#  <br> Ratcio f 1 Rnan 



## VOT. XIX



LOMDON, EINGEANID

A toter to Foestrex Pastion and Toplore.


| 10 |
| :---: |
| an |
| and |













 ever ar majting





 hat curtintin for wo thould have eeon that. A



 impouic wir: compton) sing if maniam por








 Oif pirit









Atter thit oxthatduary proof of the powat























 colo
inid
Rec
ned
ned



























otronito


 Lzadon, Sug. Jan. T76,

## The Devil Dead?




 Hanteat through phyticat mantratations mad


































 Titituir prigan sud reformatith, wo ithed

 glued his pasionion or overatancet hut reanaf



hall; as wha 6 fappo










 Brooke Grove, NV. Y.





 Soad by actior matcy, lopy and kitaness;







 on rorian Corrain caumes proace cortatin re bith to an unatatral chili -a montrodty-









 roign supreman Yuas Thulf,

## oamego, r. Y:

 rom the tone ot heir articles. Bro. Warten
 propacta to gat mit wftil

> Be on Your Guari.

 on, Teast, by protesing to be a modiam,
The anme mani, wo
 he dizgns of Memphies Tenas, notriastatu





chinsthan sphitioalism:
 charistian spurina






















| ail |
| :---: |
| in |
| oh |
| for |
| fron |


 Rearen coula not fall to command the amocizo


## 4- <br>  <br> Reme <br> <br>  <br> <br>  <br> <br>  <br> <br>  <br> HEt <br> mix <br>  




 Nation

## 

## 룰



## 

## 

## 

$$
4
$$




 Tithe






| Mantestaton wivicime |
| :---: |








 , ind

















 and








 Mind watuiaiawitite




































































## An whane ore or nimotank:







A Rerivate seamea.

|  |
| :---: |
|  |
|  |
|  |  |
|  |
|  |

Amexican Splritual Magazine






## MOTHCLI

Pretra ordinary. POSIIIVE IHD WELATIVE POPDHRS.







W ould You Know Yourself?




 DEMintartors:

## 

 8168 center renewn tral mibscrip-


## 















February Mifgasimea.



























 braed.
Fes?














##  









































 ricitiche thamb of a pation whio died trom: For thort timo no on yopled dad the ${ }^{56}$
 Buch pritionitition, requented the medium. Brown aideo, and Fostar prowed the folien padton mie nipiay the folloying comma










 Futateres of hil who had dilede the ont



















## Tulado, Oulo

 the organibm of Mirs alary A.
given by old fohn B:ownt







 | sed |
| :--- |
| sion |
| mid |
| mid |






## Sperial zothes.

## Ascention Opium Eatoriti

 ourting the appetito tor optum mend ello other nair colkon, by the Board of Oheminth, in pirit

 loge tanding:
 spply tor tho mmo vilitio tho notithity dayit
 socompanying ound pullene Nro tricoly fol. This re:
Shas meten this perorest. parpoen of thtrodutuing tho remony, wid tor oringing tho orr tithin the reach of the poor ent pooplo Thio the the peration drat. Tho the cont or the dres for continuilig the dele Adt Altar habbit one montht
 Mopm
Wo hrve eo much coneldeaco the the abllity



Magnetic \& Electric POMDDRE A Natural and Safe Remedy, combinarg
Modiche, Magnotlism, allit Electicility







A. Btan widrantracm muith arratedt



Satents *autef:





解定
 Oop

Mhterelitemeergia



## 


hincrencan enowy. ROORS AND PAPMRS.







WHAT IS SAID OF M.
















 pantim ont


zhediamis Culuma

 STine Mionitio TREATMENT: mesgrs, Bistiav and tailuor. Physibl ald Mental rest, Metivis TMRS MARY E. WEMKS,



 The Rew Cospel af Health
 MEDICAL DIAGNOSIS



 SAOOND MDITION. Strartune pats

 $=5=$ - $=\mathrm{Za}$
 thet bout mad to the pertection of tie bopy; the pth


 large ismor isis ppo honid lin extry heavg Steal Fortraits, and numeroas Fine Tood Engravings
 INCIDENTS IN MI HIWe. BY D.D. HOME

 complete in theoilt, to his Prefice to ouyn: dince it








## 380

 minge
 Renars of subseripriont.









