
\$3.00 PER YEAR in advance.]
Oruth wents no mush, bows at no human shrine, sefis neithex phete not applause; she ouly ashs a hearing.
LSILGLE COPIES EIGHT CENTS.


OHTCAO(), J $\Lambda$ NUARY 27, 1866.






Raceallonal Meeting.


## 

## 









## 






 for a Just appreciation and a cheorful performance
of the practical dntites of llfe; that humanity, unl veraal humanity, diould be tavght the duty of glving
a lubor-produced equilvalent for every product of


 In the matter of education, changes must be mad

- -the whole man and woman must bep perpetuall













 ho suaurod
Educatlon.





$\qquad$
$\qquad$






| P. B. Randolph's Lettera-No. 7. <br> A LATTES DAT gegncgir-TEXT: HEABTB Hell and hearta are intimately connected, for whievar lias a beart seels bell; sorr, as a general rale, the more heart yon bave, the more it is trod- den apon, and itasweet Me cruaked out of yoo, for, in den ayon, and itseweet the eroaked out of you, for, in the game of woman, diamonds are generally trumps and hearts go beagging, and the game generally ends with apadea-in the sextom's hands, who, folly old sellow, gally singas as be tonses the grave on the confris lid: <br> "I gather them in, I gather them in." Hearts are very inconvenient things to have, for they spoil our fan, prevent us from reapiag large profits, sometimes, and actually stop as from damning the sometimes, and actually stop as from damning the for hearts, how nicely we could ne our abilities in making money. This age is the age of heart dieane. This whole nation has had an atteck-enlargement |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

The Phllosophy of spirtit Control.



of all mediums, can be most rationally explatined

|  |
| :---: |
|  |  |


| mind-embodied conception. <br> In this way can spirit operators show their su <br> jects (mediums) persons, scenery and objects, |
| :---: |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




## 



## 



## s

## 




## 



## out th lated lard there theres these damn

Good morning, Esving fuith! And all beeanse
belleve in the relliton of Jesus Christ, while he is
merely a Chrieting and the difference between the merely a Christian, and the difference between the
two bing the same as that between a borse chestn
and a chestonnt
and a chestnut horse. Why, an oyster might as well
try to climb a tree, or sing one of Meyerbeer's
sonatas in $B$ flat,
res one of these chaps to practicalize that Christinity

-not of a cllque or creed-but of Gods boundiass
universe of sonis ! What a divine prayer in that of
Our Father! Let me etell you a beantiful rision
that came to me the night after the Churchinnity sconndrels robbed me of my wife-my wife before
heaven and the world, to be utterly lost in this life,
fonad
found and happy in the next. Dead, dead here-
like Poe's Lenore and Just such \& rare and radiant
one to me. Well, I I aid down after a few score of
one to me. Well, Ylaid down after a few score of
bitter words ; snger forged and therefore harmless,
and I fell asleep, and dreamed I was dead. Landed
on the other side I was at a loss what to do, until I
on the other side I was at a loss what to do, until I
chanced to spy a lot of spinitual omnibuses drawn
up, with lots of runners shouting for passengers.
up, with lots of runners shouting for passengers.
These runners I recognized ing tantly as having
been ministers on carth, and the ruling habit outlasting death itself, was strong as iron yet. The omibus nearest me was labeled, "To Methodist
diricc-seasts free" Well, being rather tired, for I
hed dled a hortible death, having been choked in had died a horrible death, having been choked in
the valin attenpt to swallow a whole lamb-raw jump into the wagon and take a little ride, and did
so. Then, off the horses flew, pell mell, nor stopped so. Then, reached the gates of hell. "There they
tilu they
stopped to afford me a short teep. "There, said
the driver, "look at that, and see what "on're escaped!" I looked into the pit, and found tha
there whe only one poor deril at wort, and he looked as if ho was in the last stages of galloping
conounuption. He had a place about half an acer
large and three oc four large and throe or four small gridirons orer a slow
fire, with a poor onfortunate gorilla, whom be
stuck, ouce in a whille, in a way to make sperations



, ind










and











 cin

ghaligio-2hilosophital dourmal omonao, january mp, 1ave.
 ako. It Jowns, marranty.

