





A PUGILISTIC SPIRIT.

The Singular Experiences of a Philadelphia Lawyer.

(From the Philadelphia Times.)

It will be three years ago precisely on the 30th of this month that a distinguished young member of the criminal bar of this city sat in his office...

In connection with the foregoing it may prove of interest to recapitulate some of the facts relative to the peculiar business which the young counselor was about to transact when his singular mishap befell him.

Accordingly he submitted to the continued gaze of the visitor for some moments longer, but finding the silence was becoming exceedingly monotonous he again spoke, this time questioning to know whether he could be of any possible service.

To Matilda and her child I bequeath, in the name of Heaven and all that remains of earthly justice, whatever remains of my Mexican estate.

great earnestness, and he appeared as much puzzled as every one who heard it as to what the mysterious occurrences really were.

The Catholics.

It is now an established fact, that the Roman Catholic Bishop Pelicer threatened Miss Woodworth, the beautiful and accomplished organist of St. Mary's church, with excommunication, if she dares to play henceforth, either in a Protestant church or in the Jewish Synagogue...

He can not even perceive that the fires of persecution having burnt down, and the smoke, and dust, and maddening stench of bigotry, fanaticism, superstition and ignorance are being cleared away by free thought, free speech, and the ever widening sphere of universal liberty throughout the world.

Yes, the narrow-minded, intolerant and fanatical zealot, called bishop Pelicer can not see, like the rest of the enlightened and civilized, that to hate or persecute a man, or a class of men for their differences in Religion, is just as monstrous as to burn them for their differences in language, and therefore he strives and endeavors to give vent to his vengeance against Protestants and Jews at his first best opportunity, by insulting both at the same time, and that, also, at the cost of a talented and respectable lady musician.

He forgets, however, that we live not in the middle ages; when Christians were the slaves of the priests; not even in France, or Germany, where the priests can fanaticize their flocks and use them for their purposes, often, like a farmer uses his oxen; but that this is in spite of all circumstances to the contrary notwithstanding glorious free America; the land of free thought, free speech and selection, where priests, bishops and popes are amenable to the common law, just as well as any other man.

However let bishop Pelicer beware. The world knows that papacy is the most bitter foe of humanity. The world knows that the papacy is stirring up war in Germany, Austria, Italy and France. The world knows that the papacy is and always was the bitter foe and persecutor of popular progress and human freedom.

Accordingly he submitted to the continued gaze of the visitor for some moments longer, but finding the silence was becoming exceedingly monotonous he again spoke, this time questioning to know whether he could be of any possible service.

To Matilda and her child I bequeath, in the name of Heaven and all that remains of earthly justice, whatever remains of my Mexican estate.

This was all there was written upon the paper, and even this little it was difficult to decipher, in consequence of its almost illegible character.

It was told to a crowd of eager listeners with great earnestness, and he appeared as much puzzled as every one who heard it as to what the mysterious occurrences really were.

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LOOK TO YOUR SUBSCRIPTIONS. Subscribers are particularly requested to note the explanations of their subscriptions, and to forward what is due for the ensuing year, without further reminder from this office.

THEORY VS. PRACTICE. Views of Dr. P. B. Randolph, on Suicide.

No one has a right to shrink from duty; and our duty is to suffer—if we can't help it, and be strong—or at least try to be. We were born to die naturally, and when the measure of our years is full...

There seems to be a prevailing opinion that suicide is the result of insanity; that no one in his sane moments can possibly nerve himself sufficiently to draw a razor across his throat, or send a bullet whizzing through his brain.

When coolly pondering this question, Randolph entertained correct views in regard to the inevitable consequences of suicide. According to his own well defined theory, he is "compelled to hover about the earth."

Many years ago, Albert Tirrell, of Massachusetts, was tried for a most heinous and atrocious murder of a little girl, and then to crown his piece of consummate villainy, he set fire to the house.

knowledge of a sinful act throws upon the soul additional accountability therefor. A murder perpetrated with the senses awake, realizing the enormity of the crime, overshadows the soul with its effects, and moral accountability invariably follows.

He who coolly perpetrates a murder stands in a different relation to the Ordinances of Nature, than he who unintentionally destroys the earthly existence of another.

One of the most deliberately planned suicides, was that of a young man at Hartford, Ct. In a letter written just before his death he says, "Do we not condemn keeping the lower animals in useless suffering?"

The Ordinances of Nature, glorious in their manifestations of power, and beneficent in their ultimate effects, issue the order that the little angel in embryo shall be carried in the mother's womb until the decree is issued for it to be brought forth, and those who defy her commands are abortionists, murderers, and are instrumental in sending a germ to mature in the Spirit-world that should have had the experiences of earth-life.

Why not, then, kill "the incurable sick?" as one casually pleads that we should. They suffer constantly—have none of the pleasures of existence—wherein the necessity of their remaining longer, then, on this mundane sphere?