 Lididitioy



 Geturnhery and the ?
frome the o opprat












 Oges thoss who art wreas intirapollige the jout

































 Frotwithetanding thote dirtit colote, many



 of vice where humax betigs ase holding later. and orgien, , sid dancing to the mubic ot the th















fyat hain, Ho was alive, but very wrak
 "He's' heeter off now", Ahe esid, but bato wopt ad wher her humband mas brought to her eoll
 The triend declined to bury thair dasad baby, not so the body wee gant that Horgue. TMe


 Sho wap bithat toats of rogret. Toors prsther mesa amakoning zobla impulses, ndinduce it dark io will wa bright pide. Tho proseser the


 Arato, Bullosti, sid other Isaliang thio com


 nonged tho door they hoard spintual rappinge id human, fromp, mingling with coagrowld
 he lowest clops, but hair old haunts were so ould yotura, meke rapa, groags, and wild
Witd sounds, and those who had sant thami bo he Splift-world, were finghtened arway. doing dinken the spirit, and sompuld its chas Coteristica that it mude gravisate to a place in getive, and when reall in ores of those datk Davil desar" for you will yesembibe one 8 a the ranle of those who achnowledge ore
uprior Demon, Devil, or Evil spirit, exder:
 PRigsiteal Eifrects.

 practiced fis ge garmane" (es Wilson vould asy)
to linunity.
 11is ith Abys ihian traditoon
oyal dymasty had its origin in





 the power, wothird of the Ahysinian
Allhongh
rominally Christiang they are
 the Kemantes, bbout 100,000 , which profees io
ktiown rollgion. Throughouk all the territory








of the old Testazent orge the precepth of the place, the old permits poygeny shd oftrier
 hased bion patine et end pardon, thot think
 compasion on their geigabor, nor to cortect
theif rado and brutal manners.
Andit mav be





 Tis fon



















$\qquad$




 (estidisme, Ope of thomat protithlo trade




Tithout exception of man or w out any rentiment of pity, elther for the stran






 hame; they scarcelly differ in pub rom animale, it ta imposable in a pubt
print to describe the tate of morali, but
must be added that the nhiverally of ind



 to pabilicy teep one :w.
munion of the church.
The in iteoresting poople are not more tom. measure in their conduct; when they sit dow
tis is it they conla heor nis; whon they
opon hioir mouth they don't know whent
 wainng; thegy
haveno virtues
if t hia time
II I had time to gpread out thatr gharachart


## Johar A. Mater

 opment Sor he publioalion of aticles segatd ed as obscenge. To was arrasted for the ame
oflemeo while a reilident of Toledo, Ohit. We deoply regrel that this mititortuve has besaltia
 Inve e gatuet the publiction of obscene Merid. deng. That thoy allow the publication of

 Sconity to bo condensed Into a newspaper ar

Tellhnown to every nerappper maz: Thie
mays ho an boridegment of
 no deaire to present butore our readers a dial compoesed of "Bible obceaitieg" Wo should
 ot his deetitute teily An bertion bean Eigned by Patere Coonaze the Juige who presided at the trial, soven of
 nave
patition
lows:



 mean
that
tom
orer
pape
paily
dail


 from the tearlete expresilon of hit honeet zo:
 Man in this canteminily year ot our nationt




pravic and Onmara: quify It zeguad 0 oorr motives in publititg



 dacant
Our co


 Whe the tadie the papar sllucod to

 tor juti now thatad.
 ire to have any hand it freitrowting it.
 heir ping: and reopen the combith, we are not The to medie nith them. The yitle fraternal syimpathy hat may yof then, yi of to monem:
 and chempalve日 ggaint the puwarranted ai


 Whyen our own intic eage o unpuaunthes,
 The Batcie Greoll Conventlon

## 

 synoplif pete proceainge ofte same, wrik
 fors condaned freport.






## Latton of ineiliownelitiz.

Tha Riligio Philosophicel, Poctity, on tho




Bous ons guna we a Commpoicatitor trom
 proseptea by Mr. Whicoz.

 What Is min?
Mham Physically.

















Jinmiffetations in Portsmouth, vo.








## 











 Vers tuir ymours: O



 atrag pla
huot in
humanity.




 The alita was taken trom tho Dostor's hand
 his hana. Mre. C. held the acoordeon uider the sableand dt rap played whili aho haid the orkaida buipg upon the thal, The Doctor he has inzen tootims at 1108 Aradiatioet. Ef is making arraiggmont to piait Rusuig, having

 irestatone they can fin the light in orider to meke 8 scienilic reports upos the sulf foot.

The Prisonor's Funde:

 quired.

 Rov. J. . . Y. Peables.
Wm. Dentor..e. An. Friond (Chilic
 I. Re: Romis.


 N. Y.





 Satbecibera.

 perton.
We hope each one of our presantitubecribers
will bepd us ono or more trial aubscibe5s to
 plaint.

> A liberal offer.
> Having vithesed what aro termed spirtua
$\begin{aligned} & \text { Rady pulto, Toma. } \\ & \text { The enteptice }\end{aligned}$
TRha Aloptioc can now bring forward their
Now Gospel or Hoalth.