Tin potmatern












 or the sulls of the countees millions who Ived and
died before the birth of Curist 1 nad what beomes

















| $\qquad$ <br> Selden J. Finney. |  |
| :---: | :---: |
|  |  |
| This able speaker and writer, whose articles in the Reilgio-Pithosorhical Journal are so much |  |
|  |  |
|  |  |
| in the etty of botherly lore, wonld hare |  |
|  |  |
| his addreseses rpported for our paper. |  |
|  |  |
|  |  |
| be dond in that way by societies in large cities. <br> Our esteemed friend, Dr. J. A. Rowland, of Wash. |  |
| Our esteemed friend, Dr. J. A. Rowland, of Washington, D. C., reported the two lectures delivered |  |
| through Thomas Gales Farster, and Cora L. V. |  |
| Sentt, (now Mrs. Daniels) published in No. 14 of the |  |
| thanks, but the thanks of many thousand souls who wero gratified with their porusal of his timely |  |
|  |  |
| labors. Every day we recelve letters speaking in terms of commendation of those addresses. He has | 1 Generons orer. |
| Also farored us with a report of an address to the colored people, which we shall soon lay before our readers. |  |
|  |  |
|  |  |
| In overy number of our paper hereafter. We shal spare no pains to contluue to make it so attractive, hat any person onco perusing it, will warmly desire its weekly visitations. |  Deak Sirs:-Enclosed please find five dollars being my subscription for one copy of the Religio Philites who are engamed in lecturing on Siditualism |
|  |  |
|  |  |
|  |  |
|  | engaged to lectaring on Sicittaticm |
| Megulur corrspondent, Henery T. Cbnd |  |
|  |  |
| Ane lect urex dclivernud toy the distinguished medium, |  |
| Whose name stands at the head of this uotice, which were roported by him. We know our readers will |  |
|  |  |
| be highly gratitied with their perusal. |  |
| Burlingeton, Kansas-Bro. L. Evereth, writing trom the above place, Informs us that our noble cause is prospering in that locality, as well se in all |  |
|  |  |
|  |  |
|  |  |







## 

## 


in his umo?
Help os bethren, to spread theses divine truth
anongst the enos mand











happy:
rus buswaz



|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## 

## Warren Chase-Work and Wages.









| girl and married her boeanno of hor aweot fince， Sho made a very miserable thirtean yearn or hlolife． <br> She made a very miserable thirteen yearn or his iffa． Dr．Marligold oaya：＂The wort of it was，we had <br> a daughter born to we，and I love chlldren with all <br> my heart．When she was in her furtes，the beat the child．This <br> to be four or five years old，that I have many a time <br> gone on with my whip over my shoulder；at the old <br> horse＇s head，sobbtig＇and erying worse than ever <br> little Sophy did．＇ <br> By and by ithe sophy was taken lill of rever． | that Mr．Tuttim al wayn writes well，we expect great pleasure from the reading of his book． <br>  of the wonderful hintory of the dincovery，etc．，of tonal matter of great intereant to miners and pros－ thonal matter of great inkent us minern and pros－ postage two cente．Adares A．Jamen，box 200， Cuicago，III． $\qquad$ |
| :---: | :---: |
|  | BUBIEESS MATTYRS． |
| or the mother＇s ealid to his chld |  |
| ＂N |  |
|  |  |
| finther，and lay me down to rest upon that ch yard grass ao soft and green．＂ | мо |
| Moon fotor thd deatho ot tille gophy，the mother |  |
|  |  |
| he |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| The Nationat，UNionis pablished every Wed． nesday and Saturday in．Richmond，Indiana． nesday and Saturday in in ichmond，indiana． Price，twenty－five centoper month，invariably in advact |  |
| otot Seppeaks the chiracter and ofiject |  |
| the paper ：＂Life，Liberty；and the Pursuit of Hap piness－Liberty and Union，One and Inseparable． |  |
|  |  |
|  |  |
| ciseo，Cal．It has just |  |
| The editor says，＂Daring all this time，this J | Jownw，writhe and Prophetic |
| has never once failed to be issued on its regular Its las contain the material |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & 1.0 \text { rep } \\ & \text { rene } \end{aligned}$ | ： |
|  |  |
|  |  |
|  |  |
|  |  |
| and things＂betray the fir tive brain of woman |  |
|  |  |
| Mele |  |
|  |  |
|  |  |
|  |  |
| octavo | and |
| home in the great West and It should be w |  |
|  | satisfled from what we＇saw that the doctor takes no certificates without the cure is certain．Read the |
|  |  |
| editors an |  |
| come the Progre | 退 |
|  | Thith his joen her cratilion |
| the human soul Godwad，leavi nas to be burled by their worbefipera． |  |
|  | her bed and walked off |
|  | gained her hallth raphlily，aik |
|  | very has liudeneed ihe |
| Tha Inducral Hontior it ${ }^{n}$ nerry neaty prin |  |
|  |  |
|  | A remarkable case of deafness cur |
| membered also．She eays：＂If jou preach write for working women of our county you |  |
| Write or working．Women of onr country，foud |  |
| 左 |  |
|  |  |
| （luon of men－black and white，－but with |  |
| our thanksgiving there is forect mingled the wall or orerworked women What |  |
|  |  |
|  |  |
| this questlon？ |  |
| Atlantic Mostriv．－Thi贵 popular | post ofice eddreses is Chicak |
|  | ation is located on Mareshall $\qquad$ |
| ；${ }^{\text {a }}$ poems by Br | VOtics Of herting |
| usian story by Bajard Tayslor，called |  |
| d the Bast＂；＂The High tide of Decembe | WHanksorid． |
| are on Saturday half holidassa，by Gail |  |
|  |  |
|  |  |
|  |  |
| Salem，Boston，and Nahant as they were．He you of long walks，pleasant drives，of people | Br |
|  |  |
| of Paul 1 Fleming in Germany，with this diference |  |
|  |  |
| me drops you ut the frat turn；Fiemi |  |
| rne＇s path the sun always | sitame mor |
| Other extracte are to be made from dr．Haw． |  |
| te record of bis mortal jeass，while his risa |  |
| it it is risting other places and making a me dum of important erents． | SpaIERRS REGITIR． |
| Dixr．－$\overline{\text { mis }}$ is the |  |
| moctaro of 8 s pacee it |  |
| It is a large octavo of $\$ 3$ pagea．It |  |
|  |  |
| trion of Mr．Tho |  |
|  |  |
| peetry nd whooe fanilurty why |  |
|  |  |
| on |  |