Halt! His Bones Over the Stones. He is Only a Heretic Whom the Catholics Don't Own. It appears from the Montreal Correspondence of the New York Herald, from which we glean these facts, that the troublesome corpse of Joseph Guilford, is still kicking up great excitement, and causing more strife than twenty live men could.

as the gates could not be opened, took the body back to the Protestant cemetery; the mob followed in the rear, throwing missiles, Seal, the driver of the hearse, being struck on the head with a large stone.

The rabble was composed almost entirely of a low ignorant class of people, nearly all of whom were French Canadians. During the afternoon, Mr. Douve found himself standing near a crowd of young rascals, who were saying to each other that it was Douve whom they wanted to catch and give him a good drubbing.

The Iowa State Camp Meeting. We are informed by a party who has traveled through various parts of the State, that the present outlook is, that the meeting at Nashua, commencing the 29th, will be more largely attended than the one at Iowa Falls last year.

The Angels at Work. The Portland Advertiser gives this incident: A gentleman of that city, whose word is unimpeachable, had a singular experience a short time ago.

The King of the Air.—A Centennial Poem by Mrs. O. S. Matteson, Chicago. The above entitled book is a poem of 118 pages, and is the first of a series, illustrating the birth and first centuries' growth of the United States.

Mrs. Maud Lord. The seance given by Mrs. Lord, at the Seance Rooms of RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, on Saturday evening, Sept. 11th, was a complete success.

Bastian and Taylor. These two remarkable mediums have returned to Chicago, and have engaged the Seance room in the building we formerly occupied, corner Adams street and Fifth Avenue, and they will hold a seance there next Sunday evening.

The Arctic Exploration. In view of the fact that several mediums have said that an open Polar Sea existed, the return of the recent expedition sent out by the British Government will be watched with interest.

Mrs. H. Monas has been giving tests at St. Paul, Minnesota. She will attend the convention to be held there, also the Camp Meeting in Iowa. She lectures in Norway, Iowa, Sept. 28th and 29th; at Nevada, Sept. 30th and Oct. 1st; Ogden, Oct. 4th and 5th; New Jefferson, 6th, 7th and 8th; Fort Dodge, the 9th and 10th; Lincoln, Nebraska, Oct. 12th and 13th; Orest, the 14th, 15th, 16th and 17th; Table Rock, the 18th, 19th and 20th; Winterset, Nov. 4th, 5th, 6th and 7th; Burlington, the 9th, 10th and 11th; Joliet, the 13th.

versal interest, the solution of which appeals not to commercial profit, pecuniary advantage, increased facility for transport and communication, but simply, in the first instance, to those higher feelings and yearnings which whatever our remote ancestry, now distinguish us from the brute.

Spiritualism and Re-incarnation.

The Medium and Daybreak says: "There is a tendency on the part of a few of our readers to induce us to devote a considerable portion of our space to the discussion of the doctrine of re-incarnation. This is a trail which we do not intend to follow."

"Ministers Free." McQueen, in a flaming poster, advertising that he will exhibit as an exposé of Spiritualism in the M. E. Church, at Owaso, Michigan, says, "Admission 25 cents. No half price. Ministers Free."

Christ had a betrayer for an apostle—the Pharisees paid him the "thirty pieces of silver." The temple doors were thrown open to the betrayer while the priests went in free, giving utterances to words of encouragement to the throng that demanded the blood of Jesus.

The above entitled book is a poem of 118 pages, and is the first of a series, illustrating the birth and first centuries' growth of the United States. It is a patriotic hymn, especially adapted to the centennial year of our beloved country, and will be read by thousands of zealous and patriotic admirers of our liberal form of government.

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Wm. TILKSTON, healing medium, is located at 148 West Washington Street, Chicago. Mrs. N. D. MILLER is holding seances at Dallas, Texas. She will be in Memphis, Tenn., the first of October.

Mrs. JENNIE LORD WEBB held a seance at our seance rooms, Tuesday Evening, Sept. 14th. There was a large attendance of gentlemen and ladies.

JOHN COLLIER'S lectures at Grov's Opera Hall, on Sunday last, were listened to by a large audience, who seemed to be well pleased with his efforts.

Mrs. JENNIE LORD WEBB held a seance at our seance rooms, Tuesday Evening, Sept. 14th. There was a large attendance of gentlemen and ladies.

Mr. JOHN COLLIER will lecture at Omro the 24th, 25th, and 26th of September. He lectures at Cleveland, Ohio, the first two Sundays in October.

Mr. M. G. ABBLEY, whom we regard as an honest man, will faithfully execute all orders entrusted to him. For twenty-five cents he will attend to errands in any part of the city.

LYMAN C. HOWE will commence his course of lectures at Walker Hall, in this village, on Sunday morning next, to continue through the month, every Sunday morning and evening at the usual hours.

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A Card from B. F. Underwood.

MR. EDITOR:—Permit me to state through your JOURNAL that my vacation is at end, and that I enter upon another campaign immediately. I will be in New York, Pennsylvania and Ohio, during September; Ohio, Michigan, Indiana and Illinois, during October, and in the other Western States as soon as I can get to them.