We de piased to bo sble to annongof tho arivel of thatg involco of the Egcond didition
 ant futitr orders without deligy: Prico, poatage pait, it one tollar and atty contay: Aadrees the ofloo or wio pinet:

 of Graen and wathing ton utrets, the atret two


 bisement in anatifer roilum
ghtathd ti s gitit Gif:





## Waytuess witices.


 Cough, take durblag
Bronehiuy 2 2rothes"
 and a litie laser than the ofher monshliog,
 $\frac{\text { Holl }}{\text { Zor }}$

##   

 Will rand o copy lo any sdirsegs, poot patd, for eided bargain donce Hall, Philid Iphia, in company prith those of Weshitigtoo, Jefiorson, Praphlin and
their companions in the strugle to frao Amorled. Thite photograph is taken from a steel
ongearing which is a fuc simile of the oil point. ings and in sald to to e striting liseness of efiro





 oma. You deactibed her case very correcely
Toit conmmenced at the seat of her diseass aid
 gia nave
hac
lag g
meart
 colz place, which telleved her vory much,
fotithatho war cured gho nad bean neany






 anothbe cabl curid by an andian befistr.


 Waterloo, tho, Dec. 20 , \%o. Mo Mo Mre Robinson diagnosed and prencribed for
the case and sent her the unual magnetied $p a$ gete, sy which one of her band of controlling
spitits, get on rappont tith the ilick person. The followlag renty shows that an Indian Lieved har suffarthge, bofore esternal romed
Wis compounded.




 Zopre trally b, Moataxiy,


















 Los Niditos, Oal, Oct, brd,
 parmas or tha rolloving lettera.








 Healine Pischometio \& Busines Lidibli.



## 






Z WSIIMONTALSS. Ton. A. I. Boblinin's Pchaeco Aetidote:






 The Tonitorfal Healer end viait This cheobrated Medium th tho instramen

















Muny
sids 1
"SCIENCE Masp HEALTE":


 HISTORY OF MHE D. 8 .




The Eimimire Parlor Beditead.


## pROSPECIMUS

 VOICE OFAR NCAEL. $\mathrm{S}_{\text {. }}$


## 

 V ITAAPATIRY
 STCRETS OH BER KMEPING




 Hudson Tuttles Works.







Supernal Lawe Governitg spiritixal



























 boapperant that materializationt in very many





















































































wabringut. Leiter from U, Edwaräe.



































## mouliding smance

Aboat 100 paronan asgembled fici hall ov














 4









 $\frac{1}{9}$




















## 






|  |
| :---: |
| Hhe house where , \#ac most con |
|  |  |
|  |  |



##  










 MEVOLVERS sevex MJ,OD The Baptism of Jesur.
 Turkish, Fleatric BAMH INSTIITUYE, Crand Pacific Hotel,
 open for Ladies and Geatlemon, from
 Progressife Lyceum Manial By Androw Jackson Davis.


Eating Ior Strength." Healih Coolierm Eiomiz

$\qquad$


OATALOGUE OF BOOKS


an How mith the Angele Clost.











## 














 4itis










8 8ีะ
.

















## 




BURGRSM-DNDIRTVOOD


| priget |
| :---: |


| B. F. CNDERW OOH <br> OROKON, 4 HH <br> ahforthy at iohy t, hewnt |  |
| :---: | :---: |
|  <br>  |  |
|  |  |
| ary |  |
|  |  |
|  |  reso On |
|  | Bithet from he lateatios |
| Ssumpeo |  |
| ander |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

CEOCE STMUCE ONI Clowetisum spuvinubiet cyitisy sinoth warbor
RMRHODIAT RPRISCOPAL OAUROM.











Philissoppy of frration

Mall, Spinit, ais the spirit Worlit




Cranad IILvinimation Eeadlight in methodism, The Vlodr Sthidur Impou.

 By Rev, Sami. Wation, D. DD.



 cand




## 

Trileo, sliso. Ewtare ats


## BHAGAVAD-GITA

Dimane ullinin Natus,
KRISIINA and ARJUNA. A BANERRT: DHLOSOPHLCAL POEM,

THE FALEACHS 3izee Liove Theory
 Price, 20 cante; poatage, 2 centa

 MOSES-WOODHULLISM IN A NUTBHELL




 A Mloympliy of A. B. Whiching His. Poetical Compositions num Preso Writings.


 earefolly prepared by his bifer, from hit ory joumsis



 art seconit of the woit containg n number of heantifal Putce siso, postage 20 cente Tor pale mioleale and retail bye


## sATAN

THI DRILS aill his ITEM DOLMIOME

## 4 DEVTR




By R. Oraves. neventh yblithon. Fyery Spiritumlisí Rotem Resid GVEREY INMHIDA

Should Read It:
Every Orthodox Christian!
 Prieo, sisty Conts; Postage, 8 Cemte

 Restored by a splift Prescription.









 oftrenty





 By K. Graveb.
bevintm mation. INFIDE


## A Cood Head of Halr


















|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



 loni one zear.



