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## A Nouz Method ot Preachtn

## It fas andeniable fact that the Bible to so very confileting in fis narrations, that if pro-

 very conaicting in ita narrations, that if pro-vented to the worid for the frat time in thia enlightensed 19th centary, it would not be en-
dorned by one out of a millilon of men. Fo very contradictory are its atatemenus, to valgar are some of tus pasagiges, and so cruel and
heartleasmany of the incidenta that it relates,
that it is worthy of very titie credit. The that it is worthy of very lutile credit. The
tlme bus arrived for the linaguration of a change. A new method of inculoating God's
trutha is imperatively demanded. That which traths is imperailvely demanded. That which
purports to be his holy word, is too, ooplous in
ita belderdeh expreasions, ita balderdahe expreations, and too immoral in
nome of tu examples, to bo a work adspted to furniabling texts from which to extract truths sdapted to the wanta of the people. We We
should, therefore, go directly to the Holy Book of $N$
the world.
"Yeast"
Yeas" makes a very grod subject for a
sermon, and the Physical basis of Lifo rrould make asother. Thata would be a startlligg innovation in the wartare againat the Devil-ithis
selectiog texts from the Groat Volume of God, Welectiog heris from the has spresd out before us, Mlluatrating
fil with secaes true to lfo and adapting it to
the wanta of mand
Huxley, the distingulabed sclentirt, montr
makes moas exoelleat man to expatiste othis
 supposiog a minalater, afloet prayer by blumelf above sablect for a sermon. Wo could tm.
tm. agine him talking in thlo, Wise: Dearly beloved
brothers and aliters, wo have taken our text on thts besutifal Bobbsth day from the Holy
Book of Nature, an emanation from God bim seit. The origta of life hae boen a subject that has stiracted the attention of Phillosopher from time immemoris. Thero is animated
Iffo in all thinga, but the phelcal baia there of, ta what has pazzied and will continue to puazio, the thinking mind. There is the $\dot{L} \%$.
copodium or clab moes that is gifted with the power of locomotion,-1t creepe slong the erod with bristle lika leaves olsaptog the stom; It is very moderate la ite morementa; it moves acor, thowing that is has saimated ife ont the that which throbs to the velas of is haman belog. There are plantu, too, which like
humari belogs, feed upon animal food, oxtraciligg nourlahmeat, therefrom for their branches and roota.
oughly says hat a few of the facta obserred by Mr . Darmin concerntug Drosers will beet The proy is caught by means of the learees, of Ohlct there are from two to dix, placed more Or loas borizontally on esoolintall, half an fooch
and upwards in leagth, and usarilly somewhatand upwarda in loegth, and usarally somowhat-
brouder thas they are long. Each leaf is corered with ulule alimeqts or tentacles, the the margla of the leaf. The Gvarago number
of theop taptecies io. 193, and at the end of fluld that gitatens in the sunabines, and has calutod the plaat
name of Bunder
Now, when en fanset lighta on this peeticel ty named plash, the atep is tatial, The vectis Socrotion eatangles him, and the lagtast his


single drop of that vitalizing fluid thats elreu-
latea in every part of the body. Now those
little corpuasles sre to encedien you migbt put 2,800 of the largeal in row
and they would only reach an indt, cold
the smespace. The thlckness of the tac en andth of an leck.
The blood which permestes the aystem is
pregrant with animated life, and whes you pregnant with snimsted life, and when you nee

