open communion the and the Eplritworld．
They shoulde apare po pulas to promalgate
that trath，and they should finform the wortd
 Ifte deay the trath of an aggry God－a cun－
alag deril，vourions atopement for atas，and alag devil，viourioses stopement for atna，sad
the poourbility of an owcupo from violated hami the poand
troang the
moana．
Bplatiallats ahould organise for the pur
poce of beooming a power ta the lind－arti poce of beooming a powrer in the lind－arrt
for the malateanico of fundamental princt． for the malateannce of fundamental princl．
ples，involvigg individual righta；$e$ coondiy，for
the perpose of becoming potential as mexibera the perpose of becomligg potential as menabern
of socioty，ta fnaggurating and executing meve ures for the atracosment of knowiodse nad the elovition of ofriman olhatioter，in every de－
partment of ilta． These are s fow of the
ganalisg locel socioties．
Bat the miad will sot pe matasted with gea．
ernil ressons alope－detalla may be demasided． Ii may be nagrentod by the objector，that the Fordd fa Alrescly curred with roilgions seotar orgaisations ase fatolerast，abd dellight in
pernepptions aven to ertreme torture of the phyyileal bodiee（Whes they bave the power），
and that meatal tortare is everywhere dealgi ed to be trafteotod uppon thope who do not sambe．
 100 tras，ind Bptriturilhata mionold mont serions．

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gantation what thero ia not a sectarias or


 llatan．




 the relligionitata who paver riotare to enser stes truth that conaflota wila religelona dogmas， While thp equally blgotad akeptle never re celves a trath that liee beyond the extermal－
the physical plase of life．Hesoe they enite
 The secular proms reoelves a large part give their mapport in ald of the opposers of give their rappori in ald of the opposers os．
Bpifitalim．And has ocme to thas pas．
－bativese men，their wives and families－ －batiriees men，their wives and families－
good oltisens of alf of the varîus svocations in life，are tabbooed at the beck of the prient．
hood，and the aleptica fall tato line and echo the deantacialion agalast any one who dares to tlons poutitive，of the Immortality of the sool， through communalon
have gone before
Not oety rach meena are resorted to in
 The prients who hold the key to the popalar cordid asd neleidh element in mina＇s nature，to the end of obatrueting the changela throug
Whioh aptria communion fown to mortals Logilatitive ald la favoked to supply penaliteo
 thempelves to be entranced for aptrita to oom
mune with friende． The Apger of toorn ts polnted at the chlidren of the parents who commane vilh th loved
child who has pased to Eptritufe，sid the
 and wife，when the ono is a athurch member
and the other a Bptritasilat．Oulidrea are made to beliave by the name class of tofaen
oes that the father or mother，wa the cuse may be，are violatigg all proper rales of propriety，
by a bellef in apprit commanton，and often $d$ ． stroy the peace of the familly efrole，groatly to
the glory of the devont nelghbors who bolleve toal their ulins pare been or
spay by the blood of Ohrial

## arpay by the blood of Obriat But more potent oppoottion

bolng Insuguratedi and it is illko a rollin
not promply met，will，by in days pasi，not
somen gatl the fall food Hdel oeses qutil the full to
everyithlag before it．
everylthlog bofore it．
An finatance in
An tintance in polat，Dr．Henry Blade an
excolleat mediam，of world－wide fame vited to go to Ruata to hold mangose before a chemsolveat to gived theleatithts，who plodgod Higation，and report thets ses they might be pro sented in thetr preseesos．At the tastance of
gentiemen in Loedon，ho took that olty en rocta，sad beld several naneses therai
Beveral diaitingulahed velentite
 visood that phenomons wero manifeetod，over
which Mry Blace was nothlyg more than a pas－ Wivo modtum，sad wo reported．
Certaln others who
Certasn others who clatimed to be veleatiots， and withont giving the eatject s oandid livee tigation，at onoe by theit violenst oonduet，ren．
dered it imponiblefor them to gala any hrowl． dered it imponiblefor them to gala any hrowi－
odge as to the trath of aplrit commanion In that eptrit one of thoose enifitedged malentiont．

 not dinatmilar to tho prejadicos crow who

 withont any settiod habtation；as，a ngraot bogger；wasderisa；unsetlied；moving with－