 Cinikinghonal



是











 and



 trintitax
는

䢒





an



## COMYONICATIONS PROM TAB IMHBR LIPR.

 morid.


| not say that it will be at preeomet. Tha liden innecosa. ary to atlinniate the mind to go and bring about nuch resulte. <br> Q. Arc anch improvementa in aclence and the mochanical arta known to the Inbabitants of the spirit world long before thay are carried into prese tical operation? |
| :---: |


| my death - I amm maw finty-nime. Will you bo kine <br>  <br>  Usorkgtown, D. |
| :---: |
|  |  |
|  |  |
























 are get ting plenty. It mould be nice if every piritit
could hare amedium But hat hannot be, becase
there are more spirits than folks on earth. 1 am



 ann tory. The boy's namo was charlos of winh
Ho and went away together. Ho had something


ELizabith N. newman.




 Noether do O think that that one one in lit lis rational moo



 Q. Will electrrecty ever be madde subborivient

 present generation?
A. We cannot pecify the time when It will be
, be



dont know how I got herewewa stck, and gnally







 I could not tee than when $I$ was in my ill body
Don't be afraid because $I$ talk to you afer








## January 9rfi. [Communica

I wonder if it will hurt spiritanlism to say thit don't believe in the Bithe. I don't belleve that
will hurt tit, for trath a truth, and anl trath
God's ; and individuals cannot change il th
 it secms strange and al most impossible-nevertbe-
less it is my own Individual self manifested through
enother person. When upon the earth I felt alone In my religlous falth, I was termed an infidel. I In
celline to think I would not stand so much alone if
was here now. I had been told that the Bible was was here now. That but $\begin{aligned} & \text { found } 1 t \text { impossible forme } \\ & \text { nothing but trath } \\ & \text { to see many of the truths therein contained. I saw }\end{aligned}$ many things that seemed very inconsistent. T"
question, "If a mand die, shall he live again?" ean answer ilow, having passed through that whic
Is death to you, but llf to us. You know that
suffered a great deal during my last illness. Now






RELTGIO-PHJLOSOPHICAL JOURNAL

| $\begin{gathered} \mathrm{rln} \\ \text { Hme } \end{gathered}$ |
| :---: |
|  |  |

##  <br> 




|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


 right in your minds, but it is far from my natrot moth
fndulge in morbid sensitiveness upon the subject of
 sengittve
stances?
A. Not
 remarked that we mad
medium, but we do not
her natural magnetimm.
Q jo spirits ever tak



## (1) ur Children

 $\sqrt{2}=2 \mathrm{av} 2 \mathrm{~m}$

## cassid ind her hrko.

,















 Tho itlleex sysing













|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## An Original and Startling Book THE ORIGIN AND ANTIQUITY <br> PHYSIC ${ }^{\circ} \mathrm{F}$ MAN <br> 


tile great lybieal efic of the war GAZELLE
 nitic singin ond that he has been aceustomed to to th
hite bock oonds. He brought me apectimen of the
stylo, which he copied from the orighal:

## 



Nation and


 min
 Nomen


DR. J. P. BRYANT,
cuns mink kck
WITHOUT MEDICMES OR SURGICAL
WITHOUT MEDICMES OR SURGICAL


| Rallroad Tmo-PableOHIOAGO AND NORTHWBSTKRN--DEFOT OOn. WEm |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Kand |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

PROSPECTUS RELIGIO-PHILOSOPHICAL JOURNKL


Relioto-phillosophical publishing associatios 4, 88 and 88 Deerborer Street, Clucago, ill.



## TERMS OF SUBSCRIPTION - $\operatorname{N}$ ADVANCE



POSITIVE MRD NEGATIVE POADEER

 TMI NEaATHE pownxs coxs tu ntwisw