Associations or individuals wishing my services, should address me at once, at the Investigator Office, Paine Hall, Boston, Mass. Subjoined is a list of subjects on which I will speak.

- 1. Natural Selection, versus Design in Nature. 2. The Theory of Evolution. 3. Darwinism—its Principles Stated and Defended. 4. Science versus the Bible. 5. The Proof of a Personal Intelligent Deity Examined. 6. Fancies and Fallacies about God. 7. Popular Assumptions regarding the Bible and Christianity. 8. Judaism and Christianity outgrowths from Pre-existent Hesthenism. 9. The Four Gospels tested by the acknowledged Canons of Historic Criticism. 10. The Evidence for the Divinity of the Bible Examined. 11. The Crimes and Cruelties of Catholic and Protestant Christianity. 12. The Materialistic Philosophy. 13. The Thought and Tendency of the Age. 14. Anthropology the Key to Theology. 15. The Roman Empire under Paganism and under Christianity. 16. Has Christianity been favorable to Intellectual Progress? 17. A True Man better than a True Christian. 18. The Past Triumphs and Future Prospect of Free Thought. 19. Paine the Pioneer. 20. Woman—Her Past and Present—Her Rights and Wrongs. 21. The French Revolution. 22. Instinct and Intuition Organized Experiences of the Race. 23. The Origin and History of the Bible. (From one to six lectures). 24. The Philosophy of Herbert Spencer. 25. Modern Spiritualism judged from the standpoint of Modern Scientific Thought. 26. Pre-historic Archeology. 27. Popular Objections to Infidelity Answered.



OREDULOUS.

BY JULIA CLARK.

Softly round me in the gloaming, Come the footfalls of the dead, And my heart is full of gladness, By their faintly presence shed.

THE RIGHTS OF CITIZENSHIP. Church and State—An Open Letter to Governor Beveridge.

To His Excellency J. L. Beveridge—Your well known desire that the citizen of our State shall enjoy to the fullest extent the rights and privileges granted by the bill of rights under the constitution of the State causes me to address you in this open letter, calling your attention to the encroachments of a power inimical to our republican government in a manner to none of us unknown, but in reality the most objectionable and the most powerful for injury.

I have given you a few instances in monarchical countries of the acts of the priesthood of this church, and almost daily we hear of atrocities against man and government committed by this power in countries more or less remote. This church is yet only accorded by the Pontif a missionary estate in our country. It is governed by bishops, whose wishes and personal needs are their only laws.

ers, in some instances by starving through meager salaries, in others by persecutions, and putting in their places their own automatons. But recently one of the bishops of our State has come boldly to the front. The public press states: "Bishop Bates, of Alton, Ill., has placed under his episcopal ban all societies whose members, or any of them, send their children to the public schools. If they do, they are deprived of the communion, and, of course, of all other religious rites."

the plunder of the reformers, and the red cloaks worn by the cardinals to-day are and should be a reminder that they were worn by universal robbers and murderers then, and that the same oath and the power which governed their acts of murder and robbery then still binds them to a more despotic power than it was when the oath was first required.

Voices from the People.

SAN FRANCISCO, CAL.—Bro. Lyman Fisk writes.—I send you remittance to renew my subscription to the dear old JOURNAL, which still keeps its course in the line of truth and progress.

BISHOP REEK CAL.—I. Hatchinson writes.—Please enclose remittance to pay for my renewal of subscription to the JOURNAL. I like it better and better, and never mean to be behind hand with the pay for it.

LIBERTY CENTER, IOWA.—Samuel Wright writes.—I have been an investigator for twenty-five years of Spiritualism; am satisfied there are genuine spirits manifested, am a firm believer in all true and always expect to be, however contrary it may appear to former belief.

BROOKLYN, N. Y.—Dr. Thomas J. Lewis writes.—The two clerical scrapes I send you, leads a reformer in religious matters to ask: Why did not their Creed God, Creed Lord Jesus Christ, Creed in the Roman Law, Creed in our beautiful spiritual Religious Science teaches that for every transgression of Nature's laws, she sends in her bill and the transgressor has to pay it with mental and physical pains, and often times with compound interest.

MORRISON, ILL.—E. Searle writes.—We have a strange phenomenon in Morrison. On one of the panes of glass in a window of the First National Bank, is a picture that represents an Indian. It is perfect in all the outlines, and quite as distinct as if it were a photograph.

BRENNER, KAN.—J. H. Lancaster writes.—Having read a great many articles on the Introduction of the Bible into our public schools, I thought a few hints on the subject might not be amiss. In the first place this is a free country and every person has the right to believe and worship who and what they please.

MEDORA, IND.—Miss Cyrlia E. Wray writes.—The Courtland debate between Elder Jacob Wright, one of the twenty-five pioneers of the church of Christ of which Alexander Campbell was the great expounder and L. H. Nixon, the pioneer and Father of Spiritualism of Southern Ind., (as A. B. Whittingal always spoke of Bro. Nixon) resulted in establishing that Brother Nixon is a debater of rare ability.

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