## Let it airsection．

comfag hitatory that one F ．R．B．B．，etce，paras．up A meriesan poende omansad（who hed been Invitod by
 to bo arrinted as a vaprank．And let if farther

 at hard labor，snd to avold that penalty Dr ． Slade by the sid of frlenda was oomp
take as appeal to a hicher tribean．
take ang appeal to a higher tribenal．And lot
it furitiser bo apried mpon the pages of hatory that the only offerce upon which rach charge of vagrang．Ta，beaed，wis
protemed uplritual medlumablp．
Grest Godt to That viesens fill not men
loed thenasives，when lod on by the tafteenco of a porrapt prieethoost

## Dr ．Bledea yegraitl if to tin tho world is is vigrant．

If Dr，Blado io a y yranat，by the mame parity
The Phartese were mo more vedtetive to Thats permoouttyps of Oluriat and hlo difolpion， ibap are the ghritatiens of today，towards mb－ Itama ned Sp partivaliata．
In viow of thees and numerowe oftier facta

－最星
How ilse cias wio broomie poleat tr the dis

${ }^{\text {Letter }}$ Irom Rov．Bamuel Watcon． Eo Jovnh bor Mrila yoy jua of




${ }^{1} \mathrm{~A}$ Nat为






 Tom













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Trom Dr．Wtatos Wo certalal



 thomenes of thorebeder of tho mlatite of than proved lige．
Write









 God and divite things；of the evencence of
 of God，Mat lawe andfroiverapieat，the dootrines We are to bollove，sad the dative wo are to





 lan，sa obljects of fatith．Beholastle theoloivy

 as to the seatiment expremod by the Pajl． torm，proamsh，tiatement of aime，and declora－

 of a fature exietenoe mado monit onsochous．





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that a majority of the members of that meot－
 we further quots＇from thetr sidresen to thetr

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Eptritualinm is the game it would have been christeoed，if the ratter bad been preesed to a
vota，＂there mant have been＂more thas onetor two at moon in favor of it＂

 Dr．Wataon＇s Magaina by several of tbestannoh theng jadge whether ruct writers are not in fa－



 Uatverselitata，and
Uhan the Uaftariass．
Resd sasala the declaration of priselpies，asd asy of the protentant oharebes，a more dogmatio deoleration then the statement，＂Wo rocognime


 parpoese．Andfalt truerthat there ta no other zroused of growth bat＂Iove to olod sad love
to man．＂Hisy not man grow th goodness by extendiag his love asd hla admirretina to every
lovesble toing in the nol hingdomen，and ta the flarry hesyen where it lave sad be fil an ayeet or mantiant Whay thues poul．
Lover Indoed to our owe spreetibe manay Olriatian friends who egmed to frume piatfors of priselples for bo Bopritealiota of eppritt of thotiNTinobecter Oreed，＂hold by the Obureh． It to the leatitmate culmination of the rells of mental mitration．As cienturies have comes asd gone，the oentiments mout ropagnant to
resson have，from thmeto tima，boes ellmint ed by relligious ollotima tisa，beses elliminas． thons neisembiedi yolt the fundamental dogme of nuper human Delte qualititey of＂Jomge






10 be the loeder of men，avery where perveoute The ago will permit
The a cerimption contalneof to the presemble A i atartige potat，＂That Wh，Bpirituallite of of a doepp relligions nature in man，＂ele．，noede sat a protest th these remarka to seoare a
hearty apconid from the grost mpas of the Bptrit anditts of Amerios． They were nelther represenfed，nor had they
any knowlodgo of the gathertig of any knowlodgo of the gathering of the fow of the＂Spiritunilata of Amorion，＂wror woula
 All ryatems of rellgion origipated fn ，and



 ogy． A more dogmatio doclaration oorld not the proamble，－＂WW＂the Eppritanlluta of $A$ mer．
los in conference usombled，conselous of doep rellglous nature in mane＂，ota，ete It in
a fact that the dosen，more or less，suembled In that oonvention，had no suthority，
ipectal or limplled，to may that the＂Bpiritust lous right to any in trath，was that they，min individ－ aals，had such s consoloussoen． It to not Juar for the Eppritasilitats of Amerles proteen．Mulloas of Bplrituallatat and other adranoed thinkers have no suoh bellef！and
millions of others think It an or are quastion hat should not bo dogmatboally havend as a
truth by pold－bo orgualaery nad thereby of the tree exponenter of Bpiritualim，withont
 ignores any deaire to nociarianizo Bpintanism， and we think that the readert will with we
come the the oonolualon that that belag the