- drop of it, you muat reognize the fact that
within It are hundreds of moviog bodies, buoy. ant with'setivity, and that they float around in the syatem and die that it may Ive.
Oae celebrated acientitst, Dr. Draper, b pulze $20,000.000$ of these corpuscles are des troyed, ylelding up their life to suatain the
phvical organization, while at the same time 20000,000 are perfected in growth, Joly to Derisey has declared that there are sundry low
anlmala, esch of which structurely is a meic solmals, esch of which structurely in a merie
coloricas blood, corpuacle leading an inde peadeat lita.
What do we have, then, in a drop of bloodt
Slmply what has been dealenated by Healey Blmply What has been dealgated by Huxiey
as protoplam, composed of oxygen, carbon, tydrogen and niltrogen. Bat he carries his
 stings, or litle needle-like branches, be says a semi.tranapareni sabstance, in cesential par-
ticulars like the corpuacles of the blood, and ${ }^{1}$, " moving ta difier ent directions whith great rapldity, and-oces-
alonally currenta running in opposite direc. lons, only one twenty-thousandth of an lef) trom each other."
We agree wth
Whe agree with Huxley that thero must be one, and he havioen fit to dosignate the former
a protoplaim.
Glancling ov
evidence continually of the fact that ahe is con stantly unfolding n9w ilfa. Within her em
brsce la the subatance which ln few years will be walking around, engaging in the divecuation of questions relating to the tomporal 'welfá of humailty.
Yonder benatiful feld coverod with goldea graln, may furnalai a body. Whlech whin afty years, will atf in the prosidential chair, or be
come a leeder of armies. Wille. thes, the arith faralabes physical orgsuinations, the fluld orial portion (the alr) foralabes untold numberi of sotmalcales invialble to the naked eyees.
The evolation of antmal itfe never cosses. When man's phytical organization is perfectell
in -growth, it coo, beoomes a croator of well. defued anlmals, and you will find animalcule some dying, and at the same time othen are beling perfecied in growth.
All around us we see ovidence of an Inter-
chingling procesa goling oi. The goiden grain luat slasda -ar too lold, build up the.proud and manly form of a bu.
mana being. The majeetio oxi' the aprighty stomach, prodese feeth that resemblea not the bot which is ilike the type of ainimala that ad one of the grondeat lawa of Nature. Bboald
 Yatter, atill our ruler would not be a lobstel an or, 4 plg or
nemblo eliber:
Esch salmal has cortala pecalliarities of fees hat resemblea that of esch human being, a, loal organisation of esch one appropriste $\mathcal{F}$ only whloh explaine why whe fleah of man who livee excluenrely on
semblo elither.
Thus wo find the Holy Book of Nature ful of food for thought. The Bible aflorde no suol rexta se fi coasiantly presents to the vilaton on the lawe that relate to the physicen and and not until then, will the world become 1 .


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Now is the ulme, friends, to make your pres vending the clroculation of the Jovian
delay a moment.

Christianity and Oivilization.
The edtior of the Chicago Times, after having
been for years under the tutorablip of the Rusioto Pumosopmical Jovimal, flanally be aspresion to sentiments in his widdely cirou-
ated daily, that are well catcolated to diatur the equasimilty of the various Orthodox
Oharches. His conversion to Splritualiam wa undoubtedly cauned by the wonderful phe
 antil conviction was forced upon bis mind. The 7 imes haviog become converted to Bptrit
aslism and Liberallam, and beling conaldered religioun" dally, and in consequence incres
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Bince the clergy of this city snd nelighbor
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famine and peotulence combine and culm inate
fin a high degree of civilizatilon. That in all tar 8750 roward. Is the Davil A Narylapht Parson struck Speech
1/ Appesars 'from the Dorchester (Md.) Den erat and News, that some years sgo, the Rev
tasac Collias Was prescblag at Bpeddea's Church. Neck Diatrich, asd was very much sato look at every new srrival: At last he coald atand it no longer, and exclasimed: "There in
ons apecial request I deyjre of this congrega tion, and that is that they will all turn'the
seate around so as to tace the door before preach sgain." His request was altended to
and next Buaday, when the Rev. Mr. Collin walked up to the pulpit, be looked around ai the backa of hits sudience, and was so over-
come with emotlon, that he Juat took his eeat and apoke not one word that beauuful Babbath
avening. Thus we fad that many more Chrititiana ar Appiritualiata. We presume, however, that the reverend aentleman recovered in due time. Als. gives a curipus caso: " Whille some of
the socular papers are basy ta recording the the secuiar papers are busy tn recording tha
nodden death of a blasphemer, let me tell of Beph. last, at the Town of Jonesborougb, nine milles above Tuacumbla, on the Memphia and ton Bherran was called on to make the closing prayer. He responded to the call and closed
by repeating the Lord's prayers, and as anon as I hive from an eye witoes."





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ogrvices of that most axcellent teat modium, Mrs. Blair, as well as that of another intellis. gent teat mediam, who will travel Weat with
ber, will do'well to address her as above with. out delay. Mra. Blalr usasily stopa s fow dase her a quiet home sad the privilege of recelv.
Ing visitora who desire to folded and entranced by an Itallan sritat, execute besutifut work of art. Bbe always
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neying Woet, as shall most largely Semand her J. Madsas allan has been lectariog and
giving seances in Ms shtold, 8t. Johnsbarg W. Conecurd, E. Coneord and Waterford, VL,
He goes bsck to Masaschusetta soon, by way of the White Mouatacas, stopplograt Franeon-
Is and otber poliats, resching Boton before Noyember. Parties Eut or Weat, desiring his
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