## Billa Must Be Paid．

Wo have a grest deal of moogy due as of
more than one year＇s atandigg．that mewt in We aro de
We are deteraised to make a dean mevep
We know we are not dolag juitice to nor afe thowe who owe dolag ition or them． selves ！ustion by loager delayifis payment All who remit drees，so that they reach thas
ofoce batore the firt day of D－cember of the present year，tokether with alx monthe in ad－ vasoes，will roeves onstit the sums as 4 the ad．
 namo will is placed in ha handa of collectors，who Wo aro determloed not to bo baskrupted on tho would forever contter to fit the craid．－some of whom do not even re
 Bome benbey．
bo Jourusi forin who we well ofl，ows for not very well of，was pay，but fall to do no from your to year，throagh uncorranted nell．
omee．To all reoh we my to the eplitit of kind． nese，wo cas not longer walt for our puys remilt
and gave half a dollar a your togother with cosi of colleotion．
Juatico to
Juatice to ournelf demands ula emphatio all who now owe one your and upwarde for aper inat；and every one who reoolvos the paper to aupected 6 pay for is，sa muid sa he or
the would be expeoted to pay for a pound of coftee deltivered by the grooer，untun tha paper of the addroes on tian margita of eseh sumber of the paper，or／on the inrasper．Auy one by consulitine the tratraetions at the hesd of the
 If ray has been made was out
paper froe where fit is not mariked $\boldsymbol{F}$ ，Jief enes undooved；，and if the paper io not Wanted，re－ Thla is buetioess，and it io the diocontlised． guaratien the enatinuas jouSteontion of any nal not excepted．
All the libel ratta that tho owneane admostene
 ouilipd by dellinguent nubvoribers．


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od the power of theoso arblirary ralery dimin.
 In our country, whea the people beiome










## LONGING TO DEM <br>  Far arry, boyond tho ferriblo night Rer valon hatb eaught a radight ighli  Wany thannoige that havifionod her yourg   


 Homelest, and desolate, every hope hod, deed.
Better a thousand fold rest with tho deal
 Repeat Thou the morda, as ipolien of yore,
I do not condema thee, ain thou no mote5 Di G. O. OAmuran








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Hon of the dead bodies of human bolpge, ote
ota In





 a Ppirituallat for over 23 yeart, and has boen
atuyling thees quasilons deeply and feels that
bo lemgier










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 soqualntanof with Mim. God prosper Brother
Dinn th hia manly efforts in tho good work, Batimore, M. Mormax, for the Lroeum.


MABS AYDE, THE MEDIUM, hat romurned bahk ave., Obleago
E. N. Puriniar © Binoriaza, the well
known advertialog agenty of Olinctinatl, have opened a branch oflloe at' Pitabargh.

## Clairroyant Examigations from Loek of




Tho Hachtnery of Nature. How woaderfal ls man, ind more inonderful
in the ection of the humain masoishery. Fature his proparod ten thousand nowert to earry of
the efito nintter and the dibentod partiele



ETV里


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 The Wonderfll Heater and Clair -Thoounde acknowiedge Mrs. Morrison'0
 ised and proscribed by her Medical Band.
Duacious by Let


 $\checkmark 2001$

Spiriti Materialize and Cure the $\mathbf{P}$ a
tient. Two Witnences of the Transflguration.







 oo fally materiaized wo thought them to bo
peroons in earthlfa. One of them, the Arial
hiare aproch











Rock Botto
Tithe aboore by
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state
$\mathbf{E}_{\text {L }}$

Dlagnosiag and Caring Disenses.

 Duriag the years 1874 and 1878, Mra. Robls-

 the Arrat proicription

MES, A. H. HOBINBOA, Healing Psjchometric \& Business Melinm.


1RSTIMONIALS.
Mr. A. A. Lobimorit pobaco Anticove.


 Thla la to. certify the W. F. Bariey, of









gew savritisements.



Mix your own rof: cor mate bit wo molly apobled
MANTELS



## Gothic furnace

 MandewayCEENTENNNTAL


## Snvder's Curative Pads

 Hevines of Pre Thughtit By Sars 1 ysprrwoon.
 2 $y=-=-$ Nax
促


THE BAPPY BPIBIT． ar matoona tation． Wild the Autumn wind aro crying；
 Mowern，of hato so brighil blooming
Now are coatieros，foded，doed；




 Heve dody paed drough tho oviloy Triougb the blow mimone bo Whih tho Bam mer bltrd ano learing．



 Thoogh tho Brda havo all depparted，
Thoogh the year io on the wive， Bo not moral or Rad．hoested， ，
 Wo thail had thoif raideot besiowing

Inspirational or＇Normal？



















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## 名

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The spirit－World．
Bro．J．M．Peobles wrote to the modum
through whom eommunleatione for tho Amer． han Bpiritaal Majaunce are given，requoetine world．Hero is the reanlit：
The Bpirtt world to not tar remored from






## pp mha han and



## \(\substack{\begin{subarray}{c}{210 <br> lint <br> lik <br> en} }

 <br>{\hline} \end{subarray}\)}








 aptrition foxi．Thit foot hat perions aro sut．



 tion oarbelve，and mnoh ropproseoh to the osabe



 When wo regard at normal all modlumbatto



















 Whitowater，Whas alic oan not croatio it．




放
 Ing oat tho planp of od od minitatriton of gov：









 Horla beaching tite commandment ho give






 00 God in all hita power and goodnest，and



$\overline{\text { Another Exposure }}$
The Bosion Herald contelar an artiole，pur．
porting to bo an exposuro of another profocosod ppirit medium－Mrre Hantoon，alstoce of the Rady modlums
The article doea not very：leanily nate the particulare of the expoacre，nolther ta tit en．
dorsod by any one of the twenty perroond thas aro ciatmed an harting witnened the expoonro． But be it trua or taleo，It it itarther ovidenoe
 or materilulizing eannose．Conatant attendante blame tor the tricke of genuine medlums，und poople．They Nre tho loudest in theelir oblece． coedy to asy＂No，not They are away dum to bo honest，and don＇t mant any tean conditiona，bo 11 a good modium or an the posed Impotior，that holda the mancos． goveod，by placting a pockot handlemphef kroind the medtum＇s nock，then hand nad toeal tho throsdd with meallng．Wax，to that when the modium it eootiod tin $a$ ohasir the enda of the
 dium＇s neck，and the throsids agita qooled
will provent gonulno merinms from ting fraud，as some often do，and always savo
soekers for truth from boing impoeed upon by

Now，If good modiums will oontinae to bo mined by unwien orrionde，and bring appon muat not expeot moch aympathy from honest
 ptrit mayfictatitone．

Physical Manifestations．
 rasterialisations－ire condanted by a low olann
of tpprita．Nothing further from the truth． Soch seences are condueted by a high order No man who in in the hablt of attending Butian and Taylor＇n bosnoes，and has heard
George Fox，（the ohlof of the band，）converse， FIII deny that every sentence họ uttere io no only chasto and refined，but of great moral ox of human character．
Then，again，noble apiria freguent mata－
rialising soances；oven the father of our coun－ ry－Goneral Wheshington－dociarys himseif ac as he ever，wat in the welfare of hle country．
 audtencos．In our next we ahall refer to the controlling apirth．of lest Banday ovenlag， Baron Von Humboldt，Whi minkes out that
worlde are mere toys in the hands of advanood aptrits．

Phor，Aspreer the Boitt Artiey han ro tarsod from his vilati to tho Oentennlal jaribib－ tilan at Philladelphla，and tis moll neoted，in
cood apprtio，and roedy to rocolve all who what Hikeneseses of decensed froendse st roiom 10，Rive namo－Pmosornioni Pgaizuman Hoo

 tances of that elfy．

Gram B，Brasirna will apoak in Wentern
Now York in November．Ho will boas Byton， Geneccoo county，on Buaday，Yov．131h． Tras addroes of Meilic IL．Darlif for the win Tor will
Mras．

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Mr．Daring our recent vuit to Ohloggo，MLI，

 MaL，that widely known exponent of Bpirtinay．
Lam in tho West Notwithatandiog tho drame．







Quartorly Meeting． Tho next Qaationy Mostig of boy Heaut


 WHO

May be Restored to Health？ A工工
WHOSE VITALITY．IS NOT WHOLLY ED OREAND WHE DABE OF RE－INVIGORATION．
DR．T．ORMSBEE，
No． 111 West 23rd 8t． NEW YORK．







ST．JAMMES FOTHI IMETROPOLITAN HOTEL
STI JAMMHS FOOTHI，


